

**Classroom Discourse Analysis: Gender in Algerian  
EFL Classroom Interaction**

**By**

**Ibtisam Boutemedjet**

**Canterbury Christ Church University**

**Thesis submitted**

**for the Degree of Doctor of Philosophy**

**2019**

## **ABSTRACT**

This thesis investigates the role of gender in Algerian EFL (English as a Foreign Language) classroom interaction. Its main foci are twofold. First, it investigates gender patterns in both teacher- student discourse and student- teacher discourse to explore the potential effect of teacher differential treatment and gender differences in classroom language interaction. Second, it examines the gendered classroom discourses and their relation to the wider social context.

Based on a broad qualitative research design, the data was obtained through a broad ethnographic approach to classroom observation along with transcripts of audio recordings of the classroom observation, semi structured interviews with the students, and field notes. The study took place in two EFL classrooms consisting of 23 women and man students along with their woman and man teachers of two different subjects (Oral Expression and Phonology, respectively) at the university level. The data was analysed based on different approaches namely, an adopted version of Tsui (1994) framework, and CDA.

The main conclusions drawn from the study is that woman students interacted more with both teachers while the man students rarely contributed to the interaction. This is argued to be related to power relation and gendered ideologies in the society. For the teachers' discourse, the discourse acts used by both teachers demonstrated that the woman teacher enacted power overtly while the man teacher enacted power covertly during the classroom sessions. The analysis also demonstrated that the classroom was a site for constructing and perpetuating gendered discourses such as 'gender differences discourse', 'back-row students', and 'diligent women students discourse'.

## **Dedication**

This thesis is dedicated to my constant source of strength and inspiration, my parents

Zohra BenGhida and Brahim

To my beloved sisters and brothers: Nadira, Manel, Hannen, Hajer; Hichem, and Wassim

To my soulmate, Kamel Boutemedjet

To all my family and friends

## **Acknowledgement**

In the name of Allah, the Most Beneficent, the Most Merciful; I praise and thank Allah (SWT) for providing me with strength and patience to complete this thesis.

First and foremost, I would like to thank the Algerian government for providing me the opportunity to realise my dream through fully funding my PhD course.

I would like to express my sincere gratitude to my supervisors Dr. Alexandra Polyzou and Dr. Christopher Anderson for their guidance, support, and valuable advices. I would also like to thank my supervisory panel chair Professor Adrian Holliday for his insightful feedback and guidance.

I am also grateful to the participants who generously accepted to take part in my study.

I also extend my thanks to my friend Lynda Djoudir for her encouragement and her constant friendship.

A special thanks to Ms. Sheila Wraight from the Graduate School at Canterbury Christ Church University for her help and support.

## Table of Contents

|  |    |
|--|----|
| ABSTRACT .....   | 2  |
| Dedication.....  | 3  |
| Acknowledgement.....   | 4  |
| Table of Contents.....   | 5  |
| List of Figures.....   | 9  |
| List of Tables .....   | 10 |
| List of Abbreviations.....                                     | 11 |
| CHAPTER 1 INTRODUCTION .....                                   | 12 |
| 1. 1 Introduction.....   | 12 |
| 1. 2 Rationale for the research .....                          | 13 |
| 1. 3 Research questions .....                                  | 16 |
| 1. 4 Purpose of the study .....                                | 16 |
| 1. 5 Significance of the study.....                            | 17 |
| 1. 6 Background on Algerian social context.....                | 18 |
| 1.6. 1 Women under Islam.....                                  | 19 |
| 1.6. 2 French colonialism .....                                | 23 |
| 1.6. 2. 1. Algerian women role during French colonialism ..... | 24 |
| 1.6. 3. Algeria after Independence .....                       | 28 |
| 1.6. 3. 1. Civil War: ‘The Black Decade’ .....                 | 29 |
| 1.7 Organisation of the thesis.....                            | 31 |
| CHAPTER 2.....   | 33 |
| THEORETICAL BACKGROUND .....                                   | 33 |
| 2. 1 Introduction.....   | 33 |
| 2. 2 Critical discourse analysis (CDA) .....                   | 33 |
| 2. 2. 1 Background on critical discourse analysis .....        | 34 |
| 2. 2. 1. 1 Discourse.....                                      | 37 |
| 2. 2. 1. 2. Ideology.....                                      | 39 |
| 2. 2. 1. 3. Power .....  | 43 |
| 2. 2. 1. 4 Identity .....                                      | 45 |
| 2. 3 Gender and language .....                                 | 46 |
| 2. 3. 1 Gender and sex: the use of the terminology .....       | 47 |
| 2. 3. 2 Gender and language .....                              | 50 |
| 2. 3. 3 Gender and ideology .....                              | 54 |
| 2. 4 Conclusion .....  | 54 |
| CHAPTER 3 .....  | 56 |

|  |     |
|--|-----|
| GENDER, LANGUAGE, AND EDUCATION: REVIEW OF THE LITERATURE.....           | 56  |
| 3.1 Introduction.....  | 56  |
| 3.2 Background on the Algerian education system.....                     | 56  |
| 3.3 Language classrooms and their major characteristics.....             | 58  |
| 3.3.1 The role of the teacher in FL classroom.....                       | 59  |
| 3.3.2 Classroom management.....  | 60  |
| 3.3.3 Humour in the classroom.....                                       | 63  |
| 3.4 The Classroom interaction.....                                       | 65  |
| 3.4.1 Teacher questioning in the classroom.....                          | 66  |
| 3.5 Gender and education.....  | 67  |
| 3.5.1 Studies of gender in education: the Non- language classroom.....   | 70  |
| 3.5.2 Gender in language classrooms.....                                 | 73  |
| 3.6 Masculinity and Femininity.....                                      | 79  |
| 3.6.1 Masculinity in education.....                                      | 83  |
| 3.7 Conclusion.....  | 85  |
| CHAPTER 4.....   | 87  |
| RESEARCH METHODOLOGY.....  | 87  |
| 4.1 Introduction.....  | 87  |
| 4.2 Research paradigm, strategies and methods.....                       | 87  |
| 4.2.1 Research paradigm.....   | 88  |
| 4.2.1.1 Postmodernist research paradigm.....                             | 88  |
| 4.2.2 Research approach.....   | 91  |
| 4.2.1.2 Quantitative, Qualitative and Mixed Methods?.....                | 91  |
| 4.2.3 Rationale behind the research approach.....                        | 96  |
| 4.2.4 Research strategies and methods.....                               | 97  |
| 4.2.4.1 Linguistic Ethnography.....                                      | 98  |
| 4.2.3.2 Data collection methods.....                                     | 99  |
| 4.2.4.1.1 Classroom observation.....                                     | 100 |
| 4.2.4.1.2 Interviews.....  | 103 |
| 4.5 The research participants.....                                       | 105 |
| 4.6 Description of the research setting.....                             | 106 |
| 4.6.1 Physical setting of the classroom.....                             | 107 |
| 4.6.2 The Classroom layout.....  | 108 |
| 4.7 My role in the research.....   | 110 |
| 4.8 Data collection procedures.....                                      | 112 |
| 4.9 Ethical considerations.....  | 114 |
| 4.9.1 Informed consent and access.....                                   | 114 |
| 4.10 Data analysis.....  | 115 |
| 4.10.1 Analytical frameworks: quantitative and qualitative analysis..... | 116 |
| 4.10.2 Approaches to classroom discourse.....                            | 116 |

|  |     |
|--|-----|
| 4. 10. 2. 1 Interaction Analysis .....   | 117 |
| 4. 10. 2. 2 Conversation Analysis .....  | 119 |
| 4. 10. 2. 3 Discourse Analysis.....  | 121 |
| 4. 10. 3 Analytical framework: Tsui (1994) .....   | 122 |
| 4. 10. 3. 1 The use of Tsui (1994) analytical framework in the current research.....                       | 126 |
| 4. 10. 4 Analytical framework: Fairclough (1993, 1995a, 2001), Sunderland (2004), Sauntson (2012)<br>..... | 133 |
| 4. 11 Trustworthiness .....  | 135 |
| 4. 12 Conclusion .....   | 135 |
| CHAPTER 5 .....  | 137 |
| GENDER PATTERNS IN TEACHER- STUDENT (T-S) and STUDENT- TEACHER (S-T)<br>INTERACTION.....                   | 137 |
| 5. 1 Introduction.....   | 137 |
| 5.2 Teacher-Student (T-S) discourse: presentation of the results .....                                     | 138 |
| 5. 2. 1 Woman teacher to students discourse (WT-S) .....   | 139 |
| 5. 2. 2 Man teacher to students discourse (MT- Ss).....  | 149 |
| 5. 2. 3 Woman teacher and man teacher discourse: Discussion of the results .....                           | 153 |
| 5. 3 Students to teacher discourse (S- T) .....  | 159 |
| 5. 3. 1 Students' interaction with the woman teacher (S- WT).....  | 159 |
| 5. 3. 2 Students' interaction with the man teacher (S- MT).....  | 168 |
| 5. 3. 3 Discussion and interpretations of the findings: (S- T) Interaction.....                            | 174 |
| 5. 4 Critical interpretive lenses.....   | 176 |
| 5.4.1 Teacher to students discourse.....   | 177 |
| 5.4.2 Students to teacher discourse .....  | 183 |
| 5. 5 Conclusion .....  | 185 |
| CHAPTER 6 .....  | 187 |
| GENDERED DISCOURSES AND GENDER CONSTRUCTION IN THE EFL CLASSROOM.....                                      | 187 |
| 6. 1 Introduction.....   | 187 |
| 6. 2 Presentation and interpretation of the results .....  | 187 |
| 6. 2. 1 'Back-Row Students Discourse' .....  | 190 |
| 6. 2. 2 'Diligent Women Students Discourse' .....  | 195 |
| 6. 3 Gender patterns in interactional behaviour .....  | 199 |
| 6. 3. 1 'Students' Gendered topics' .....  | 200 |
| 6. 3. 2 'Discourse clashes: Women are bad drivers vs. Women are good drivers stereotypes' .....            | 206 |
| 6. 3. 3 Importance of students' physical appearance: femininity and masculinity discourses.....            | 208 |
| 6.3.4 Gender segregation discourse.....  | 211 |
| 6. 4 Conclusion .....  | 211 |
| CHAPTER 7 .....  | 213 |
| CONCLUSION.....  | 213 |
| 7. 1 Introduction.....   | 213 |

|   |     |
|---|-----|
| 7. 2 Revisiting the research questions .....                              | 213 |
| 7. 3 Significance and contribution of the study.....                      | 217 |
| 7. 4 Limitations of the study .....                                       | 218 |
| 7. 5 Suggestions for future research .....                                | 220 |
| 7. 6 Implication of the study .....                                       | 221 |
| BIBLIOGRAPHY .....  | 224 |
| Appendix 1: Man teacher talk to student (MT-S) (Lesson 1) .....           | 243 |
| Appendix 2: Man teacher talk to students (MT-Ss) (Lesson 2) .....         | 266 |
| Appendix 3: Man teacher talk to students (MT-S) (Lesson 3).....           | 279 |
| Appendix 4: Woman teacher talk to students (WT-S) (Lesson 1) .....        | 298 |
| Appendix 5: Woman teacher talk to students (WT-S) (Lesson 2) .....        | 313 |
| Appendix 6: Woman teacher talk to students (WT-S) (Lesson 6) .....        | 328 |
| Appendix 7: Women students talk to man teacher (WS-MT) (Lesson 1) .....   | 346 |
| Appendix 8: Women students talk to man teacher (WS-MT) (Lesson 2) .....   | 361 |
| Appendix 9: Woman students talk to man teacher (Lesson 3).....            | 369 |
| Appendix 10: Women students talk to Woman teacher (WS-WT) (Lesson 1)..... | 378 |
| Appendix 11: Woman students talk to Woman teacher (WS-WT) (Lesson 2)..... | 389 |
| Appendix 12: Women students talk to Woman teacher (WS-WT) (Lesson 3)..... | 405 |
| Appendix 13: Men students talk to man teacher (MS-MT) (Lesson 1).....     | 419 |
| Appendix 14: Men students talk to man teacher (MS-MT) (Lesson 2).....     | 420 |
| Appendix 15: Men students talk to man teacher (MS-MT) (Lesson 3).....     | 421 |
| Appendix 16: Men students talk to woman teacher (MS-WT) (Lesson 1).....   | 422 |
| Appendix 17: Men students talk to woman teacher (MS-WT) (Lesson 2).....   | 423 |
| Appendix 18: Man teacher lesson 1 .....                                   | 426 |
| Appendix 19: Man teacher lesson 2 .....                                   | 445 |
| Appendix 21: Woman teacher lesson 1 .....                                 | 467 |
| Appendix 22: Woman teacher lesson 2 .....                                 | 477 |
| Appendix 23: Woman teacher lesson 3 .....                                 | 488 |
| Appendix 24: Interview with the man student .....                         | 516 |
| Appendix 25: Interview with the woman student .....                       | 519 |
| Appendix 26: sample of field notes.....                                   | 522 |
| Appendix 27: The consent form.....  | 529 |
| Appendix 28: Information sheet .....                                      | 531 |



## List of Figures

|  |     |
|--|-----|
| Figure 1: Enrolment rates for children by sex and school year. Children aged 6-13 up to 1986-87, and children aged 6-15 since 1987-88. B) Proportion of girls among enrolled students in the 3 cycles of basic education by school year since 1965-66 (Source Ouadah-Bedidi, 2018, p. 88)..... | 22  |
| Figure 4. 1: Fairclough's Dimensions of Discourse and Discourse Analysis .....   | 128 |
| Figure 6. 1: Physical setting of the classroom.....  | 182 |

## List of Tables

|  |     |
|--|-----|
| Table 4. 1 Research Paradigms (adapted from Holliday, 2016).....                                 | 90  |
| Table 4. 2 Research participants.....  | 103 |
| Table 4.3 Classroom observation sessions. ....   | 106 |
| Table 4. 4Taxonomy of discourse acts (adapted from Tsui, 1994) .....                             | 120 |
| Table 4.5 Analytical framework adopted in the research (Teacher – Student interaction).<br>..... | 125 |
| Table 4.6 Analytical Framework Adopted in the Research (Student- Teacher interaction)<br>.....   | 126 |
| Table 5. 1 Woman teacher I- R- F directed to class, women students, and men students             | 133 |
| Table 5. 2 Detailed classification of woman teacher to students discourse (WT- Ss).....          | 137 |
| Table 5. 3 Man teacher I- R- F directed to class, women students, and men students. ....         | 142 |
| Table 5. 4 Detailed classification of man teacher to students discourse (MT- Ss).....            | 144 |
| Table 5. 5 Woman and man teachers’ I- R- F .....   | 147 |
| Table 5. 6 The mean of I-R-F for the average WS and MS produced by both teachers ....            | 149 |
| Table 5. 7 The major discourse acts produced by man and woman teacher .....                      | 151 |
| Table 5. 8 Frequency and percentage of students’ discourse to woman teacher (S- T).....          | 158 |
| Table 5. 9 a detailed analysis of women and men students’ talk to the woman teacher. ...         | 160 |
| Table 5. 10 Students’ interaction with the man teacher. ....                                     | 166 |
| Table 5. 11 a detailed analysis of women and men students’ talk to the man teacher.....          | 168 |
| Table 5. 12 Summary of the results (adapted from Sauntson, 2012, p. 72) .....                    | 173 |

## **List of Abbreviations**

CDA- Critical Discourse Analysis

EFL- English as a Foreign Language

LMD- Licence. Master. Doctorat

MT- Man teacher

MS- Man Students

WT- Woman Teacher

WS- Woman Student

# CHAPTER 1

## INTRODUCTION

### 1. 1 Introduction

This thesis is about investigating the role of gender in Algerian EFL classroom interaction. It focuses on investigating gender patterns in teacher- student and student- teacher talk in Algerian language classroom context based on both linguistic analysis (Systemic Functional Discourse Analysis) and the social analysis (Critical Discourse Analysis). The thesis also considers the gendered discourses that are constructed and perpetuated in the classroom setting and their relation to power and ideologies. The study takes place in Algerian EFL classrooms at the university level; 23 students along with their two teachers of two different modules (one woman and one man teachers) have been observed. The research is situated within the broad qualitative approach under the confines of postmodernism.

This chapter, therefore, represents a general introduction to the current thesis. It provides an insight into the rationale behind conducting this research and explains the social problem that informs the position of the study from the perspective of Critical Discourse Analysis; as well as explaining the aims and significance of the study. It also provides a general background on the Algerian social context. This introductory chapter is divided into two broad sections: the first one explains the research problem, purpose of the study, research questions and the significance of the study; while the second part is devoted to introducing aspects of the Algerian social context. Because the central concern of the current thesis is gender identities and relations in Algerian EFL classrooms, it is important to situate the research setting in the broader social structures, which would also help in making sense of the micro processes at the level of the classrooms.

## **1. 2 Rationale for the research**

In many societies gender, or more accurately sex, is an organizing principal for social structures (Oakley, 1972; Connell, 2002). These anatomical differences between men and women have been used to justify the social inequalities and divisions in different societies and cultures. Even though the type and degrees of gender inequalities differ from one society to another and across different periods of time, women have generally acquired the subordinate position in the social structure.

Significantly, education has played an important role in enhancing gender equality in general and women's conditions more particularly; access to education has changed women's view of themselves and helped them to have better expectations of themselves and their social roles (Rohloff, 2012). Equally important, gender is still a significant issue in all aspects of education. Various studies have tackled topics on the role of gender in schools, since understanding the classroom environment is important in understanding the wider issues. My argument here is that classrooms are microcosms of society where students' and teachers' gender and power relations are not only a reflection of gender relations in the society, but also are constructing and a construction of them. Schools are not only sites for the transmission of knowledge and learning, but they represent significant socialising structures. Consequently, this research investigates how classroom discourse can be both constructing and constitutive of gender relations and ideologies in the wider context.

The motivation for this study is threefold. First, it is derived from the social issue of women's role and position in society; who, despite the long history of gender equality agenda that aim to promote better opportunities to women and girls at different levels of social structures, are still lacking the privilege that the majority of men have merely for being 'men'. Living in society where education is free and encouraged to both girls and

boys, women and girls are still presented with images that encourage them to perpetuate the traditional stereotypical roles that their 'bodies' are the source of their power. This is explained in the way social ideologies encourage women to care more about their appearance and beauty in order to attract 'a good husband' that would take care of their dreams and demands instead of constructing them as equal individuals who would pursue their dreams by themselves. Also, the 'celebrated' equal opportunities to free education access do not necessarily mean that both men and women are socialised into gender equality. Studies in 'western' societies have shown that being in the same classrooms, studying with the same teacher and materials do not lead to the same learning outcomes and gender is no exception.

In the mainstream discourse, women's increased access to higher education and their outperformance of men at the level of national exams and the results obtained, is viewed as the cause of men's and boy's 'underachievement'. According to Sadker and Zittleman (2009, p. 51), there are many who would argue that "girls have not only achieved equality, but superiority". They further pointed out that for some, gender equity has changed the direction since currently it is boys who are disadvantaged and being discriminated against (Sadker and Zittleman, 2009). This type of discourse is widely circulated in the Algerian social context not only by men but also some women. On social media platforms, most Algerian men complain about women's 'high' access to the work force and they view it as the cause of their lack of work opportunities. In this regard, I remember one of the occasions I have been travelling home from university in a public transportation where the majority of the passengers were young women, one old lady started loudly blaming Algerian young women for the current bad social conditions of men and that women have dominated all aspects of social life and left nothing for men. This led me to reflect about the importance of raising awareness about how our ideologies, or more particularly

gendered ideologies, are structuring our lives and significantly perpetuating gender inequalities through such kinds

of discourses. Based on that, it is important to raise awareness about the point that women's success should be celebrated rather than being viewed as the cause of men's 'disadvantage' or 'failure'. In order to achieve gender equality, it is important to value what is feminine. Women and men should not be viewed as two 'conflicting polar opposites' in which the gain of one is the failure of the other.

The second motivation for this research stems from the considerable amount of previous literature on gender and classroom interaction presenting that male students tend to dominate classroom interaction, receive more teacher attention, and engage in more interaction with their teachers than the female students do. These studies, however, have been conducted in western societies; gender focused studies in non-western societies are significantly few if not absent in some contexts. Therefore, since gender varies across periods of times and differs from one society to another, it is highly important to consider studies of gender in general and gender and education particularly in various contexts. In this regard, Lazar (2005) raised the point of the danger of using the so called 'liberal ideologies' which assume that the experiences of all women are similar. I decided to conduct this study in a new non- western context to highlight the importance of gender in a different context; though I acknowledge that even in Algerian context women's experiences are not all similar.

The third motivation behind this study is related to my personal experience as a 'former' female student particularly at the university level. At that period of time, I remember one of the woman teachers who used to ask us the women students to sit at the back and leave the front places for male students, and she continually encouraged them to take part in the interaction and tended to give them more opportunities to answer the questions. At that

time, I felt that being woman student I and other women should leave opportunities to men students as education for them is more important than for women because of gender roles in society. Thus, I consider this research as an opportunity to further understand and raise awareness on the significance of 'differential gender treatment' and gender and education in general; especially in relation to the role of classroom discourse in constructing learners' identities.

### **1. 3 Research questions**

The research questions that inform this study are listed as following:

1. Does gender affect the patterns of teacher- student and student- teacher interaction?  
if yes, how?
2. How do classroom discourses construct 'gender identities', roles and relations of the classroom participants?

The first question is therefore concerned with investigating gender patterns in EFL classroom interaction, while the second question is devoted to investigating the social construction of gender through classroom discourse.

### **1. 4 Purpose of the study**

The research aims firstly to explore the impact of gender on EFL classroom interaction and the extent to which 'differential teacher treatment by gender' might be manifested in foreign language classroom in an Algerian context. The research particularly seeks to investigate, on the one hand, the frequency and type of interaction the woman teacher directs to women and man students compared to that the man teacher directs to women and man students. On the other hand, the research aims to find out the frequency and type of interaction women students produce during classroom interaction compared to that produced by man students. Secondly, this research aims to understand how classrooms are



sites to produce, reproduce and/ or reinforce gendered discourses through classroom interaction and how they shape the gender identities, roles and relations of the participants. In addition to that, this research aims to present how linguistic structures could reveal much on social structures.

### **1. 5 Significance of the study**

This study is significant as it will contribute to the benefit of Algerian society as well as other societies considering that gender plays an important role in organising life. Rising awareness about how gendered ideologies are structuring relations and positioning in the society would, consequently, be a precursor to change and improvements regarding gender equity in Algeria and other countries as well.

More specifically, based on the literature of gender studies in general and gender and education more particularly, it is apparent that most of the work on gender studies and education is the product of ‘western’ feminists and scholars. Studies on gender in ‘developing’ countries are relatively few, as a result this research will contribute to the body of knowledge in the field of gender studies in general and gender and education in particular. It is hoped that the results of this research would provide an insight about gender and education in a new context and from the perspective of a ‘non-western’ researcher and participants.

The current research would also be significant at the level of methodology since it incorporates different approaches of discourse analysis to the study of classroom interaction which as Sauntson (2012), states “current trends in the wider field of discourse analysis are moving towards using multiple analyses of the same data” (p. 203). It is hoped that this research would highlight how linguistic theory could be deployed along with social theory for a better and in depth understanding of gender in classrooms particularly

through the combination of elements from different approaches for the analysis of the data namely, linguistic analysis and critical discourse analysis. The combination of Tsui's (1994) analytical framework and Fairclough's (1993) dimensions of discourse analysis in this study is hoped to provide insights into how gender and power relations are constructed and reflected in the classroom discourse. This would indicate a significant contribution to the field of gender in general and gender and spoken classroom discourse in particular.

Theoretically, the use of critical discourse analysis as a theoretical approach in this research is argued to provide a valuable discussion for the understanding of gender in the classroom. Drawing on power and ideology as an underpinning to the discussion of the data would provide an in-depth understanding of how classrooms are sites for the construction and reinforcement of the social gendered ideologies.

As my research is sponsored by the Algerian government for the purpose of enhancing English language teaching and learning in Algeria, the study is hoped to contribute in bridging a huge gap in the Algerian studies both of EFL and gender studies by adding this qualitative research to the mainstream positivistic research in education and social studies.

In the next section, I provide a general background on the Algerian context in order to familiarise the readers with the socio- cultural structure of the study as well as to provide some insights on gendered ideologies in Algeria.

## **1. 6 Background on Algerian social context**

The People's Democratic Republic of Algeria is the largest African country in the northern part of Africa; it is part of the Middle East and North African region (also known as the Maghreb) known as MENA which in addition to its own unique culture, the shared experiences and history with this vast area contribute to the cultural diversity of Algeria (Laaredj-Campbell, 2015, p. 2), noticed clearly in its traditions and daily life of its citizens.

Clancy-Smith states “North Africa is increasingly recognised for its own singular importance as a crossroads region situated where Islamic, Mediterranean, Atlantic, African, and European histories intersect, the Maghreb has for centuries acted as economic and *cultural mediator*” (2001, p. 1; original emphasis); these multiple dimensions have a significant influence on Algerian social context in general and gender relations and practices in particular. Along with its long history of colonialism, the after independence era also played a significant role in the complexity of Algerian context; as a result, different ideologies still contend in the society.

### **1.6. 1 Women under Islam**

Islam is the official religion of Algeria that is not only a spiritual religion but also regulates and shapes the life of the citizens, it “encompasses a social, legal, and moral code of behaviour” (Kirdar, 2006, p. 191). As it is generally assumed that patriarchy is associated with Islam, I start this section by defining first what it means. According to Lerner (1986, p. 239) patriarchy is “the manifestation and institutionalization of male dominance over women and children in the family and the extension of male dominance over women in society in general”, thus, under this social system women are generally under the power of men (father, brother, husband, male relative or other men in society). This system was along established tradition that evolved from 3100 to 600 BC. to become what is known as male domination over women (Lerner, 1986, p. 8). Patriarchy has been a social and cultural practice a long time before Islam, it became an integral part of the Arab region practices and has been maintained as a result of attributing it to religion in order to justify and continue their power enactment, as it is explained by Lazreg (1990, p. 756) in the following quote

With few exceptions gender inequality is attributed to Islam presumed influence upon the lives of women and men in North Africa and the Middle

East. The unstated assumption is that religion is at once the cause of and the solution to gender inequality. Somehow, if religion is done away with, equality between men and women will ensue.

Before Islam, in the region of Arabia women were relatively powerless and they were considered as personal properties under control of men (S. Crocco, Pervez and Katz, 2010, p. 110). In some cases, new born girls were buried alive because they were believed to bring shame and disgrace to the family (Aquil, 2011, p. 23).

With the coming of Islam, the main focus was to improve the social rights and status of women and other subordinated groups such as slaves (Aquil, 2011; L. Esposito, 1998; S. Crocco, Pervez and Katz, 2010). For instance, the act of burying girls was prohibited as it is stated in the following verse from the Quran:

“And when the female (infant) buried alive - is questioned, for what crime she was killed” (Qur'an 81:8-9).

Many other passages in the two basic sources of Islam, the *Qur'an* and *Hadith* (the sayings of the prophet Muhammed *PBUH*) “specifically addressed the rights of women and tried to change practices and attitudes found in the region before the establishment of Islam” (S. Crocco, Pervez and Katz, 2010, p. 110). Examples of rights that Islam granted for women are the right to contract marriage, the right for inheritance and control over her property, the right to keep maiden names, the right to ask for man’s hand for marriage, the right for education, and many others (Aquil, 2011; Crocco, Pervez and Katz, 2010; Esposito,1998). This might seem surprising to people who viewed Islam as oppressing, mainly because of Muslim women’s status in modern time. However, most of the actions towards Muslim women now are far from what the religion really states but they are rather the result of cultural and traditional norms in those societies (L. Esposito, 1998, p. xii), and also because it was men who interpreted the sacred texts “in ways that were negative for

Muslim women as a means of consolidating their power over women” (S. Crocco, Pervez and Katz, 2010, p. 110). Therefore, I argue that many practices that subordinate women are the result of perpetuated ideologies to maintain unequal power relations using religion because of its spiritual value for the individuals.

During early dates of Islam, women were active in public life and contributed to the development of their societies as it is evident in the various cases of the early pacemaker. For instance, “Aisha Abu Bakr, the wife of the Prophet Muhammad, was known for her intellect and role as an educator. She was a scholar in jurisprudence” (Aquil, 2011, p. 24). In fact education in Islam is mandatory for both women and men. The first verse delivered of the Quran calls for seeking knowledge and critical thinking in our lives:

Read in the name of your Lord who created, created man from a clinging form.  
Read! Your Lord is the Most Generous, who taught by means of the pen; taught  
humankind what he did not know. (96:1-5)

However, through time and because of various factors, economic and social changes as well as the struggle for power, new ideologies stemming from patriarchal social system has been constructed; for example, women’s education has been perceived as unnecessary. Consequently, because of these patriarchal ideologies education in Algeria has long been the privilege for men (Ouadah- Bedidi, 2018, p. 1) as it is demonstrated in the following figure:

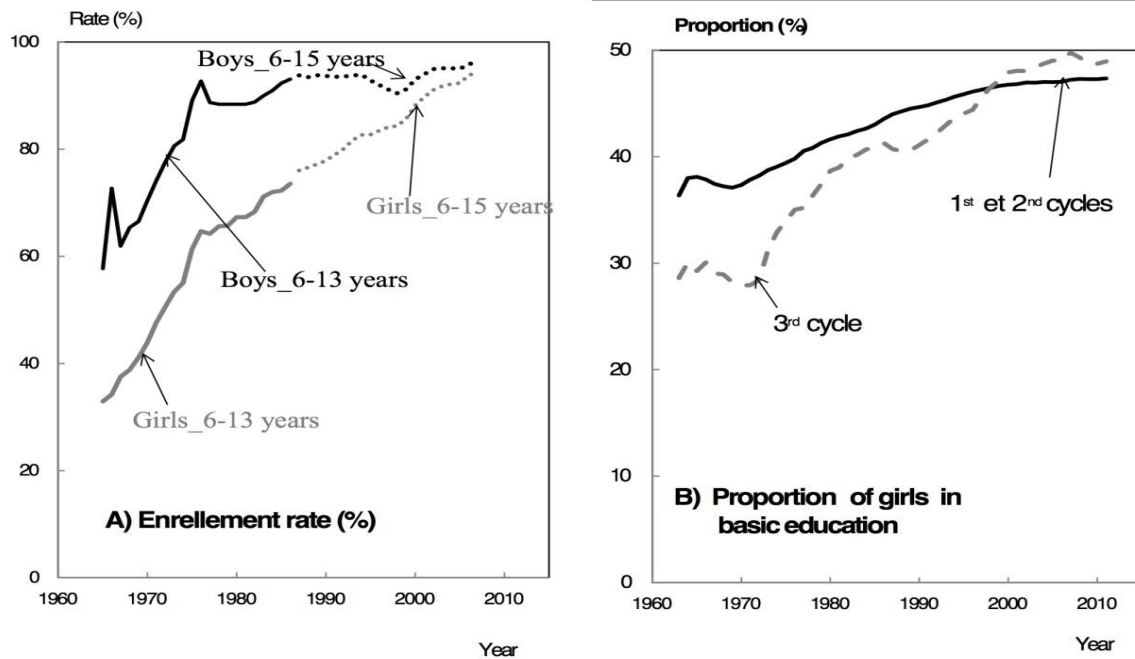


Figure 1: Enrolment rates for children by sex and school year. Children aged 6-13 up to 1986-87, and children aged 6-15 since 1987-88. B) Proportion of girls among enrolled students in the 3 cycles of basic education by school year since 1965-66 (Source Ouadah-Bedidi, 2018, p. 88)

The figure demonstrates how education enrolment rates after independence were relatively low especially for girls; then it increased steadily to reach almost 100% by the year of 2008. In this regard, Amrane-Minne and Abu-Haidar state that “Right up until independence, when Algeria by law consisted of three French departments, education for children between 6 and 14 was not compulsory for Muslim girls; it was compulsory for boys, and only in areas where there were schools” (1999, p. 70). This leads to presenting other reasons for the status of education in Algeria which can be related to the French colonialism era that I shall next discuss and present the role of women during this long period.

## **1 .6. 2 French colonialism**

Before starting the discussion of French colonialism in Algeria, it is important to understand first colonialism in general and its major characteristics. If we go back in history, we can notice many examples of how one nation attempts to subjugate another either using force or other means. Horvath (1972) distinguishes between colonialism and imperialism. According to him “colonialism refers to that form of intergroup domination in which settlers in significant numbers migrate permanently to the colony from the colonising power” (p, 47); hence, the keywords in this definition are domination, settlers in significant number and migrate permanently. Imperialism, on the other hand is “a form of intergroup domination wherein few, if any, permanent settlers from the imperial homeland migrate to the colony” (ibid., p, 47). Therefore, both are forms of domination, yet they differ in the techniques to accomplish this domination as well as the purpose of domination. Butt (2013) identifies three major characteristics associated with colonialism: domination, cultural imposition, and exploitation. Domination is embodied in the subjugation of one nation by the other; cultural imposition is concerned with the attempts to impose the culture and traditions of the coloniser on the colonised; and finally, exploitation is exemplified in making use of and benefiting from the sources of the colonised people.

As far as the relationship between the coloniser and the colonised are concerned, Horvath (1972) identified three basic ones: extermination, assimilation, and relative equilibrium. The third type he identified is the one in which he classified the case of French colonialism of Algeria. He explained it as the case where “settlers and indigenous may live either side by side or apart, but in either case there is a lack of wholesale acculturation eradication (this is not to imply that no culture change occurs)” (p. 47). The ‘actual’ French colonialism in Algeria has lasted 132 years starting from 1830 to 1962. During this period

social positions and power relations were paradoxical especially in relation to gender as it is further discussed below.

### **1.6. 2. 1. Algerian women role during French colonialism**

For the needs of the current research, the war of independence in 1954 will be the focus of this section. The rationale behind this is that it represents important moments of gender social relations paradox, as the Algerian revolution period witnessed changes in some social orders in regards to women's role. It was the era that is described as the "moment in which gendered, religious, and ethnic identities were challenged" (Vince, 2010, p. 448). In describing Algerian women's situation during the colonialism, Amrane- Minne and Abu-Haidar (1999, p. 62) wrote:

In 1954, Algerian women were totally excluded from public life. Nearly all illiterate, with only 4.5% among them able to read and write, they did not have access to the world of work except in the sectors that did not demand professional qualifications. Those who had skills had acquired them through experience. Whether they were peasant women or domestic servants, work for them was a part of their struggle for survival. There were no more than 6 women doctors and only 25 teachers at secondary schools, but none in higher education. The University of Algiers had no more than 500 Algerian students, among whom were about 50 girls.

This situation demonstrates how Algerian women suffered during colonialism; they were denied almost all rights and this was one of the reasons that encouraged them to take part in the war of independence in a hope of changing their situation.

During the Algerian revolution (1954 -1962), men and women fought together against the French colonialism. Women participated in the war as "combatants, spies, fundraisers, and couriers, as well as nurses, launderers, and cooks" (Turshen, 2002, p. 890). They combined both traditional roles such as cooking and cleaning with other new roles such as being nurses and combatants; they had an active role during the independence revolution fighting



side by side with Algerian men. According to Leonhardt (2013) “The idealized constructs of gender propagated by both Algerian men and the French colonial regime were used to project a certain image of women’s social and political roles that served their own interests during the war, with few tangible benefits for women themselves” (p. 7). From the French perspective and as part of the ‘assimilation agenda’ women were targeted under the cover of liberating them from the traditional oppression and patriarchal domination. Studies have shown that

the government and army made specific appeals to Muslim women with promises to “emancipate” them from what was depicted as the oppression of tradition and cloistering, public unveiling, implementing voting rights, installing a Muslim woman in government office, bringing marriage under civil rather than religious jurisdiction, and establishing new schooling and health care programs were among the measures introduced to attract the “Française Musulmane”

(Vince, 2010, p. 446)

In the above quote, some specific policy examples towards Algerian women were introduced ‘as part of the campaign to “win hearts and minds” and to keep Algeria French’ (ibid., p. 445). This in a way or another reflects the high importance of women’s role in society.

As a reaction to this reform, Algerians responded by emphasising the importance and the role of the family, Islamic values, and more particularly the ‘hijab’ since clothes constitute an essential part of culture and identity. In describing the power and symbols of the veil, Leonhardt (2013, p. 10) wrote:

Wearing the veil was both an act of resistance to the colonial powers and a useful tool for carrying out attacks: Fanon praised its “revolutionary value”. Despite these powerful connotations Fanon also wrote that most Algerians embraced the wearing of the veil, as “tradition demanded the rigid separation of the sexes.”

Therefore, the above quote illustrates how ‘the hijab’, in addition to its religious meaning, become a symbol of resistance to colonialism as well as a weapon that gave women power. To put it in other words, women during the colonial era were suffering from double oppression: the first was the result of Algerian men and the patriarchal society they leave in and the second was the result of the French colonialism and its maltreatment towards women through neglecting their rights. They viewed women as ‘the oppressed of the oppressed’ (Cooke, 1989).

According to Leonhardt (2013) “by 1954, when war broke out, women were completely excluded from public life. Only 4.5% were literate, few had jobs or went to school, and they had no voting rights” (p. 45). Furthermore, women during French occupation “were also the first victims of the violence of the French Army: it was women who were raped and who suffered the brunt of the destruction of their homes and forcible displacement” (Interview extract from Vince’s Perception of France in Contemporary Algeria). Rape for Algerian women was one of the French revenge methods towards them, since “virginity is highly regarded in Algeria culture as a facet of Islamic religion, rape was a particularly potent method of torture and abuse for women suspected of being nationalists” (Leonhardt, 2013, p. 50); although I agree with this point to some extent, I consider that ‘women’s virginity’ is not really a facet of Islamic religion but a result of the patriarchal ideologies that relates it to ‘honour and dignity’ not only for women themselves but the family as a whole.

Fanon’s (1965, p. 4) quote, on the other hand, explains how the war time has changed the social order and the ones considered double oppressed become more active and reflected their important roles in society:

The double oppression, social and sexual, of the woman cracks is finally shattered; and its essential nature as the social oppression of the family as a

whole is revealed. It is simply that its weakest parts-the children, the elderly, the women-must bear the most exaggerated forms of oppression. But in the revolutionary struggle, the relative weakness, the apparent defenselessness of these groups disappears. What was formerly a disadvantage becomes an advantage for the revolution...the timid woman hiding behind a veil, the innocent-faced child do not seem to the enemy to be dangers or threats. So they can pass arms, information, medicine. They can prepare surprise attacks, serve as guides and sentries. They can even take up arms themselves. Every sort of cunning is a legitimate weapon to use against the enemy-and an embattled population is not composed solely of men but also of women, children, and old people.

During the Algerian revolution, clothing was one of the essential factors that reflected women's power. In some cases, women adopted the Islamic way of clothing as a useful military tool to mislead the French army, and in others, they adapted the western style in order to pass unnoticed and carry on weapons, Rohloff (2012, p. 8) stated that

Algerian women would transform themselves with makeup and European dress to appear French. One woman, Farida, who was involved in the resistance movement explains, "I had to go unnoticed, be taken for a French person, so as not to arouse any suspicions, since anybody who looked like an Arab was searched and arrested. So, I used to put on make-up and dress in the French way.

To come to the point, colonial period and its harsh moments has brought men and women together and created 'a sense of solidarity' between them which gave women some 'equal' and important status as men, and even the men's views to women has changed in the sense that they showed more respect towards Algerian women. An example of how women's roles changed is explained in the following statement:

For instance, it became more acceptable for women to leave the house without a male escort. Women thrived in their newly-discovered independence, and in some cases women came to occupy a leadership role, In addition to acquiring greater independence in society, Algerian women also obtained an increased level of freedom at home. During the war for independence women "forgot

about domestic duties” and there was less expectation from men that women perform their traditional tasks

(Rohloff, 2012, p. 10)

This social change, freedom and gender equality enjoyed by women during the war of independence was hoped to continue after independence. This leads to the following questions: did this social change and women’s new roles really continue after independence? If not, how was the social context in postcolonial Algeria? The next sections will try to answer the above question and introduce some events that affected the social context during the postcolonial era.

### **1.6. 3. Algeria after Independence**

In 5 July 1962, Algeria officially got independence and started the process of reconstruction. For women, they had high expectations for better changes since they took part in the war of independence. However, the situation they lived during the war of independence has changed and they were expected to return to their traditional roles. Helie-Lucas states “Socialism, nationalism, and religion became tools for the elaboration of an anti-women state policy” (2004, p. 104). Thus, in order to maintain their dominance, man policy makers constructed ideologies that help them to keep hold on power as it is explained in the following statement “The appropriation of women’s identity for ideological purposes by both Algerian and French forces profoundly influenced how their image and story was portrayed to the world, effectively preventing women’s voices from becoming part of an authentic discourse on the war after independence” (Leonhardt, 2013, p. 15).

### **1.6. 3. 1. Civil War: ‘The Black Decade’**

The social rights and role of women were highly influenced by the ideologies of the governing system and even the ideological conflicts between political leaders aiming for power. The 1990s are the best example of this, during which Algeria has witnessed a bloody civil war and women were the most affected. Rohloff (2012, p. 16) indicated that “While all of Algeria was affected by the civil war, women in particular suffered the greatest terror during this decade”. On a similar vein, Turshen (2002, p. 897) stated that “from the beginning it was clear that women were both targets and pawns in the power struggles between the Islamists and the government”. This civil war started as a result of the 1989 new constitution which established, among many other rights, the right to establish new political parties; one of these parties was FIS (Front Islamique du Salut “Islamic Salvation Front”) who won the elections of May 1990 but the government cancelled this election and this party was later dissolved in 1992 which led to bloody violence between different parties . Among the demands of this party which had an impact on Algerian women were “the FIS also discouraged women from working outside the home and they pushed for the creation of separate public transportation and beaches for women and men” (Rohloff, 2012, p. 16).

The Algerian government took urgent procedures against the ‘terrorists’ groups in order to control the situation, such as announcing curfews, providing arms for civilians especially in rural areas to defend themselves. After a long clash (ten years) between the government and the ‘terrorist’ groups, the government passed an amnesty peace plan in 2000 which resulted in the civil war being subsided and ended in 2002.

After the civil war, a multiparty system was established which led to improvements at different levels of the society. As far as women are concerned, they gained more rights whether socially, economically or politically, “Women took advantage of their new

political activism and began advocating for women's issues, particularly education and women's rights within the family" (Rohloff, 2012, p. 23).

In this regard, education has played a major role in Algerian women's empowerment throughout the years. According to Mernissi (1987, p. XXV) "access to education seems to have an immediate, tremendous impact on women's perception of themselves, their reproductive and sex roles, and their social mobility expectations." On the same vein, Rohloff (2012, p. 13) states how education was primarily "responsible for the reduction of gender barriers" in Algeria.

After independence, one of the basic objectives of the Algerian government was to provide a free and compulsory education for all children regardless of their sex. These procedures have got the results half a century later when the rates of illiteracy have decreased from 62.3 % for men and 85.4 % for women in 1966 to 14.4 % for men and 21.1 % for women in 2010-2011 (Ouadah-Bedidi, 2018, p. 85). This increase in females' enrolment in education was partly a result of the constitutional act of free education to all children, and partly was a result of the Algerian mothers' encouragement of their daughters to be educated and to improve their lives, as they wanted a better situation for their daughters different from the harsh life they had to live during colonialism and after independence. This was and still is one of the discourses that I have grown up hearing from Algerian mothers whether in my family neighbours or through media, they believe that education is the key for better life.

With Regards to the role of education in women's empowerment, Rohloff (2012) explains "women have become increasingly independent through education and entry into the workforce" (Rohloff, 2012, p. 25). It is through education that Algerian women now have access to public life and even the political domains. In this research, I will investigate gender in relation to education, particularly, how classroom discourse constructs and

perpetuates gender relations.

### **1.7 Organisation of the thesis**

This thesis considers the role of gender in EFL classroom interaction and how gender identities and power relations are constructed and perpetuated through classroom discourse from the perspective of a new context. The thesis is organised into seven chapters. The remainder of the thesis is structured as following:

To put the thesis in a theoretical context, chapter two provides a background on critical discourse analysis as the social theory that informs this study and discusses how the basic concepts of discourse, power, and ideology are adopted throughout the thesis. It also provides an insight on language and gender theories and how the concept of gender is employed in this research along with highlighting how language and gender relate in the sense that language is the meaning system that not only reflects but produces gender.

Chapter three provides a review of the literature concerned with studies on gender and education in general and gender in classroom interaction more specifically. It also tackles the notions of masculinity and femininity in education and how these notions are perceived in an Algerian context. As the thesis focuses on EFL classroom interaction, this chapter also introduces EFL classroom interaction and its main characteristics that relate to this research.

Chapter four is devoted to the methodology drawn upon to conduct the research. It explains the qualitative research design adopted for the data collection and analysis and the ethical considerations and procedures for data collection. In addition, it discusses the analytical frameworks adopted for the analysis of the data.

The findings and discussion of the research are merged together and are presented in chapters five and six. Chapter five is devoted to presenting and discussing the findings of

the transcripts analysis in which gender patterns in teacher- student and student- teacher discourses are analysed. Chapter six is concerned with addressing the second research question related to gender construction in the classroom.

Chapter seven presents the conclusions and implications of the research. It summarises what this thesis contributes to and explains the limitations for the study. It finally provides suggestions for future research.



## **CHAPTER 2**

### **THEORETICAL BACKGROUND**

#### **2. 1 Introduction**

In this chapter, I present the general theoretical context of the study. The primary concern of the current research is to investigate how gender influences classroom interaction in terms of power and dominance; how gender is constructed and indexed in both teacher-student talk and student -teacher talk and the role of gender ideologies in shaping students' and teachers' identities in Algerian EFL classroom interaction. Therefore, the purpose of this chapter is to provide a discussion of the fundamental concepts used in this research and the general theoretical background underpinning this thesis. The chapter is divided into three main sections. The first section provides a discussion of critical discourse analysis along with its main concepts namely: discourse, ideology, power and identity; which they act as valid means for building the analysis chapters as well as they present a linking bridge between theory and analysis. In the second section, I shall move on to investigate one aspect of identity particularly the notion of gender, which is the major focus of this study. The section will particularly discuss the concepts of gender and sex in attempt to scrutinise an understanding of these notions. In addition, it provides a synopsis to the key discussions and debates concerning gender identity in a broad sense as well as in relation to education.

#### **2. 2 Critical discourse analysis (CDA)**

Critical Discourse Analysis (henceforth CDA) uncovers social norms and values both hidden and transparent ones. It allows going beyond the surface level of language to reveal ideologies, dominance, and power constructed and reflected through and by language. In terms of this research, I consider CDA as an approach that would reveal gender related ideologies that might occur in the classroom interaction. It also allows investigating how

power and dominance are manifested in the language of teachers and students and their relations and impact on the wider social context, chiefly because the discourses produced in the classroom have a profound impact on students in particular and the entire members of the social institution in general. Therefore, in this section, I am going to discuss the key concepts of the research namely, critical discourse analysis (CDA), ideology, power, and discourse; and how they may bridge the gap between the literature and the results of the current research.

### **2. 2. 1 Background on critical discourse analysis**

Compared to other approaches, critical discourse analysis (abbreviated to CDA) is rather a more recent one that has roots in various disciplines such as anthropology, philosophy, psychology, sociolinguistics, literary studies, applied linguistics (Bloor and Bloor, 2007; Wodak, 2001; Wodak and Meyer, 2016). It has emerged out of the field of ‘Critical Linguistics’ in the 1990s, after a symposium meeting that brought together different Academics namely, Teun van Dijk, Norman Fairclough, Gunther Kress, Theo van Leeuwen and Ruth Wodak who discussed the theories and methods of critical discourse analysis (Wodak and Meyer, 2016, p. 4).

According to Wodak (2001, p. 2) “CDA may be defined as fundamentally concerned with analysing opaque as well as transparent structural relationships of dominance, discrimination, power and control as manifested in language”. In other words, CDA has a particular interest in examining critically the relation between power and language (or discourse since discourse represents language in use) and how inequalities are manifested through language use, taking into account the broad context. In a similar vein, Van Dijk defines CDA as “a type of discourse analytical research that primarily studies the way social power, abuse, dominance, and inequality are enacted, reproduced, and resisted by text and talk in the social and political context” (2008, p. 352). In other words, Van Dijk is

not concerned only with social context, but also with the political one (which is the discipline that he is mostly known for as he relates between society, cognition and discourse). Fairclough (1992, 1995), one of the pioneers of CDA, argues that unlike formal linguistics, the primary aim of CDA is to critically explore the social function of language in social context and to reveal the embodied ideologies.

Synoptically, the above definitions of CDA by the pioneers of this field share similar points concerning the general principles of CDA as it is reflected in the work of Fairclough and Wodak (1997) in which they set out eight basic tenets for CDA. Overall, CDA scholars agree that CDA is a multidisciplinary approach that studies social problems and social inequality, a field “whose overall aim has been to link linguistic analysis to social and ideological analysis” (Richardson, 2004, p. 6). In other words, it is not only concerned with language use but how it relates to social, cultural, political and even economic context; and this is what makes CDA applicable to investigating various social problems, to name but few, racism, sexism, social inequality and so on. CDA scholars also agree on the point that CDA studies the relationship between language and ideology; they view language as both a social and cultural practice that may help in understanding how ideologies are produced mainly through studying discourses, since ideologies are produced through discourse. This point by turn, leads to another important tenet for CDA, which is viewing history as an important aspect for understanding discourse: discourses can be understood only with reference to their historical context. Another key aspect for CDA is the study of the linguistic manifestation of power and how dominance relations are enacted, legitimized and manifested through discourse. Put simply, CDA scholars argue that these power relations are discursive. Coming back to the notion of discourse which relates profoundly to CDA, they believe that discourses are constitutive in the sense that every aspect of language use contributes to reproducing and transforming society. Equally important, the relationship between text (written or spoken) and society is argued to be mediated (I will

further discuss this point later in this section). Despite the above similarities, it is worth noting that CDA does not have a defined theory or set of methods (Van Dijk, 1993); yet, any research which claims to be based on CDA should encompass the above mentioned tenets.

One might ask what the word ‘critical’ entails for CDA. It should be noted that the term ‘critical’ should not be understood in its common sense, which is usually related to ‘criticising something’; rather as Wodak and Meyer (2001) explain, it is sometimes used differently among scholars and that it is basically related to “having distance to the data, embedding the data in the social, taking a political stance explicitly, and a focus on self-reflection as scholars doing research” (p. 9). These criteria are basically what distinguish it from other disciplines, since CDA researchers are explicit about their position from the beginning through starting from a social problem. The above quotation also reflects the importance of researchers’ interpretation and of the social context, which leads us to CDA notion of ‘mediation’ that I have mentioned above. In this regard, CDA proponents point out that the relationship between language and society should not be viewed as deterministic but ‘invokes an idea of mediation’ (Wodak and Meyer, 2001, p. 15). Yet, “No such uniform theoretical framework of mediation has been proposed in CDA to date” (Wodak, 2006, p. 181). In other words, mediation between the social and the linguistic is explained in different ways: for Van Dijk (1995), ‘mediation’ between language and society is based on socio-cognitive approach mainly social cognition and mental models. He defines social cognition as “the system of mental representations and processes of group members” (1995, p. 18); these mental representations during a social interaction are known as ‘models’ and they “control how people act, speak or write, or how they understand the social practices of others” (p. 2). Whereas, Fairclough explains it in terms of discourse practices; for him, “discourse practice straddles the division between society

and culture on the one hand, and discourse, language and text on the other” (Fairclough 1995, p. 60).

In the case of my research, the fundamental focus will be on uncovering gender ideologies that are perpetuated through classroom interaction and how they may reveal or relate to gender relations and ideologies in the wider Algerian social context mainly through adapting the view of Fairclough (1995) in arguing that the social and linguistic are mediated through discourse practices. Consequently, discourse, ideology and power are the salient concepts in CDA, and as they are notoriously controversial that I shall next provide a review of the various understandings of them and present definitions adopted in this thesis.

### **2. 2. 1. 1 Discourse**

The concept of discourse has been widely used in social science and has been constantly fluid (Fairclough, 2001; Paltridge, 2012; Sunderland, 2004; Wodak, 2012). In a more broad sense, Bloor and Bloor (2007, p. 6) define discourse as “all the phenomena of symbolic interaction and communication between people, usually through spoken or written language or visual representation”. Put simply, discourse is viewed as language in use whether written, spoken or any other forms of visual representations such as images. Gee (1999) moves a step further by making a distinction between ‘small d’ discourse (s) and ‘Big D’ discourse (S); the former refers to the actual use of language; whereas, the latter refers to the knowledge, assumptions, system of thoughts produced in talk and to the beliefs and actions that make the social practice. In this regard, ‘big D’ discourses in Gee’s understanding is quite similar to ‘ideologies’ which I shall discuss shortly. Cameron (2001), although she does not use the same linguistic concepts, she similarly makes a distinction between linguistics’ understanding of discourse as language above the sentence level; and social theorists’ understanding of discourse as social practices that constitute the

objects. The latter is comparable to a CDA understanding of discourse.

Moving on to CDA, the notion of discourse is quite similar to that of Foucauldian discourse, as it is also viewed as social practice. Fairclough and Wodak (1997, p. 258) state that:

CDA sees discourse – language use in speech and writing – as a form of ‘social practice’. Describing discourse as social practice implies a dialectical relationship between a particular discursive event and the situation(s), institution(s) and social structure(s) which frame it: The discursive events shaped by them, but it also shapes them. That is, discourse is socially constitutive as well as socially conditioned – it constitutes situations, objects of knowledge, and the social identities of and relationships between people and groups of people. It is constitutive both in the sense that it helps to sustain and reproduce the social status quo, and in the sense that it contributes to transforming it [...] Discursive practices may have major ideological effects – that is, they can help produce and reproduce unequal power relations between (for instance) social classes, women and men, and ethnic /cultural majorities and minorities through the ways in which they represent things and position people.

The above quote summarises the major points of discourse according to the view of CDA, namely, discourse is a social practice that is both constitutive and constructed by the discursive event. For example, a discourse about gender roles of men and women in society shapes the way women and men are expected to behave in society. At the same time, society also constructs discourses of how women and men should behave according to social norms and conventions. This relationship is known as a ‘dialectical relationship’ and is one of the tenets of CDA approach. Moreover, ideology is seen as an important aspect of establishing and maintaining power relations. Another important point to be mentioned is that discourse has no objective beginning and no clearly defined end (Wodak, 1997, p. 6), that is to say discourses are limitless, despite the fact that we sometimes unintentionally

tend to set up boundaries for them (Sunderland, 2004, p. 11). This particularly is not concerned only with the length of discourse, but also it is exemplified in terms of the notion of ‘intertextuality’ which implies that different discourses are related.

The Foucauldian understanding of discourse is explained in relation to the constitutive relationship between power and meaning in social practice. In other words, he argues that discourses are inherently ideological in the sense that they not only construct the world through language, but also ‘subject position’ individuals (Sunderland, 2004, p. 8). Relating this back to my research, this subject positioning can be related to gender in the sense that it can be gendered, for instance, positioning women as caring and men as strong by default. For Foucault, dominance by members of institution who have control is maintained through discourses.

Thus, as I stated earlier, the concept of discourse is used differently by different scholars. For the current research, Fairclough’s notion of discourse ‘as social practice’ is deployed to investigate how classroom discourse shapes and reflects gender relations in the society as well as how gender relations in the society are manifested in the classroom interaction through linguistic and social analysis of social practices; and equally important, how classroom discourse positions the participants in terms of gender. Therefore, I align this research with Fairclough’s position which “sees social subjects as shaped by discursive practices, yet also capable of reshaping and restructuring those practices” (Fairclough, 1992, p. 45). In other words, although Fairclough agrees with the idea of discourse as constitutive he refuses the point that discourse is entirely constitutive of the social because this would exclude the role of active social agency. Therefore, under this position social change is possible.

### **2. 2. 1. 2. Ideology**

The core idea of the current research is that language is not merely for communication; rather it has an essential role in our understanding of social realities. It is through discourse that people represent not only what they really want to communicate, but also other ‘hidden’ realities or the different ideologies that they have (whether being conscious of it

or not). As Fowler suggests (1991) “anything said or written about the world is articulated from a particular ideological position” (p. 10). Based on this point, I shall first provide a general overview of the various understandings of the concept, and how they impact our lives. I start with reviewing the different views about ideology, mainly, from the perspectives of Marxism, Neo-Marxism, and socio- cognitive theory. I shall then determine an understanding of ideology that is related to this research.

The term ideology has been used through history and across different disciplines in which it became usually associated with philosophical, political, and social studies (Eagleton, 1991; Sunderland, 2004; Wodak, 2013). The concept first appeared during the late eighteenth century (Thompson, 1990), but later it has been given different meanings and functions. Up till now, the concept in itself has not have a clear shared definition; as Eagleton (1991, p. 1) declares “nobody has yet come up with a single adequate definition of ideology”. However, as he further explains, this plurality of the concept or in his words “wealth of meaning” should be viewed as a positive characteristic as it reflects that the concept is really useful and dynamic or to quote his words (1991, p. 1):

Ideology is a text, woven of a whole tissue of different conceptual strands, it is traced through by divergent histories, and it is probably more important to assess what is valuable or can be discarded in each of these lineages than to merge them forcibly into a Grand Global Theory.

I will highlight it in the upcoming discussion the diverse understandings of ideology mainly from the perspectives that have influenced CDA understanding of the concept.

#### 2. 2. 1. 2. 1. Ideology from a Marxist perspective:

The Marxist core idea about ideology stems from the point that society has an ‘appearance’ that might be distinct from its ‘essence’ and the role of ideology is to cover this ‘essence’. Ideologies are related to the dominant ideas, which contribute to their persistence. For



Eagleton (1999, p. 5) “ideology has to do with *legitimizing* the power of a dominant social group or class”. ‘To study ideology,’ writes Thompson (1984, p. 146), “... is to study the ways in which meaning (or signification) serves to sustain relations of domination.” That is, ideology is mediated through our discourse. Thompson further explains that the process of legitimating is manifested through six different strategies, namely:

A dominant power may legitimate itself by promoting beliefs and values congenial to it; naturalizing and universalizing such beliefs so as to render them self-evident and apparently inevitable; denigrating ideas which might challenge it; excluding rival forms of thought, perhaps by some unspoken but systematic logic; and obscuring social reality in ways convenient to itself.

Based on that, the Marxist view of ideology suggests that it is the dominant class that uses systems of values and beliefs (ideologies) to legitimise the social class inequalities into a ‘common sense’. Therefore, creating a hegemonic order in which people in that society will have the same thinking about certain assumptions and they would believe that there is no alternative ways. As a result, these assumptions become unchallenged. It should be noted that Marxist view of ideology implies that it is “a result of certain power relations and social structures” (Polyzou, 2013, p. 40). For instance, gender ideologies in relation to women’s and men’s roles in society, especially in patriarchal societies, can be viewed as the result of the dominant class (which is usually men) attempt to legitimise their dominance and power over other members of society in general and women in particular.

2. 2. 1. 2. 2. Ideology from a Neo- Marxist perspective:

Fairclough (1989, p. 43), clearly, makes a connection between ideology and discourse through making a distinction between ‘power in discourse’ (the actual exercise of power through discourse) and ‘power behind discourse’ (how discourses of power relations construct social structures). He defines ideology as “representations of the aspects of the world which contribute to establishing and maintaining relations of power, domination,

and exploitation. They may be enacted in ways of interaction” (2003, p. 28). That is, ideologies are manifested through our discourses when we interact and they have an essential role in constructing power relations and maintaining domination; mainly through the process of naturalization in which ideologies of those dominating become a ‘universal belief’ (1989, p. 129). Likewise, the process of naturalisation is also important in CDA. The naturalisation of particular discourse (s) (particularly that of the dominant power) affects the ideology in the sense that it legitimises it into a common sense; consequently, the discourse ‘loses’ its explicit ideology. Yet, paradoxically, the same discourse will still have a fundamental effect in the sense that its real ideology becomes implicit or as Fairclough (1989, p. 92) explains, “Ideology works through disguising its nature, pretending to be what it is not”; that is, ideologies in society are disguised in forms of traditions, systems of rules and social norms.

#### 2. 2. 1. 2. 3. Ideology from a socio- cognitive perspective:

Van Dijk identifies ideology from four aspects: ‘ideologies are clusters of beliefs in our minds’ (van Dijk, 1998, p. 26); they are shared, ‘social belief systems’ (ibid., 1998, p. 29), they constitute the identity of a group; they are dominating force and they are stable (Van Dijk, 2006, p. 116). Therefore, ideologies reside in our cognitive systems; they determine our cultural values and beliefs that we manifest in our daily life.

From the above perspectives, I shall note that the Marxist view of ideology as domination tool used by dominant class to legitimize them and maintain the status quo; both Neo-Marxist and socio- cognitive perspectives imply that ideologies are “pre-existing system of ideas that shapes people’s actions and society” (Polyzou, 2013, p. 40). Consequently, ideologies can be held by both dominant and oppressed groups as it is the case of anti-racist ideologies or feminist ideologies which present a form of ‘resistance’ to the dominant ideologies.

Unlike other approaches, the socio- cognitive approach claims that ideologies do not always have pejorative meanings, they are not necessarily negative. For instance, we may find both racist as well as anti-racist ideologies. This leads us to the second point that they are not always dominant; they could manifest opposition such as the case of feminist ideologies; in other words, it is not a matter of true or false ideologies.

As far as this research is concerned, I align with the Neo-Marxist perspective of ideologies “in the sense of assumptions which are built into practices, which sustain relations of domination, usually in a covert way” (Fairclough, 2002, p. 152).

### **2. 2. 1. 3. Power**

In CDA, power is a salient notion that is fundamentally related to social power rather than personal power. In its basic sense, power involves control of one group over another which results in, as Van Dijk (1993, p. 254) states, limiting both the actions of others and influencing their minds. In other words, having control on both action and cognition; power, therefore, entails domination.

Foucault (1978) argues that power does not reside in a particular institution but rather it is located in individuals “[power] the name that one attributes to a complex strategical situation in a particular society, power is not an institution, and not a structure, neither it is a certain strength we are endowed with...” (p. 93). He further states that power and resistance are related “where there is power there is resistance” (ibid., p. 95).

For Marxists, by contrast, power resides in the dominant class and it is related to economics. The Italian Marxist thinker Antonio Gramsci (1891-1937) developed the term ‘hegemony’ in order to refer to the dominance of one social class over another. He explains that the notion of hegemony is not only related to economic and political dominance but also to how the dominant group maintain their ideologies over the subordinates who accept it as ‘common sense’; this latter is argued to be flexible and continuously changing so that

it contributes to its persistence. Similarly, Donaldson (1993) clarifies that ‘hegemony’ involves:

the winning and holding of power and the formation (and destruction) of social groups in that process. In this sense, it is importantly about the ways in which the ruling class establishes and maintains its domination. The ability to impose a definition of the situation, to set the terms in which events are understood and issues discussed, to formulate ideals and define morality is an essential part of this process. (p. 645)

Thus, it could be said that hegemony is basically unarticulated; it lies beneath the surface and works in the form of ‘common sense’. Fairclough (1995, p. 17), believes that power relations are asymmetrical, unequal, and empowering; they belong to a special class or group (mainly the dominant group).

Although Butler’s notion of ‘performativity’ is linked to gender (see section 2.3.2 for further details), it is similar to the notion of hegemony “The theory of performativity is not far from the theory of hegemony in this respect: both emphasize the way in which the social world is made - and new social possibilities emerge - at various levels of social action through a collaborative relation with power” (Butler, 2000, p. 14). They also share the feature of being natural in the sense that performative gender becomes ‘natural’ through the repetition of certain genders; and hegemony through the repetition of particular assumptions and behaviours identified as ‘common sense’.

In relation to language and power, early feminist language researchers argue that men had power over language which was reflected in their use of language. Nevertheless, Weatherall (2002) explains “power can be thought of as part and parcel of language, not as separate from it” (p. 6); that is language both constructs and reflects power, it resides within language. For CDA, it investigates the linguistic manifestation of power as it is most of the time invisible (Wodak and Meyer, 2009, p. 9). They further state that:

- Language indexes and expresses power.
- Language is involved where there is contention over and a challenge to power.
- Power does not necessarily derive from language, but language can be used to challenge power, to subvert it, to alter distributions of power in the short and the long term. (ibid., p. 10).

Language, therefore, is important in CDA's understanding of power as it can be used to express power as well as to resist it.

Overall, power in CDA, is not viewed as only constraining but also productive as it enables the constructions of new discourses (as discussed in section 3. 3. 1. 2. 2 in relation to ideology and 'naturalisation' process). Consequently, the exercise of power and achieving domination cannot be only through exploitation and oppression but also through discourse.

#### **2. 2. 1. 4 Identity**

Identity is a complex concept that has been the focus of various disciplines, and Critical Discourse analysis is no exception. Distinct meanings have been allocated to 'identity' which contributed to its ambiguity (Litosseliti and Sunderland, 2002; Buckingham, 2008). From an essentialist point of view, mainly early psychoanalysis theorists, identity was viewed as one's sense of the self. As Olsen (2012) explains "In early and middle parts of the 20<sup>th</sup> century, the term (identity) was mostly the province of psychoanalysis, used to refer to the individualized self- image any person possesses. In this way identity was framed as mostly autonomous and frequently directed by its owner" (p. 1122). In other words, identity is something unique to each of us, and therefore, it is fixed and relatively continuous over time (see Mead, 1934; Erikson, 1968). Others, mainly poststructuralist and socio- cultural theorist, have rejected the idea of identity as a unique and fixed entity.

Instead, they view it as multiple and dynamic. Ivanic (1998) asserts that “identity is misleading singular ... the plural word ‘identities’ is sometimes better, because it captures the idea of people identifying simultaneously with a variety of social groups” (p. 11). In this quote, Ivanic emphasises the notion of identity as multiple that results from individuals’ affiliation and engagement with different social groups. However, as she further explains, these identities may not all be salient at one time rather one or two identities might be foregrounded depending on the context. For example, a teacher at a particular school could also be a PhD student at another institution and a mother at home, so when being at school her teacher identity is foregrounded while other identities may not be salient in this context.

In this research, I share the view of identity as multiple and changing that develops from individual’s relationship with others and that identity also results from “the attributions and ascriptions of others –though ascription may contribute to a resulting identity very different in nature to that intended by the ascribe” (Litosseliti and Sunderland, 2002, p. 7). This view clarifies one argument of this study concerning the role of society in shaping our identities through discourse and ideology as a result of affiliating to particular beliefs and possibilities, yet, which can also be resisted. It also, implies that there are multiple gender identities, i.e. different femininities and masculinities both within individual and across different contexts.

In the next section, I shall present and profoundly discuss one aspect of identity which is at the centre of this research: gender.

### **2. 3 Gender and language**

In order to provide an orientation to the focus of the study, it is crucial to understand what is meant by gender as well as its relation to the concept ‘sex’. I shall, therefore, provide a discussion on the use of terminology mainly gender and sex. The section also provides a

review of the relation between language and gender. Finally, I highlight the key debates and issues on how gender identity is constituted as well as the literature related to gender and society in general and gender and schools in particular.

### **2. 3. 1 Gender and sex: the use of the terminology**

Originally, the term gender did not have the same meaning as it is now; its use was limited to grammatical categories in language such as categorizing nouns as male, female, or neuter (Bradley, 2013, p. 15). Richardson (2001) stated that “prior to the 1960, it (gender) was restricted primarily to what is coded in language as masculine or feminine” (cited in Beasley, 2005, p. 12).

It was not until the 1970s when a British feminist Ann Oakley introduced the term in her book *Sex, Gender and Society* in 1972, that the term gender has been adopted as distinct from sex (Beasley, 2005; Bradley, 2013; Colebrook, 2004; Francis et al., 2006; Holmes, 2007; Jule, 2008; Talbot, 2010). According to Oakley (1985):

‘Sex’ is a word that refers to the biological differences between male and female: the visible differences in genitalia, the related difference in procreative function. ‘Gender’, however, is a matter of culture: it refers to the social classification into ‘masculine’ and ‘feminine’ (cited in Colebrook, 2004, p. 9)

In this quotation, Oakley makes a distinction between sex, which she identifies in relation to the anatomical and biological asymmetries between male, and female; and gender as the social classification of what is considered masculine or feminine. That is, ‘sex’ is believed to be unalterable and fixed, as Miller (1993) stated “genitals and chromosomes, as sex determinants, do not vary from culture to culture or group to group” (p. 5). In other words, being a male or a female is what you are born with and it does not change from culture to another, being determined as male or female in England or China is the same in Algeria or USA. On the similar vein, Jule (2008) clarifies “except in unusual circumstances, sex is

essentially binary: one is *either* male or female” (p. 5). Consequently, sex is argued to be binary, unalterable, and fixed category; it is the result of natural divisions.

This view has been traditionally used to explain the differences between men and women in the various domains. For example, early research on the differences between girls and boys in schools or subject choices attribute the results to ‘sex differences’ which implies that it is an unchangeable situation that men or women should accept and adapt to.

As far as gender is concerned, it is viewed as a social construct; according to Talbot (2010) “gender is socially constructed, it is learned. People acquire characteristics which are perceived as masculine and feminine, unlike sex, gender is not binary” (p. 7). This statement indicates that gender is a learned behaviour that should not be understood in binaristic classification. We are not masculine or feminine but both. For example, we may say that a person is more feminine or masculine than the other, but we cannot say that a person is ‘maler’ or ‘femaler’ than the other; this indicates that gender is changeable through time and space. Bradley (2013) explains that “being a social construct, gender is not something fixed, but something that varies according to time, place, and culture” (p. 4).

Therefore, sex is traditionally understood as the biological classification of individuals into ‘females’ and ‘males’; whereas gender is defined as the social construction of individuals’ behaviours into ‘feminine’ and ‘masculine’. However, as Sauntson (2012) explains “Sex and gender are ideologically linked so that masculine behaviour is expected of biological males and feminine behaviour is expected of biological females. In reality, though, there is no logical relationship between sex and gender – the relationship is purely ideological” (p. 5). The mapping of gender on sex may lead to seeing the social differences between men and women as natural and, therefore, unchangeable or inevitable (Talbot, 2010, p. 9). Critics of this view argue that if gender was a matter of biological sex then gender would be fixed across all cultures and time; that is, we would see “the same displays of gender roles and behaviours across all cultures, across all time periods and across all age groups, but we don’t” (Jule, 2008, p. 6).



It should be noted that not all scholars agree with the sex/ gender distinction (see Butler, 1990; Francis, 2000). Influenced by the French philosopher Jacques Derrida, many feminists called for the deconstruction of all categories, as they are oppressive (Bradley, 2013, p. 21). Judith Butler, a post-structuralist feminist, believes that the sex/gender distinction should be collapsed as they are linked to each other and are created through our daily acts of playing male or female roles or what she names 'performativity'; therefore both sex and gender are constructed. According to Butler "gender is the repeated stylization of the body, a set of repeated acts within a highly regulatory frame that congeal overtime to produce the appearance of substance, of a natural sort of being" (1990, p. 33). That is, our repeated act of doing gender makes it look as a natural thing part of our identities. In order to liberate from these gender performativity, Butler argues that we have to challenge the rules through 'transgressive' gender activities (Bradley, 2013, p. 21). The focal point of this view is summarised by Hood-Williams (1999) who asserts that "if sex does not determine gender; gender is a social construction [...But...] what would gender be "about" if it flew off and left sex behind? Where would be the maleness of masculinity? The paradox is that gender must be, and cannot be, determined by sex. Neither makes sense" (cited in Francis, 2006, p. 13).

As far as this research is concerned, gender is viewed as fluid and dynamic, it is something we 'become' based on the powerful social structures that shape what femininity is and what masculinity is. Consequently, it is "a potential site of struggle" (Sauntson, 2012, p. 5).

The basic reason behind adopting these views is that they recognize that gender roles in society can be altered and women's position in society could be ameliorated. Accordingly, this understanding of gender can be related to CDA notion of power and domination where the ideology of the powerful elite is the one that is dominant and legitimised. Women's and men's roles in society are the result of the social and cultural norms rather than the natural

biological differences between them. Thus, these views of gender go along with CDA's principles in terms of considering the importance and the impact of discourse and ideologies in constructing gender relations and structures in society which is at the centre of my research. I shall now discuss the relation between language and gender.

### **2. 3. 2 Gender and language**

As this research is about investigating gender in Algerian EFL classroom, it is important to tackle the concept of language and how it relates to gender. Early feminist linguists suggest that there are significant relations between language and gender; understanding these relations would help in challenging patriarchy and sexism (Weatherall, 2002, p. 2).

In regards to the notion of 'language', Cameron (1992) states that the word 'language' can have different meanings. In a more general sense, it is an abstract term that cannot have a plural, it refers to "a human faculty" (p. 189). That is, it is an entity that assigns meaning to strings of sound, a set of ordered meanings. In a more specific sense, language refers to "specific entities like 'English' and 'Swahili'" (ibid., p. 189) and in this case the term language can be pluralised as in, for instance, 'foreign languages' or 'official languages'. She further emphasized the importance of keeping these two meanings separate as this would help in understanding the fact that English language for example is "a social institution, a cultural artefact with a history, regulated by conventions and by authority" (ibid., p. 189).

For linguists, language is a means of transferring ideas and thoughts between the speaker and the hearer who share a linguistic code through which the hearer would select the appropriate concept in their mind that matches the form produced by the speaker. Admittedly, this is somehow a simplistic view because it indicates that all people have the same set of concepts that they relate to different forms, or in other words that we have the same fixed and shared set of meanings, which is not the case. The linguist Roy Harris

(1998) suggests a new theory to linguistics known as ‘international linguistics’ which views language in a different way from the previous one, it mainly considers language as a communicative tool that is bounded to context “it is not just a matter of context affecting the system, the system has no existence outside a context” (Cameron, 1992, p. 192). A second point is that it considers language as a creative process; that is, language is not fixed but it is more flexible and adaptable to various new situations. However, this has been also one of the criticisms to this theory of language since if we consider language as totally flexible and undetermined we may fall on the part that mutual understanding is not always guaranteed.

Moving on to the question of how language, gender, and identity are related, Cameron states that the term language is used distinctively. For sociolinguists, it is “a set of learned surface features” (ibid. p. 217) and in terms of gender language is a set of learned surface features that convey the meaning of ‘I am a woman’ and ‘I am a man’. As a result gender identity constituted by language is usually in accordance with the anatomical sex due to sociolinguistic emphasis on cultural norms that lead people to behave in a specific way.

In response to the second important feminist debate or question of whether the identity constituted in language is a matter of dominance or difference, Cameron explains how different sociolinguist have different views on this matter. For some, ‘women’s language’ is a matter of status rather than gender or in other words, low status men may use the so called ‘women’s language’ whereas high status women might avoid using it. Others believe that women’s and men’s differences in language are a matter of cultural differences rather than power differences.

Coming back to the notion of feminism, Cameron (1992) acknowledges the multiplicity of feminism and states that there is no clear meaning of what its meaning is or what it means to describe an area of study as a feminist. However, despite its multiplicity, they do share

certain concerns. Their ultimate goal is to transfer the world into one in which one gender does not set the standards of the whole world, they are concerned with a radical change of the current world, which is predominantly constructed and set by and according to the interests of the dominant elite. Politically, feminism is seen as a 'movement for the full humanity of women' (p. 4). As an approach, feminism is concerned with understanding the relations between women and men and arguing against its naturalness; these relations are constructed, understanding how they are constructed would help in understanding how they could be changed. One way to do this is to represent women's conditions both at the present and in the past. The second way is to 'theorise those traditions' (p. 4). In other words, not only describe those conditions but also to give explanations to them, usually, they have done this through the difference approach therefore, paying more attention to the difference between women and men. One example of this could be one of the major themes, basically in sociolinguistics, related to the assumption that men's language is the norm and that of women's is the one that needs explanation or what is known as the 'norm' and 'deviation' approach. One reason of this is the fact that sex differences are naturalised, therefore, a close explanation of these sex differences in linguistic behaviour is required. As a result, various approaches have been founded by feminists in attempt to explain this behaviour; the most know ones are: Deficit, Dominance, and Difference approaches; each one reflecting the social milieu of the time. The common point between all feminist approaches to gender and language is the assumption that language reflects men's power and social advantage on one hand and women's inferiority and disadvantage on the other hand.

More contemporary, language and gender relationship is understood in the sense that language is both effecting and reflecting gender (Sauntson, 2012, p. 5). Much of the 1990s research on language and gender has been influenced by Judith Butler's approach of 'performativity' in which she argues that gender is an 'act' that could be 'performed'

through different media including language. Therefore, language is a social activity through which identities, including gender identities, are constructed and reflected. She further argues that it is through gender performance that ideologies or dominant discourses are constructed. Nevertheless, the notion of performativity also holds a degree of individuals' agency in choosing their performance or even creating a new one. Consequently, viewing gender from the perspective of the theory of performativity is empowering, particularly for women, as gender is changeable. Furthermore, Butler (1993, p. 7) highlights that

if gender is constructed, it is not necessarily constructed by an 'I' or a 'we' who stands before that construction in any spatial or temporal sense of 'before.' Indeed, it is unclear that there can be an 'I' or a "we" who had not been submitted, subjected to gender, where gendering is, among other things, the differentiating relations by which speaking subjects come into being . . . the 'I' neither precedes nor follows the process of this gendering, but emerges only within the matrix of gender relations themselves.

In this statement, Butler explains that gender is the effect of gender performance rather than the cause; there is no doer of the action but the doer emerges only within and through the performance of the action.

Overall, these concerns about language and gender, traced to both linguistics and feminism, have two distinct messages about the relationship between language and gender. The linguistic message "has been that there are important relationships between gender and language" (Weatherall, 2002, p. 2); while the feminist message was that "those relationships are significant for understanding and challenging sexism and patriarchy" (ibid., p. 2). Therefore, the early feminist concerns about language and gender was related to the significance of sexist language and how not only it reflects men's power, but also perpetuates it. This led many feminists (basically, radical feminists) to call for creating a new language arguing that the entire system belongs to and is constructed by men, as a result, sexism is part of it. Others believed that making minor changes in the surface form

of language is the right way to solve the problem of sexism or what is known as ‘theoretical reformism’ based on the assumption that it is words that are problematic rather than meaning.

A more contemporary understanding of gender and language relationship views it as complex and highly contested. In order to challenge the existing dominant discourses about gender, “intervention needs to happen at the level of social interaction”. (Sauntson, 2000, p. 98).

### **2. 3. 3 Gender and ideology**

As I have mentioned in section one, ideology is a key concept in critical discourse analysis. It is understood as a representation of social practices constructed by particular group to maintain their interests and power inequality. The question to be raised is how does gender relate to ideology?

From a feminist point of view, the conception of gender is understood as an ideological structure that divides individuals into men and women and ascribes roles and relations that perpetuate unequal power and dominance. Gender ideology, as Lazar (2007) asserts, is hegemonic in the sense that it spread among people as taken for granted common sense accepted largely by community. As Connell (1987, 1995) argues, the different social institutions are structured in terms of gender ideology even though it is not always tacit. I personally agree with this point and believe that schools as both social and socializing institutions are structured on gender ideologies that are widely spread in society and it is the role of critical discourse “to demystify discourses by deciphering ideologies” (Wodak and Meyer, 2001, p. 10).

### **2. 4 Conclusion**

In this chapter, I have shed light on the general background of the current thesis and

broadly explained my position in terms of CDA. I have identified the basic concepts of CDA namely, discourse, power, and ideology which I draw on for my analysis arguing that gender is a social construct perpetuated and constructed through discourses and ideologies and that discourses are both constitutive and constituted by society.

In the next chapter (Chapter 3), I will provide a review of the literature in relation to my research. I review studies that tackled gender in education in general and classroom interaction in particular. In addition, I shall also introduce the notions of masculinity and femininity in education and how they relate to my research.

## **CHAPTER 3**

### **GENDER, LANGUAGE, AND EDUCATION: REVIEW OF THE LITERATURE**

#### **3.1 Introduction**

In the previous chapter I introduced the theoretical background and highlighted the fundamental concepts which underlie this thesis. In this chapter, I will review the literature related to gender, language, and education and provide a review of studies surrounding gender and education in general and gender and classroom interaction in particular. As such, I shall first introduce briefly the education system in Algeria in order to provide a background of the context of the research. Since this research takes place in a language classroom, I will address the concept of language in relation to education and provide a synopsis of the major characteristics of the EFL classroom. After that, a brief discussion about the concept of classroom interaction is provided. Section 3.4 tackles the concept of gender in relation to education and brings together the different elements of literature relating to the role of gender in language and non-language classroom interaction. Finally, the chapter scrutinises the notions of masculinity and femininity in general and their role in education more particularly.

#### **3. 2 Background on the Algerian education system**

Education in Algeria is free and compulsory for all children, regardless of their sex, starting from age six to 16 (Article 53, Algerian constitution). The Algerian Educational system has gone through different reforms since independence (1962) as a result of the governments' attempts to improve the quality of the education. The current system is divided into three levels; the primary education divided into five grades starting from age six, the middle or intermediate education lasts for four years, and the secondary education



lasts for three years. This system was implemented in 2002 as part of a national education reform in which the French language was reintroduced into grade two of primary education (at this grade pupils are generally at age 7) while English language is taught in the 1st grade at the middle school (two grades earlier than previously; the students' age at this level is between 11 and 12 years) (Nadia, 2011, p. 1328). This focus on teaching languages could be related to the fact that Algeria is multilingual country where Arabic and Amazigh (the language of the indigenous inhabitants) are the official languages and French is the second language (it is widely used in different domains and even in daily life). For the English language, the majority of learners encounter the language only in the EFL classroom.

At the end of each level, students are required to pass a national exam in order to pass to the next level. The most important one is at the Secondary level known as the 'Baccalauréat' which allows students to pass to higher education level.

For higher education, the Ministry of Higher Education and Scientific Research implemented a three cycle system known as LMD (License, Master, Doctorate) since 2006. Its main advantage, according to Benouar (2013), is "it allows the professors to design their own courses and even license or master degrees and then propose it for accreditation to the specialized groups at the Ministry of Higher Education" (p. 362), therefore it could be said that the teacher is assigned with more power as they have agency to design and produce their own materials.

English as a foreign language (EFL) is, then, taught for seven years (from grade 1 at the middle school to grade 3 at the secondary school). At the university level, students choose a subject to study, depending on the grade they obtain during the national exam and the profession they want to have in the future. The English language is only used as the medium of teaching at the university level for students who are majoring in it. Therefore,

for EFL learners the classroom is almost the only place where they encounter the English language and have the opportunity to practice it through classroom interaction. Having said that, EFL classroom interaction is crucial since it is, as Hall and Walsh (2002) state “classroom interaction takes on an especially significant role in that it is both the medium through which learning is realized and an object of pedagogical attention” (p. 187).

Because the focus of the current research is on classroom interaction in EFL classroom, it is important to provide an overview of what classroom interaction means. Before that I will briefly introduce the EFL classroom and its major characteristics

### **3. 3 Language classrooms and their major characteristics**

Before discussing the literature around the language classroom, it is important to highlight that I decided to include this section as a result of the data analysis phase in which aspects of classroom management and teachers’ roles present significant elements for the discussion. Therefore, I see it both necessary and important to provide a review of literature related to classroom management, layout and humour and their relation to gender in education.

In the recent years, Algerian educational system has moved from a teacher-centred approach to a more learner-centred approach in which the communicative approach (an approach to language teaching developed in 1970s, its main objective is to improve students’ use of language in ‘real’ context) has become the widely adopted approach in different educational institutions, especially in relation to language classroom. As a result, distinct characteristics of language classroom in general and EFL classroom have changed; for example, the role of the teacher, the talking time of both teachers and students, and the role of ‘language’. Before proceeding further, I shall first clarify what I mean by a foreign language classroom (FL).

Foreign language classroom refers to teaching and learning a language other than the mother tongue outside the environment where it is generally spoken (Moeller and Catalano, 2015; Sunderland, 1996). According to Sauntson “The study of classroom discourse begins with an acknowledgement that language and learning are interrelated – it is through the linguistic processes which are enacted in classrooms that learning takes place” (2012, p. 13); notably, what distinguishes a foreign language classroom from other classrooms is that language is both the medium and the message. Because both teachers’ roles and their classroom management styles present important aspects in the analysis of data, particularly in relation to how the teachers’ gender is related to their teaching roles and classroom management styles (see chapter 5), I introduce below a brief overview of the characteristics of foreign language classroom from the perspectives of the teacher role and classroom management.

### **3. 3. 1 The role of the teacher in FL classroom**

In foreign language classrooms, the teacher’s role in the classroom learning and interaction could be said to be of vital importance since they are usually considered as the primary source of ‘knowledge’ and the language learning, as Johnson (1995) claims “the teacher plays a critical role in understanding, establishing and maintaining patterns of communication that will foster to a great extent, both classroom learning and second language acquisition” (p. 90). Recently, as classrooms moved from teacher- centred to a more learned- centred classrooms teachers are now expected to act new roles. For example, teachers under this approach are more likely to act as facilitators allowing for as much talking time for the students as possible; yet they continue to act as the resource person and language model for the foreign language classroom, as it is stated in the following quote:

It would seem to be two main roles which teachers perform in most traditional modes of teaching. The first is that of knower. The teacher is a source of knowledge in terms of both the target language and the choice of methodology. In other words, the teacher

is a figure of authority who decides on what should be learned and how this should best be learned. The second role is that of activity organizer: the teacher sets up and steers learning activities in the right direction, motivates and encourages students, and provides authoritative feedback on students' performance.

(Tudor, 1993, p. 24)

Thus, under this approach it could be argued that power relations in the classroom are altered from being explicit in favour of the teacher to being more implicit in the sense that, engaging students in decisions of the classroom material and being allocated much more talk time, would create a sense of 'equal' power relation. This could also explain how power relations in the classroom are not unidirectional but rather dynamic in which the language learners might feel empowered since they are expected to enact more active and participatory roles.

For the current research, although the classrooms were considered learner-centred the results revealed that they were more teacher-led as the traditional teacher roles of being the 'knower' and the one who dominates classroom talk were more salient. (see chapter 5 and 6).

### **3.3.2 Classroom management**

Classroom management is closely related to the concept of teacher roles. In the field of education, there has been considerable research that has been done on classroom management (Charles & Senter, 2005; Edwards & Watts, 2004; Evertson & Weinstein, 2013; Manning & Bucher, 2013). It refers to "actions taken to create and maintain an environment conducive to successful instruction (arranging the physical environment, establishing rules and procedures, maintaining students' attention to lessons and engagement activities)" (Brophy, 2006, p. 17). It is, therefore, concerned with the classroom seating arrangement, and maintaining order and discipline or more broadly organising the classroom to create an atmosphere that enhances both learning and teaching.

In this regard, Froyen and Iverson (1999) suggest that classroom management focuses on three major components: Content Management, Conduct Management and Covenant Management. As far as Content management is concerned, they identify it as the management of “space, materials, equipment, the movement of people, and lessons that are part of a curriculum or program of studies” (p. 128). For example, the teacher could organise the way students sit in the classroom or she/he could choose the lessons that should be tackled. For Conduct management, it refers to “the set of procedural skills that teachers employ in their attempt to address and resolve discipline problems in the classroom” (ibid., p. 181). An example of conduct management could include the teacher correcting an inappropriate behaviour of students.

The third element of classroom management is Covenant management which, according to Froyen and Iverson (1999), is related to focusing on “the classroom group as a social system that has its own features that teachers have to take into account when managing interpersonal relationships in the classroom” (p. 181). Examples for an effective covenant management include using sense of humour during teaching, taking learners’ feedback into consideration in order to improve the teaching and learning environment, establishing good relationships with the students. These elements of classroom management determine the different types of classroom management styles.

Studies have shown different management styles to achieve the ultimate purpose of creating a ‘healthy’ environment for teaching and learning. A well-known style is known as ‘parenting style’ which is adopted from Baumrind (1971) classification scheme of characterising parenting styles into three categories namely, authoritative, authoritarian, and permissive based on the two dimensions of demandingness and responsiveness. The former involves firm behavioural control, autonomy support, and expectations. The latter involves warmth and care, provision of resources, and adaptation to individual needs. Variations along these dimensions create the different styles (i.e., authoritative: high on both

dimensions, authoritarian: high demandingness and low responsiveness, and permissive: low demandingness and high-moderate responsiveness).

These styles have been applied to the classroom setting based on two dimensions of: the type of control exercised and the degree of engagement with the students. Baumrind suggested the following styles:

- Authoritative style is characterized by behavioural principles, high expectations of appropriate behaviour, clear statements about why certain behaviours are acceptable and others are not, and warm student-teacher relationships.
- The authoritarian style tends to be characterized by numerous behavioural regulations, it is often seen as punitive and restrictive because the students have neither a say in their management, nor are they considered to need explanations of the management rules they are only expected to obey them. The permissive style is characterized by a lack of involvement, the environment is non punitive, there are few demands on students, and there is a lot of freedom.

Many other studies have applied the 'parenting style' to different classrooms at different levels in a purpose of confirming the applicability of this framework (see Basset et al., 2013; Walker, 2008). Although this theory dates back to the 1970s, its applicability to education field could help in understanding teacher- student relations in the classroom interaction particularly in relation to power and control, as Walker (2009) states "I believe that this theoretical framework has the potential to explain and predict the interplay among teacher practice, teacher-student relationships, and student engagement and learning" (p. 126).

As far as gender is concerned, some studies have compared between women and man teachers' classroom management strategies. For instance, Meece (1987) suggests that female teachers tend to be more supportive and expressive while male teachers tend to be

more authoritative. Another study conducted by Martin, Shoho, and Yin (2003) (though not directly focusing on gender) investigated differences in classroom management perceptions and beliefs between novice and experienced teachers found that male teachers were more controlling in terms of instructional management and student management. They further suggest that their results corroborate with gender differences studies which show that “Females are more polite and less competitive while males tend to be more assertive, aggressive, and dominant” (ibid., p. 33). Quite similar findings are pointed out by Khan et al. (2011) in their study on gender differences in classroom management in Pakistan, they concluded that:

Female teachers were facing more severe problems regarding classroom management as compared to male teachers. The more the frequent problems faced by teachers were due their deficiency in managing physical facilities for classroom, time management, gaining cooperation from the community, and handling misbehavior problems. (p. 587)

Interestingly, in this research the case was the opposite: the female teacher tended to be more authoritative while the male teacher was more permissive, yet both of them demonstrated an effective management of their classrooms (see chapter 5).

### **3. 3. 3 Humour in the classroom**

Studies have long investigated the role of humour in the classroom (Pomerantz and D. Bell, 2011; Chaison, 2002; Sev'er and Ungar, 1997; Dundes, 1987). In language classroom interaction, humorous exchanges are common practices that have been interpreted differently but more commonly they are seen as ‘disruptions’, ‘off- task behaviour’ and ‘a form of resistance to classroom norms’. It should be highlighted that ‘humour’ can be produced by different parties of the classroom (the teacher as well as the students), however, it is considered legitimate only when produced by teachers. In this regard, Pratt (1991) argues that “only legitimate moves are actually named as part of the system, where

legitimacy is defined from the point of view of the party in authority—regardless of what other parties might see themselves as doing” (p. 38); therefore, teachers’ discourse is more privileged as they present the party in authority.

As far as teachers’ use of humour in the classroom is concerned, it has been analysed through different lenses. For example, it can be used by the teacher to enhance the learning by presenting the concepts humorously to help the students understand them (Edwards and Gibboney, 1992); it can also be used to create enjoyable classroom and reduce students’ anxiety (Zhang, 2005).

From the perspective of studies examining students’ humour, the use of jokes and humour is usually viewed as disruptive and off task behaviour. Interestingly, Pomerantz and D. Bell (2011) studied humour in Spanish FL classroom and proposed that “this mode of communication can be used by students to construct a safe house in which to renegotiate linguistic norms, classroom identities, and power relations” (p. 157). Originally, Pratt (1991) defined the notion of ‘safe house’ as “social and intellectual spaces where groups can constitute themselves as horizontal, homogeneous, sovereign communities with high degrees of trust, shared understandings, temporary protection from legacies of oppression” (p. 40). Canagarajah (2004) elaborated more on this concept in his work of *Subversive identities, pedagogical safe houses, and critical learning* in which he argues that students’ off task behaviour as a pedagogical safe house in the sense that they are spaces where the learners who are in powerless position are able to critic the dominant norms and negotiate what is imposed on them by the institution and justifying this by ‘I am only joking’. He further identified various examples of physical locations and times that present ‘safe houses’ for the students in the classroom, such as note passing, peer activities, computer mediated communication, transition times during and between classes, and non-classroom spaces, such as cafeterias or playgrounds (ibid., p. 121). He also emphasises the role of ‘safe houses’ as productive sites of learning “Safe houses provide a parallel but safe site to



respond to, reflect on, and comment about classroom concerns. The safety of this site, in fact, allows students to adopt alternate perspectives on classroom concerns, as they are able to reconsider classroom activities with a personal and community relevance” (Canagarajah, 1997, p. 190). The notion of ‘safe houses’, therefore, plays a significant role in creating personal space and a critical distance for the students in order to help students articulate their voices in academic discourse (ibid., p. 192).

In the same vein, Pomerantz and Bell (2011) argue that humour, a particular mode of communication, also serves as an example of safe house in which students renegotiate classroom identities and power relations. They investigated humour in a FL Spanish classroom and conclude that:

Secure in their safe houses, these learners were then free to address a broad range of concerns: their identities as different kinds of language learners; their relationships both in and out of class to other participants; and the interactional norms of this classroom in relation to other institutional constraints on their daily lives. Moreover, moves that might have been seen as illegitimate or disruptive when made within a serious frame could be done openly, thus illustrating how humor serves to create safe houses that extend beyond the boundaries of time and space. (p. 158)

Finally, it may be concluded that when analysing classroom interaction it is important to consider the different tasks and behaviours which may occur, even the ones that are generally constructed as ‘off-task’ or ‘disruptive’; as it is the case of humour which studies have shown its role in constructing and negotiating identities and power relations as well as being a site for learning in language classroom.

### **3. 4 The Classroom interaction**

Classroom interaction refers to interaction between the teacher and learners and amongst learners in a classroom (Dagarin, 2004; Tsui, 2001; Sunderland, 1996). As far as this research is concerned, it is important to highlight that I am using the term ‘interaction’ in its broadest sense to mean the discourse that occurs between classroom participants; for

example the teacher and one or more students, the students and the teacher or among the students; it is sometimes used interchangeably with ‘talk’ although the later includes “all spoken language” (Sunderland, 1996, p. 6).

Early studies on classroom interaction have focused on second and foreign language teaching and learning, mainly on the different methods for effective teaching (Tsui, 2001, p. 120). The focus, then, has changed to the nature of classroom interaction and the factors affecting it.

### **3. 4. 1 Teacher questioning in the classroom**

Teacher questioning is important in the classroom, it can be used to serve different purposes. It could be used to “focusing attention, exerting disciplinary control, getting feedback and most important of all, encouraging students to participate” (Farahian and Rezaee, 2012). Therefore, they are employed to check students’ understanding, build up new ideas, getting students to interact, or even to manage the classroom.

In this regard, many studies have shown that the structure of the teacher asking question, students responding, and the teacher providing feedback or what has come to be known as the ‘triadic dialogue’ or I- R- F (initiation- response- follow up/ feedback/ evaluation) is the common exchange in the classroom interaction (Walsh, 2011; Tsui, 1994, 2001; Seedhouse, 1996; Wells, 1993; Sinclair and Coulthard, 1975). Therefore, it could be suggested that classroom lessons are not only naturally occurring but also interactive in nature; even though in most of the cases the lesson is predominantly consisting of teacher talk. As Pakuła, Pawelczyk, and Sunderland state “more often, the teacher will ask questions and students will usually answer; sometimes students ask the teacher questions; sometimes students interact with each other, in on-task pair or group work; often there will be off-task talk among students. All these are forms of classroom interaction” (2015, p. 11).

For gender studies, classroom interaction is viewed as a fertile ground for exploring gender as well as unequal power relations. According to Sunderland “classroom talk has been the focus of feminist work since the start of the second wave of the Women’s Movement” (2004, p. 79); feminist researchers early focus was on interactional differences in the classroom which reflected girls’ educational disadvantage. Further details are discussed in the next section.

### **3. 5 Gender and education**

As I mentioned earlier, the second wave feminist movement in the early 1970s influenced research on gender in education (Hillary, 2004; Sunderland, 2004, 1998). Research on language and gender in education has mainly investigated two aspects: the spoken discourse of classroom interaction and the written discourse of textbooks. Johnson & Johnson (1998) concluded that classroom studies can be viewed from the following three perspectives:

- From the perspective of interaction (teacher/ learner, learner/ learner).
- From the perspective of the effects of instruction on language development.
- And from the perspective of whether different methods of instruction have different effects on language development.

For this research, the first perspective of investigating the classroom interaction mainly teacher/ learner and learner/ teacher are the core of the study (it should be noted that I intended to include learner/ learner perspective however the type of the data did not allow for this, as the classrooms observed were mainly teacher led, student- student interaction barely occurred during the whole observed sessions).

As far as the written discourse of the textbook is concerned, the studies conducted during the 1970s to the 1990s as a content analysis revealed that there were some gendered aspect

in the form of lack of female representation in the textbooks and the reinforcement of the stereotypes related to gender roles (Mineshima, 2008; Sunderland, 2004, Abraham, 1989). In this regard, an early study by Weitzman et al. (1972) who examined prize-winning picture books for preschool children found that

An examination of prize-winning picture books reveals that women are greatly underrepresented in the titles, central roles, and illustrations. Where women do appear their characterization reinforces traditional sex-role stereotypes: boys are active while girls are passive; boys lead and rescue others while girls follow and serve others. Adult men and women are equally sex stereotyped: men engage in a wide variety of occupations while women are presented only as wives and mother.

(ibid., 1972 p. 1125)

Similar findings have been reported by Abraham's (1989) study that investigated sex stereotyping in three school texts related to the subjects of English, French, and mathematics at the secondary level. He further suggested that teachers' ideology could be a factor that influences the development of anti-sexist pedagogy, "only the teachers who feel committed to challenging traditional sex roles seem likely to implement changes in their own curriculum materials" (1989, p. 48). This particular point is important as it highlights how gender ideologies are embedded in the classroom environment be it the classroom material or the interaction; it also emphasises the point that rising awareness of teachers as well as students about gender ideologies in school context could help in challenging them.

On a similar vein, a more recent study conducted by Mohd Yasin et al. (2012) in Malaysia has focused on a visual analysis of English textbooks; the results revealed that there was gender imbalance in favour of males:

The analysis reveals that the domain relegated to female participants is still the private sphere while male participants are predominately represented in the public sphere usually outdoors. In the textbook analysed, stereotypical gender roles of

wives, mothers and nurturers are allotted to women and they are largely confined to the private world of the home, represented by equally private spaces such as the garden and the back yard (2012, p. 1879)

These results could demonstrate how gender imbalances in textbooks are still pervasive and mirror those found in studies conducted a long time ago.

Having introduced studies on gender from the perspective of classroom material, I will now review studies on gender and classroom interaction which is the focus of this research. Although the study of gender and classroom interaction “has been the topic of numerous articles” (Sunderland, 2004, p. 222), it is still a field that needs further studies from different contexts.

According to the various literature in this field, gender has been studied not only in relation to different subjects varying from science, mathematics, second and foreign languages, technology (Brandell and Staberg, 2008; Jones and Dindia, 2004; Sauntson, 2000; Sunderland, 1996); but also at different levels for example primary, secondary, and higher education (French and French, 1984; Sadker, Sadker and Klein, 1991; Kim and Sax, 2009) which may reflect the importance this domain has gained in education.

Basically, there have been two distinct perspectives or approaches to the study of classroom interaction in education, the first one is concerned with the difference in the quantity and quality of interaction between girls and boys or women and men; while the second is concerned more with who dominates the classroom interaction and “which particular men and women have the right to speak and to define meaning which remains invisible” (Pavlenko, 2004, p. 58). In other words, the studies of gender in education were based on the two approaches to language and gender: the difference approach and the dominance approach, which were the dominant paradigms during which these studies

occurred. For this research, both perspectives are taken into consideration in which the quantity and quality of interaction in teacher- students and students- teacher are investigated based on the linguistic analysis while the second perspective of classroom dominance is investigated through critical discourse analysis.

The major concern of research in classroom interaction was to investigate what is called ‘differential teacher treatment’ to male and female students both in the language classroom and the non-language classroom, their main assumption was that classroom dominance by one gender (boys in all the cases) would disadvantage the other gender (girls) in terms of learning opportunities.

### **3. 5. 1 Studies of gender in education: the Non- language classroom**

This section reviews studies that focused on gender on the classroom interaction in different subjects. The major conclusions of earlier studies in a non-language classroom are that the teachers tend to interact much more with male students compared to their interactions with the female learners, along with the fact that teachers talk more than the students. Among the early findings of the 1950s research was that of the two studies about teachers’ interaction with boys as opposed to girls conducted by Meyer & Thompson (1956) and Robert L. Spanlding (1963). In both studies, they found that boys get more attention than girls, had more time to answer questions and provided with feedback and praise both from male and female teachers. These findings have been corroborated years later by Carol Dweck et al. (1978) who looked at the kind of the feedback teachers gave for boys vs. girls, they concluded that the feedback given to girls reflected doubts about their intellectual capabilities (cited in Decke- Cornill 2007, p. 77).

One of the most influential pieces of research in this domain, even though it has been criticized for not being explicit about her methodology (Sunderland, 2004, p. 224), is

conducted by Dale Spender (1980) who studied her own class (secondary level) based on the assumption that girls talk less than boys in a mixed class. She audio recorded her lessons and she tried to divide her attention to girls and boys equally. Unexpectedly, she found that:

sometimes I have . . . thought I have gone too far and have spent more time with the girls than the boys. But the tapes have proved otherwise. Out of ten taped lessons . . . the maximum time spent interacting with girls was 42% and on average 38%, and the minimum time with boys 58%. . . . It is nothing short of a substantial shock to appreciate the discrepancy between what I thought I was doing and what I actually was doing. (Spender, 1982, p. 56)

What can be concluded from Spender's study is that usually teachers are unaware of their differential treatment to male and female students. As Myra and Sadker (1992, p. 123) stated, teachers are generally unaware of the biases in their behaviour which means that differential treatment of gender is often unintentional. What the teachers think they do in the classroom and what actually happens may not be the same. Interestingly, Sunderland (2000, p. 159) argued that if a teacher has been asked 'Do you treat your students differently?' the expected answer, particularly if they are unfamiliar with gender in classroom interaction, would be: 'No, I am a professional teacher, I treat my students equally'. This, therefore, demonstrates the importance of raising teachers' awareness about the role of gender in the classroom and how it could be embedded in every aspect of the schools in general and the classrooms in particular.

Another study conducted by Good, Sykes and Brophy (1973) revealed that boys received various types of questions which provided them with more opportunities to respond. The same results have been found by Gore and Roumagoux (1983) who based their research on classes of Mathematics; the results showed that the boys were given more time to answer the questions, and that there were noticeable differences in the wait time given for answering the questions. Furthermore, Swann and Graddol (1988) in a study conducted in

a primary school found that there was difference in the type of questions teachers direct to the students in the sense that the open and challenging questions were more often directed to girls than boys. In addition, the teachers' gaze was found to be directed more towards boys mainly when a question was to be answered. Interestingly, in her meta-analysis study (1988) of eighty-one studies on this issue, Kelly found that boys “get more instructional contacts, more high-level questions, more academic criticism and slightly more praise than girls (p. 29), the analysis indicated that girls received 44% of the classroom interaction while boys received 56%, in statistical words, girls received 32% of criticism related to behaviour, 44% of questions directed to them, 44% of responding opportunities and 48% of praise. She also found that even though the girls volunteered more to answer the question, the boys were more likely to call out the answers.

On a similar vein, Jones and Dindia (2004) in studying the role of students' gender in teacher-initiated interactions found that across 127 empirical studies, it appeared that female and male teachers tend to have more interactions of all kinds with male students than do female students. Similarly, Chen and Rao (2010) conducted a research study on the role of gender in Chinese Kindergarten based on observations of four Chinese kindergartens. The results show that the female teachers paid more attention to the boys than to the girls “Teachers inadvertently granted boys more attention than girls and interacted with boys twice as much as they interacted with girls” (p. 113). The study also revealed interesting findings concerning how the teachers perpetuated gender stereotypes which, according to Chen and Rao, are related to traditional Chinese culture and practices.

Overall, the above-discussed studies of the impact of gender on classroom interaction in different subjects of study, and at different levels indicated that there are differences between boys and girls in terms of interaction in the classroom in favour of male students; they received more attention from both male and female teacher and they have also



interacted more frequently in the classroom. In the following section, the concern will be with studies that focused on gender in the language classroom interaction.

### **3. 5. 2 Gender in language classrooms**

As far as the language classroom is concerned, studies related to gender are relatively few. Many attribute this to females' achievement in language subjects and the belief that girls learn better the languages as it is stated in the following quote by Sunderland “it is the relative success of female language learners that has made language classroom less interesting for gender research” (2004, p. 236). However, some studies do exist, and as Sunderland (2004) reported “regarding student talk to the teacher, findings mirror those of studies of non-language classroom” (p. 226).

In a study by Batters (1986) on secondary school students of modern foreign language, the results revealed that male students dominated the interaction in terms of oral participation and speaking to the teacher in the target language.

Another study that examined the effect of gender in the language classroom is Sunderland's 1996 study of Year 7 German as a Foreign Language classroom in a secondary school. The participants of her study were 14 boys and 13 girls in which she observed the questions the teacher ask, the type of feedback given (positive or negative), students' answers to teachers' questions and teachers' answers to learners' questions. The result indicated that, unlike the previous studies, there was no significant differential teacher treatment in the sense that only two boys out of 14 were responsible of the above average of teacher's attention to male students, and the great amount of this attention was disciplinary. Besides, the girls in this study were asked questions that require longer answers in German mainly because they were perceived as being ‘more academic’ (ibid., 2006, p. 162). These results raised the importance of considering not only the amount of talk but also the type of attention teachers give to students; that is to say, in a classroom interaction one particular group may

receive more attention from the teacher but the type of this attention may reveal that it was more disciplinary than academic. This also highlights an important point related to the notions of equity and equality; I should point out here that equity in classroom context does not mean equality, it is not necessary that teachers treat students the same in order to ensure equality. A more recent study was conducted by Shomoossi, Amouzadeh, and Ketabi (2008) in an Iranian University. Based on a qualitative method, they focused on the effects of gender on the interaction patterns of both teachers and students in language laboratory classrooms. The results showed that even though the majority of the two classes observed were female students, the male students dominated the classroom interaction in terms of responses to teachers' questions , according to them “through observation, it was found that male and female university students behaved differently in participating in discussions and responding to teachers' questions” (2008, p. 179). The study also revealed that male student volunteered more than females which led them to conclude that:

pupils play an active part in bringing the gender differences in classroom interaction into being: boys are more likely than girls to create conditions where their contributions will be sought by teachers, and they are more likely than girls to push themselves forward when contributors are not explicitly selected. However, this is not to say that teachers are entirely passive in the process” (2008, p. 180)

Thus, according to this view, both teachers and students are responsible for the gendered patterns of the classroom interaction. A similar pattern of results are reported in my study concerning the point that students play an active role in bringing gender differences in the classroom interaction although in my study it was the female students who were more likely to contribute or to push themselves forward basically through interacting collaboratively (see chapter 5). In a similar context, the study of Rashidi and Rafieerad (2010) in an Iranian university revealed similar findings in which the male students were more interactive in language classroom than the female students.

In a Norwegian context, Aukrust (2008) analysed the participation of girls and boys in

teacher-led classroom conversations across four grade levels. The findings are summarised as following:

1. Boys participated more across all grades. The difference between girls' and boys' participation was least in first grade and relatively greatest in the ninth grade.
2. A greater proportion of the girls' utterances were initiated by the teacher allocating turns.
3. The boys had more overlapping utterances with the teacher than the girls; resulting from the fact that the boys more often overlapped the teachers.
4. With the exception of the first grade, the boys contributed more comments that were not invited by the teacher.

(2008, p. 247)

Thus, these results are similar to the other studies; yet what is interesting is that the boys in this study seemed to enact power through their classroom participation mainly when they provide comments without being allocated the turn by the teacher and even their frequent overlap with the teacher.

Concerning gender discourses in the classroom, there are a number of qualitative studies that have been conducted in language classroom. For example the study of Peterson (2002) examined the way in which gender impacts grade eight students' choices in their writing; the results revealed that through their writing choice the boys positioned themselves within the powerful hegemonic masculinity discourses and avoided in their writing choices that could construct them as feminine. In the case of the girls, the performance of their femininity was exemplified in their writing about topics related to relationships and romance.

Interestingly, Sunderland (2004) documented a diverse selection of gendered discourses in language classrooms; I will briefly refer to them below:

- 'Gender differences discourse': this discourse is mainly related to the early feminist

studies that focused on analysing the classroom talk for gender differences between male and female students in the classroom which relates to the discussed studies where differences in teacher talk to students are identified and the male students domination of the classroom interaction through producing more interaction and receiving more attention from the teachers.

- ‘Privileged femininity discourse’: Sunderland suggests that this discourse is related to gender equality discourse, it “can be seen as a pro- female discourse, a form of positive discrimination” (2004, p. 83) in the sense teachers for example may provide the female students with a special treatment in an attempt to help them. However, although this might be seen as an opportunity for creating equality it position girls as powerless who need help of others in order to enjoy equality.
- ‘The Neat girls discourse’: it is related to the idea that girls are expected to write both better than boys and in high standard of neatness (ibid., p. 93)
- ‘Boys will be boys discourse’: it is closely related to the above discourse as it presents boys as being expected to be untidy, messy, and do childish things in their daily life as well as in the schools.
- ‘The Girls as good language learners discourse’: this discourse concerns the assumptions that girls do better in languages as they are ‘naturally’ good language learners. Sunderland (2004) explained how this discourse is non-emancipatory as it encourages the girls to choose language classes that lead them to ‘low- paid’ jobs (p. 93).
- ‘The poor boys discourse’: this discourse is a result of boys’ underachievement at school and the difficulties they face in the communications skills which the girls don’t. Consequently, it constructs boys and girls as two opposites and the gain of one is the lose of the other (see Sunderland 2004; Foster, Kimmel, and Skelton, 2001; Warrington and Younger, 2000).

Sunderland (2004) raises the point that the gendered discourses in the classroom are not necessarily specifically about education, they could be more social which reflects their fluidity (p. 100); as well as how society and classrooms are mediated through discourse.

In summary, the previously mentioned studies indicated in a way or another that issues of gender do exist in classroom interaction. Kelly (1988) argued that girls received less attention than boys by both male and female teachers regardless of the age of students, the country, the social class or the subject matter being taught. Yet, as Sunderland believes, it is not the amount of interaction in the classroom that matters; rather, it is the kind of interaction that may really affect the learning process. As far as gendered discourses are concerned, classrooms are viewed as sites for the construction and perpetuation of gender.

Before proceeding further, a point needs to be mentioned about the fact that most of the studies are undertaken in a 'western' context. Unfortunately, the Asian and African contexts lack studies in this field or they are still unexplored up till date, Sunderland (2000) stated that "regrettably, most of the work reported here is from the UK, USA, Canada, and Australia ... there is still, however, lack of material from developing countries" (p. 203). The purpose behind quoting this statement is not to indicate that there is no research done in non-western contexts, but rather, to emphasize that despite the fact that this statement was almost 20 years ago, there is still a need for more research in this area in different contexts other than the above mentioned in the quotation. For example, there is a study conducted by Farooq (2000) in an Asian context, particularly in Japan in which he analysed a male teacher's attention to students based on an adopted version of Sinclair and Coulthard's (1992) model, he found that the teacher paid more attention to boys than to girls which, according to him, was the result of the perception that girls are more academic and well- behaved learners. In an Algerian context, a recent study conducted by Ouadah-Bedidi (2018) is the only study, to the best of my knowledge, which has tackled gender in

education in Algerian context. In this study, Ouadah- Bedidi examines gender ratio evolution in Algerian education at the different level namely primary, secondary and university. She reported that at the level of compulsory education (6- 15 years) there was almost equal rates between boys and girls however after the compulsory stage it was noticed that gender disparities in enrolment rates have changed in favour of women “In recent years, more girls than boys have attended ‘secondary’ (i.e. high school) and ‘higher’ (i.e. university) institutions. This evolution has been remarkable; whereas in 1963-64 girls accounted for barely one-fifth of the total number of high school students, today they account for nearly 60%” (2018, p. 88). Furthermore, the study demonstrated that, at the university level, the majority of the disciplines were dominated by the female students even those that were traditionally male dominated such as ‘hard sciences’; she states that:

the 2009-10 school year, nearly 2 out of 3 graduates have been girls in all areas of study combined. In some disciplines, girls represent an overwhelming majority, making up 65% of graduates in medicine, the social sciences, and the humanities, 80% in the natural and earth sciences, and 83% in languages. Even in a previously male-oriented discipline like “the hard sciences”, girls are doing much better than boys, (68% in 2009-10 and 70% in 2010-11). Only ‘applied sciences’, ‘technology’ and ‘veterinary’ remain male-oriented’

(ibid., p. 91)

Arguably, this point supports the reason why it was not possible in this research to have a classroom with an equal number of male and female students. In general, the statistics reported in Oudah- Bedidi’s study may reflect an encouraging picture about women’s and girls’ progress at the level of education. This can also be linked to the dominant discourse of ‘girls’ achievement’ in other countries such as Britain and France since the mid 1990s when research focus changed from ‘girls’ disadvantage’ to ‘boys’ underachievement’ (Sauntson, 2012; Thampson, 2011; Sunderland, 2004).

Ultimately, the above studies suggest that gender is an influential factor in classroom, as Pakuła, Pawelczyk, and Sunderland comment “many studies of teacher talk in all sorts of

classrooms found that both male and female teachers talked far more to the male than to the female students” (2015, p. 16). Consequently, it is both necessary and important to conduct more studies, quantitative, qualitative, or both in the field of gender and education in order to better understand the complex picture from different contexts, at different levels, and at different subjects. This is one of the reasons that motivates the researcher to conduct this study. In the next section, I will discuss the two important notions of masculinity and femininity in general and their role in education.

### **3. 6 Masculinity and Femininity**

Before starting a discussion of this section, I shall first point out that for some readers and from a feminist point of view, may argue that I am starting my discussion with the notion of masculinity before tackling femininity and falling in the danger of making a binary opposition of masculinity and femininity. But, the ultimate aim is to show how femininity is usually defined in relation to masculinity.

In a daily life and according to the ‘common sense’, femininity is usually thought of as what women and girls do while masculinity is believed to be what men and boys do which, as I have discussed in the previous chapter (Chapter 2), could be explained in relation to the unconscious, and sometimes conscious, mapping of the two notions of sex and gender.

Connell (1995, p. 71) argues that:

‘Masculinity’, to the extent that the term can be briefly defined at all, is simultaneously a place in gender relations, the practices through which men and women engage that place in gender, and the effects of these practices in bodily experiences, personality and culture.

Apparently, Connell (1995) in this statement associates masculinity with gender relations and what men are usually expected to do. Paechter (2006, p. 254) criticises this point claiming that identifying masculinity with what men do is still not helpful and contributes

to the ambiguity of the notion in the sense that we do not really know what men or boys do since there is a lot that they do. Consequently, one would not expect to have only one type of masculinity but different masculinities with 'hegemonic masculinity' being the 'top' both in comparison to other 'subordinate masculinities' and to the notion of femininity in general. 'Hegemonic masculinity' is associated with power and domination as it generally reflects the characteristics of the dominant elite men (Paechter, 1995, p. 254). In other words, it encompasses the various traits that men are desired to have and reflects what masculinity is understood in society. Yet, adherence to these characteristics does not necessarily entail dominance mainly because these traits are set by the dominant elite; despite being a minority, 'hegemonic masculinity' is encompassed by the one who holds power. In Connell's (1995) words, hegemonic masculinity is "The configuration of gender practice which embodies the currently accepted answer to the problem of the legitimation of patriarchy, which guarantees (or is taken to guarantee) the dominant position of men and the subordination of women." (p. 77). In this sense, 'hegemonic masculinity' can be considered as one of the ideologies that contributed to the subordination of women.

Coming back to the notion of femininity, it is understood as a counterpart to masculinity and it also encompasses multiple femininities. Yet, in comparison to the notion of 'hegemonic masculinity', the notion of 'emphasised femininity' (Connell, 1987) does not enact the same valuable status since it mirrors mostly 'hyper-masculinity', which is equal to 'super girly'. Even in the literature it is less conceptualised in the studies of gender compared to the concept of 'hegemonic masculinity' (Budgeon, 2014; Connell and Messerschmidt, 2005). Femininity cannot be hegemonic because being hegemonic is related to being powerful (Paechter, 2006, p. 255). In terms of power, 'emphasised femininity' does not entail any power or domination but just an extreme form of what women and girls are believed and expected to do. In this regard, Paechter (2006) states that "this is because masculinity and femininity are not just constructed in relation to each



other; their relation is dualistic. A dualistic relation is one in which the subordinate term is negated, rather than the two sides being in equal balance” (p. 256). In other words, masculinity and femininity are related in a dualistic relation where masculinity is associated with power and domination while femininity is associated with subordination, with one being what the other is not. Paradoxically, when men decide to distance themselves from ‘hegemonic masculinity’ they are perceived as empowering themselves but when a woman chooses to detach herself from ‘emphasized femininity’ it is perceived as claiming for power (ibid., p. 257).

As discussed in the previous chapter (Chapter 2), gender is a dynamic concept that is constructed differently in various cultures. Likewise, the perception of what femininity and masculinity is different from one context to another. Yet, there are some shared understandings of what femininity and masculinity denotes across societies. For example, in examining the construals of masculinities in Greek men’s lifestyle magazines Kosetzi and Polyzou (2009) identified the discourse of masculinity in Greek context to be associated with sports “in the Greek context, masculinity is often linked, not only to playing but also to watching sports, especially football. This sub discourse [sporty masculinity] is realised through lexis from the semantic field of football” (p. 157); based on my knowledge of the Algerian context, I believe that this could also be applicable to the Algerian context maybe because both Algeria and Greece belong to the Mediterranean dimension.

If we take the example of ‘emphasized femininity’, the same notion is identified in the Algerian dialect known as ‘المرأة الفحلا’ ‘Al- maraa Al- fahla’ which is the extreme of what society believes a good and a desired woman should be. In the Algerian context, ‘emphasised femininity’ encompasses characteristics related mainly to the household work; to name but few, being not just a good cook but also acquiring the different recipes both of traditional and modern food, acquiring the cleaning skills, being obedient to the male

members of the family whether the father, the brother or the husband, walking and talking quietly. As a woman, I remember how I have always been raised to become a good woman based on the discourses of emphasised femininities whether from my mother, other family members and neighbours or the society in general. Individuals grow up in societies where different messages of ‘this is how a good woman should be’ and ‘this is how a good man should be’ are always present in discourses whether covertly or overtly to the point that they are internalised in the mind and become naturalised. It is the role of CDA to uncover these ideologies and make awareness of them. Consequently, CDA is adopted in this research to investigate gendered ideologies in the classroom and how they are constructed and maintained through classroom discourse.

Being educated, in addition to the previous characteristics would formulate the typical woman according to the social norms. Yet, the opposite, i. e. being educated without being good in household, is viewed negatively. To clarify this point more, I am going to refer to one of the recent incidents that happened in Algeria and went viral in media. On the 4<sup>th</sup> June 2018, a young Algerian fitness blogger posted a tearful video on social media recounting the harassment she faced while she was out at 6 pm, she was told by a male passer-by that her "place is in the kitchen". When she filed a complaint, she was told she should not have been outside to begin with. Most of the reactions from men and even some women to this video were against the victim confirming that ‘yes, your right place is in the kitchen’ which reflects how women are still perceived as belonging only to the private sphere and associated with the traditional gender roles. There were however, a counter campaign from women and some men who organised a race in different parts of Algeria holding the slogan ‘my place is where I want’. Therefore, this incidence uncovered the social ideologies about women’s roles in the society and how some women would resist such ideologies.

The above section demonstrated how masculinity and femininity are identified not only apposite to each other (one is what the other is not), but also in hierarchal order; with ‘hegemonic masculinity’ classified on the top followed by other masculinities and then femininities on the bottom. In the next section, I shall discuss the notion of masculinity in education and how some studies present it as the outcome of feminist’s studies.

### **3. 6. 1 Masculinity in education**

Masculinity in education has become an important subject to be discussed during the recent years due to the widely noticed phenomenon of boys' underachievement in schools (Weaver-Hightower 2009, p. 163), an issue that becomes widely spread in different contexts (UK, Australia, USA, Japan, ...). In the UK, for example, the debates over boys' underachievement are believed to be started in 1995 according to the articles of the national newspapers including the *Times Educational Supplement* (Foster, Kimmel, and Skelton, 2001, p. 2). Connell (1996) argues that this issue is the result of the feminist movement which benefited girls' education, she further stated that:

Discrimination against girls has ended, the argument runs. Indeed, thanks to feminism, girls have special treatment and special programs. Now, what about

the boys? It is the boys who are slower to learn to read, more likely, to drop out of school, more likely to be disciplined, more likely to be in programs for children with special needs. In schools, it is girls who are doing better, boys who are in trouble and – and special programs for boys that are needed. (p. 207)

Thus, according to Connell, boys are disadvantaged because of the feminist movement. They are the ones who are facing schooling problems and he called for special programs to overcome the issue.

Foster, Kimmel, and Skelton (2001) explained the three dominant discourses about boys and achievement: ‘poor boys’; ‘failing schools, failing boys’ and ‘boys will be boys’. The

'poor boys' discourse is about the positioning of boys as victims of other factors mainly "single families, female-dominated primary schooling, and feminism which has enabled girls success" (p. 4). The 'failing school, failing boys' discourse proponents believe that the failing schools are responsible for failing boys (and girls) and they are unlikely or rarely to direct blame on feminism, the failing school is defined as the one that does not "produce pupils with high level of literacy and numeracy and above average passes in public examinations and or does not achieve set standards laid down in external inspection procedures" (ibid., p. 4). The last one is 'boys will be boys' discourse which describes boys in a prevailing stereotypical determined way. In other words, they argue that this stereotypical presentation of boys is the result of the 'natural differences' that are explained by biology and psychology. Like the 'poor boy' discourse, the 'boys will be boys' discourse attributes the problems encountering boys to feminism and their influence in changing the traditional roles of men and women (p. 5). In order to overcome the problem of boys' underachievement, Lingard and Douglas (1999) have introduced what is known as "recuperative masculinity" strategies which meant that boys need to retrieve the traditional roles that they had to change because of the feminist movement.

To sum up, the main attempts to challenge the problems encountered in education which are related to boys can be explained in Gilbert and Gilbert's (1998, p. 31) words:

A fascinating aspect of the boys and education issue is its connection with debates about masculinity and in particular with proposals for the reform of masculinity among contemporary men. These proposals range from a rejection of negative aspects of dominant masculinity to a revival of what some believe is a lost tradition of masculine virtues

A further point to be mentioned is that some believe that the schools are investigated because they are considered as places that produce masculinity. However, some researchers disagree with this idea, among them Connell (1996) who states that the schools

are not the only producers of masculinity, but pupils come to school with already fixed behaviours and conceptions of masculinity, to express it in her words, she declared that:

Since schools are routinely blamed for social problems of every description, from unemployment to godlessness, it is not surprising that they should also be blamed for problems about boys. It is therefore important to register the fact that the school is not the only institution shaping the masculinities, and may not be the most important. (p. 211)

From this view, we can assume that the schools, as social institutions, not only produce some aspects of masculinity but also reinforce and perpetuate them.

### **3.7 Conclusion**

As discussed above, the majority of studies both quantitative and qualitative have concluded that sharing the classroom space does not necessarily result in sharing the same learning experiences. Taking into account gender as their focus for classroom discourse analysis, the majority of the studies showed 'depressing' results as regards to teacher attention to female students. This differential teacher treatment may be the result of teacher's intention as well as it may be the result of unconscious intent of teachers and learners as well. The majority of the studies concluded that male students dominated classroom interaction in terms of turn taking and interruptions, male students also had more social contact with teachers, including jokes. Other studies showed that the teacher's attention to male students was not always an academic one but most of the time it was a disciplinary one which raised the importance of taking into account the quality of interaction instead of only the quantitative one. I have also discussed the notion of masculinities and femininities which compose the gender identity and how they are socially constructed through our discourses. The review of the data has showed that there is a gap in the studies addressing gender and education in 'non- western context'. As far as

the Algerian context is concerned, the field of gender studies is something of novelty, to the best of my knowledge, there is no academic study that has tackled the role of gender in classroom interaction or schools in general.

## **CHAPTER 4**

### **RESEARCH METHODOLOGY**

#### **4. 1 Introduction**

Classroom activities have attracted the interest of different researchers who focused on different elements of the classroom. As far as the current research is concerned, the focus will be on classroom interaction, particularly on the potential impact of gender on the interaction among teacher- student and student- teacher, in an Algerian EFL classroom at the university level and the gendered discourses that are perpetuated and embedded overtly or covertly in the classroom interaction. In this chapter, I shall discuss what methodology and methods are adopted in this research and how they would address the research questions in addition to explaining the rationale underpinning the research design. This chapter, accordingly, outlines the research approach and design, data collection procedures, the role of the researcher in the research, ethical considerations of the study, and the data analysis.

#### **4. 2 Research paradigm, strategies and methods**

Before I discuss the research methodology, it is important to re-present the research questions so that to clarify further the general ‘image’ of the study. This research is based on the following questions:

1. Does gender affect the patterns of teacher- student and student- teacher interaction?  
if yes, how?
2. How do classroom discourses construct ‘gender identities’, roles and relations of the classroom participants?

Therefore, the research aims firstly, to explore the impact of gender on EFL classroom interaction and the extent to which ‘differential teacher treatment by gender’ might be

manifested in foreign language classroom in an Algerian context; the research particularly seeks to investigate, from one hand, the frequency and type of interaction a female teacher directs to female and male students as opposed to that a male teacher directs to female and male students; and from the other hand, the research aims to find out the frequency and type of interaction female students produce during classroom interaction compared to that produced by male students. Secondly, this research aims to understand how classrooms are sites to produce, reproduce and/ or reinforce gendered discourses through classroom interaction and how they shape the gender identities, roles and relations of the participants.

In the following sections of this chapter, I shall explain the research methodology and approach adopted to answer these research questions.

#### **4. 2.1 Research paradigm**

This section explains the research paradigm and approach of the current study and the rationale behind it. At the beginning, I would first clarify the point that in the literature of research methodology in social science there are different terms used to identify the elements of the research; as Holliday (2016) states “qualitative research is presented under a confusing array of different and variable headings. Different texts on the subject will always deal with these in different ways and use different terms” (p. 13). Therefore in this research, I use Denzin and Lincoln (2000b) concepts of ‘paradigm, strategies of enquiry and methods of data collection and analysis’ in order to avoid the confusion of the concepts.

I locate this research within the postmodern qualitative research paradigm, with a methodological framework based on a broad ethnographic approach, below I provide a discussion of this and the rationale behind choosing this paradigm.

##### **4. 2. 1. 1 Postmodernist research paradigm**



Following Guba (1990, p. 17), Denzin and Lincoln (2005) define paradigm as a “basic set of beliefs that guide action [...]. It encompasses four terms: ethics (axiology), epistemology, ontology, and methodology” (p. 182). A paradigm, therefore, implies the researcher’s beliefs about the world. Different researchers classify paradigms differently, for a matter of clarity I follow Guba and Lincoln (1994) distinction between positivist, post-positivist and postmodernist enquiry in which they group postmodernism and post-structuralism within ‘critical theory’. Below is a table adapted from Holliday (2016) in which these paradigms are best clarified:

| → →Paradigm revolution→→  |  |  |
|---|--|--|
| Positivism  | Postpositivist qualitative<br>(Naturalism)   | Postmodern qualitative (Critical theory, constructivism, feminism)   |
| <p><b>Beliefs</b></p> <p>Conviction about what it is important to look for<br/>Confidence in established research instruments<br/>Reality is not so problematic if the research instruments are adequate; and conclusive results are feasible</p> | <p>Reality is still quite plain to see and can be checked out<br/>The same basic scientific method applies</p> | <p>Reality and science is socially constructed<br/>Researchers are part of research settings<br/>Investigation must be in reflexive, self-critical, creative dialogue .What is important to look for should emerge.<br/>Research procedures can be developed to fit the social setting as it is revealed<br/>Reality contains mysteries to which the researcher must submit, and can do no more than interpret</p> |
| <p><b>Steps</b></p> <p>First decide the research focus (e.g. testing a specific hypothesis) Then</p>  | <p>Work out the research questions, devise and pilot the instruments, then go into the field</p>               | <p>Initial foray into the social setting leads to further, more informed exploration</p>   |

|  |  |   |
|--|--|---|
| devise and pilot research instruments (e.g. survey questionnaire or experiment)                                | Get the sample, ask the questions, report the answers Describe   | as themes and focuses emerge<br><br>Devise research instruments during the process  |
| <b>Rigour</b><br><br>Disciplined application of established rules for statistics, experiment and survey design | The data is self-evident<br>Thorough sampling, coding, member checking, triangulation<br><br>Probable truth is supported by extensive, substantiated record of real settings and the adherence to verbatim data<br><br>Researchers do not interfere with real settings<br><br>The results are the direct answers to the research questions | Principled development of research strategy to suit the scenario being studied as it is revealed<br><br>Intervention between the research questions and fieldwork to ensure that the unexpected is able to emerge<br><br>Reflexive struggle with emerging meanings<br><br>Thick description |

Table 4. 1 Research Paradigms (adapted from Holliday, 2016)

As it is explained in the table, postmodernist paradigm is based on the belief that both the researcher and the researched are constructing the social world. Reality is argued to be ‘multiple’ based on each person’s interpretation, as Denzin and Lincoln (1994) state “reality can never be fully apprehended, only approximated” (p. 5). Knowledge, in this paradigm, is neither objective nor universal; it is constructed.

As far as this research is concerned, through a postmodernist paradigm I acknowledge that as part of the research setting I could affect and be part of the data collected in the sense that I am bringing my own ideologies and beliefs into the research setting (I explain this point further in section 4. 7). Further, I recognise that what I observed and what the research participants stated is a ‘reality’ constructed by the participants in the study and by how I interpret the discourses and behaviours of the participants.

A postmodernist paradigm, also allowed for fluidity in terms of research strategies adopted. As Holliday (2016) explains “within the postmodern paradigm we will always employ whatever means seem appropriate to get to the understandings that we seek” (p. 20). Under this paradigm, it was possible for me to approach the data both quantitatively and qualitatively which, I believe, is the best way to better understand gender construction in classroom interaction.

#### **4. 2. 2 Research approach**

Researchers have distinguished between three types of approaches: quantitative, qualitative, and mixed methods (Cohen et al. 2011; Polwright, 2011; Johnson et al., 2007; Creswell, 2009; Punch, 2005). Studies of gender in classroom interaction have been undertaken both within quantitative approach (such as, Chavez, 2001; Dale Spender’s self-study, 1982; Sinclair and Coulthard 1975), and qualitative approach, to mention but not limited to, the study of Shomoossi, Amouzadeh, and Ketabi (2008) which investigated classroom interaction in relation to gender and technology in an Iranian university; and Sauntson’s (2012) study on gender inequalities in school environment.

With regards to the present research, a broad qualitative research approach is adopted in order to answer the research questions. This approach however is not purely qualitative but includes some elements of the quantitative approach, particularly, at the level of data analysis. More discussions and a rationale for this approach are introduced in the following section.

#### **4. 2. 1. 2 Quantitative, Qualitative and Mixed Methods?**

In order to understand the rationale behind adopting a broad qualitative approach instead of a mixed methods one, it is both important and wise to understand the discussions about these three approaches ‘quantitative, qualitative and mixed methods’.

##### **4. 2. 1. 2. 1 Quantitative Research Approach**

Quantitative research, generally, is characterized by its numerical data and statistics to test a hypothesis based on controlled variables in an experimental setting. Leedy and Ormrod state that “quantitative researchers seek explanations and predictions that will generate to other persons and places. The intent is to establish, confirm, or validate relationships and to develop generalizations that contribute to theory” (2001, p. 102) or briefly it “concerns counting” (Holliday, 2016, p. 2). In social sciences, researchers influenced by the exactness of natural sciences have adopted quantitative methods in order to have standardized measurable data which allows for the generalization of results and the creation of general laws (Flick, 2009, p. 13). On the same stream, Creswell defines quantitative research as “a means for testing objective theories by examining the relationship between variables” (2009, p. 4). In other words, quantitative research tends to focus on a large population to test the cause and effect relationship between variables in order to generate countable data. It is based on statistics and replication i.e. the repetition of the same study with different samples and situation to determine generalisation of findings; and it attempts also to reduce any social contamination, for example, eliminating researcher’s influence on the study so that the objectivity of the study is ensured (Creswell, 2009, p. 4; Flick, 2009, p. 13; Holliday, 2016, p. 6).

Quantitative research is based on the epistemology of positivism which ‘held that all genuine knowledge is based on sense experience and can only be advanced by means of observation and experiment’ (Cohen et al., 2011, p. 7). Those who adopt this paradigm in research argue that there is one objective reality that could be revealed through investigating the cause and effect relationship between variables based on objective observation and experimentation.

#### 4. 4. 1. 2. 2 Qualitative Research Approach

Qualitative research on the other end of the continuum is characterized by its naturalistic

and interpretive nature, that is, the investigation of data in its natural setting and trying to interpret or make sense of phenomena in terms of the meanings people bring to them (Denzin and Lincoln, 2000, p. 3). A general definition is provided by Creswell (2009, p. 4):

Qualitative research is a means for exploring and understanding the meaning individuals or groups ascribe to a social or human problem. The process of research involves emerging questions and procedures, data typically collected in the participant's setting, data analysis inductively building from particulars to general themes, and the researcher making interpretations of the meaning of the data

Therefore, qualitative research basically seeks to answer the how and why for an in-depth understanding of the phenomenon without the intention of generalization. Qualitative research is generally associated with the interpretivist paradigm which holds the idea that reality is multiple and that knowledge is socially constructed rather than determined.

To summarize, quantitative research is based on measurable data that allow for the generation of facts and testing hypothesis. Qualitative research, in contrast, seeks an in-depth understanding of the phenomenon rather than measurement. Both, quantitative and qualitative research are epistemologically related to two opposing worldviews: positivism and interpretivism respectively.

As a result of this opposing relationship between quantitative and qualitative research, mixed methods research emerged in order to 'deconstruct' this dichotomy based on adopting the standpoint that is more likely to answer the research questions be it a quantitative standpoint, a qualitative one, or both. These three approaches can be seen as standing in continuum with quantitative and qualitative approaches on its polarities and mixed method approach standing in the middle of it (Johnson et al. 2007; Newmen and Benz, 1998).

#### 4. 1. 2. 3 Mixed Methods Approach

Mixed methods research approach has emerged as a result of the dichotomous conflict between quantitative and qualitative research paradigms that used to represent one way of classifying research methods into either quantitative or qualitative (Creswell, 2009; Cohen et al. 2011; Denzin, 2008; Johnson et al., 2007; Plowright, 2011; Punch, 2005).

Mixed methods research is based on the idea that quantitative and qualitative approaches should not be considered as two opposites in which the use of one approach restricts us from using elements from the other approach. Instead, they should be viewed as two ends of the same continuum (Newman & Benz, 1998; Johnson et al., 2007). Another point with regards to the use of quantitative and qualitative approach is related to the misconception that researchers should generate either quantitative or qualitative data without the possibility of mixing them (Kitchin and Tate, 2000, p. 40). To overcome what Gage (1989) labeled ‘paradigm wars’ many researchers suggested the adoption of a third paradigm that “attempts to consider multiple viewpoints, perspectives, positions, and standpoints” (Johnson et al., 2007, p. 113). Proponents of this third approach believe that researchers should adopt any approach that would best answer their research questions which in some cases it requires both quantitative and qualitative approaches. Johnson et al. (2007, p. 123) provided the following definition after their analysis of 19 definitions introduced by leading mixed method research methodologists:

Mixed methods research is the type of research in which a researcher or team of researchers combines elements of qualitative and quantitative research approaches (e.g., use of qualitative and quantitative viewpoints, data collection, analysis, inference techniques) for the broad purposes of breadth and depth of understanding and corroboration.

This definition includes the basic criterion that defines mixed methods research which is the inclusion of both quantitative and qualitative approaches, either at one stage or in

different stages of the research.

Holliday (2016), however, contested this categorisation arguing that social research is “a complex area and any attempts to divide it into hard categories will always suffer from oversimplification. Qualitative research will always involve quantitative elements and vice versa” (p. 2). That is, the major issue, I believe, arises from the rigid simplistic understandings of the definitions of qualitative research as concerned mainly with qualitative data and that of quantitative research solely with ‘numbers’. In actual research, there is always the possibility of integrating some elements of quantity in qualitative and quality in quantitative.

He further explains that thinking of mixed methods as a third approach to research is ‘pointless’ because within the postmodern paradigm, both quantitative and qualitative methods are socially and ideologically constructed; and therefore, researchers are allowed to adopt any methods that would best be appropriate to their research (ibid., p. 20). From a postmodernist point of view, there is no objective reality, even the methods that are claimed to be purely ‘scientific’ are in fact constructed and ideologically shaped. Ideology is an integral part of our lives and science is no exception. Consequently, the qualitative research can be flexible to include any elements that would best suit the research. To put it concisely, Holliday’s critic of mixed methods research is a question of labelling in the sense that there is no need to name a third paradigm as mixed method because in postmodern qualitative research there is a room for using quantitative and qualitative elements within one research which is exactly what mixed methods claims to do.

After reviewing this debate, and based on the research paradigm of postmodernism which informs this study, I align this research with the view of Holliday (2016) concerning research approaches through adopting a broad qualitative approach in which elements from the quantitative approach are also adopted at the analysis level. The rationale behind this is

explained in the next section (4.2.2).

Within the postmodern qualitative research, Holliday (2016) highlight interpretivist approach as the more suitable approach. Under the interpretivist approach, we find ‘critical theory, feminism, queer theory, auto/biography, post- structuralism and constructivism’ (ibid., p. 15). As far as this research is concerned, critical theory has been adopted to address the role of gender in Algerian EFL classroom interaction.

Basing my research within the postmodern paradigm, I acknowledge that, as Holliday (2016, p. 16) summarises it “reality and science are socially constructed” “research procedures can be developed to fit the social setting as it is revealed” “what is important to look for should emerge”. This paradigm fits with critical theory as it views reality as socially constructed which allows for social change.

#### **4. 2. 3 Rationale behind the research approach**

There are many reasons that explain why a broad qualitative approach with elements from a quantitative approach is the best option for the current research. This research is predominantly qualitative in the sense that the qualitative approach is the primary approach for research design, data collection and analysis with the inclusion of some quantitative elements at the analysis stage which provides an in-depth understanding of gender in classroom interaction and a complementary image of the results, and therefore, seeking more elaboration and illustration from the quantitative analysis; to put it in Sunderland’s words “this combination of quantitative and qualitative data, analysis and findings would not only provide a richer picture of (in this case) learner gender and the language classroom, but also a level of reliability and sense of conviction for the reader” (1996, p. 108). Sauntson (2012) also highlights the importance of combining different approaches in the study of gender in the classroom.



Furthermore, the rationale behind the adoption of qualitative research is particularly related to the research questions and aims of this research; it allows having a more complete understanding of the research questions. The first question requires predominantly a quantitative analysis that would also generate the basis for a qualitative analysis and an understanding of the impact of gender in classroom. The second question, by contrast, will be addressed qualitatively to deeply understand how classroom interaction constructs and shapes gender identities and relations and highlight the gendered discourses that take part of the classroom interaction. Consequently, the qualitative analysis would provide a deeper understanding of gender as narratives could be more remembered by individuals while the quantitative analysis would provide further evidence and complementary picture of the study since statistics are not only more persuasive especially to policy makers, but also could reveal important structural inequalities.

#### **4. 2. 4 Research strategies and methods**

The research strategies are also called methodologies; they represent the “larger entities in the research approach” (Holliday, 2016, p. 13). Examples of that include case studies, ethnography, ethnomethodology, phenomenology, and grounded theory. For the research methods of collecting and analysing data, they represent the tools that we use to carry out our investigation. Methods of data collection include, but not limited to, observations, interviews, field notes, focus groups. Data analysis methods include: personal narratives, conversation analysis, discourse analysis and so on.

As far as this research is concerned, a broad ethnographic approach have been used in which some elements of ethnographic approach are adapted such as ‘unstructured data’, ‘small number of cases’ and ‘interpretation of meanings and functions’. For data collection tools, the study employed classroom observations, audio recording, semi- structured interviews and field notes. The next section provides further details on this.

#### **4. 2. 4. 1 Linguistic Ethnography**

As I stated above, this research employed an ethnographic approach in which the principles of linguistic ethnography are chosen to capture the complexities of gender and power relations in classroom interaction. Linguistic ethnography originated in UK as a result of a special interest group known as Linguistic Ethnography Forum (UK LEF) set up by five members of BAAL (British Association for Applied Linguistics) namely, David Barton, Angela Creese, Janet Maybin, Ben Rampton and Karin Tusting. (Shaw, Copland, and Snell, 2015; Pérez-Milans, 2016). According to Copland and Creese (2015) linguistic ethnography is “an interpretive approach which studies the local and immediate actions of actors from their point of view and considers how these interactions are embedded in wider social contexts and structures” (p. 13). Thus, linguistic ethnography studies the relationship between the micro- level of language practices and the broader context which is at the heart of the current research.

Sauntson (2012) notes that “Ethnographic studies entail the researcher being directly involved in the action and context under study as an ‘insider’, in order that greater insights can be obtained than would otherwise be possible” (p. 23). This is what I employed in this research which allowed for generating a ‘thick description’ of the research setting particularly through ‘non- participant classroom observation; though, I argue that by just being present in the classroom setting, the researcher is participating in the classroom and therefore the researcher cannot be a ‘fully’ non-participant observer. This raises the importance of ‘reflexivity’ in linguistic ethnography where “the researcher is constantly required to be aware of the impact that their presence may be having upon the research context and the data being produced and analysed in that context” (ibid., p. 23). To address this, I devoted a section (as well as throughout the thesis) for reflecting and being critical about my role in this research (see section 4.5). The thick description also helped in

providing a detailed account of the field experience and in capturing a contextual richness of the impact of gender in Algerian classroom interaction.

Some would also argue about the tension that may arise as a result of combining CDA and linguistic ethnography; because, while CDA explicitly defines its political positions, linguistic ethnography starts from apolitical position. In this regard, Sauntson (2012) argues that “if CDA is used as an analytical tool or framework *within* a broadly ethnographic approach, this tension may be reconciled” (p. 24, original emphasis). This is precisely what I employed in this research in which both CDA and SFDA are combined as analytical frameworks under the confines of a broad ethnographic approach. This added a further dimension in the understanding of gender ideologies and power relations in the classroom interaction.

As a conclusion, I agree with Besnier and Philips (2014) who argue that “since the investigation of language and gender involves an understanding of both language as a system and gender as a sociocultural category, ethnography provides a particularly important window in the workings of the latter in relation to the former” (p. 127).

#### **4. 2. 3. 2 Data collection methods**

Data collection and analysing methods are “the techniques or procedures used to gather and analyse data related to some research questions or hypotheses” (Crotty, 1998, p. 3). They include, for example, interviewing, observing, describing, conversation analysis, discourse analysis, personal narratives (Holliday, 2016, p. 13). As far as this research is concerned, a broad ethnographic approach to data collection is adapted based on the following tools, classroom observation, semi-structured interviews and field notes in addition to quantitative approach to analysis of audio recordings of the classroom observation. The combination of these tools allowed for the generation of thick description of the research site (Pakuła, Pawelczyk, and Sunderland, 2015, p. 36). In introducing the

concept of thick description, Geertz (1973) states:

From one point of view, that of the textbook, doing ethnography is establishing rapport, selecting informants, transcribing texts, taking genealogies, mapping fields, keeping a diary, and so on. But it is not these things, techniques and received procedures that define the enterprise. What defines it is the kind of intellectual effort it is: an elaborate venture in, to borrow a notion from Gilbert Ryle, “thick description.” (p. 6)

Therefore, Geertz argues that in order to ensure the credibility of the researcher’s interpretation, they need to ‘thickly’ describe the context under the study. The use of thick description in this study helped in strengthening the trustworthiness of the findings.

Overall, the rationale behind combining these tools in this research is, firstly, to have richer data that increase the expressiveness of the data gathered which allow the researcher to be more confident of the result. Secondly, to disclose any contradictions that might occur from one method. Thirdly, it helps to assert the validity of the research. Below I provide a review of the data tools used in this research.

#### **4. 2. 4. 1. 1 Classroom observation**

Observation is one of the data collecting methods defined as “the systematic description of events, behaviours, and artefacts in the social setting chosen for study” (Marchall and Rossman, 1989, p. 79). It is an important tool for data collection in social science because sometimes what participants think they do and what they say they do may be different. Consequently, observation can be used to check what participants say they do and what ‘really happens’.

In the classroom, observation can be used to explore different aspects such as classroom interaction, teacher talk, students’ behavior, and many other aspects. As a result, it might be difficult for researchers to decide what should be the focus of observation. Wragg

(1994, p. 4) argues that “one of the problems faced by both experienced and inexperienced classroom observers is the matter of deciding what should be the focus of attention”. To address this problem, I planned to conduct a structured observation or what is also known as systematic observation in which specific events and behaviors are set in categories before starting the observation. However, after thinking about the categories to implement for observation sheet, I realized that this type of observation may ‘restrict’ my data and may lead to reducing the opportunity of letting the data to ‘emerge’ by not allowing some unexpected behaviors to be noticed. It also requires a well-trained researcher which was not possible due to the time limit (further discussion on this point will be discussed later in the data analysis section). Therefore, I decided to implement unstructured observation based on some principals of an ethnographic approach, in which I entered the classroom with an open mind and an extened focus on gender-related behaviors.

Another important point that is related to this research is the statement of Sadker, (cited in Yopez ,1994, p. 24), who emphasized the importance of quantifying interaction when studying gender in the classroom; this indicates that when studying gender in relation to classroom interaction, it is important to present some quantitative results related to interaction such as number of those who interact more, length of answering time, and frequency of calling on boys vs. girls, and other categories; since quantification is a way to uncover any gender bias in the classroom interaction, the best example (discussed in chapter 3 ) is Dale Spender’s (1980) self-study in which she believed that she has equally divided her attention between male and female students but the quantitative results were surprising and revealed that she paid more attention to male students. Based on that, I decided to include a quantitative analysis through audio recording the observations which allowed for later quantitative analysis of the transcripts.

In social research, observation is broadly divided into two categories: participant

observation and non-participant observation. As the name indicates, participant observation is characterized by the researcher taking part in the observed setting, and s/he gets involved with the participants. Newman and Benz (1998) state that in participant observation, “the researcher is a regular participant in the activities being observed” (p. 59). Non-participant observation, on the other hand, is characterized by the researcher not taking part in the observed activity. They observe without interacting or interfering in the activities observed. Another division of observation types is introduced by Plowright (2011, p. 66) who outlined four types of observation based on Junker’s (1960) approach to field work: full observer, observer as participant, participant as observer, and full participant; the difference between them is the level of involvement with participants.

As far as this research is concerned, a non-participant observation was implemented in which I avoided contact with the participants during the classroom observation to reduce any potential impact of my role as a researcher on the participants and the patterns of interaction in the classroom, and it also allowed me to be more open minded of what to observe as it allowed for being an outsider and therefore observing events from a different angle. A point to mention here is that the participants were aware that they were being observed (overt and not covert observation). The observations were audio recorded so that the data obtained from the audio recording allowed for both quantitative and qualitative analysis of data. Importantly, I should clarify that some would argue that even in non-participant observation the researcher ‘participate’ by just being present or what is known as ‘the research impact’. To overcome this, I avoided recording the first sessions, one with the woman teacher and one with the man teacher so that the participants get used to my presence. Being a young researcher with almost the same age with the students also helped in the sense that I was a student like them (some women students commented on this in one of the occasions when we were waiting for the teacher). Besides, in one occasion when the women students were waiting outside the classroom for the teacher one of the women

students who was preparing for her presentation in Oral expression module, asked me and her other female friends about some words to use. This could reflect that the students perceived me as one of them and not a stranger or a researcher. They also tended to socialise with me and criticise their teachers and the administration, this also occurred during the interview which could show their trust towards me.

In addition to observation, field notes were undertaken to encounter what was observed both outside and inside the classroom, before and during the lesson. By field notes I refer to any notes I take during my field work including the observation inside the classroom. I tended to jot down the ideas and points as soon as I could in order to be later developed, sometimes I use memo on my phone, especially when I am outside the classroom, or on a notebook when it is possible.

Interviews are the other research method which were deployed to have an in-depth understanding of the impact of gender on classroom interaction and to supplement classroom observation. The following section is devoted to further discussion of interviews as a data collection method.

#### **4. 2. 4. 1. 2 Interviews**

Wolcott (1995) suggests that unlike observation, interviews allow the researcher to ‘get nosy’ they are as defined by Kitchin and Tate (2000, p. 219) “self-reports of experiences, opinions and feelings”. That is, the researcher delves into the subject of an interview in order to drive the interviewees to report their experiences, thoughts, and opinions about the research subject.

Interviews have been used in a different range of fields; they are “probably the most commonly used qualitative technique” (Kitchin and Tate, 2000, p. 213). Interviews range in a continuum with structured interviews described as quantitative and the other two i.e.

semi-structured and unstructured are described as qualitative which are characterized by being more flexible (Edwards and Holland, 2013, p. 2).

Interviews can be used either as main data collection, to corroborate or to verify observation. As far as this research is concerned, semi-structured interviews were used to corroborate classroom observation. The main characteristics of semi-structured interviews are their flexibility, and they are sufficiently structured to address particular aims of the research (Galletta, 2013, p. 1). Unlike structured interviews that follow certain structured questions that are set before the interview; semi-structured interviews focus on specific themes and tackle them in a conversational form based on open-ended questions so that to retrieve as much data as possible and to delve deeply into the topic. Flick (2009) discusses an important theme concerning interviews which is that of “subjective theory” which is, according to him, “the fact that interviewees have a complex stock of knowledge about the topic under study” (p. 156). If we take this study as an example, the subjective theory might be the interviewees’ own knowledge about what gender is, what possible roles of gender that may occur in classroom interaction. This knowledge “includes assumptions that are explicit and immediate and which interviewees can express spontaneously in answering an open question” (Flick, 2009, p. 156). Thus, it is important that the interview structure allows tackling this subjective theory in order to obtain more spontaneous and reliable answers, which is the fundamental aim of conducting interviews in qualitative research.

To document the interviews, different methods are used such as audio recording, video-recording or simply taking notes, with audio recording being the most used method. When audio recording, the interviewer should pay attention to some common factors that might influence audiotape recording, such as low battery, background noise, the placement of the recorder (DiCicco-Bloom and Crabtree, 2006, p. 318)



Based on the discussion above, this research adopts a broad ethnographic approach to data collection based on classroom observation where the researcher is a non-participant observer. Field notes are also employed as supporting tool that allows for documenting contextual and needed data. After conducting observation, audio recorded semi-structured interviews were deployed in order to further understand elements that arose during classroom observation (such as the students' behaviours) and also to back up the results of observation. In addition to that, the audio recordings allowed for transcribing the data for the quantitative analysis.

#### **4. 5 The research participants**

The research is conducted in one of the Algerian universities, at the department of English Language. The participants of the study were two classes of second year EFL students studying English as their major, along with their one man and one woman teachers. The total number of the students observed was 23 which included 4 man students and 19 women students (see Table 4.1).

| Participants | Number of Men | Number of women | Total |
|--------------|---------------|-----------------|-------|
| Teachers     | 1             | 1               | 2     |
| Students     | 4             | 19              | 23    |

Table 4. 2: Research participants

The selection criteria were based on accessibility as well as the gender of the students which means selecting classroom that includes both women and men students (mixed gender classroom). This kind of selection is known as non-probability sampling in which the selection is based on the needs of the research; Cohen et al. (2007, p. 155) indicated that “The selectivity which is built into a non-probability sample derives from the researcher targeting a particular group, in the full knowledge that it does not represent the

wider population; it simply represents itself". However, as it is usually assumed language classrooms are generally characterized by the number of women students exceeding that of man and my classroom was no exception. Consequently, an equal number of men and women students in the classroom as ideally a need for this study was not attainable and the selection criteria altered to having a classroom that includes both males and females regardless of their number.

The participant students were also from the same ethnic group, belonging to almost the same socioeconomic background, and they came from a bilingual background of Arabic and French with English being their foreign language. This would help to eliminate other factors such as ethnicity and class.

#### **4. 6 Description of the research setting**

This section is devoted to introducing and presenting the research setting. The rationale behind this is to help the readers to better understand the research context and to provide them with an overview of elements presented in field notes and observations so that they can picture what is described. The field notes provide descriptions at different levels namely, the physical setting (it represents the physical environment of the research and how it is organized), in my research it refers to the classroom; the human setting (it refers to the way humans observed are organised and their characteristics), it is exemplified in my participants namely the teachers and the students; and interactional setting (it concerns the forms of interaction taking place, for example formal or informal, planned or unplanned) in this research , they refer to the classroom interaction between the participants (Morrison, 1993, p. 80).

Broadly speaking, the physical setting of the current study takes place in Faculty of Letters and Languages in one of the universities in east of Algeria; the faculty is composed of three departments: department of Arabic Language and Letters, department of French Language

and Letters, and Letter Department and English Language. The latter is where this research took place. It is divided into two levels: 'Licence' degree in which secondary school students (who obtain BAC degree after passing a national contest) study other three years at the university. The second is known as 'Master' degree, in which students study two further years in a particular speciality namely, English civilisation, English Literature, or Linguistics. This study was conducted with second year Licence EFL students, particularly, two modules were observed. The first one is 'Oral Expression' and it is taught by the female teacher; its aims fundamentally to develop students' English oral proficiency, henceforth, students are expected to speak and interact as much as possible. The second module is 'Phonology' taught by the male teacher, its main objective is to introduce learners to the phonological system of English language and develop their oral proficiency as well.

#### **4. 6. 1 Physical setting of the classroom**

The two modules were taught in language laboratory classrooms; the structure of the classroom in general is similar to other classrooms in Algerian schools in which students' tables are fastened to the floor facing the front of the classroom where the teacher's desk is situated on the left corner of the class on a raised platform and just near to it a white board is fixed on the centre of the wall. However, the kind of the tables separated by wooden barrier and including headphone are only for language laboratory classrooms.

Both rooms have two doors: one is located in the front of the room next to the whiteboard in which the teacher from their desk can see outside the room, and the second is at the back of the room near to the students' tables; in both classrooms the back door is closed with keys and only the front door is used maybe because it is one of the classroom management strategies that allows the teacher to control who enters and leaves the classroom especially when they write on the board. On the wall opposite the doors and near the teacher's desk,

there are four large windows with blue and black curtains.

In Oral Expression classroom, students' tables are arranged in two rows, each one containing three places; while in Phonology classroom, the desks are arranged in one row containing five places. Thus, the first room is capable of holding 24 places whereas the second holds 20 places; in both classes other extra unfixed desks with chairs are provided in case the number of the students is larger than the number of the fixed desks.

The next section, I present a brief discussion of studies on classroom layout and how it relates to the current research.

#### **4. 6. 2 The Classroom layout**

The physical setting of the classroom is as important as other components of the classroom. Studies have investigated the role of classroom arrangement in enhancing teaching and learning (Meeks et. al, 2013; Haghighi and Jusan, 2012; Fernandez et al., 2011; Wannarka and Ruhl, 2008; Perkins and Weiman, 2005; Burda and Brooks, 1996; Pederson et al., 1987). The studies showed that the students' seating location in the classroom influences how they are perceived; the front rows are usually associated with those interested in the classroom interaction, they engage more and are expected to attain high achievements.

In analysing the relationship between students' seating location in the classroom and achievement motivation, Burda and Brooks (1996) found that "students sitting in the front of the classroom scored higher on a test of achievement motivation than those sitting in the back" (p. 335); they further explain that the students who choose to sit in the front are confident and have high motivation, whereas those who choose to sit at the back are more likely less eager to participate in the classroom. On a similar vein, Perkins and Weiman (2005) examined the impact of seat location on students' performance in Physics at the University of Colorado. The results revealed that the front rows promote more interaction

and engagement in the classroom which leads to high performance.

In this research the classroom arrangement is argued to impact power relations in the classroom. The students' seating location in the classroom is viewed to be gendered in the sense that the female students in this study tend to sit in the front and middle rows whereas the men students tend to sit in the back rows. Below is a picture that represents the physical setting of one of the classrooms where this research took place.

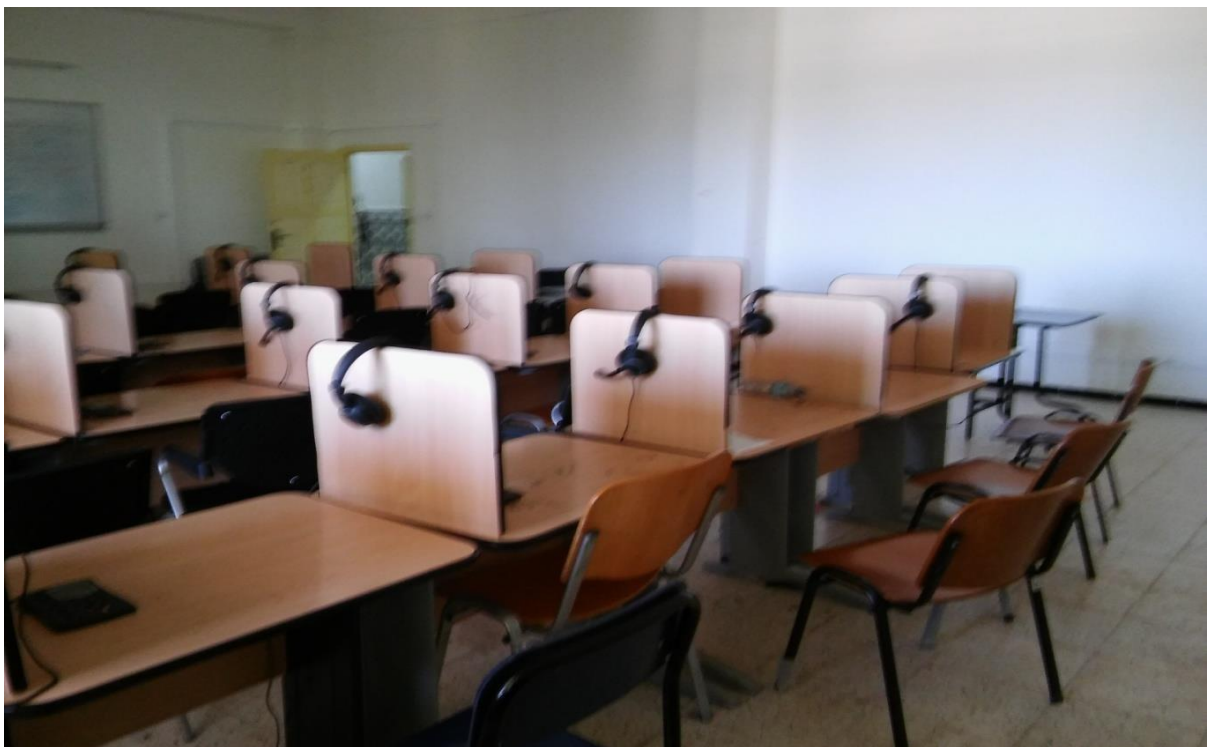


Figure 4. 1: Physical setting of the classroom

The picture shows that the classroom is a small one which eliminates the factor of 'the classroom size' i.e. the students may not interact because they choose to and not because they could not be heard. Although each place is provided by headphones and screens, they were not used by teachers.

The picture also is meant to 'deconstruct' the image that in 'developing countries' classrooms are oversized. In this regard, I remember in one of the seminars in England, one

of the audience asked me about my participants and the classroom size, when I informed him about it he was surprised and commented that ‘in Algeria! oh I thought it was a larger classroom with large number of students!’. Another important point that the picture reveals is that the classroom layout encourages ‘individuality’ as each seat is separated from the other by a ‘barrier’; and this type of arrangement might create an atmosphere where the students feel that the student- student interaction is not allowed. A critical look at the classroom arrangement also reveals the embedded power relations in the sense that the teacher desk is located on the classroom stage, the place where the teacher usually stands and explains the lesson; consequently, the teacher is situated in a higher position. This might reflect the classroom hierarchal positions where the teacher is perceived as the most powerful agent at the micro level (the classroom) and also reflecting the authority and powerful agents at the macro level (parents at the level of families and authority at the level of society). The students on the other hand are positioned as less powerful, the individual agents who are expected to respect the classroom rules and conventions. However, as I discussed in the previous chapter, these power relations are not stable or unidirectional; rather the classroom participants are, as Foucault argues, “always in the position of simultaneously undergoing and exercising this power” (1981, p. 98). The power relations can be enacted and contested through discourse as it is exemplified in the case of the men students’ silence in the classroom interaction (see chapter 5 and 6) which reflects a resistance to and a contest of power in the classroom.

#### **4. 7 My role in the research**

This section is about my role in the research has emerged after conducting my pilot study in two ELT classes at Canterbury Christ Church University. Prior to my pilot study, I was planning to conduct classroom observation as a non- participant observer, however the experience of being a non-participant observer during classroom interaction helped me to

realize that it may not always be the case, as it may happen that the teacher tries to bring you to classroom discussion and this made me take this possibility into account when I did my actual field work.

The second reason is the result of my reflection on my position in the research: besides being a researcher, I am a gendered subject who belongs to the same socio-cultural context of my participants and therefore I share various characteristics with my participants that allowed me to have an insider role and helped me to understand some behaviours that could have different meaning for a person from a different background, such as in the case of jokes or the apology expressions during the interview which occurred when the participants were about to produce a socially unaccepted practice. Yet, being an insider also affect my position in the research in the sense that if for example I was an English researcher, the participants might have behaved differently and the classroom might be more interactive in order to reflect the image that a good learning process is taking place.

Conducting the observation and the interview as a female researcher could also be different from a male researcher especially at the stage of the interviews where the male students could provide more information especially ‘non appropriate aspects’ to a male researcher than to a female researcher. Being a female researcher also affected the location of the interviews with the male students where both the interviewer and the interviewed agreed for an conducting them in an open space in the university rather than in an empty classroom because it is both socially and part of the university rules inappropriate for a woman and a man to stay alone in an empty classroom.

In addition to being an insider, my experience of studying abroad and living in the UK helped me to have an outsider role and trying to ‘make the familiar strange’ especially in relation to the gendered ideologies.

#### **4. 8 Data collection procedures**

The data collection process was divided into two stages; the first stage included classroom observation in which one second year EFL class in an Algerian university was observed and audio recorded. The observation took place with one male teacher who taught the course of Phonology and another female teacher who taught the course of Oral Expression. Field notes were also used at this stage to complete the overall image of the setting. The group of the students was observed 8 times, 4 with a male teacher and 4 with a female teacher among these 8 observed sessions 6 sessions have been audio recorded (see table 4.2). The first sessions were not recorded in order to familiarize the participants with my presence and with the situation of being recorded. While observing, I was taking detailed notes on what was happening in the classroom and sometimes even outside the classroom. The field notes were written on an ordinary copy book in order to not disturb the participants and also to make them feel that I am part of their classroom and I am not there for making any judgements. Also, I was trying to arrive to the class before them and wait outside the classroom in their usual place of waiting for the teacher to come. The reason behind this was to make them more familiar with my presence in addition to being able to observe them outside the classroom setting. Concerning my physical appearance, it was not really a problem, since what I wore (Islamic clothes: wearing a veil with long sleeve Islamic dress) a style that both teachers and students might wear and indeed the majority of the woman students were wearing the same style. Concerning the appearance I was trying to wear low heel shoes as high heels would present the look of being formal which I did not want, because I wanted to make them feel more comfortable and that I am not there for judging or evaluating them; and therefore, I can gain their trust when interviewing them. After the participants accepted to be observed, I started my observation in which I sat at the back of the classroom on a small blue table with a chair in order not to distract the students' attention and make them forget my presence when they engage in the lesson.



When I entered the classroom, I turned on the recorder and took my notebook to write draft field notes which I rewrote them whenever I go back home, because the university is located in another city different from where I live so I had to travel in public transport for three hours. Each session lasted for one hour and a half. The classrooms were language laboratory classes equipped with headphones and other equipment but they were not working.

| Tools used during Observation | Male Teacher' Sessions observed (Phonology) | Female Teacher's Sessions observed (Oral Expression) | Total |
|-------------------------------|---|--|-------|
| Field notes                   | 04  | 04   | 08    |
| Audio recording               | 03  | 03   | 06    |

Table 4.2: Classroom observation sessions.

The second stage of data collection was conducting semi- structured interviews which were also audio-recorded for later analysis; themes of the interview were based on what occurred in classroom observation such as who interacts more, who raises their hands, who enters the classroom first. The interview was basically to answer some observed questions and also to explore if the participants were aware of any gender patterns in the classroom.

The interviews were conducted after the observation was completed and it was only with five students: three males and two females. It was difficult to find a convenient time for the interview as the students' timetable was busy and they had other homework and presentations to do in their free time. So, I had three interviews with the three male students on the same day, the interviews took place in an open space in the university. For the female students, one interview took place in an empty classroom. While the last interview was held at the female student's house on the weekend as she lives in the same area where I live. Each interview lasted for about 15 min to 20 min due to time constraints as students had a busy timetable. The language of the interviews was based on code

switching between English, Algerian Arabic and French in order to make the participants express themselves in the way they felt most comfortable.

Initially, I was planning to have interviews with the teachers too, but due to time constraints as they had busy working timetables, I decided only to interview the students. The process of finding students to take part in my interview was not an easy task as the students also had full timetables it was hard to find a convenient time for them. There were cases where I set up a date for an interview with students but they didn't come and in another occasion students contacted me to cancel our meeting because they decided the whole class could be absent for the day before an Islamic religious event.

#### **4. 9 Ethical considerations**

Ethical considerations is an important part of the research process and as Plowright (2011, p. 149) stated "at times, can be fraught with difficulties". The upcoming section will explain ethics process in this research.

##### **4. 9. 1 Informed consent and access**

Conducting research with human participants necessitates their approval for taking part in the research; according to Cohen, Manion, and Morrison (2011, p. 77) "much social research necessitates obtaining the consent and corporation of subjects who are to assist in investigations and of significant others in the institutions or organizations providing the research facilities". Consequently, this research was no exception and a consent form was developed based on the requirements of Canterbury Christ Church University ethics committee.

The consent forms have been distributed to both teachers and students who took part in this

research before starting the field research with an emphasis on their total freedom of accepting or not to take part in this research.

Obtaining participants' consent went through two phases: the first was getting gatekeepers' consent as the research took part in an organization, and the second was obtaining the participants' consent. Prior to starting my actual research, I approached firstly gatekeepers (of the university where I chose to conduct my fieldwork) via email explaining my project and my willingness to conduct a fieldwork at their university, I received a prompt reply in which they accepted generously and they sent me a formal letter of acceptance. The second phase was to approach the teachers; I emailed one of the teachers (the man teacher) asking for his consent to observe his class and he happily accepted. Concerning the second teacher, the gatekeeper (Head of the department) suggested one of the woman teachers who teaches

Oral Expression, the module in which classroom interaction is highly expected to take part unlike other modules which, as the gatekeeper stated, are passive. Therefore, I approached the teacher directly before she entered the classroom to start her session; she also accepted to take part and invited me to attend that session. I took the opportunity and asked for the students' consent; I explained to them my research focus (without stating that it was mainly about gender in order to avoid the possibility of making them act according to what they think I need) and assured the confidentiality and anonymity during the field work and throughout the thesis and their right to withdraw at any time. During the next session with the man teacher, I re-explained to them the ethics related to taking part in this research and asked them to sign the consent forms and I collected them before the teacher started the lesson with providing the participants a copy for their own record.

#### **4. 10 Data analysis**

At this stage different approaches have been used to analyse the data both quantitatively

and qualitatively in order to answer to the research questions.

#### **4. 10. 1 Analytical frameworks: quantitative and qualitative analysis**

In this section, I establish a background for the analytical frameworks used in this research for both the quantitative and qualitative data analysis. The analysis is divided into two apparently separate but deeply related chapters; the quantitative analysis is based on systemic analysis particularly the analytical framework of Tsui (1994) that is used for the analysis of the transcripts of the audio recordings, while the qualitative analysis is implemented through CDA, mainly Fairclough's (1993, 1995a) framework in addition to Sauntson (2012) and Sunderland (2004).

A detailed discussion of these frameworks and how they are adopted in this research is explained in the following sections. But, before I embark on the analytical frameworks, I shall first provide a general overview of three analysis approaches in the field of classroom interaction in addition to the rationale behind the adaptation of discourse analysis approach. I will then spell out the analytical frameworks chosen and the main decisions made during the analysis.

#### **4. 10. 2 Approaches to classroom discourse**

The interest in language classroom dates back to 1940s (Sinclair and Coulthard, 1975, p. 15), in which different topics were the focus of the research. Classroom interaction has been one of the major themes in classroom research, and the current research is no exception. The intent of this research is to examine the impact of gender on EFL classroom interaction, particularly; I consider gender in relation to teacher-student talk and student-teacher talk. For the analysis, researchers have identified various analytical frameworks; according to Aleksandrak (2013), three major frameworks have been established for the analysis of classroom discourse, namely: interaction analysis, discourse analysis, and

conversation analysis (p. 140). Each approach has been argued to contribute widely to classroom research and its complexities, yet, there has been criticism for each one as well. In the following I will explain briefly each approach with its criticism and clarify the reason why it may or may not work for the current research.

#### **4. 10. 2. 1 Interaction Analysis**

Interaction Analysis is viewed as an objective way to the study of classroom interaction (Lee, 2011, p. 10). It is based on a systematic observation of classroom interaction using principally real- time coding systems to generate quantitative statistics that could be generalisable. It focuses on observing aspects and categories that are already identified or structured before starting the observation; examples of the techniques used include ticking boxes, making marks, and recording what researcher observe at regular intervals. Researchers have developed various systems to mention just few of them, Flander's (1970) FIAC (Flander's Interaction Analysis Categories), FLInt (Foreign language interaction) by Moskowitz (1967), FOCUS (Foci for Observing Communication Used in Settings) by Fanselow (1977) and many others. Reviewing all these systems, however, is beyond the scope of the current research (see Lee, 2011 for more details). I will briefly tackle two well-known ones, which I also was planning to use at early stage of the research.

The first model is developed by Flanders (1970), it is known as Flanders Interaction Analysis Categories (FIAC) (O'Leary, 2014, p. 50). In this model, observers should have a data recording sheet that consists of ten categories under the headings of three domains which represent what happens in the classroom namely, teacher talk, pupil talk, and silence. The remarkable feature of that is "the observer records what is happening every three minutes" (Wragg, 1994, p. 8). Another significant instrument for quantifying classroom observation or systematic observation is what is known as INTERSECT (Interactions for Sex Equity in Classroom Teaching) developed by Sadker et al (1984).

This model, according to Jones & Dindia (2006, p. 189), permits coding teacher-student interaction in terms of:

1. Initiation (teacher or student)
2. Receiver ( Student, teacher, class, group)
3. Gender of teacher and student
4. Method (hand up, move toward, call out, private)
5. Evaluative type
  - a. Praise (positive reaction to students' comment or work)
  - b. Acceptance (e.g. "Uh-uhh", "Okay")
  - c. Remediation (helping student to correct a comment or work)
  - d. Criticism (explicit statement that an answer is correct)
6. Evaluative content (intellectual, content, appearance, other)

Therefore, this system helps in quantifying classroom interaction according to the frequency of teacher/ student initiation, and whether the receiver is teacher-student or the whole class, the type of feedback, with the specification of students' gender.

It must be pointed out here that, at the beginning, I tried to adapt one of these systems for the current research. However, after testing them on a pilot study that I conducted here in UK before conducting my actual data in Algeria, I found that they would not work for this research mainly because they allow only for the collection of quantitative data which will exclude the qualitative one, i.e. the system restricts the observation to pre-established categories which cause missing other data that might be important, also the model analysis interaction only in terms of who initiates interaction, its direction, and type of feedback leaving behind other types of interaction that take place in the classroom. Notably, this was also the major criticism of Interaction analysis approach, i.e. its focus on fixed pre-established categories for analysing different types of classroom interaction and "failing to

give a complete picture of classroom communication and focusing only on what is actually observable or measurable”, therefore, “oversimplifying the research context” (Aleksandrak, 2013, p. 140).

#### **4. 10. 2. 2 Conversation Analysis**

Conversation analysis is an academic discipline that was developed by the sociologist Harvey Sacks in the 1960s (Have, 1999; Merrison, Bloomer, Griffiths, and J. Hall, 2014). It is based on “an attempt to describe people’s methods for producing orderly social interaction” (Silverman, 2011, p. 286); its major principle is data- driven analysis, that is, the analysis is not based on predefined categories, rather, it allows for the data to emerge or simply it is an inductive approach. Among the characteristics of the investigated interaction through CA are: turn- taking, repair mechanisms, openings, closings, and many others (Merrison, Bloomer, Griffiths, and J. Hall, 2014, p. 21). Another important point for CA is its focus on naturally occurring interaction which could be either audio recorded or video recorded. Conversation analysts use the following descriptive units in describing conversation, according to Tsui (1994, p. 7):

- Turn: is defined as all what a speaker says before another speaker takes the floor.
- Pair: it is basically made up of two turns made by two different speakers, also referred to as ‘adjacency pair’.
- Sequence: it is composed of more than one turn.

In conversation analysis, any conversation is argued to be organised into turns which is the basic analytical unit. Sacks et al. (1974) proposed a model composed of universal rules of conversational turn- taking, in which a turn is composed of linguistic unit called “turn constructional units (TCUs), “the basic shapes that TCUs take are sentences or clauses more generally, phrases, and lexical items” (Schegloff, 2007, p. 3). According to Schegloff

(2007), there are, fundamentally, three features of TCU: the first one is grammar which is “an organisational resource in building and recognizing TCUs” (p. 3). The second one is “the phonetic realization of talk” (p. 4). The third feature is that a TCU “constitutes a recognisable action in context” (p. 4) that is to say, any TCU is context dependent. When a TCU is completed, a transition relevance point (TRP) is reached in which a change of speaker may occur, depending on the three possible ways that organize turn- taking in any conversation, as proposed in the model of Sacks et al. (1974):

- The current speaker gives the floor to another person
- Another person takes the floor after the first speaker reaching TRP.
- If none of the above occurs, i.e. if neither the current speaker chooses a next speaker nor the other speaker selects themselves, then the current speaker may start another TCU or they may choose to remain silent.

In conversation analysis, adjacency pairs are observed to characterise most of the talk, for instance, question/answer, invitation/ accept- decline, greeting/greeting and so on. Sometimes, when a problem occurs at one part of the pair, another important component in CA known as ‘repair’ mechanism might occur; therefore, its main function is to resolve any miscommunication.

I have considered using conversation analysis for data analysis, particularly, to explore interruption and overlap in classroom interaction; unfortunately, as most of the interaction takes the form of a chorus, it was relatively difficult to identify interruptions and overlaps. This type of interaction made it also difficult to identify the exact speakers so I decided to consider all female students as one group and all male students as another group.

One of the major criticisms of Conversation analysis (CA), as Hammersley (2003) explains, is its belief that it is a self- sufficient tool that does not need any other data but the conversation to make its claims, or as Baxter (2002) describes it as ‘monolithic’ (p.



853), that is conversation analysts tend to use only naturally occurring recordings, they exclude the use of any other tools that might help in the analysis.

#### **4. 10. 2. 3 Discourse Analysis**

Analysis based on discourse was first adopted in the 1970s after Zellig Harris (1952), the first to use the term ‘discourse’, published his paper ‘Discourse Analysis’ (Paltridge, 2012, p. 2; Yan and Yuayuan, 2012, p. 17). The main interests of Harris were basically to examine language beyond the sentence level as well as the relationship between linguistic and non-linguistic behaviour, i.e. how people are able to interpret or understand what another one is saying based on the situation or the context they are in (Paltridge, 2012, p. 2). Discourse analysis as a recent discipline considers the relationships between language and social and cultural context. In this research, it is viewed as “a way that examines how the use of language is influenced by relationships between participants as well as the effects the use of language has upon social identities and relations” (ibid., p. 2).

At the level of classroom, one of the models followed in the discourse analysis approach to classroom discourse is based on exploring the structural and functional aims of classroom interaction in hierarchal units moving from lesson to transaction to exchange to move to act (Lee, 2011, 14). I will provide a definition for each in the upcoming sections. These units are the basis of IRF model (Initiation, Response, Follow up) a descriptive framework for spoken discourse analysis developed by Sinclair and Coulthard (1975) in which they “borrowed the concept of a rank scale from Halliday’s (1961) descriptive units at the grammatical level” (Tsui, 1994, p. 8). Halliday (1961) suggested four categories of his theory of grammar namely unit, structure, class, and system organised in a rank scale from the largest to the smallest (p. 247). Subsequently, Sinclair and Coulthard (1975) adopted this concept of hierarchy for their IRF model and suggested that initiation, response, and follow up compose a typical exchange.

This model, however, is believed to characterise most likely the teacher- controlled classroom (Yan and Yuayuan, 2012, p. 17). This type of classroom is characterised of the teacher being the main source of information; so, this is one of its major criticism i.e. being “inadequate in examining modern learner centred classrooms where discourse are based more on partnership and equal distribution of rights” (Aleksanderzak, 2013, p. 141).

As far this research is concerned, the above major criticism was not a problem since the classrooms I observed and recorded are teacher controlled classroom, therefore, the application of the model would be an opportunity for applying the model in a new different context as well as a significant tool for answering the research questions. In the next section, I shall introduce the analytical framework adopted in this research for the analysis of the audio recordings.

#### **4. 10. 3 Analytical framework: Tsui (1994)**

In order to analyse classroom observation transcripts, Tsui's (1994) taxonomy of discourse acts is adopted. In this model, Tsui borrowed the concepts of exchange, move, and act from Sinclair and Coulthard (IRF) model and the two criteria of ‘structural location’ and ‘prospected response’ for analysing discourses; the first one is related to where the utterance is located in an exchange structure, they explain that “it is place in the structure of the discourse which finally determines which act a particular grammatical item is realizing” (1975, p. 29). Notably, this point was also agreed on in Conversation Analysis mainly by Schegloff and Sacks (1973) who name it as ‘sequential placement’. The second criterion refers to characterising utterances according to the kind of response they expect. Thus, these two criteria are essential in identifying the function of an utterance.

Based on the idea that the researcher must decide about how to break the text or the conversation into meaningful units, Tsui (1994) adopts acts, moves, and exchanges as the basic units of her taxonomy. An ‘exchange’ is made up of ‘moves’; each move could be

made up of more than one act.

An act is characterised according to its function in the discourse “the discourse value of an item depends on what linguistic items have preceded it, what are expected to follow, and what do follow” (Sinclair and Coulthard, 1975, p. 34). In other words, acts are identified based on their relation to each other in the discourse rather than their function. This is what makes an act in IRF model different from act in Speech Act Theory developed by Austin (1962) who identifies acts in relation to the actions performed when using the language or more specifically an utterance, taking into consideration “the meaning conveyed by the words, and the structures of utterances, the psychological conditions of the speaker, and so forth” (Tsui, 1994, p. 9). In short, the basic difference is that speech act theory does not consider the context of the discourse unlike the act in the IRF model.

Tsui (1994) explains that when a move is made up of more than one act, one of the acts is obligatory and it is known as ‘head act’ in that it carries the discourse function of the entire move. The other acts are called pre-head act if it precede the head act and post-head act if it follow the head act. (p. 13). She further identified the primary classes of acts based on ‘structural location’ criterion: the class occurring at the head of the initiating move can be identified as initiating acts, that occurring at the head of the responding move can be identified as responding acts and that occurring at the head of follow up move can be identified as follow up acts (p. 52). She also used ‘prospected response’ criterion in order to identify subclasses of the three primary classes. In the case of the initiating act, she subdivided it into four subclasses: directives, requestives, informatives, and elicitations. Response acts are subdivided into positive, negative, and temporization. Follow up acts are subdivided into endorsement, concession, and acknowledgement. The following is Tsui’s definition of each category:

1. Initiations: acts that occur at the head of a move, they are subdivided into the following

four subcategories:

1. 1 Elicitations: they were first introduced by Sinclair and Coulthard (1975) they are intended to elicit a response. Tsui (1994) defines it as “a discourse category to describe any utterance, both inside and outside the classroom, which functions to elicit an obligatory verbal response or its non- verbal surrogate” (p. 81). She further subdivided it into elicit: inform (utterance which requires the addressee to provide a piece of information), elicit: confirm (it is when the addressee is invited to confirm the speaker’s assumption, Tsui states that they can be realized through tag interrogatives, declaratives, and positive and negative polar interrogatives (1994, p. 82)), elicit: agree (when the speaker is invites the addressee to agree with their assumption), elicit: commit (it elicits a verbal response and a commitment of some kind), elicit: repeat (when the addressee is invited to provide a repetition), and elicit: clarify (it prospects a clarification of the preceding utterance (ibid: p. 88) .

1. 2 Requestives: they are utterances which solicit non-verbal actions in which the addressee is given the option of carrying out the solicited action, they subsume utterances which are referred to in speech act terms as request, invite, offer, and ask for permission (ibid: p. 90). They are also subdivided into subclasses of request for action, request for permission, request in the form of proposal, request in the form of invitation, and offer.

1. 3 Directives: acts which prospect a non- verbal action from the addressee without giving him/her the option of non-compliance, they subsume utterances such as orders and commands (ibid: p. 116). The two major subclasses are Advisives which include other subcategories advice and warn; and Mandatives (when the speaker attempts to make the addressee to perform, or refrain from performing an action for the benefit of the speaker

(ibid: p. 127) they are also further divided into instruction and threat.

1. 4. Informatives: was first introduced by Sinclair and Coulthard (1975) to refer to a discourse category that has the function of providing information. Tsui (1994) identifies informatives as a category that “covers not only utterances which provide information but also those which report events or states of affairs, recount personal experience, and express beliefs, evaluative judgements, feelings, and thoughts” (p. 135). They are also divided into reports (comprise those which report events or states of affairs, or recount personal experiences); assessments (comprise those which express judgements of some sort including evaluative judgements); and expressive (comprises those which express the speaker’s feelings and attitudes towards certain events or state of affairs) (p. 137).

2. Responses: according to Tsui (1994) a response is ‘characterized as an utterance which fulfils the interactional expectation set up by the preceding initiating act” (p. 57). They are subdivided into positive response (a fully fitting response); negative response act (not fully fitting); and temporization (a dispreferred response that also contains linguistic features of delay such as fillers, particles, and so on)

3. Follow- ups: a very important element in conversation which has the general function of acknowledging the outcome of an exchange (ibid., p. 194), it is subdivided into: endorsement (enthusiastically endorses the positive outcome of interaction, it can include remarks such as ‘good’, ‘great’, ‘wonderful’) (ibid., p. 200); concession (it accepts a negative outcome, and mainly used for minimizing face threatening effect) (ibid., p. 203); and acknowledgement (realized by a closed set of items such as ‘okay’ ‘alright’ ‘yeah’ ‘oh I see’ or a repetition of the preceding response in low key) (ibid., p. 205).

4.1. Turn-passing: it is mainly an act of a second follow up move subsequent to a first follow up move in which items like ‘yeah’, ‘okay’, or ‘alright’ constitute the entire move functions as a turn passing signal (ibid., p. 210). It generally occurs when the current

speaker wants to relinquish the floor when they are entitled to a turn subsequent to a follow up move (ibid., p. 213).

The following table summarises Tsui’s (1994) taxonomy of discourse acts:

| Elements of structure   | I   | R                                     | F1   | F2            |
|-------------------------|---|---------------------------------------|--|---------------|
| Move                    | Initiating  | Responding                            | Follow-up (1)                                | Follow-up (2) |
| Head act: primary class | Initiating<br>(Initiation)                            | Responding<br>(Response)              | Follow-up (1)                                | Follow-up (2) |
| Head act: subclass      | Elicitation<br>Requestive<br>Directive<br>Informative | Positive<br>Negative<br>Temporization | Endorsement<br>Concession<br>Acknowledgement | Turn-passing  |

Table 4. 3 Taxonomy of discourse acts (adapted from Tsui, 1994)

#### 4. 10. 3. 1 The use of Tsui (1994) analytical framework in the current research

To start the analysis, the analyst must first transcribe the recording based on some conventions, the most known one are Gail Jefferson’s (2004) transcription conventions. These transcription conventions try to represent the talk in the form of written text to act as an “aide memoire for the analyst to be able to more easily ‘see’ what is going on in the interaction” (Merrison, Bloomer, Griffiths, and J. Hall, 2014, p. 23). However, not all researchers use all the conventions; the choice depends on the research aims and questions, in case of the current research it adopted only few necessary conventions that would help in adopting the analytical framework.

After transcribing the classrooms audio recordings, I had to decide on the analytical features that I should focus on to answer my research questions and also to decide on

which approach would better suit the research. After spending a considerable time reading and reviewing literature related to analytical approaches to classroom discourse and also reading my transcripts and thinking of the best way to approach them for a quantitative analysis and after trying different sample analysis of data, I decided to adapt Tsui's (1994) taxonomy with some modifications that I will discuss in the upcoming sections.

The rationale behind choosing this analytical framework is basically related to two reasons. The first one is that this framework has been used before in different studies related to gender in classroom which, as Farooq (2000, p. 27) explains "it will not only be much easier to arrive at categories with confidence, it will also be possible to develop a general framework that can be utilized by the writer or other researchers for future studies". The second reason is related to time constraints as this will save time for the qualitative analysis of the field notes and classroom observation.

In order to prepare the transcripts for the analysis, I first divide the classroom interaction into teacher-student interaction, student- teacher interaction, so that to facilitate the analysis and also to allow for the comparison of both man and woman teacher talk to students as well as teacher and students talk. It also helped in being able to identify the type of linguistic content and the impact of gender on that. However, after listening and reading the transcripts it was clearly apparent that I should eliminate the category of the student- student interaction since this type of interaction was totally absent in the classroom taught by the male teacher and rarely present in the female teacher classroom mainly because the two classes were teacher led classrooms. Another important point to mention here is related to 'labelling', for a matter of confidentiality, I named the participants as 'WT' when referring to women teacher; 'MT' when referring to man teacher; 'WS' when referring to women students; 'MS' when referring to man students.

I then started with teacher-student talk by identifying the categories based on Tsui's model;

however, I faced some issues in characterising some teacher talk based on Tsui's proposed categories in which some talk couldn't be classified into the proposed categories. Consequently, I decided to borrow some categories from Conversation Analysis and Tsui's (1985) seventeen categories system to overcome the issues. The borrowed categories are listed below along with examples from data:

- Repair: this act was borrowed from Conversation Analysis, to refer to acts when the teacher gives a follow up to the students in terms of acknowledgment through which the teacher not only accepts the student's response but also 'repair' it. For example:

WS that comes with this syllable  
 MT that comes with this?  
 WS syllable  
 MT syllable? That starts with this cluster ((Repair))

- Nomination: it was borrowed from Tsui's (1985) seventeen category system, it is "realized by pupils' names or "yes?" or "you". It calls on or gives permission to pupils to give answers" (p. 13). So, its main function is to give floor to students as in the following example:

WT ok yes another one yes ((student name))

- Clue: according to Tsui (1985) it is "realized by statements or questions or phrases. This act serves to help pupils to respond to elicitation or comply with directions. It can be performed by providing information or language structures, or allowing pupils to express themselves in L 1" (p. 15). e.g.

WS the skill  
 WT let's assume you have the experience you have the skill you have the diploma and you want you have finished your studies and you want a job

- Frame: it refers to the act when the teacher informs the student of what they will deal with in the lesson in the form of the future act, it is equivalent to Sinclair and



Coulthard (1975) category of “Metastatement” in their IRF model, an example of that would be:

MT today “nshAllah” ((if God will)) will start with the rules governing english stress ok we talked about normally how emm phonetic background of emm stress it means what does stress mean exactly in phonetic () but later on we’ll see what it means at the level of phonology and more precisely in the english phonology ok guys first of all we’ll start by talking about degrees of stress

- Dictate: the act when the teacher is dictating to the students.
- Recapitulate: “Realized by statements which repeat the information previously expressed. It is often marked by ‘So’ or ‘Right’ at the beginning of the statement” (Tsui, 1985, p. 14).
- Joke: this refers to the act when the teacher makes a joke.
- Check: it is also borrowed from Tsui (1985) category system; it is “realized by a closed class of questions such as ‘O.K’, ‘Finished?’ and ‘Ready?’; It helps the teacher to know the progress of the lesson and usually occurs when the teacher wants to move from one task or topic to another” (p. 14). For example:

WT so if you don’t have experience like your friend has said you need to make researches about this job requirements good yes so this is job description before going to your interview you need to know about this job ok and you choose answers that are linking to the requirements of this job is it clear ((the underlined utterance represents the act of check))

In addition to the above categories that I included in the taxonomy, I also identified the type of elicitation in terms of the type of the questions so that it helps to compare the type of questions female and male students ask to male and female students. Therefore the final framework adopted for the analysis of teacher talk is summarised in the table below:

| Head Act   | Subclass    |        |                  |
|------------|-------------|--------|------------------|
| Initiation | Elicitation | Inform | Display Question |
|            |             |        | Genuine Question |
|            |             | Check  | /                |

|             |  |   |
|-------------|--|---|
|             | Repeat   | / |
|             | Clarify  | / |
|             | Confirm  | / |
|             | Agree  | / |
|             | Commit   | / |
|             | Restating<br>Elicit  | / |
| Informative | Assesment  |   |
|             | Expressive   |   |
|             | Report   |   |
|             | Clue   |   |
|             | Frame  |   |
|             | Recapitulate   |   |
| Directive   | Mandative :<br><ul style="list-style-type: none"> <li>• Instruction</li> <li>• Threat</li> </ul> |   |
|             | Advisive :<br><ul style="list-style-type: none"> <li>• Advice</li> </ul>                         |   |

|            |                 |            |
|------------|-----------------|------------|
|            |                 | • Warn     |
|            |                 | Nomination |
|            |                 | Dictation  |
|            | Joke            | /          |
| Response   | Positive        | /          |
|            | Negative        | /          |
|            | Temporization   | /          |
| Follow up  | Acknowledgement | Accept     |
|            |                 | Repair     |
|            | Endorsement     | positive   |
|            |                 | Comment    |
|            |                 | Negative   |
| Concession | /               |            |

Table 4.4: Analytical framework adopted in the research (Teacher – Student interaction)

The coding of the teacher- student interaction was based on the direction of the discourse which was classified into three categories: the one directed to the women students, the one directed to men students, and those directed to the whole class. For the student- teacher interaction, the coding was much clearer and divided by that produced by women students and directed to the teacher and that produced by male students and directed to the teacher. It should be also noted that I analysed the transcripts in terms of turns which I defined as any utterances produced by any speaker during the interaction including ‘backchannel’.

After coding data based on the proposed analytical framework, I counted all acts produced by the man teacher, and all those produced by the woman teacher and calculated the percentages for comparative purposes.

After finishing with teacher- student interaction, I conducted the same process with student- teacher interaction, which was much easier and less time consuming because I became more familiar with the analytical framework and also because the students

interaction was both less in quantity, the type of acts produced by the students and the clear cut direction of the interaction. The following table presents the acts used in student-teacher interaction.

| Head Act   | Subclass        | Further class |        |
|------------|-----------------|---------------|--------|
| Initiation | Elicitation     | Inform        | Dis. Q |
|            |                 |               | Gen. Q |
|            |                 | Clarify       |        |
|            |                 | Repeat        |        |
|            |                 | Confirm       |        |
|            | Informative     | Report        |        |
|            | Requestive      | Permission    |        |
|            | Joke            | /             |        |
| Response   | Positive        | /             |        |
|            | Negative        | /             |        |
|            | Temporazatoin   | /             |        |
| Follow up  | Acknowledgement | Accept        |        |
|            |                 | Comment       |        |
|            |                 | Repair        |        |
|            | Endoresement    | Positive      |        |
|            | Backchannel     | /             |        |

Table 4.5: Analytical Framework Adopted in the Research (Student- Teacher interaction)

Like in teacher- student interaction, I also borrowed the category of ‘Repair’ from conversation analysis. The category of ‘Backchannel’ is also borrowed from CA and defined as “ways recipients/hearers have of showing that they understand that an extended turn-at-talk is in progress and is not yet finished” (Schegloff, 1988, p. 115). The other categories are the same as in Tsui’s (1994) analytical framework.

#### 4. 10. 4 Analytical framework: Fairclough (1993, 1995a, 2001), Sunderland (2004), Sauntson (2012)

To approach the data qualitatively, I have also adapted Fairclough's analytical framework which he developed in 1993 and 1995a. In this framework, Fairclough argues that there are three dimensions for the analysis of discourse based on CDA. In any discursive event, he attributes three dimensions that are used in the analysis namely, description, interpretation, and explanation. The first dimension is implemented at the textual level; the interpretive one is related to the discursive practice; the explanation is related to social practice and the different levels of social organizations. The following is Fairclough's (2001, p. 21- 2) definition of each dimension:

- Description: is the stage which is concerned with formal properties of the text.
- Interpretation: is concerned with the relationship between text and interaction – with seeing text as the product of a process production, and as a resource in the process of interpretation...
- Explanation is concerned with the relationship between interaction and social context – with the social determination of the process of the production and interpretation, and their social effects.

The following figure explains further the above dimensions.

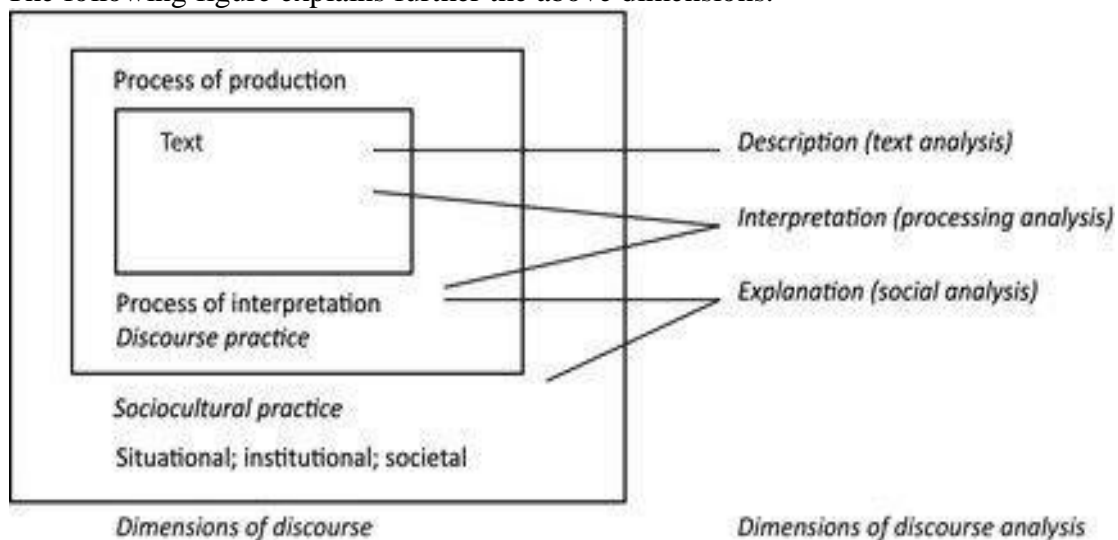


Figure 4. 1: Fairclough's (1993) Dimensions of Discourse and Discourse Analysis

In my study, I have integrated the first framework with the last one particularly at the level of textual analysis since the first dimension is concerned with a descriptive analysis and therefore the results of the first analytical framework can be implemented at the first level. At this level of the analysis, Sauntson's (2012) notions of 'mid' 'high' and 'low' have been used to highlight the similarities and differences among the categories of women and man students talk to the teacher.

At the qualitative analysis in chapter 6, the identification and naming of the gendered discourses were based on Sunderland's (2004) work on gendered discourses. In this regard, she suggests the notion of 'recognizability' for the identification of discourses, "recognition depends on certain social structures and structures of communication being in place" (ibid., p. 28). In addition to recognition, she argues that discourses could be identified through linguistic 'traces' such as in the case of CDA in which analysts "draw on linguistic features such as nominalisation, pasivation, and sequencing" (p. 31).

For discourse naming, Sunderland (2004) suggests that they could be named either conceptually or formally. For conceptual naming, there are two possibilities 'descriptive' which is often based on descriptive names such as 'classroom discourse'; or 'interpretive' which could refer to the analyst's standpoint such as 'racist discourse'. In this regard, she clarifies that the process of identifying and naming discourses from an interpretive, critical perspective reflect the 'namer' position.

Importantly, she highlights the point of the analyst need to ensure that the identification and naming is not only "the product of the analyst's particular interpretive proclivities" (ibid., p. 47). This could be done through offering the named discourses to a group of

informed others both those in the field of gender and those who are not. In case of my research, the identified and named discourses have been scrutinised by my supervisors.

#### **4. 11 Trustworthiness**

This section is devoted to discussing the credibility and rigour of the current research. To ensure the credibility of this research I provided thick description of the research setting, data collection and analysis as well as the research approach and procedures. I also used different methods for obtaining data as well as different approaches for the data analysis. Furthermore, I employed what Rallis and Rossman (2009, p. 269) suggest as elements for trustworthiness in qualitative research, for example ‘using a critical friend’ and ‘using your community of practice’. As far as ‘using critical friend’ is concerned, my supervisors reviewed and commented on my work at different stages. In ‘using your community of practice’, I engaged in discussions with my PhD colleagues especially at the analysis stage. The academic conferences and seminars also worked as an insightful source for critical discussion such as ‘the Discourse, Power and Society’ research seminars conducted collaboratively between Canterbury Christ Church University and Kent University.

#### **4. 12 Conclusion**

This chapter discussed the methodology of the current research; it started with discussing the research approach adapted and the rationale behind it based on literature review related to methodology. I explained how this research is located within postmodernist paradigm based on a broad qualitative research approach. Then I identified the research strategies and methods, a broad ethnographic approach is adopted in which non- participant classroom observation, semi structured interviews with students, and field notes were employed as data collection tools. The chapter then provided an overview on the research setting and the participants through which two modules of Oral expression and Phonology consisting of 23 women and man students and taught by a female and male teacher were

observed, the research took place in EFL classrooms at an Algerian university. After that I explained my role in the research as an insider and outsider and the impact of that on my research. The followed section addressed the ethical consideration related to data collection and the study in general. Finally, I explained how the collected data was analysed both quantitatively and qualitatively based on the two analytical frameworks of systemic functional discourse analysis (SFDA) and critical discourse analysis (CDA).



## CHAPTER 5

### GENDER PATTERNS IN TEACHER- STUDENT (T-S) and STUDENT-TEACHER (S-T) INTERACTION

#### 5. 1 Introduction

The aim of this chapter is to represent the quantitative analysis of the transcripts of the teachers' and students' classroom discourses. The chapter is divided into three sections; the first one is devoted to the results of teacher- student discourse analysis while the second section is concerned with the results of student-teacher discourse analysis. The first two sections are based on systematic analysis in which an adopted version of Tsui's (1994) framework (see Chapter 4, section 4. 7. 3) is employed; the analysis is then explained in terms of the frequency and percentage of each discourse act produced by male and female teachers as well as students. The results are reported in tables along with comments and discussion of the findings at the end of each section. The findings suggest that in teacher to student interaction both the woman and man teachers used the same discourse acts, but in different frequencies and they interacted with the women students more than the man students. For the student to teacher interaction, the results show that the women students interacted with the teachers more frequently than the man students who barely interacted in the classroom, the women students used the 'response acts' more frequently followed by 'follow up' mainly 'backchannels'. The third section is devoted to the critical discourse analysis of the same data based on Fairclough's (1995) framework (see Chapter 4, section 4. 7. 4); at this stage the results of the textual analysis stage are derived from the previous two sections, I shall explain this point in detail in section (5. 4). The results of this analysis show that the discourse act used by the teachers reveal that the woman teacher enacted an authoritative controlling role while the man teacher enacted a more permissive role. For

power relations, the woman teacher enacted power overtly while the man teacher enacted it covertly. The critical analysis of students discourse revealed that the women students were conforming to the classroom rules rather than dominating the interaction while the man students' silence in the classroom is interpreted as an enactment of power.

The chapter is then concluded with a summary of the major findings.

## **5.2 Teacher-Student (T-S) discourse: presentation of the results**

This section examines the 'differential teacher treatment' by gender through analysing two EFL teachers (one woman and one man teacher) discourses. Based on an adopted version of Tsui's (1994) analytical framework (see chapter four, section 4.10.3.1 and 4.10.4 for details about the analytical framework), the classroom interaction was divided into 'teacher to student talk' and 'student to teacher talk'. The teacher to student talk was further divided into 'teacher to women students talk' (WT- WS referring to woman teacher discourse directed to woman student, and MT- WS referring to man teacher discourse directed to woman student), teacher to man students talk (WT- MS or MT- MS, the abbreviation MS refers to man student), and teacher to the class (WT- C or MT – C, the abbreviation C refers to the whole class). This process of categorisation is highly contextual, in the sense that it is through referring back to the context of the interaction that the direction of the discourse was identified especially in the case of the talk directed to the whole class.

Before proceeding with the analysis, it is worth noting that the ratio of the women students and men students in this study is different: the number of women in the classroom is higher than that of the men students, which could raise the effect of a 'majority group' or 'minority group'. To overcome this, I implement the notions of the 'average woman student' and 'average man student' in the analysis. However, I first provide 'raw' total frequencies of the discourse acts produced, because, as Sunderland (1996) suggests "it

gives a 'flavour' of what was going on in the class" (p. 175).

I also acknowledge the possibility of focusing the study on only the women students as the larger group in the class and the valuable observations that could be generated from this, since it is not necessary to have both women and men students in the classroom in order to investigate gender. However, I believe that the inclusion of men students in the study despite being the 'minority' group is important and interesting. The rationale behind this is twofold; first, it would be different if the men students were there or not; by being present in the classroom they do take part in the construction and reflection of gender and power relations in the classroom interaction. Second, they constitute valuable data in the sense that even though they don't talk much in the classroom, they do provide 'critical incidence' (see Tripp, 1993 for further discussion on this concept) when they talk, as it is exemplified in the cases of jokes; or even when they don't talk, as it is the case of silence in the classroom interaction.

Consequently, I decided to include both women and men students in the analysis in order to provide a rich and in-depth understanding of gender, ideologies, and power in the EFL classroom interaction.

The findings are presented in tables where the interaction is classified in terms of discourse acts, their number of occurrence along with their percentage in relation to other acts. I shall start by presenting the results of each teacher interaction with the students, and then I will compare and discuss the two results based on 'the average of women students' and 'average men students'.

### **5. 2. 1 Woman teacher to students discourse (WT-S)**

As I have mentioned previously, the class that the woman teacher taught is Oral Expression; therefore, more interaction from the students is expected. Table 5.1 shows the classification of interaction in terms of initiations, responses and follow up (I-R-F) (see

section 4.10.3) that were produced by the woman teacher and directed to the women students, men students, or the class as a whole. This classification provides a general picture of the woman teacher's discourse.

| <b>Acts</b>                | <b>No of occurrence (WT-C)</b> | <b>Percentage (%)</b> | <b>No of occurrence (WT- WS)</b> | <b>Percentage (%)</b> | <b>No of occurrence (WT-MS)</b> | <b>Percent age (%)</b> |
|----------------------------|--------------------------------|-----------------------|----------------------------------|-----------------------|---------------------------------|------------------------|
| Initiation<br>(Total: 467) | 232                            | 99.14 %               | 228                              | 50.33 %               | 7                               | 24.14 %                |
| Response<br>(Total: 24)    | 1                              | 0.43 %                | 22                               | 4.86 %                | 1                               | 3.45 %                 |
| Follow up<br>(Total: 225)  | 1                              | 0.43 %                | 203                              | 44.81 %               | 21                              | 72.41 %                |
| <b>Total</b>               | 234                            | 100 %                 | 453                              | 100 %                 | 29                              | 100 %                  |

Table 5. 1 Woman teacher I- R- F directed to class, women students, and men students.

The most significant difference is that the majority of the woman teacher interaction with the students is made through initiations (99.14 % of the interaction with the whole class, 50.33% of her interaction with the women students, and 24.14 % of her interaction with the men students). Most of the initiations are directed to the whole class (232 times out of 467 of the total of the initiations the teacher produced), followed by those directed to the women students (228 times), while the men students received significantly the least amount of initiations from the teacher (only 7 times out of 467).

Another significant point is that the woman teacher made more interaction with the women students; in her interaction directed to the women students, she made 50.33 % initiations,

44.81 % follow ups, and only 4.86% responses. The total of the discourse acts directed to the women students is 453 compared with 234 to the whole class and only 29 to the men students. The following extract provides an example of the female teacher's initiation directed to a woman student:

WT what was your experience in your previous job Ok the answers now yes the answers you see if you had that bad experience in your previous job and you were responsible for it be careful you don't want to seem that irresponsible person for your new employer so you need to modify, yes

WS it was really a good experience I had in my previous job

→WT so why did you leave it?

WS because I am an ambitious person I mean eemm

WT she is ambitious and she needs more challenges yes

(Appendix 21: Woman teacher lesson 1)

The arrowed turn represents an initiation by the woman teacher in the form of eliciting a question, which might be a strategy to make the woman student elaborate more.

Concerning the woman teacher talk to the men students, follow ups are the most frequent head acts in a percentage of 72. 41%. Followed by a percentage of 24.14 % of her discourse directed to the four men in the form of initiations; and only 3.45 % for response; which, in terms of numbers, the woman teacher provided a response to the men students only once throughout the three analysed lessons because they asked fewer questions (see section 5.3 .1). The following is an example of the extract for a follow up by the woman teacher and directed to man student:

MS could you tell me a little about yourself

→ WT could you tell me a little about yourself ehmm

(Appendix 21: Woman teacher lesson 1)

The type of the follow up in this example is an 'acknowledgement' which is realised by a

closed set of items such as ‘okay’ ‘alright’ ‘yeah’ ‘oh I see’ or a repetition of the preceding response in low key (Tsui, 1994, p. 205); in the example it is realised through the teacher’s repetition of the man student response.

Substantially, these general results demand a more detailed analysis of the woman teacher talk in order to better understand the significance of gender in relation to the type and amount of interaction produced. This step is important because it provides in detail the type of the initiations, responses and the follow ups produced in the sense that when we say, for example, that the teacher made initiations through ‘informative’ utterances is different from when we say that the teacher made initiations in the form of ‘elicitation’; in the former the teacher holds the floor and the students are not necessarily expected to take a turn, while in the latter the teacher elicits a response from the students and therefore they are expected to take part in the interaction.

Table 5.2 represents a more detailed analysis of the woman teacher discourse where both the frequency and percentage of each discourse act produced are counted.

| Act              | Subclass     | Further Class | WT- C   | Percentage (%) | WT- WS (N= 19) | Percentage (%) | WT - MS (N= 4) | Percentage (%) |            |
|------------------|--------------|---------------|---------|----------------|----------------|----------------|----------------|----------------|------------|
|                  |              |               |         |                |                |                |                |                | Initiation |
| Gen. Qs          | 11           | 4.70 %        | 32      | 7.06 %         | 3              | 10.34 %        |                |                |            |
| Restating Elicit | 3            | 1.28 %        | 2       | 0.44 %         | 00             | 00 %           |                |                |            |
| Confirm          | 5            | 2.14 %        | 12      | 2.64 %         | 1              | 3.45 %         |                |                |            |
| Clarify          | 00           | 00 %          | 1       | 0.22 %         | 00             | 00 %           |                |                |            |
| Repeat           | 00           | 00 %          | 10      | 2.21 %         | 00             | 00 %           |                |                |            |
| Agree            | 3            | 1.28 %        | 00      | 00 %           | 00             | 00 %           |                |                |            |
| Commit           | 19           | 8.11 %        | 00      | 00 %           | 1              | 3.45 %         |                |                |            |
| Check            | 5            | 2.13 %        | 00      | 00 %           | 00             | 00 %           |                |                |            |
| Informati        | Report       | 69            | 29.49 % | 7              | 1.54 %         | 00             | 00 %           |                |            |
|                  | Clue         | 5             | 2.13 %  | 4              | 0.88 %         | 00             | 00 %           |                |            |
|                  | Frame        | 5             | 2.13 %  | 00             | 00 %           | 00             | 00 %           |                |            |
|                  | Recapitulate | 8             | 3.42 %  | 00             | 00 %           | 00             | 00 %           |                |            |
| Directive        | Warning      | 8             | 3.42 %  | 1              | 0.22 %         | 2              | 6.90 %         |                |            |
|                  | Nomination   | 2             | 0.85 %  | 47             | 10.37 %        | 00             | 00 %           |                |            |
|                  | Instruction  | 8             | 3.42 %  | 00             | 00 %           | 00             | 00 %           |                |            |
|                  | Advice       | 1             | 0.43 %  | 00             | 00 %           | 00             | 00 %           |                |            |
|                  | Dictate      | 13            | 5.55 %  | 00             | 00 %           | 00             | 00 %           |                |            |
| Requestive       | Permission   | 00            | 00 %    | 00             | 00 %           | 00             | 00 %           |                |            |
| Joke             | /            | 2             | 0.85 %  | 00             | 00 %           | 00             | 00 %           |                |            |
| Response         | Positive     | /             | 1       | 0.43 %         | 21             | 4.63 %         | 1              | 3.45 %         |            |
|                  | Negative     | /             | 00      | 00 %           | 1              | 0.22 %         | 00             | 00 %           |            |
|                  | Ackno wledge | Accept        | 00      | 00 %           | 103            | 22.73 %        | 5              | 17.24 %        |            |

|           |             |          |    |        |    |         |   |         |
|-----------|-------------|----------|----|--------|----|---------|---|---------|
| Follow up |             | Repair   | 00 | 00 %   | 9  | 1.98 %  | 1 | 3.49 %  |
|           | Endorsement | Positive | 1  | 0.43 % | 55 | 12.14 % | 7 | 24.13 % |
|           |             | Negative | 00 | 00 %   | 2  | 0.44 %  | 1 | 3.49 %  |
|           |             | Comment  | 00 | 00 %   | 25 | 5.52 %  | 6 | 20.69 % |
|           | Backchannel | /        | 00 | 00 %   | 9  | 1.98 %  | 1 | 3.49 %  |

Table 5. 2 Detailed classification of female teacher to students discourse (FT- Ss)

As I have previously mentioned, most of the woman teacher's discourse was made through initiations. More precisely, the discourse directed to the whole class was mainly realised through 'elicitations' particularly the discourse act of 'inform' (an utterance which requires the addressee to provide a piece of information) where the teacher asked more 'display questions' in a percentage of 27.78 % of her interaction directed to the whole class, below is an example from the data:

→WT OK we stop here we have seen eem three questions OK or two?

WSs two

MS two

WT two questions describe yourselves and

WS professional, educational

WT and professional or educational background yes so the first part describe

(Appendix 21: Woman teacher lesson 1)

In this example the teacher makes an initiation through eliciting an answer from the students which she already knows; this might be one of her strategies to promote interaction and engage the students.



The other more frequent subclass of acts used by the teacher is ‘informative’ through which she depends much more on the discourse act of ‘report’. These types of discourse acts are typical to classroom interaction where, most of the time, the teacher provides information to the learners and checks on them through elicitations using more frequent display questions. The following is an example of the woman teacher initiating the interaction with the class through the discourse act of ‘report’:

|  |  |  |                          |
|--|--|--|--------------------------|
| <p>WT yes double room</p> <p>it depends so once you make the reservation by phone by e-mail through a travel agency you go your day on your day of arrival you go to the desk ( ) to the reception to check in yes check it means that you confirm your reservation and you take your keys okay you take the keys or the key</p> | <p>Follow up (WS)<br/>Initiation (C)</p> | <p>Acknowledgement<br/>Informative</p> | <p>Accept<br/>Report</p> |
|--|--|--|--------------------------|

(Appendix 6: Woman teacher talk to students (WT-S) Lesson 6)

This is more likely one of the strategies to generate interaction with the students. In other words, instead of holding the floor throughout the lesson the teacher allocates turns to the students ‘indirectly’ (I will return to this point later in the discussion section).

Moving on to the woman teacher’s discourse directed to the women students, the most noticeable discourse act is ‘elicitation: inform’ through which the woman teacher directed ‘display questions’ more frequently (24.72 %), followed by the discourse acts of both ‘acknowledgement: accept’ (22.73 %) and ‘endorsement: positive’ (12.14 %) under the head act of ‘follow up’. This shows that the woman teacher interaction with women students was basically in the form of asking questions and providing feedback which is, again, one of the classroom strategies that helps in the flow of the discussion, as it is demonstrated in the following example:

WS the breakfast

WS the breakfast  
 WT the breakfast and dinner yes time  
 WS size of room  
 WT the size of the room I said single or double bed yes  
 WS laundry service  
 WT the laundry service  
 WS he asks to fill in the form  
 WT to fill in the form yes you need to fill in the form and in the form what do we have?

(Appendix 6: Woman teacher talk to students (WT-S) Lesson 6)

So, as the extract shows the female teacher provides the student with a feedback in the form of ‘acknowledgement where she ‘accepts’ their answers by repeating the same utterances which encouraged the female students to produce more answers and engage in the interaction with teacher.

Other frequent discourse acts that occurred in female teacher interaction with female students include: the subclass of directive ‘nomination’ (10.37 %); ‘genuine questions’ (7.06 %) and ‘confirm’ (2.64 %) under the subclass of ‘elicitation’; and ‘positive’ response with a percentage of 4.63 %. The head act of follow up was the one where its most discourse acts were present in teacher talk; for example, 1.98 % ‘Backchannel’, 1.98 % ‘Acknowledgement: repair’, and 5.52 % ‘Comment’.

Concerning the woman teacher discourse with man students, the follow up acts occupy the highest percentage, divided into the subclasses of 24.13 % endorsement ‘positive’, 20.69 % ‘comment’, 17.24 % acknowledgement ‘accept’, and the same percentage 3.49 % for each of ‘backchannel’, ‘endorsement: negative’, and ‘acknowledgement: repair’. The majority of the other discourse acts are absent from the woman teacher’s discourse with the man students which is due to the limited amount of interaction that occurred between the woman teacher and man students. The following is an example from the transcript on ‘endorsement: positive’ directed to a male student (as it is the most directed discourse act

to the man students):

WT yes the right words and avoid eemm avoid those prejudices ok yes so let's imagine here we have a job interview so I'm going to ask you this how can you deal with noise in the classroom? Imagine you're a teacher candidate I remember there was a candidate who told me that she can never deal with noise this is a problem and she doesn't have a solution to this problem yes so I told her if she is that authoritative person she uses authority to enforce eemm to enforce peace in the classroom she said no ok so what is the solution according to you

WS Miss

WT yes

WS I can put rules in my class and I will be dominating little bit

WT dominating

WS little bit

WT yes how?

WS eemm like if I put my rules

WT rules

WS yes in my class there is no noise in my sessions if no one will respect my rules he will be out

and eemm

WT there will be punishment

WS yes

WT so this is authority here good, yes

MS how about punishment that will help me in the same time the one who makes noise will sit in the front and will do an extra homework

→WT make an extra homework yes I like the idea

(Appendix 21: Woman teacher lesson 1)

The example shows how the man student provides a response to a question that the teacher asked earlier and she provides him with a feedback that positively endorses his response (the turn referred to with an arrow). This extract is important as it holds the students' perceptions of classroom management; I will turn to it later for further interpretation based on CDA.

Overall, the most noticeable patterns in the woman teacher interaction with students was that she tends to direct the discourse acts of 'inform', 'report', 'commit' and 'dictate' more frequently in her talk to the whole class. These types of discourse acts are typical to a classroom context in which the discourse acts of 'inform' 'report' and 'commit' aim to produce interaction through explaining the lesson and providing the students with information (report). At the same time the teacher checks the understanding of the students and engages them through asking questions (inform) or inviting them 'not only to a response, but also invites them to an obligatory commitment on the part of the addressee to further interaction' (Tsui, 1994, p. 87). The discourse act of 'dictate' is meant for producing a written text that would be their topic of interaction.

The woman teacher's discourse directed to the female students was mainly achieved through the following discourse acts: 'inform' 'endorsement: positive' 'endorsement: comment' 'acknowledgement: accept' 'acknowledgement: repair' 'nomination' 'confirm' and 'repeat'. These types of discourse acts show how the interaction with the women takes the form of initiating the interaction basically through elicitation and providing feedback to the women's answers.

As far as the teacher's interaction with the man students is concerned, it is less frequent. The teacher directed the following discourse acts to the man students: 'endorsement: positive' 'endorsement: comment' 'acknowledgement: accept' and 'inform'; yet other discourse acts were also present but less frequently in which they occurred only once or twice such as 'confirm', 'commit', 'warning', 'response: positive', 'acknowledgement: repair', 'endorsement: negative' and 'backchannel'. In addition to the limited amount of interaction with the man students, there was also a session where the teacher has not directed any discourse to a particular man.

I shall now provide a description of the man teacher's talk to students and then provide a

comparison between the woman and man teacher interaction with students.

### 5. 2. 2 Man teacher to students discourse (MT- Ss)

The man teacher taught the same class as the woman teacher but with a different subject, namely ‘Phonology’; which is, again, another module that focuses predominantly on the speaking skill and therefore the learners are expected to engage more in the classroom interaction. The man teacher interaction with the students was also divided into three categories: man teacher to class discourse (MT- C), man teacher to woman students discourse (MT- WS), and man teacher to man students discourse (MT- MS). The following table represents a general picture of the man teacher discourse in terms of I-R-F structure.

| <b>Head Acts</b> | <b>No of occurrence (MT-C)</b> | <b>Percentage (%)</b> | <b>No of occurrence (MT- WS)</b> | <b>Percentage (%)</b> | <b>No of occurrence (MT-MS)</b> | <b>Percentage (%)</b> |
|------------------|--------------------------------|-----------------------|----------------------------------|-----------------------|---------------------------------|-----------------------|
| Initiation       | 495                            | 97.44 %               | 91                               | 51.70 %               | 03                              | 50 %                  |
| Response         | 00                             | 00 %                  | 15                               | 8.52 %                | 02                              | 33.33 %               |
| Follow up        | 13                             | 2.56 %                | 70                               | 39.77 %               | 01                              | 16.67 %               |
| <b>Total</b>     | <b>508</b>                     | <b>100 %</b>          | <b>176</b>                       | <b>100 %</b>          | <b>06</b>                       | <b>100 %</b>          |

Table 5. 3: Man teacher I- R- F directed to class, women students, and men students

The table above shows that the man teacher has directed his discourse to the whole class more frequently than he did to particular women or man students. In a total of the discourse acts, the man teacher directed his discourse 508 times to the class as a whole compared with 176 times to the women and only six times to the man. Most of the MT –C interaction is done through initiations (97.44 %). The follow up act was the least produced in a percentage of 2.56 %.

Another significant pattern is noticed in man teacher talk to the female students. He produced both initiations and follow ups in a significant percentage (51.70 % or 91 times and 39.77 % or 70 times, respectively). The frequency of the head act of ‘response’ in

teacher talk to women student was the lowest one (39.77 %).

As far as the man teacher discourse with the man students is concerned, it was noticeably the least frequent one compared to the other categories (only six times); only 3 times which represent 50 % of this interaction was made through initiation head act, 33.33 % responses, and 16.67 % Follow ups.

Overall, the ‘initiation’ was the most frequent head act in the man teacher discourse in all three categories (MT- C, MT- WS, and MT- MS). The detailed analysis of the man teacher discourse acts reveals the nature of this interaction, it is presented in the following table:

| Head Act         | Subclass     | Further Class | MT- C      | Percentage (%) | MT- WS (N= 19) | Percentage (%) | MT –MS (N= 4) | Percentage (%) |
|------------------|--------------|---------------|------------|----------------|----------------|----------------|---------------|----------------|
|                  |              |               | Initiation | Elicitation    | Dis. Qs        | 61             | 12 %          | 18             |
| Gen. Qs          | 8            | 0.79 %        |            |                | 6              | 3.40 %         | 3             | 50 %           |
| Restating Elicit | 6            | 1.18 %        |            |                | 9              | 5.11 %         | 00            | 00 %           |
| Confirm          | 4            | 0.79 %        |            | 7              | 3.98 %         | 00             | 00 %          |                |
| Clarify          | 00           | 00 %          |            | 8              | 4.54 %         | 00             | 00 %          |                |
| Repeat           | 00           | 00 %          |            | 3              | 1.70 %         | 00             | 00 %          |                |
| Agree            | 00           | 00 %          |            | 00             | 00 %           | 00             | 00 %          |                |
| Commit           | 00           | 00 %          |            | 00             | 00 %           | 00             | 00 %          |                |
| Check            | 122          | 24.01 %       |            | 00             | 00 %           | 1              | 16.67 %       |                |
| Informative      | Report       | 189           |            | 37.20 %        | 10             | 5.68 %         | 1             | 16.67 %        |
|                  | Clue         | 13            |            | 2.56 %         | 15             | 8.52 %         | 00            | 00 %           |
|                  | Frame        | 15            |            | 2.95 %         | 00             | 00 %           | 00            | 00 %           |
|                  | Recapitulate | 7             |            | 1.38 %         | 00             | 00 %           | 00            | 00 %           |
| Directive        | Warning      | 11            |            | 2.16 %         | 00             | 00 %           | 00            | 00 %           |
|                  | Nomination   | 00            | 00 %       | 1              | 0.57 %         | 00             | 00 %          |                |
|                  | Instruction  | 24            | 4.72 %     | 00             | 00 %           | 00             | 00 %          |                |
|                  | Advice       | 2             | 0.39 %     | 1              | 0.57 %         | 00             | 00 %          |                |
|                  | Dictate      | 14            | 2.75 %     | 00             | 00 %           | 00             | 00 %          |                |

|           |                 |            |    |        |    |         |    |         |
|-----------|-----------------|------------|----|--------|----|---------|----|---------|
|           | Requestive      | Permission | 7  | 1.38 % | 00 | 00 %    | 00 | 00 %    |
|           | Joke            | /          | 12 | 2.36 % | 4  | 2.27 %  | 1  | 16.67 % |
| Response  | Positive        | /          | 00 | 00 %   | 15 | 8.52 %  | 1  | 16.67 % |
|           | Negative        | /          | 00 | 00 %   | 00 | 00 %    | 1  | 16.67 % |
| Follow up | Acknowledgement | Accept     | 1  | 0.20 % | 29 | 16.48 % | 00 | 00 %    |
|           |                 | Repair     | 1  | 0.20 % | 8  | 4.54 %  | 00 | 00 %    |
|           | Endorsement     | Positive   | 11 | 2.16 % | 23 | 13.07 % | 1  | 16.67 % |
|           |                 | Negative   | 00 | 00 %   | 2  | 1.14 %  | 00 | 00 %    |
|           |                 | Comment    | 00 | 00 %   | 7  | 3.98 %  | 00 | 00 %    |
|           | Backchannel     | /          | 00 | 00 %   | 1  | 0.57 %  | 00 | 00 %    |

Table 5. 4 Detailed classification of man teacher to students discourse (MT- Ss)

The detailed analysis of man teacher discourse shows that the high frequency of initiations directed to class were basically realised through the subclass of ‘informative’ in which the discourse act of ‘report’ presented the highest percentage (37.20 %), followed by ‘frame’ (2.95 %), ‘clue’ (2.56 %) and ‘recapitulate’ (1.38 %). The following three extracts are examples of the discourse acts ‘frame’, ‘clue’, and ‘recapitulate’ respectively:

|   |                |             |       |
|---|----------------|-------------|-------|
| MT today “inchAllah” ((by the will of Allah)) will start with the rules governing English stress ok we talked about normally how emm phonetic background of emm stress it means what does stress mean exactly in phonetic () but later on we’ll see what it means at the level of phonology and more precisely in the English phonology ok guys first of all we’ll start by talking about degrees of stress | Initiation (C) | Informative | Frame |
|---|----------------|-------------|-------|

(Appendix 1: Man teacher talk to student (MT-S) Lesson 1)

|   |            |                 |                          |
|---|------------|-----------------|--------------------------|
| MT short vowel and if you divide d we have? | Initiation | Elicit (C)      | Inform: display question |
| MT one?                                     | Initiation | Informative (C) | Clue                     |

(Appendix 1: Man teacher talk to student (MT-S) Lesson 1)

|   |                |             |              |
|---|----------------|-------------|--------------|
| MT so last time if you remember guys we talked about affixes in English and normally we started with the suffixes | Initiation (C) | Informative | Recapitulate |
|---|----------------|-------------|--------------|

(Appendix 2: Man teacher talk to students (MT-Ss) Lesson 2)

The second frequent subclass is ‘elicitation’ which consists of the discourse acts of ‘check’ (24.01 %), ‘inform: display question’ (12 %). The subclass of ‘directive’ also was significant in male teacher discourse with the whole class. It was realised through the discourse acts of ‘instruction’ (4.72 %), ‘dictate’ (2.75 %), and ‘warning’ (2.16 %). The subclass of ‘joke’ was also significant in male teacher discourse; it presented 2.36 % from the whole male teacher discourse to the class. The follow up act directed to the whole class were mainly in the form of the discourse act ‘endorsement: positive’ (2.16 %).

The man teacher interaction with women students is realised more frequently through



initiation and follow up acts. The majority of the initiation acts are realised through the subclass of 'elicitation' which consists of the following discourse acts: 'inform: display question' (10.23 %), 'inform: restating elicit' (5.11 %), 'inform: genuine question' (3.40 %), 'clarify' (4.54 %), and confirm (3.98 %). The subclass of 'joke' is also present in MT discourse to WS with a percentage of 2.27 %. The discourse acts that made up the follow ups are 'acknowledgement: accept', 13.07 % of the discourse act are 'endorsement: positive', 4.54% 'Acknowledgement: repair', and 3.98 % 'endorsement: comment'.

Notably, the head act of 'response' is also present in MT discourse to WS, but it is the least frequent one, it is realised solely through the discourse act of 'positive response' with a percentage of 8.52 %.

For the man teacher discourse to man students, it was barely present throughout the three audio-recorded lessons. The discourse acts that composed this interaction are 'inform: genuine question' (50 %) and 'check' (1.67 %) under the subclass of elicitation. Some other discourse acts were also present but used only one time across the three lessons. This included 'report', 'joke', 'response: positive', 'response: negative', and 'endorsement: positive'.

Ultimately, male teacher interaction was a typical 'teacher led' classroom in which most of the time the teacher directed his discourse to the class as a whole using the discourse act 'report' more frequently. In the following section, I shall present a comparison between female and male teacher interaction in their classroom so as to identify any gender patterns in their discourses along with an interpretation of the analysis presented above.

### **5. 2. 3 Woman teacher and man teacher discourse: Discussion of the results**

In the previous section, I have presented a general description of both the woman and man teacher interaction with the students and highlighted the percentage of the major discourse

acts that each teacher adhered to in their interaction. I shall now provide a comparative analysis of the two teachers' discourses and highlight any linguistic patterns that might reveal the construction of gender identity.

In the following table, the amount and direction of initiations, responses and follow ups produced by both teachers are compared.

|                  | Initiation (I) |      |      | Response (R) |      |      | Follow up (F) |      |      |
|------------------|----------------|------|------|--------------|------|------|---------------|------|------|
|                  | (C)            | (WS) | (MS) | (C)          | (WS) | (MS) | (C)           | (WS) | (MS) |
| Woman<br>Teacher | 232            | 228  | 7    | 1            | 22   | 1    | 1             | 203  | 21   |
| Man<br>Teacher   | 495            | 91   | 9    | 00           | 15   | 2    | 13            | 70   | 1    |

Table 5. 5: Woman and Man Teachers discourses I- R- F

As the table shows, both the woman and man teachers produced more initiations than responses or follow up acts. Yet, the man teacher tends to direct his initiations to the whole class more frequently (495 times) than to a particular student; whereas, the woman teacher directed her initiations to women students and the whole class in almost equal amount (232 times for the whole class vs. 228 times for woman students). Concerning the man students, both teachers produced less 'initiations' with them (7 times for the woman teacher and 9 times for the man teacher).

Moving on to the 'response' act, it was the least frequent type of acts produced by both teachers. Focusing on the direction of the 'response', both man and woman teachers directed them to women students more frequently than the other two categories, the woman teacher directing more 'response' to women students than the man teacher (22times and 15 times respectively). For the man students, 'response' was barely present in the teacher's

discourse to them (only one time from the woman teacher and twice from the man teacher).

As far as the ‘follow up’ acts are concerned, both woman and man teachers directed more follow ups to the women students than the other two categories. Yet, the woman teacher directed significantly more follow ups to the women students than the man teacher (almost triple of what the man teacher directed to women students). The woman teacher also directed more follow ups to man students than did the man teacher who provided only one follow up to man students across the three recorded lessons.

Although it appears that both teachers interacted more with the women students than with the man students and that they initiated more interaction with them, provided them with more responses and directed to them more follow ups; it is important, before drawing any conclusions, to highlight the importance of using the concepts of ‘average female students’ and ‘average male students’ as the number of the two categories is uneven. For example, because the number of the women students is almost five times more than that of the man (19 WS and 4 MS), it would appear that it is logical for the woman students to receive more interaction than the man and therefore one would argue that it is a matter of “participants’ number” rather than gender. Based on that, the following table displays the teachers’ distributions of initiation, response, and follow up based on the average of woman and man students.

|            | Woman Teacher (WT) |                                   |                   |                                  | Man Teacher (MT)  |                                   |                    |                                   |
|------------|--------------------|-----------------------------------|-------------------|----------------------------------|-------------------|-----------------------------------|--------------------|-----------------------------------|
|            | Total no. for (WS) | The mean no. for the 'average WS' | Total no for (MS) | The mean no for the 'average MS' | Total no for (WS) | The mean no. for the 'average WS' | Total no. for (MS) | The mean no. for the 'average MS' |
| Initiation | 228                | <b>12</b>                         | 7                 | <b>1.75</b>                      | 91                | <b>4.79</b>                       | 9                  | <b>2.25</b>                       |
| Response   | 22                 | <b>1.16</b>                       | 1                 | <b>0.25</b>                      | 15                | <b>0.79</b>                       | 2                  | <b>0.5</b>                        |
| Follow up  | 203                | <b>10.68</b>                      | 21                | <b>5.25</b>                      | 70                | <b>3.68</b>                       | 1                  | <b>0.25</b>                       |

Table 5. 6: The mean of I-R-F for the average WS and MS produced by both teachers

Overall, both the woman and man teachers interacted more with the average woman student than with the average man student. They directed more initiation to the 'average woman student' than to the 'average man student' (WS: 12 and MS: 1.75 from the woman teacher and WS: 4.79 and MS: 2.25 from the man teacher). They provided them with more follow ups (WS: 10.68 and MS: 5.25 from WT and WS: 3.68 and MS: only 0.25 from man teacher). Though the figures are small compared to 'initiation' and 'follow up', both teachers produced more 'response' to the average woman student than to the average man student (1.16 and 0.25 respectively from WT; 0.79 and 0.5 from MT).

These results may indicate that there is a 'teacher differential treatment' by gender, favouring the women students and disadvantaging the man students. Yet, taking into consideration the field notes I used during the collection of data, both teachers in different occasions stated that they will not 'oblige' any student who is not interested in taking part in the classroom interaction, and that they should just keep quiet without affecting those

who are interested and respect the classroom rules. In other words, this point might indicate that the teachers' more frequent interaction with the women students is due to the women students' engagement in the interaction rather than a matter of teachers' bias. This could be closely linked to 'good female student discourse', as from this perspective, it is the female students who are interested in the class and are engaging more. The following extract is an example of an occasion when the male teacher informed me about one of his classroom policies:

I turned off the recording, collected my stuff and went to thank the teacher before leaving the classroom, and he asked how my observation was. He asked "was it useful for you?" (he means observing his classroom) I replied "yes of course" and then he carried on saying to me that "I know not all the students are interacting but I have informed them right from the beginning that anyone who is not interested in my class they are not obliged to take part, but they should keep quiet and respect other students who are interested, this is my classroom policy" (Field note MT)

This statement may suggest that the teachers' interaction with the women students more than the man students is not really a matter of 'differential treatment' by gender; but rather based on who take part in their classroom discussion and who is perceived to be more interested in their classrooms, most of the time it is the women students (which is what I have noticed during my observation and it is also what I found in students to teacher discourse in section 5.3).

A second point that the above extract could reveal is, as Swann and Graddol (1988) suggest, providing male students with more attention than female students is more about a collaborative process between the teacher and the students rather than intentional. In my study it is the opposite in that the teacher provided more attention to women students, thus I would argue that it might be a matter of 'visibility' rather than 'gender bias'. These results are different from the previous early studies such as Kelly (1988), Sadker and Sadker

(1985), and Swann and Graddol (1988).

Having explored the differential teacher attention to students within the ‘traditional gender differences’ framework, I shall now investigate how teachers’ linguistic patterns might reveal social discourses and ideologies in the classroom. The next table (5.7) presents a comparison of the main discourse acts used by the man and woman teacher during classroom interaction.

| Discourse Act            | Female Teacher (WT) |                | Male Teacher (MT) |                |
|--------------------------|---------------------|----------------|-------------------|----------------|
|                          | No. of occurrence   | Percentage (%) | No. of occurrence | Percentage (%) |
| Inform: Display Question | 289                 | 40.36 %        | 79                | 11.45 %        |
| Inform: Genuine Question | 46                  | 6.42 %         | 14                | 2.03 %         |
| Check                    | 05                  | 0.70 %         | 123               | 17.83 %        |
| Report                   | 76                  | 10.61 %        | 200               | 28.98 %        |
| Clue                     | 9                   | 1.26 %         | 28                | 4.06 %         |
| Warning                  | 9                   | 1.26 %         | 11                | 1.59 %         |
| Nomination               | 51                  | 7.12 %         | 1                 | 0.14 %         |
| Instruction              | 8                   | 1.12 %         | 24                | 3.48 %         |
| Permission               | 0                   | 00 %           | 7                 | 1.01 %         |
| Joke                     | 2                   | 0.28 %         | 17                | 2.46 %         |
| Acknowledgement: Accept  | 108                 | 15.08 %        | 30                | 4.35 %         |
| Acknowledgement: Repair  | 10                  | 1.40 %         | 9                 | 1.30 %         |
| Endorsement: Positive    | 63                  | 8.80 %         | 35                | 5.07 %         |
| Endorsement: comment     | 31                  | 4.33 %         | 7                 | 1.01 %         |
| Backchannel              | 10                  | 1.40 %         | 1                 | 0.14 %         |
| <b>Total</b>             | <b>716</b>          | <b>100 %</b>   | <b>690</b>        | <b>100 %</b>   |

Table 5. 7: The major discourse acts produced by man woman teachers

Basically, both woman and man teachers used almost the same discourse acts in their interaction with students which suggest that the teachers took more portions of interaction in the classroom and of course they were the dominant agents. These types of exchanges are typical to most classrooms, such as in the study of Rashidi and Rafieerad (2010, p. 116) who found that:

analyzing Teacher-Student Talk on the one hand and Student-Teacher Talk on the other, it is shown that the teachers/pupils interaction was rather dominated by the teachers in both male and female classrooms, with the teachers asking questions, calling on the pupils to answer them and the pupils giving answers which were then followed by the teachers' feedback.

This may suggest that gender is not 'really' an influential pattern in teachers' linguistic discourses in the sense that they both used almost the same type of discourse acts. However, a critical look at particular discourse acts reveals embedded ideologies of gender and power relations.

In terms of the direction of the discourse acts, both teachers interacted more with the women students than with the man students. I argue that this difference was not due to 'teacher bias', but to students' visibility as I will further explain in the next section of analysing students' interaction with the teacher.

### **5. 3 Students to teacher discourse (S- T)**

In the previous section, I have presented and discussed teacher to student discourse (T- S) in terms of the role of gender. In this section, I will display and discuss students to teacher (S-T) discourse. The students' interaction is divided into students to woman teacher interaction (S-WT) and students to man teacher (S-MT); each is further divided into women students to woman teacher interaction (WS-WT), men student to woman teacher (MS-WT), women students to man teacher (WS-MT), and men students to man teacher (MS- MT). The results are presented in tables and compared both in relation to the gender of the teacher and the gender of the students.

#### **5. 3. 1 Students' interaction with the woman teacher (S- WT)**

As I mentioned in the introduction of this chapter, the classroom discourse is divided into teacher discourse and students' discourse. The following table shows the frequency and

percentage of both women and men students' discourses to the woman teacher in terms of initiation, response, and follow up (I- R-F).

|              | Number of occurrence (WS-WT) | Percentage (%) | Mean for the average WS | Number of occurrence (MS-FT ) | Percentage (%) | Mean for the average MS |
|--------------|------------------------------|----------------|-------------------------|-------------------------------|----------------|-------------------------|
| Initiation   | 124                          | 23.13 %        | 6.53                    | 27                            | 56.25%         | 6.75                    |
| Response     | 318                          | 59.33 %        | 16.74                   | 17                            | 35.42 %        | 4.25                    |
| Follow up    | 94                           | 17.54 %        | 4.95                    | 4                             | 8.33 %         | 1                       |
| <b>Total</b> | <b>536</b>                   | <b>100 %</b>   | <b>28.21</b>            | <b>48</b>                     | <b>100 %</b>   | <b>12</b>               |

Table 5. 8 the frequency and percentage of students' discourse to the woman teacher (S- T)

Concerning students' interaction with the woman teacher, the women students interacted more frequently than the man students (536 times compared to 48) during the three recorded lessons. The average woman student talked more than double of the average man student interacted (28.21 compared to 12). For the women students' interaction with the woman teacher, the majority of their interactions were made through responses (59.33 % of their interaction were responses to the teacher initiations). They directed 23.13 % of their discourse to the teacher in terms of initiations, and provided only 17.54 % follow ups. The male students on the other hand, made initiations more frequently than other acts (56.25 %), 35.42 % of their interaction with the teacher was realised through responses, and only 8.38 % of their interaction with teacher is 'follow up'.

In comparing the women students' talk to the woman teacher with that of the men students, the results demonstrate that in terms of 'initiation' the 'average' woman and man students produced almost the same amount of 'initiation' with the average man student making initiations with teacher slightly more often than women (6.53 for the average woman student compared to 6.75 for the average man student). Yet, the 'average woman student' produced significantly more 'responses' to the teacher than the 'average man' (16.74 compared to 4.25), and they even provided more 'follow up' to the woman teacher more than the men students did (4.95 compared to 1).



Overall, the women students produced more interaction than the men students in terms of the total amount of I- R- F and in terms of the 'response' and 'follow up' acts. For the 'initiation' act the mean of 'average man student' showed that they produced slightly more initiations than women. In order to better understand these results a detailed analysis of the students' interaction is required. The next table (5. 9) displays the detailed analysis:

| Head Act   | Subclass        | Further class | WS-WT talk | Percentage (%) | MS-WT talk | Percent age (%) |       |
|------------|-----------------|---------------|------------|----------------|------------|-----------------|-------|
| Initiation | Elicitation     | Inform        | Dis. Q     | 00             | 00%        | 00              | 00%   |
|            |                 |               | Gen. Q     | 1              | 0.19%      | 00              | 00%   |
|            |                 | Clarify       |            | 10             | 1.87%      | 1               | 2.08% |
|            |                 | Repeat        |            | 9              | 1.68%      | 1               | 2.08% |
|            |                 | Confirm       |            | 2              | 0.37%      | 00              | 00%   |
|            | Informative     | Report        | 75         | 14.02%         | 23         | 47.92%          |       |
|            | Requestive      | Permission    | 27         | 5.05%          | 00         | 00%             |       |
|            | Joke            | /             | 00         | 00%            | 2          | 4.17%           |       |
| Response   | Positive        | /             | 296        | 55.33%         | 14         | 29.17%          |       |
|            | Negative        | /             | 21         | 3.93%          | 1          | 2.08%           |       |
|            | Temporisation   | /             | 1          | 0.19%          | 2          | 4.17%           |       |
| Follow up  | Acknowledgement | Accept        | 27         | 5.05%          | 1          | 2.08%           |       |
|            |                 | Comment       | 5          | 0.93%          | 2          | 4.17%           |       |
|            |                 | Repair        | 1          | 0.19%          | 00         | 00%             |       |
|            | Endorsement     | Positive      | 1          | 0.19%          | 00         | 00%             |       |
|            | Backchannel     | /             | 60         | 11.21%         | 1          | 2.08%           |       |

Table 5. 9: A detailed analysis of the women and men students' talk to the woman teacher

As the table demonstrates, not all the discourse acts of the adopted analytical framework are present in students' discourse; their interaction was limited to the discourse acts presented in the table. In their initiations with the woman teacher, the women students based their interaction in the form of 'elicitation' through which they asked the teacher 'genuine question' (one time), they asked for 'clarification' (10 times), and 'confirmation' (02 times) and elicited 'repetition' from the teacher (09 times). They also initiated interaction in the form of 'reporting' under the subclass of 'informative (75 times) and asked for 'permission' from the teacher (27 times). The subclass of 'joke' was not present in the women students initiated discourse. Below are examples for the most frequent discourse acts:

- 'clarification':

WT for people who had a job or who intend to have a job what is according to you the most difficult part in getting a job what is the most difficult part in

getting a job?

Ss ((whispering)) get in

WT getting a job getting a job

→SFS get?

(Appendix 21: Woman teacher lesson 1)

The arrow represents the discourse act of 'clarification' when the women students asked the teacher to clarify whether she means 'getting' or 'get in'.

- 'repeat':

WT I' ll make sure the job is done even in small wage number two I need to fill this out to fill f i l l to fill this out if I want to get a job if I want to get a job number three

→WS I need to fill this can you repeat it please

WT I need to fill this out if I want to get the job ok number three this is a special ability this is a special ability I have to help I have to help me do certain job

→WS I have to help

WT I have to help me do a certain job number four I like to work with people I like to work with people number five something something I must have in order to take the job in order to take the job

(Appendix 21: Woman teacher lesson 1)

This extract is an example of 'repeat' discourse act. It generally occurred when the teacher dictates which could indicate the female students' attention to write correctly.

- 'report':

MS oh really?

WT yes of course some requirements in job

→WS as you perfectly work individually or

WT or in a team work if you're a person who likes to be with people enjoying meeting new people etc. so this is good job for you if you are person who likes to have or to travel to visit new places

MS yes

(Appendix 21: Woman teacher lesson 1)

The arrow indicates the example of the discourse act 'report' through which the woman student is initiating the interaction by providing information.

- 'permission':

WT yes how long you will be staying with us?

WS ( )

→WS miss miss

WT (WS name)

WS what size of the room you would like

WT the size the room yes

(Appendix 22: Woman teacher lesson 2)

The arrow is used to refer to the discourse act of 'permission' which the woman student uses to request a permission to provide an answer.

The 'response' act was the most frequent discourse act used by the women students during their interaction. They provided (296) 'positive response', (21) 'negative response' and only one time 'temporisation'. Examples of 'positive response' include:

WT he will be asked questions to know about emm questions about what?

→SWS about ( ) skills.

→WS his skills

WT about his skills

→WS his experience

WT his experience

→WS career

WT career

→WS the importance of job for him

WT the importance of job for him

→WS what make him choose this

WT yes good okay I will write for you words on the board ok these words constitute the main vocabulary for job interview ok so these questions will be the big words will be discussed here through conversation we'll watch about job interview ok and we'll have an exercise at the end of the session is it clear?

→ SWS yes

(Appendix 21: Woman teacher lesson 1)

The arrows indicate examples of 'response: positive' discourse act produced by different women students.

The last class of 'follow up' was also present in the women students' discourse through which the 'backchannel' class was the most notable discourse act (60 times) and constituted the high portion of their 'follow ups. Other more frequent discourse acts include: 'acknowledgement: accept' (27 times) and 'acknowledgement: comment' (05 times). The following are examples of the subclasses of follow up discourse acts:

- 'backchannel':

WT so we are going to see eem another lesson in ( ) of course this lesson is about vocabulary at the hotel the vocabulary you need when you book a room in a hotel okay so this sounds easy for you because you did not experience this but believe me for not eem making a reservation for a non-native speaker is a challenge okay because you are going to hear words that

→WS you never

WT that they look not familiar okay we will try to cover many words many new words today

(Appendix 22: Woman teacher lesson 2)

The woman student follows up on the teacher's initiation through completing her sentence, an act that the women students use more frequently in their discourse with the teacher.

- 'acknowledgement accept':

WT yes, you you know what is your job you know you are having a diploma in English and normally most of you or the majority will be teachers.

→SWS yes

(Appendix 21: Woman teacher lesson 1)

The arrow indicates the discourse act of ‘acknowledgement: accept’ through which the female students follow up on the teacher’s initiation by ‘accepting’ her statement.

Concerning, the male students’ interaction with the female teacher, fewer discourse acts were present in their talk. The most frequent one was ‘report’ under the subclass of informative (23 times). The remaining of ‘initiation’ were realised through the two discourse acts of ‘joke’ (two times), ‘clarify’ and ‘repeat’ (one time each). Examples of that include:

- ‘report’:

MS yes it’s very good project especially here in Algeria due to the rate of accidents that happen every year it’s really eeem it’s crazy

WT I agree

MS yes it is also sad to see such great ideas here in Algeria from young people and to see how the elders trying to make this country bad like eem I went few days ago to school of driving to have my licence and eeem he asked me do you know how to drive I said yes so he said do you want to study for two months and get your licence or to pay extra money and get it in one week

(Appendix 23: Woman teacher lesson 3)

The man student’s utterances are examples of the discourse act ‘report’ under the class of initiation, so he initiates the discourse with the teacher by providing ‘information’ about the topic of discussion.

- ‘joke’:

WT yes I agree so the money (man student name)

MS yeah I will

WT will you take a loan from the bank do you have the money

MS I will find investors eeem

WT there are investors

→MS I don’t know (woman student name) is rich so she told me she will eeem

SWS hhhhhh

WT she will be the investor

(Appendix 23: Woman teacher lesson 3)

The man student in this example made a joke during his interaction with the woman teacher in which she initiated an elicitation about the funds of his project and he replied using a joke.

For the 'response' discourse act, the man students provided 14 'positive response', one 'negative response', and two 'temporisation'. They also made follow ups to the teacher but less frequently, for instance, the discourse act 'acknowledgement: accept' and 'backchannel' were used only once and 'acknowledgement: comment' were used twice. The following is an example of the man student's 'response: positive' discourse act:

WT ok yes another one yes ((student name))

MS emm how it's emm say it in english

WT yes

MS 'optician' emmin england

WT yes ok so out ((noise)) so eem did you have the training

MS ye eem no but eem I work with my uncle I take only the order

WT yes you were selling things that's all you were not making eem ((noise)) ( )  
things there

MS yes

(Appendix 21: Woman teacher lesson 1)

What is interesting in this data is that the women students interacted more frequently with the woman teacher than the men students did. Their interaction was mainly 'responding' (59.45 %) and providing 'backchannel' (11.21 %) to the woman teacher. By contrast, the men students produced more 'reporting' (47.92 %) discourse acts which were mostly related to their 'presentation of a particular topic' that they would be assessed for by the teacher. The men students also produced 'jokes' (4.17%) which were totally absent from

the women students' interaction. In view of all that has been mentioned so far in this section, one may suggest that the women were more engaging with the teacher; they responded more to the teacher initiated interaction either by being called on or calling out the answers; they even provided feedback to the woman teacher in the form of 'backchannel' which reflect their interest and engagement in the classroom. The men students seemed less interested in the classroom interaction; they rarely took the opportunities of responding to the teacher initiations. In the majority of the cases, the men students seemed to engage in the interaction only when they feel they want to express their opinion or raise a particular point.

### 5. 3. 2 Students' interaction with the man teacher (S- MT)

In this section, the women and men students' interaction with the man teacher are analysed and compared. The table below illustrates the students' interaction with the man teacher in terms of 'initiation- response- follow up'.

|              | Number of occurrence (WS- MT) | Percentage (%) | Mean for the 'average WS' | Number of occurrence (MS- MT) | Percentage (%) | Mean for the 'average MS' |
|--------------|-------------------------------|----------------|---------------------------|-------------------------------|----------------|---------------------------|
| Initiations  | 35                            | 7.45 %         | 1.84                      | 3                             | 10 %           | 0.75                      |
| Responses    | 338                           | 71.91 %        | 17.79                     | 20                            | 66.67 %        | 5                         |
| Follow ups   | 97                            | 20.64 %        | 5.10                      | 7                             | 23.33 %        | 1.75                      |
| <b>Total</b> | 470                           | 100 %          | 24.74                     | 30                            | 100 %          | 7.5                       |

Table 5. 10: Students' interaction with the man teacher

As can be seen from the table, the women students had more interaction with the man teacher than the men students (the total of 470 vs. 30). The 'average woman student' produced triple discourse acts of what the 'average man student' did in their interaction with the man teacher. The women students produced 'responses' more



frequently than the other acts (71.91 %), followed by 'follow up' acts in a percentage of 20.64 %, the 'initiation' acts were the least frequent one (7.45 %). The men students provided 'responses' more frequently than the other acts (66.67 %), they also provided 'follow ups' to the man teacher (23.33 %) and made initiations with the teacher only three times during the three recorded lessons.

A comparison of the women and men students' interaction with the teacher reveals that they both made fewer 'initiation'. They provided 'response' more frequently; and they both provided 'follow up' to the man teacher. However, taking into consideration the mean of the 'average woman student' and the 'average man student', the comparison shows that the women students interacted significantly more frequently with the man teacher in general (24.74 compared to 7.5) than the man students did, and in terms of the three head acts (I-R-F) as well.

A detailed analysis of the students' interaction is presented in the next table which demonstrates the exact discourse acts the students produced.

| Head Act     | Subclass        | Further class | WS<br>-<br>MT<br>talk | Percentage<br>(%) | MS-<br>MT<br>talk | Percentage<br>(%) |        |
|--------------|-----------------|---------------|-----------------------|-------------------|-------------------|-------------------|--------|
| Initiation   | Elicitation     | Inform        | Dis.<br>Q             | 1                 | 0.2 %             | 00                | 00 %   |
|              |                 |               | Gen.<br>Q             | 2                 | 0.4 %             | 1                 | 3.33 % |
|              |                 | Clarify       |                       | 4                 | 0.85 %            | 00                | 00 %   |
|              |                 | Repeat        |                       | 16                | 3.40 %            | 1                 | 3.33 % |
|              |                 | Confirm       |                       | 2                 | 0.42 %            | 1                 | 3.33 % |
|              | Informative     | Report        | 7                     | 1.48 %            | 00                | 00 %              |        |
|              | Requestive      | Permission    | 3                     | 0.63 %            | 00                | 00 %              |        |
|              | Joke            | /             | 00                    | 00 %              | 00                | 00 %              |        |
| Response     | Positive        | /             | 265                   | 56.38 %           | 15                | 50 %              |        |
|              | Negative        | /             | 32                    | 6.80 %            | 5                 | 16.68 %           |        |
|              | Drill           | /             | 41                    | 8.72 %            | 00                | 00 %              |        |
| Follow<br>up | Acknowledgement | Accept        | 8                     | 1.70 %            | 1                 | 3.33 %            |        |
|              |                 | Comment       | 2                     | 0.42 %            | 00                | 00 %              |        |
|              |                 | Repair        | 00                    | 00 %              | 00                | 00 %              |        |
|              | Endorsement     | Positive      | 15                    | 3.19 %            | 00                | 00 %              |        |
| Backchannel  | /               | 72            | 15.31 %               | 6                 | 20 %              |                   |        |

Table 5. 11: A detailed analysis of women and men students' talk to the man teacher

As can be seen from the table (and as it is the case with the students' interaction with the woman teacher), not all the discourse acts are present especially in the case of the man students who used a very limited set of discourse acts: 'elicitation: genuine question', 'repeat', 'confirm' and 'acknowledgement: accept' compose only 3.33 % each from the whole interaction. The discourse act 'response: positive' presents the highest percentage (50 %), followed by 'backchannel' (20 %), and 'response: negative' (16.68 %). Examples of each include:

- The discourse act 'response: positive':

MT eh so what's the reason?

WS vowel

WSs vowel

MT only vowels

MT in this example we don't have only vowels

→MS consonants

MT good also consonants because the /n/ in that example written sudden that we saw last time remember when we made that practice

(Appendix 19: Man teacher lesson 2)

- The discourse act ‘backchannel’:

MT like this written ten ten with an explosion okay like the majority of students but normally it’s pronounced without explosion okay there is no explosion of the /t/ here when I say written ten ten say correctly say written in English okay written sudden bottle

→MS bottle

MT okay guys so the reason for dividing syllables is based on vowels and

(Appendix 19: Man teacher lesson 2)

- ‘response: negative’:

MT what’s the definition of pragmatics

WS ( )

MT any way the other group they give it to me

WS ( )

MT are you really the laziest group

→MS yes

MT my God ( )

(Appendix 19: Man teacher lesson 2)

The women students, however, used more discourse acts than the men. As I previously mentioned, the ‘response’ act was the predominant one in their interaction realised mainly through ‘positive response’ (56.38 %), ‘negative response’ (6.80 %) and ‘drill’ (8.72 %).

For example, the following extract demonstrates the discourse act of ‘positive response’ from the women students:

MT normally I have a question for you how many syllabus do we have here?  
WS eight syllables  
WS two syllables  
WS three  
MT so some said three some said two

(Appendix 19: Man teacher lesson 2)

The second more frequent act was ‘follow up’ which is exemplified in the following discourse acts: ‘backchannel’ composes the highest percentage of this class (15.31 %), ‘endorsement: positive’ (3.19 %), ‘acknowledgement: accept’ (1.70 %). Below is example for the most frequent discourse acts under ‘follow up’ class:

- ‘backchannel’:

MT pauses so somehow you need a pause ex tra  
→WS tra  
MT which divides the word into two syllables but here we did not make a pause and so depending on the vowel now I’ am going back to the lady who said three who said here three syllables

(Appendix 19: Man teacher lesson 2)

For the ‘initiation’ act, which is the least frequent one, it was mainly realised through the discourse acts of ‘repeat’ and ‘clarify’ under the subclass of ‘elicitation’ (3.40 % and 0.85 % respectively), in addition to ‘informative: report’ (1.48 %) and ‘permission’ (0.63 %). The remaining discourse acts were used only once or twice, except for ‘joke’ which was absent from both women and men students’ interaction with the man teacher.

The results of students' interaction with the man teacher suggest that the women students interacted more with the teacher. In particular, they call out the responses more often even without being nominated by the teacher (the 'nomination' discourse act was used only once in the male teacher's discourse to students). They also provide 'follow up' to the teacher's discourse predominantly through 'backchannel' which reflects both their understanding of the teacher explanation and their engagement in the lesson. This, therefore, contributes to the flow of the interaction. The women students also initiated interaction with the teacher; however, most of the initiations were in the form of elicitation 'repeat'.

The results related to the men students suggest that they were notably absent from the classroom interaction, they appeared reluctant to participate in classroom discourse and they were unwilling to engage in the interaction or to provide responses to teacher's initiations.

Taken together, the results of students' interaction with both the woman and man teachers show that the women students interacted more with the woman and man teachers, they were more engaging in the lessons. The men students, by contrast, rarely engaged in the classroom interaction and were most of the time silent.

Interestingly, these findings in terms of who dominates the classroom interaction and teacher differential treatment differ from the majority of the previous studies (Chen and Rao, 2011; Aukrusr, 2008, Jones and Dindia, 2004; Jule, 2001; Sadker and Sadker, 1994; Swann, 1992; Kelley, 1989; Graddol and Swann, 1989; Coates, 1986, Good, Sikes and Brophy, 1973). These studies suggest that teachers interact more with men students than with the women and that men students dominate classroom interaction. To better understand gender patterns in classroom interaction and as Sauntson (2012) suggests "if the data show that girls are using particular discursive features substantially more than the boys in the same contexts, or vice versa, this provides a strong 'warrant' for investigating

that part of interaction in relation to gender” (p. 48), one should ask what does the frequent use of particular discourse acts by girls and their substantially more engagement with the interaction reveal on one hand; and what does the men students silence and disengagement from the classroom interaction indicate on the other. The next section, therefore, provides a discussion and interpretations of these findings.

### **5. 3. 3 Discussion and interpretations of the findings: (S- T) Interaction**

Examining the discourse acts produced in their interaction with the teachers, the students used almost the same discourse acts with both the woman and man teachers, yet in different proportions. To understand gender patterns in the classroom interaction, the following table is adopted from Sauntson (2012) where the differences and similarities between the groups are identified on the basis of ‘mid’ which indicates the similarities between men and women students’ discourses, and ‘low’ and ‘high’ which represent the key differences between them.

| Head Act   | Subclass        | Discourse Acts |        | Relative frequency of occurrence |              |
|------------|-----------------|----------------|--------|----------------------------------|--------------|
|            |                 |                |        | Women students                   | Men students |
| Initiation | Elicitation     | Inform         | Dis. Q | Mid                              | Mid          |
|            |                 |                | Gen. Q | Mid                              | Mid          |
|            |                 | Clarify        |        | High                             | Low          |
|            |                 | Repeat         |        | High                             | Low          |
|            |                 | Confirm        |        | Mid                              | Mid          |
|            | Informative     | Report         | High   | Low                              |              |
|            | Requestive      | Permission     | High   | Low                              |              |
|            | Joke            | /              | Low    | High                             |              |
| Response   | Positive        | /              | High   | Low                              |              |
|            | Negative        | /              | High   | Low                              |              |
|            | Drill           | /              | High   | Low                              |              |
|            | Temporisation   | /              | Mid    | Mid                              |              |
| Follow up  | Acknowledgement | Accept         | High   | Low                              |              |
|            |                 | Comment        | Mid    | Mid                              |              |
|            |                 | Repair         | Mid    | Mid                              |              |
|            | Endorsement     | Positive       | High   | Low                              |              |
|            | Backchannel     | /              | High   | Low                              |              |

Table 5. 12: Summary of the results (adapted from Sauntson, 2012, p. 72)

As the table shows, the ‘high’ and ‘low’ are more frequent than the ‘mid’ which signifies that differences between women and men students discourses with their teachers are more prevalent than the similarities. Consequently, this provides a ‘warrant for focusing on the differences than the similarities’ (Sauntson, 2012, p. 71).

The points of similarity in the discourses of the women and men students were basically related to the discourse acts that are not used frequently by either group; such as, ‘inform’ ‘comment’ and ‘repair’. This may relate to power relation construction in the classroom context where the teacher is the more powerful agent during the interaction, and the students by using particular discourse acts rather than others, are in fact participating in the construction of power relations (as I will further explain in the coming discussion). The

differences in the students' discourses are apparent both in their interaction with the man teacher as well as with the female teacher. If I take for example 'initiation', the students elicited more 'repeat' from the man teacher, this can be explained in relation to the type of the lessons: 'Oral expression' taught by the woman teacher is much more a 'discussion based class' where the very outset objective is to produce spoken rather than written texts; whereas, 'Phonology', taught by the man teacher, is more or less a 'lesson based class' where the discourse act of 'dictate' is produced more frequently, and a close look at the data demonstrates that most of the 'repeat' acts were used to ask the teacher to repeat utterances when he is dictating. Similarly, the discourse act of 'drill' is present in the interaction with the man teacher and absent from that with the woman teacher because of the nature of the 'Phonology' class where the students need to acquire the pronunciation of the sounds. Moving on to the students' interaction with the woman teacher, the discourse act of 'report' under the subclass of 'informative' is produced much more than with man teacher which is, again, due to the nature of the class. In 'oral expression' the students are required to present topics in front of the class and then generate discussions based on them.

Another act the students produced more often with the woman teacher than with the man teacher is 'permission' (actually it was produced solely by the women students). Based on the data, the majority of the utterances are used to request permission from the teacher to take a turn.

As far as the difference between students' discourses is concerned, table 5.11 demonstrates that the frequency of discourse features used by the men students is 'low', except for 'joke'. Despite the less frequency of the males' engagement in the interaction, 'humour' was present in their limited interaction and totally absent from the females' discourse.

#### **5. 4 Critical interpretive lenses**



The initial analysis of students' interaction revealed that the female students dominated the classroom interaction; however, a closer look at the discourse acts produced calls for wearing a critical lens in order to understand what's really going on. The first question that raises itself is do the women students really dominate classroom interaction which make them exhibiting power that the concept 'dominance' usually refer to? The other question is related to the men students, are they really the subordinate group in these classes?

In order to answer these questions and gain insight into the power relations in the classroom interaction and uncover the embedded gender ideologies, I draw on Fairclough's (1989, 2001) three dimensions framework (see Chapter 4, Section 4. 6. 4 for further details). These three dimensions are *description, interpretation, and explanation* which represent the three stages for analysing any text. Therefore, at this stage of my analysis I will draw on only the second and the third dimensions; the above analysis based on Tsui's (1994) framework constitutes the descriptive stage within Fairclough's dimensions as it focuses on the discursive patterns of classroom interaction. In other words, the descriptive stage is "concerned with the formal properties of the text" (ibid. 1989, p. 26; 2001, p. 21), in which he draws on Systemic- Functional Grammar. However, as Sauntson (2012) suggests, "other descriptive frameworks may also be used" I decided at this stage to adopt Tsui's framework for the descriptive stage, and base the descriptive stage on the results of the above systemic analysis.

#### **5.4.1 Teacher to students discourse**

Reading between the lines, the linguistic analysis demonstrates how the woman teacher had a more authoritative and controlling role unlike the man teacher who tried to create a friendly environment and to build up rapport with the students. For example, the man teacher used more 'jokes' and 'permission' discourse acts than the woman teacher who produced 'joke' only twice during the three recorded classrooms and did not use any

'permission' discourse act. The extracts below are examples of the woman and man teachers' 'joke' acts:

WT let's assume you have the experience you have the skill you have the diploma and you want you have finished your studies and you want a job

SWS ( )

MS ( )

WT find a?

WS a job

((noise))

WS ( )

WT yes?

WT miss have enough time to meet your friend or emm

WS she's out

WS she is out hhh

→WT hhh so before getting a job you're thinking about emm the fun time with your friends so I won't have a job, I won't work because I will not have time for my friends ((students laugh)) that's very generous ((students laugh)) you know it's very rare people are isolating themselves now for the sake of having a job and here she's thinking about her friend ((students laugh)) she's considering her friend she is a good friend you know

(Appendix 21: Woman teacher lesson 1)

The woman teacher's joke was based on a woman student's 'out of context' answer. The teacher commented on that in a funny way. Therefore, it could be suggested that the woman teacher's joke was in the form of an 'ironic comment' during the interaction. This is different to the case of the man teacher as is shown in the following examples:

MT let's repeat guys

SS collide collision

MT good

((video: divide division)) SS

divide division ((video:

provide provision))

SS provide provision

((v: describe description descriptive))

SWS describe description descriptive

(v: prescribe prescription prescriptive))

SS prescribe prescription prescriptive

→MT anannan (joke, the teacher imitating the students in a funny way)

SWS hhhhh

MT next

((v: subscribe subscription))

SS subscribe subscription

(Appendix 20: Man teacher lesson 3)

In this example, the teacher turned on a video which shows how to pronounce correctly some words and he asked the students to repeat. After some turns the teacher made a joke with the students by imitating them in a funny way; some women students laughed. The teacher, then, carried on the activity. Later on, during the same session the teacher also made another joke:

MT in English we have what we call phrasal verbs shush and they are verbs just like this one break out prison break the series I don't know whether some of you know it or not

SWS yes

MT all of you

SS yes

→MT I thought you were playing outside hhhh

SWS hhhh

MT anyway so break out is a phrasal verb and of course we have difference between verbs normal verbs and what we call phrasal verbs in phrasal verbs normally whenever we add an article which might ( ) the meaning alters ok guys the meaning of the word changes just like break the original meaning is

what?

(Appendix 20: Man teacher lesson 3)

Here, the teacher was explaining the meaning of the phrasal verb 'break out' when he mentioned the title of the famous American series 'Prison Break' and asked the students if they know it. The arrowed turn represents the teacher's joke with the students. He told them 'I thought you were playing outside' in reference to the point that they are young and at the time when the movie was displayed they were children playing outside, assuming that they may not know; which is a teasing way to tell the students 'you are still children and not adults'. The teacher then carries on explaining his point. In the two examples, it was the man teacher who initiated the joke and they occurred during his explanation of the lesson.

This particular point can be linked to the point suggested by Holmes and Marra (2002) in their work on 'humour as a discursive boundary marker in social interaction'. They argue that humour is a multi-functional discursive strategy that could be used differently; for instance, it could be used by superiors to reduce the effect of an authoritative behaviour.

Although, their study was mainly related to humour in workplace, it ties well with the current study in the sense that teachers, as the authority in the classroom, may also use humour as a discursive strategy to alleviate their power in the classroom and encourage students to take part of the interaction.

With regards to humour and teacher gender, the results of this study are in accordance with previous studies which suggest that men tell jokes more frequently than women (Dundes, 1987). Furthermore, taking the classroom into account, Statham, Richardson and Cook state that "Male instructors use humour (sometimes lewd humour) to entertain and enliven their classes. Female instructors generally avoid using humour, or they use it reactively to regain control of classroom disruptions" (1991, p. 56). This is consistent with the point made in this

study where the man teacher uses humour more frequently while the woman teacher avoids it.

Another significant point is concerned with the discourse act 'nomination'; the woman teacher tended to produce 'nomination' significantly more frequently (51 times) than the man teacher who produced it only once. Examples of nomination include instances when the teacher chooses particular student or allocates a turn to particular student who raises their hands, as the following extract shows:

WT good another question

WS what special skill do you have

WSs ( )

WS miss

→WT yes

WS what skills you have that help you to get this job WT

yes skills you have to get this job yes give me skills

WS I can deal with people easily

WS miss (asking for permission)

→WT dealing with people easily yes

WS I'm very good in computer as much time need and good in ( )

(Appendix 21: Woman teacher lesson 1)

In this example, the students ask for permission before answering and the teacher nominates the one who will take part in the interaction. To better clarify this point I refer to my classroom observation, I can relate this point to the behaviour or the method of answering and interacting in the classroom. The students during the man teacher's classroom tend to answer the questions or make initiations without asking the permission of the teacher. Whereas, during the woman teacher's session, most of the time the students ask the teacher for permission first.

Another example is related to the use or mentioning of the mother tongue in the classroom; the man teacher was more tolerant with using any language other than English which even he himself tend to switch to in different occasions, as the following extract demonstrates:

MT okay guys so pragmatics deals with the extra meaning or the implicit meaning now going back to our lesson the word accent replaces the word stress if it is used for pragmatic purpose like in Arabic for instance نَشْرِبُ مِنْكَ مَا مَا نَشْرِبُ  
I focused on the syllable “ما” okay انا مش so this is an accent somehow okay guys it’s an ( )stress what we call ( ) stress are you happy? no no I am not happy are you happy unhappy the stress is on the prefix but for that person to understand you repeated it okay guys clear or not?

(Appendix 19: Man teacher lesson 2)

Another extract from the woman teacher reflects her attitude in forbidding the use of Arabic language during her session:

WT lobby so please if I hear one Arabic word this means you’ll be excluded okay I mean it because I have warned you is that clear?

(Appendix 22: Woman teacher lesson 2)

Altogether, these examples support the point made above concerning the woman teacher being more ‘authoritative’ and ‘controlling’ while the man teacher being more ‘friendly’ ‘funny’ and ‘permissive’. This, I argue, could be one of the classroom management strategies the woman teacher adheres to so that students would not feel ‘empowered’ and cross the lines or misbehave with her. It may also be a discursive practice through which the woman teacher tends to gain power in the classroom, maybe because of the ideology that women are subordinate to men she tends to overtly reflect it; whereas for the man teacher, since he is a man he might be perceived as ‘having power’ and therefore he does not need to overtly show it. For example, the teacher’s frequent use of ‘joke’ could also demonstrate power. Since the teacher is the powerful agent in the classroom he could make such jokes

with the students, the other way round would not be acceptable. Consequently, it is highly possible that the man teacher is 'covertly' enacting power.

Moreover, the frequent use of the discourse act 'permission' by the man teacher could signify the use of politeness strategies as a way of 'sharing' power with the students, therefore, managing the classroom order and controlling the students implicitly.

At the social level, the teachers' power enactment in the classroom could be understood as a reproduction of the patriarchal ideology in education system, in the sense that while both the woman and the man teachers in the classroom are 'authority symbols' in the classroom, the man teacher wielded power and control implicitly. This is because they already have the privilege which is also similar to the way men in authority perpetuate power in society. By contrast, the woman teacher explicitly exercised power in order to gain control, because in the hierarchal social structure women generally have less power than men. Consequently, she had to overtly control the classroom in order to manage the classroom.

In conclusion, the above discussion investigated gender patterns in teacher to students (T-S) discourse and showed how the linguistic analysis helped in revealing aspects of gender and power in the classroom interaction. The analysis demonstrated that both the woman and man teachers used almost the same discourse acts in their interaction with the students, but in different frequencies. Whilst the discourse acts suggest that the woman teacher was enacting an authoritative controlling role and the man teacher was more permissive and friendly. A critical analysis reveals that both teachers were enacting power, yet in different modes: the woman teacher demonstrated power overtly, while the man teacher demonstrated it covertly. This is interpreted in relation to the patriarchal ideologies that govern the society.

#### **5.4.2 Students to teacher discourse**

The previous stage demonstrated that the female students engaged more with the teacher based on the quantitative frequencies of the linguistic discourse acts produced. Below is a

summary of the difference in the discourse acts used by ‘the average women student’ and the average men student’ respectively during their interaction with both teachers (the figures of the women students are presented first):

- Response: positive (29.47 times vs. 7.25 times)
- Backchannel (6.95 times vs. 0.17 times)
- Report (4.35 times vs. 4.75 times)
- Response: negative (2.79 times vs. 1.5)
- Drill (2.16 times vs. 00)
- Permission (1.58 times vs. 00)
- Acknowledgement: accept (1.84 times vs. 0.5 times)
- Repeat (1.31 times vs. 0.5 times)
- Endorsement: positive (0.84 times vs. 00)
- Clarify (0.74 times vs. 0.25 time)

The above discourse acts reveal structured differences in woman and man students’ discourses which contribute to the production of ‘gender differences discourse’ (Sauntson, 2012, p. 130). As I stated before, the linguistic analysis reveals that the women students are ‘dominating’ classroom interaction and that the men students are disengaged from the interaction. An ‘interpretive’ analysis of the discourse acts produced by the students, however, suggests that the ‘women’s engagement’ and ‘the men’s silence’ are covertly embedding power relations. That is, the discourse acts produced by the women students reveal that they are complying with the classroom conventions rather than ‘dominating’ the interaction which closely relates to ‘good female student discourse’. Taking the discourse acts into consideration, the women students discourse was chiefly composed of responses to the teacher initiations (29.47 response acts) and following up the teachers’ discourse through



backchannels (6.95). From my observation, the women students were more likely to take notes during the teacher explanation which also reflects their interest in the classroom. The presence of the acts 'drill' and 'permission' in their discourse also supports the point that they are more interested and engaged in the classroom and that they are conforming to the classroom environment. In an attempt to pull the threads with the wider social context, it could be argued that the women students are perpetuating aspects of 'femininity' that is socially constructed in the sense that, in Algerian context women and girls are expected to conform to different social rules be it at the family level or wider social level.

Similarly, the men students 'silence' does not reveal that they are 'subordinated' but rather holding power. That is, the men students are disengaging themselves from the classroom rather than 'being disengaged by someone'. During interaction, the men students' engagement varies according to their willingness which reflects their 'personal agency'. The men's significant lack of interaction, and the type of the discourse acts they produced, especially, the use of humour in their limited interaction constructs them as 'powerful' agents; particularly as they are in a classroom setting where the teacher is the powerful agent that reflects institutional 'authority'. 'Personal agency' exemplified in the choice to speak or not is an example of how it generates power. In this regard, the men students' 'silence' during the classroom is seen as 'a no response is a response' and it is a powerful one.

## **5. 5 Conclusion**

This chapter has presented and discussed how gender affects patterns of teacher- student and student- teacher interaction in Algerian EFL classroom. The linguistic analysis revealed that in T-S interaction, both the man and the woman teacher used almost the same discourse acts, but in different frequencies. It also highlighted that both teachers interacted more with women students than with the men students. In this regard, I argue that this was not a result of teachers' bias, rather a matter of 'visibility'. From critical analysis point of view,

the results showed that the woman teacher enacted elements of power overtly, while the man teacher reflected elements of power covertly.

The analysis of students- teacher interaction revealed that the women students interacted more frequently with both the woman and the man teachers. The linguistic analysis showed that there were differences in students' frequency of discourse acts use which reflected the women students as dominating the interaction. However, the critical analysis demonstrated that they were conforming to the classroom conventions rather than dominating the interaction. The analysis also revealed that the man students silence in the classroom is argued to be a reflection of power rather than subordination. Altogether, the result highlights that Algerian EFL classrooms are sites where gender and power relations are constructed and reflected through classroom discourse. The classroom discourses also holds embedded ideologies of gender normativity which restrict the women and men students learning experiences exemplified in the discourses of 'masculinity' and femininity'.

In the next chapter, I will address the second question that underpins this research by analysing the field notes and the interviews with the students for an investigation of gendered discourses in the Algerian EFL classrooms.

## CHAPTER 6

### GENDERED DISCOURSES AND GENDER CONSTRUCTION IN THE EFL CLASSROOM

#### 6. 1 Introduction

In the previous chapter I have presented and discussed both quantitatively and qualitatively gender patterns in classroom interaction and how the linguistic analysis may reveal ‘traces’ of social practices in the classroom. This chapter then is set to further discuss how classrooms (re)construct gender roles and relations, and the role of gendered discourses in perpetuating ideologies and power relations. The interpretation and discussion are based on the different data sources (field notes, transcripts of the audio recordings, and the interviews with the students). I draw also on my personal experiences and my knowledge of the wider social context in the interpretation of some elements because as Sunderland states, in CDA “[t]he analyst can, indeed must, rely ... also on her own informed insights about wider discursive and social practices – though always with reflexivity and always documenting her stance” (2004, p. 11).

The chapter is divided into three sections; the first section aims to provide a general background about the research setting which, I argue, is an important step that helps in bridging the gap between data and interpretation. The second section is devoted to presenting the basic practices that constitute the discourses in the classroom. The last section is, then, concerned with discussion of the data from a critical discourse analysis point of view.

#### 6. 2 Presentation and interpretation of the results

As I stated in the methodology chapter (chapter 4), I observed 8 lessons, 4 with the male teacher and 4 with the female teacher. 8 of the lessons were audio recorded; each lesson is

90 minutes long. The first part of the field notes represents my observation outside the classroom while the second concerns the observation inside the classroom when the lesson starts.

Before the beginning of each lesson, I arrived to the university about half an hour earlier and I spent it in the university square where students usually sit in their free time; whenever I noticed something, I wrote a quick memo on my phone which allowed me to extend it later when I came back home. I intended to arrive earlier, usually 10 minutes before the lesson starts and I waited in the corridor to observe how students behave outside the classroom. After the students enter the classroom, I tended to enter following them and sit at the back of the classroom taking my notebook and recorder; I start taking notes of what I observed just before entering the classroom in addition to what they were doing before the teacher starts the lesson. Henceforth, in Holliday's (2016, p. 40) terms, this served as a source of my 'peripheral data' that helped in connecting the core setting to the wider context (as I shall discuss in the next sections).

The first thing that can be noticed when visiting the university is that the number of women students exceeds that of men, and this was no exception concerning the group I observed. This might be because the faculty is for 'languages and literary studies' which are fields that usually described as 'feminine subjects', therefore, this could suggest that the men students studying this subject would do better in their studies as choosing a subject that is considered 'feminine' could reflect their interest in studying languages. Yet, this could also mean that the men students may not show interest in the studies as they are in a 'women milieu'.

As far as students' behaviour is concerned, there were some differences between young men and young women, noticeably, that the women students tended to enter to the classrooms first before the men. Whenever they arrive, the women students stand in front of the

classroom, either waiting for the teacher to arrive and open the locked door, or waiting for a previous group to leave the room so they can immediately enter the classroom even if not all the group have left the classroom which creates 'crowding' in front the door of the classroom. This might reflect that they prefer to be in the classroom and get ready before the teacher starts the lesson, and also their eagerness for studies which could be related to the previous point discussed in chapter five about the women students conforming to the rules and schools' conventions.

The men students, by contrast, tend to wait away from the classroom door in a larger space, when all students enter the class and the corridor is less crowded, they enter the classroom. In some cases, the men students even arrive late especially if they were having a session with the man teacher. This attitude, I argue, could be related to their perception of the man teacher as being more tolerant and permissive (as I discussed in the previous chapter); since at many occasions the teacher allowed them to enter the session without commenting on that. In an interview with one of the men students, I asked him about this behaviour of entering the classroom late and waiting far from the classroom, as it is shown in the following extract from the interview:

R: I've noticed that you tend to arrive late, so why do you arrive late eem I see that the female students usually arrive early while you tend to come late

MS: hhh not early they come more than early hhh we study at 11:00 for example they arrive 10:35 hhh but we boys you know us we meet each other in our way so we stop to have chat hhh and it is almost 11:00 so you know we then have our cigarette 'sorry for that sister' (an Algerian expression used to show politeness and respect towards the female researcher, since the act of smoking is not socially accepted to females and in some s parts, it is seen as a bad behaviour even for males)

(Appendix 24: Interview with the man student)

This extract, then, is a best example of how the discourses of masculinity and femininity are

constructed in opposition to each other. The men students' arrival late to the classroom is part of doing masculinity. In other words, when the men student said 'but we boys you know us...' he constructed the women's and men's behaviour in a dichotomous way 'us' vs. 'them'; especially with the use of 'but' which reflects the assumption that they do the opposite of what the women do. Therefore, since arriving early is what the women do, they might perceive it as a 'feminine practice' that they, as men students, should do the opposite. Furthermore, the man student related the behaviour of being late to other 'masculine practices' that the women, from a social perspective, are not expected to do such as smoking cigarettes. A close critical view of the men's discourse reveals an implicit ideology of perceiving what is feminine as 'negative' and what is masculine as 'positive', which is exemplified in the man student's derogatory comment on the women students' behaviour of arriving early, particularly when he said 'hhh more than early..'.

This point leads to discussing the discourse of 'diligent women students' and 'naughty men students' which were significantly apparent both from the observations and further supported by the quantitative analysis in the previous chapter.

### **6. 2. 1 'Back-Row Students Discourse'**

This was one of the major discourses constructed during the classroom interaction and even outside it. During the observed sessions, the men students have shown different behaviours that reflected them as 'naughty' and careless about the lessons. The 'back- row students' refers usually to the students who sit at the back of the classroom and are described as disengaging from the classroom interaction, being late, and/or doing off- task activities. However, my use of this discourse is not to stereotyping the back seats, but to show how the linguistic analysis of the men students' discourses in the classroom interaction and their behaviour reflects and constructs them in accordance to this discourse.

In this study men students tend to sit at the back of the classroom in the last row. They enter the classroom unhurriedly heading straight towards their back places even if there were empty places in the row next to them. The back seats are usually perceived negatively, they are usually related to students who disengage from the classroom activities. For example, some studies show that the students sitting at back rows are usually labelled as ‘disinterested’(Hillmann and Brooks, 1991) and ‘rebellious’ (cited in Meeks et al., 2013). This point is also supported by my observations in which most of the time men students pay less attention to the teachers’ explanation, they are more often busy with their phones (playing games, taking selfies or checking social media), chatting with each other or sleeping on a head- on- desk position. The following extract from field notes provides an example of that:

The second video was about self description: the students were watching the video some female students were taking notes about the video in order to answer later the questions. Male students did not take notes, from time to time they seem that they are less interested in the lesson: One male student seemed mentally checked out, another was playing with his mobile phone and taking ‘selfie pictures’ while the third was sleepy.

(Field note 1, FT)

Equally important, in one of the sessions a man student referred to seating at the front row as ‘punishment’ as the following extract shows:

WT yes the right words and avoid eemm avoid those prejudices ok yes so let’s imagine here we have a job interview so I’m going to ask you this how can you deal with noise in the classroom? Imagine you’re a teacher candidate I remember there was a candidate who told me that she can never deal with noise this is a problem and she doesn’t have a solution to this problem yes so I told her if she is that authoritative person she uses authority to enforce eem to enforce peace in the classroom she said no ok so what is the solution according to you

WS Miss

WT yes

WS I can put rules in my class and I will be dominating little bit

WT dominating  
WS little bit  
WT yes how?  
WS eeemm like if I put my rules  
WT rules?  
WS yes in my class there is no noise in my sessions if no one will respect my rules he will be out  
and eemm  
WT there will be punishment  
WS yes  
WT so this is authority here good yes  
MS how about punishment that will help me in the same time the one who makes noise will sit in the front and will do a homework  
WT make an extra homework yes I like the idea

(Appendix 21: Woman teacher lesson 1)

This extract shows both women and men students' perceptions of how to control the classroom. The women student suggested being authoritative and establishing rules are the best ways to manage the classroom which could be related to the point of the woman teacher being authoritative (discussed in the previous chapter). The man student suggested that punishing the noisy students through doing homework and making them sit in the front rows is a good way to control the classroom. Interestingly, this could show the man student's perception of those who sit in the front rows as punishment in addition to doing homework. His statement also holds the presupposition that noisy students don't sit at the front rows. Concerning the discourse of 'back- row student', most of the time the young men were chatting with each other even when the teacher was explaining the lesson or a class discussion was going on. An example of that is presented in the following extract from one



of the field notes:

When the teacher started introducing the lesson the male students are still chatting with each other.

(Field note 2, MT)

The men students also tend to check their mobile phones in classes more frequently. In this regard, because during the observation I sat behind them I was able to see what they were exactly doing, for example, they tended to play games, check their Facebook accounts or take pictures; in other occasions they just put their heads on the table to sleep which could reflect the point that they are uninterested in the lessons and that they are being careless. Their sitting place is at the back of the classroom somewhere far away from teachers' sight especially with the kind of the classroom tables that are separated by barriers which helped them to distance themselves from the teachers' sight. Below are examples from both teachers' sessions:

The teacher carried on explaining the lesson and from time to time he writes on the board. Some female students started taking notes, the boys were not interested: one put his head on table as if sleeping, one was playing with his copy book, and the two others were chatting.

(Field note 2, MT)

Another extract is taken from a field note during the female teacher session:

The second video was about self description: the students were watching the video, some female students were taking notes but male students did not and from time to time male students seem that they are less interested in the lesson. One male student seemed mentally checked out, another was playing with his mobile phone and taking 'selfy pictures' while the third was sleepy. When the teacher started speaking they started again to focus but they seemed bored.

(Field note 1, WT)

This discourse of 'Back-row students discourse' could be linked to the discourse of 'masculinity' in which the men students perceive that being diligent and showing their interests and engagement in the classroom would be seen as a 'threat' to their masculinity as these practices are associated with the women students.

From a CDA perspective, this discourse could be also linked to power relations and status in the sense that the men students are 'challenging' the classroom rules and the teachers' power through nonconformity and deviating from how the students are expected to behave in the classrooms. In terms of the discourse acts discussed in chapter 5, this is demonstrated in the men students' interaction with both the woman teacher and the man teacher. The four men students resisted the classroom interaction through disengaging from the classroom interaction and taking part only when they want; this is also exemplified in the absence of the discourse act 'permission' from their interaction with the teacher especially in the case of the woman teacher who explicitly asked the students to ask for permission before taking a turn.

Another discourse act that could reflect the construction of the 'Back-row students discourse' is that of 'joke' which the man students used despite their limited interaction. This particular point could be related to Canagarajah's (2004) notion of 'pedagogical safe houses' as sites where the men students critique the dominant norms and resist the unfavourable imposed identities on them, it also permits for constructing alternative identities including for example the use of humour as discussed in the previous chapter 5 (see section 3.3.3 for a discussion on the notion of 'safe houses').

The linguistic analysis of the men students' discourse and classroom observation data, therefore, reveal the discourse of 'back-row students'. The critical discourse analysis shows how power relations in the classroom are embedded in the men students discourses.

### 6. 2. 2 ‘Diligent Women Students Discourse’

This discourse is concerned with how the women students’ gender is constructed and reflected through their practices and language use. Most of the women students tend to be serious during the sessions, they focus on the teachers’ explanation and engage in the interaction; even those who do not participate tend to focus with the explanation in order to reflect their seriousness through being quiet and focused. They prefer to arrive on time and be the first to enter the classroom to secure their front places. Whenever teachers ask for students to volunteer for answering or doing other activities, most of them would be eager to engage.

In terms of linguistic analysis, this is particularly exemplified in the type of the discourse acts the women students used in their interaction with their teachers. For example, the frequent use of the discourse acts of ‘backchannel’, ‘permission’, and ‘response’ highlight the woman students’ conformity to classroom rules and being ‘diligent’.

Thus, in addition to the results obtained from the previous quantitative analysis chapter, the following extract from the field note shows an example of how the female students engage in classroom activities and are willing to volunteer:

then he (the teacher) told them that he need nine students to distribute the handouts that contain the lessons of the module. Seven girls stood up and counted themselves to see if they were nine or not, then other two girls joined them each one took a part of the handouts and started distributing it beginning from the front row

(field note 2, MT)

The above quote also embeds a gender related discourse mainly that ‘Girls as Assistants’. In this sense, the female students are happy to become ‘teacher helpers’, which strongly relates

to the study of Walkerdine (1990) who found that the three adjectives of ‘nice’, ‘kind’ and ‘helpful’ are the most common characteristics that student girls believe they should possess (p. 76). From an Algerian wider perspective, this also relates to the gendered ideologies that shape women’s social roles, in society in general or at home particularly, where it is women and girls who are expected to do and help their mothers in the household. For example if the mother prepares the dinner it is the girls who are expected to help in preparing the table and washing the dishes. In a similar vein, Hochschild and Machung (2012) discuss what they call ‘the second shift’ in reference to women’s work inside the house in addition to their work outside which can also apply to the women students who in addition to their studies they have to work inside the house unlike the man students.

Another remarkable point which also holds traces of ‘gender differences discourse’ (see chapter 3 for a definition of this discourse; for further details see Sunderland, 2004), is related to the students’ seating location in the classroom. The women students tend to sit in the front places especially those who wait in front of the door to enter first into the classroom. My own interpretation of this is that they may be afraid that if they don’t enter first, someone else (most likely another woman student) would take their place. This could reflect competitiveness among the women students for being ‘disciplined’. This also relates to the pervious mentioned discussion on the classroom seating arrangement (see section 4.6.2)

According to literature on students seating arrangement, the first rows present those who are interested in the classroom and they are perceived as ‘the academic achievers’; they also promote interaction and participation in the classroom (Pederson et al., 1987; Burda and Brooks, 1996; Perkins and Weiman, 2005). This could further support the above discourse of ‘diligent female students’ in the sense that they are the ones who prefer to sit in the front places and they engage more in the classroom.

Another classroom behaviour that contributes to the construction of the ‘diligent women discourse’ is note taking. Female students, especially those sitting in the front, are the most likely to take note of teachers’ explanation. But whenever teachers start dictation, both male and female students start writing.

Equally important, it should be noted that even though girls tended to ‘dominate’ the classroom interaction this did not mean that all the women students participated or engaged in the classroom interaction but they still showed interest in the classroom through, for instance, being quiet, following the teachers’ explanation, and taking notes. Interaction varied among students. Some talked a lot and others hardly at all. In one of the interviews, I asked one of the women students about taking part in the classroom interaction, she replied that

WS: last year I used to participate but this year I don’t (hhh) I have some emm the teacher is not helping us to participate he is always talking but he never give us the chance to speak or to participate so he just come and give us the lesson explain and eem just go

R: okay and do you think this happens with others students too

WS: eem some students do participate but emm they interrupt the explanation of the teacher

(Appendix 25: Interview with the woman student)

From this extract, it could be argued that the woman student believed that it is the teachers who do not provide them with chances to interact as they dominate the classroom interaction. More importantly, she raised the point that taking part in the interaction is an interruption of the teacher. Consequently this might demonstrate how some women students, particularly those who do not take part of the interaction, might be unwilling to challenge the teachers’ power. Interestingly, this point contradicts what the man student’s replied when asked the same question as it is shown in the following extract:

R: do you take part in the classroom interaction?

MS: eem not always eem it is because of the girls eem they shout out the answers and eem you know we sit at the back eem you know they always sit in the front even if we wanted to sit at the front the sits are always occupied by the girls because you know we come late we go to have coffee from the vending machine.

(Appendix 24: Interview with the man student)

The man student in the above extract attributes their lack of interaction to women's domination of the classroom interaction as well as to their seating place at the back of the classroom. The man student's answer carries the discourse of 'Poor boys' which has been identified in various studies (Sunderland, 2004; Foster, Kimmel, and Skelton, 2001; Warrington and Younger, 2000), it is produced in relation to boys' difficulties at schools that are in part the result of "girls in humiliating contrast seem to have less trouble with this" (Sunderland, 2004, p. 95). The man student's statement 'eem it is because of the girls' clearly reflects this discourse.

A close look at the above extract also reveals how fulfilling 'hegemonic masculinity' norms through the 'back-row students discourse' is impacting 'negatively' man students' learning process. This is explained in that arriving late is what hinders them from sitting in the front places that are usually occupied by the women who arrive early (arriving early is also part of the 'diligent women students' discourse').

Overall, the two discourses of 'Diligent women students' and 'Back-row students' show how discourses can be both constitutive and constructive of students' masculinities and femininities as well as the power relations in the classroom interaction. In other words, the 'diligent female discourse' implies some embedded ideologies of how femininity is perceived in society as well as it constructs the women students as 'subordinate' to authoritative agents (teachers at school for example) which also reflects their subordinate

status in society. Concerning the ‘back-row students’ discourse, it reflects how it both constructs and is constructed by ideologies of masculinity and power relations in the sense that it acts as a resisting discourse to the powerful authority in the classrooms.

### **6. 3 Gender patterns in interactional behaviour**

In this section, I will further identify and discuss gendered discourses that took place during the students’ presentation and discussion of topics of their choice. As part of students’ classroom evaluation in Oral expression module, the students are asked to present orally a chosen topic related to general theme they dealt with in the lessons. The major theme was mainly about imagining themselves in a situation where they have to set up a business project. Each student chose a topic of their own, made further research on it and then each session they are asked to present and discuss it in front of their teacher and friends. The following are examples of topics chosen by the women students:

‘Child Care Excellence’ was about setting up a kindergarten to take care of children; ‘Ideal School’ a school that combines between religion and sociology for different ages even for children instead of kindergarten schools in order to teach children at early ages principles of religion as well as sociology, this school is based on single sex classes; ‘Gardening’ in which they set up a team specialised in decorating gardens of houses or schools; ‘SIM card for cars’ this SIM card will help to fasten the connection with emergency in case of accidents; ‘X-Large’ a shop that is directed to selling fashion clothes for women with large size, the shop staff are imagined to be only women; ‘Wedding Cakes’ a shop that is specialized in preparing wedding cakes and delivering them; ‘Home Delivery Restaurant’ which will employ ‘charming handsome’ men to deliver food while women will be hired as waitress; ‘Transportation in University’ her main idea was to make single gender buses i.e. some buses for females only others for males only and as the number of females exceeds

that of males she suggested that more females' buses should be supplied; 'Mobile Food Truck' this will sell fast food based on menu that was created manually with pink colour and roses; 'YouTube Channel' for beauty tips and make up.

For the man student, there was only one of them who chose and presented a topic, the others were absent during the session of presentation. The chosen topic was about 'GK Park' which is amusement park for people to go in their free time or for leisure which he chose based on his own experience explaining that there are no places to go to in their free time.

### **6. 3. 1 'Students' Gendered topics'**

The first noticeable aspect of the students' choice of their topics for the presentation is that they were manifestations of women's and men's social roles. In other words, the women students' choice of topics was an extension to the traditional female roles which they were, for instance, related to cooking, taking care of the children, caring about their beauty, caring about fashion and their body size. In this regard, Bischooping (1993) refers to Henry Moore (1922) argument that men's and women's choice of topics was a manifestation of their "original nature" (p. 1). Yet, it should be noted that this statement was during the 1920's were the concept of 'gender' have not been coined and only the concept of 'sex' was used; therefore, his statement could be read in the sense that women's domestic roles are related to the biological nature which is the 'traditional' essentialist ideologies of gender roles in society.

In an investigation of gender in the students' topic discussion, it was both implicitly and explicitly apparent gender related ideologies stemmed from the social and cultural aspects. The below extract from one of the woman student's presented topics demonstrates how gender ideologies are perpetuated through discourse:



WS so I am going to hire basically three guys to do the delivery service they will be chosen through a casting according to whether they seem are handsome or not according to fitness fast and speed seem they will be using motorcycles and ( ) it depends on the costumers and he may order by phone or seem online and you can always make your reservation ( )and you just imagine the bells ringing and you will open the door and you will find a handsome smiling face holding your meal that you ( )all the day and say to you have a nice meal and you can do nothing about it except ( ) seem

WS yes concerning the kitchen it will be an open one so that the guest will be able to see where all the magic happen I usually keep wondering about what is going on behind these closed doors the waiters will be chosen through a casting as well as waitress seem there will be no waiters only waitresses this is because the restaurant will be divided not really big walls but rather a small woody barriers the reason is in case someone would love to have privacy

From a critical point of view, the female student's discourse holds two related gender ideologies. The first one relates to allocating 'the outside' work to men "I am going to hire three guys to do the delivery"; while women were allocated the 'inside' work "the waiters will be chosen through a casting as well as waitress seem there will be no waiters only waitresses". The student stated first that she will hire both waiters and waitresses, and then she corrected herself stating that she would hire only waitresses as she will create private space in the restaurant. This strongly relates to the social beliefs and assumptions that women are generally expected to do the work in the 'private sphere' while men are expected to do the work outside the house, this is exemplified in the woman student's choice of men for 'delivery' while she chose women for working inside the restaurant as waitress . Even though 'waiters' is also an option for men in Algeria, she preferred to choose the 'outside' work for men; maybe because she thought that 'delivery' is not a choice for women, since in Algeria this is not socially acceptable, therefore, she divided the work based on the what is socially accepted.

A second point is concerned with the woman student's intention to create a private space for

the clients were only females can have access. To clarify, if a family for example would love to have a private space in the restaurant it is more socially accepted to be served by a woman rather than a man which is related to 'sacredness' or what is known in Algerian Arabic as 'El Hurma' 'الحرمة' which stems from the social belief that it is inappropriate for other men to socialise or in some cases see another men's wife or sister; this could be linked to the ideologies of perceiving women and girls as representing the 'honour' of the family.

As far as men students are concerned, one of the man students chose a topic that is more concerned with leisure and space for enjoying their free time, based on his experience. He was interested in creating a public space where they can spend their leisure time because in the Algerian social context or other patriarchal societies, men spend much of their time in public spaces (or more accurately they are allowed to access public space at any time) as it is shown in the following extract from the transcript of the audio recording:

MS today I am going to present to you my project which I name J A park I will tell you about it later every day when I finish school and courses I go straightly to my home open my facebook account watch movie or meet my friends it's not eem days after

WT you can say same routine

MS same routine again again and again so I eem we all know that (city name) is boring and dead city

WS YES

MS so maybe you like my project I promise I eem (woman student name) I know will invest in me

SWS hhh

MS so my eem it's eem I eem amusement park

(Appendix 23: Woman teacher lesson 3)

As I mentioned above the man student chose to create a public space for their own as well as

for families in general because of the lack of entertainment of facilities. In further discussing his project and the facilities to be included, the man student mentioned setting up a gym for men only as well as opening a separate restaurant for families as the following extract demonstrates:

MS and it will be supported of course with restaurants so maybe I made partnership with (female student name) so she open her eem I don't know maybe Algerian restaurant

SWS hhh

WT for ( ) hhh

MS and coffee shops and cinema and separated coffee shops for families and may be old people and of course ( )

SWS hhhh

WS these are not normal

MS with of course little bit ( ) through gym sport for the boys ok and it will be situated in ( )

(Appendix 23: Woman teacher lesson 3)

Looking at the extract from a critical lens, it could be said that it carries embedded gender ideologies exemplified in the man student's discourse about the setting up of a separate space for restaurant dedicated to families. This stems, according to my background knowledge of the social context, from the ideology that it is not appropriate for a man for example a husband with his wife, a father with his daughter, or brother with his sister to enter to a restaurant or coffee shop that only males go to; restaurants usually tend to allocate parts for families. However, it should be noted that the public space in Algeria is complex and controlled by embedded ideologies. For example there are mixed restaurants in Algeria especially fast foods, but, for example, if the fast food is full with men clients it might be awkward for women to enter and vice versa. In this regard, I relate this type of ideology to

one of the experiences that I had when I went to an ‘Arab’ street in London in order to have lunch. I entered one of the restaurants which had only Arab men clients I remember the discomfort I felt despite the fact that I had been in London before and I have many times been in restaurants where there were men clients. When I critically thought about this, I realised that it is the shared hidden ideologies that affect our practices. In my case, the ideology was that it is inappropriate for women to be in places where only men exist particularly when I unconsciously assumed that this ideology is shared in that place because they are Arabs. Therefore, it is argued that ideologies are not tied to geographical contexts, but to the fact that they are shared despite that they are sometimes covert. This point can be related to Litosseliti and Sunderland’s argument that “it is quite possible for an individual not to be conscious of particular identity until it becomes contextually salient. For example, a white woman may not experience the sense of whiteness, and indeed ‘otherness’, until she attends a women’s meeting in which every other woman is black” (2002. p. 8). Even though this statement is not directly related to ideology, I would argue that it is significantly relevant to ideologies as well in the sense that individuals might not be aware of particular ‘naturalised’ behaviours and assumptions, until they are experienced (such as my experience in London) or come in contact with other different and sometimes opposed ideologies (for example, being in a society where a particular social practice is accepted for women). This also echoes Fairclough’s notion of ideologies “such assumptions are quite generally naturalised and people are generally unaware of them and of how they are subjected by/ to them” (Fairclough, 1995, p. 23). Thus, coming back to the students’ discourses, the embedded gendered ideologies smoothly flow through their classroom discourses which, I believe, they were unaware of them.

A second important point in the man student’s discourse is his reference to setting up a gym for men; this discourse holds the gendered ideology that it is usually men that have the right

to practice sport and go to the gym as he excluded women and girls in his statement. At the social level, this links to some shared beliefs that it is inappropriate for women to practice sports and the best example is the incident I mentioned earlier concerning the young Algerian lady who went out for jogging, but she has been harassed by young men who told her 'your place is in the kitchen'. This discourse reflects how it is still socially unaccepted for women to practice sports.

The man student's discourse could be also linked to the discourse of 'sporty masculinity' identified in Kosetzi and Polyzou (2009) work, according to them "In the Greek context, masculinity is often linked, not only to playing but also to watching sports, especially football. This sub discourse [sporty masculinity] is realised through lexis from the semantic field of football" (p. 157); in the Algerian context this is also similar, which in the case of the man student discourse the lexis from the semantic field of football include gym and sport.

To pull the threads together, students' choices of the topics for their oral presentations reflect gender differences concerning jobs and domains of interest based on both women's and men's roles as gendered agents in society. The different topics that the women students have chosen were particularly related to social roles expected from women, mainly the discourses of women being emotional, taking care of children, taking care of their beauty, being good cooks. These also construct discourses of 'femininity'. The man students, on the other hand, showed interests linked to socially constructed characteristics of being leaders, good in technology related stuff. These are also part of the socially constructed discourses of 'masculinity'. The discourses of 'private' and 'public' spheres were also embedded in the students' discourses in the sense that both the women and men students allocated 'private sphere to women while the 'public' sphere was allocated to men, this is argued to be a

reflection of the social belief and assumptions of what is appropriate to women and what is appropriate to men. In terms of power relations, these gendered ideologies embedded in students' choices of their topics contribute to maintaining power relations in society in the sense that it reinforces the status quo of gender roles in Algerian society.

### **6. 3. 2 'Discourse clashes: Women are bad drivers vs. Women are good drivers stereotypes'**

One of the gendered discourses linked to gender differences that arose during classroom interaction was during the discussion of one of the women students' presentation about 'SIM card and accidents'. 'Women are bad drivers', a statement launched by one of the men that was supported by the other men students and rejected by the women students, as well as the woman teacher. This represented one of the examples of gender stereotypes constructed in society and brought to the classroom interaction through discourse. Below is an extract from the field note which exemplifies this point:

After the girl finished her comment, the teacher started giving her personal opinion about car driving in Algeria and its problems and that people don't respect the driving rules, one boy interrupted her and said 'especially women, Madam!' the teacher didn't pay attention to what he said but the girls turned to him and told him you are wrong, one of them told him it is the opposite women are good drivers, they obey the rules but he insisted on his words, another girl raised her hand to give comments at the same time the boy carried on discussing his idea with his male friend and told him about a story they witnessed related to a woman driving a car but she did not know how to park.

(Field Note 3, FT)

The extract demonstrates two conflicting discourses, the first one relates to the man student's 'challenging discourse' exemplified in the stereotype of "women are bad drivers"; it is challenging in the sense that despite the majority of the classroom were women and taught by a woman teacher, he produced this stereotype. The second discourse is a 'resistance discourse' of "the opposite women are good drivers". The women students

resisted the challenging discourse of the man student through producing a counterdiscourse. Notably, both the man and women students tended to justify their points based on what each of them believes of what constitutes good driving .For the woman student, she believes that obeying the rules is a criterion for good driving. Whereas, for the man student, witnessing a woman being unable to park well is a sign for ‘bas driving’.

The woman teacher also resisted the male student’s discourse through ignoring his statement and carrying on the discussion with female students as the below example shows:

WT yes the problem lays in our Algerians our citizens you see them how they drive

SWS yes

WT do you see how they drive

SWS yes

WT and the problem is not only with youth ok

MS yes

WT who normally are excited the problem is even with old people who do not obey

WS obey

WT the rules

MS especially womens madam

WT it is a culture but we don’t have this culture the problem lies in people

WS madam

WT yes (woman student name)

WS it’s ( ) investments in the project but I just want to ask if this device you mentioned is it original

(Appendix 23: Woman teacher lesson 3)

The students' discourses on good and bad driving shows how gender ideologies in the wider context are brought to the classroom interaction through discourses that may look natural but they embed ideologies and power relations; particularly in the case of stereotyping in which the man student's gendered stereotype in a context where the majority are women is a reflection of power enactment. In addition to that, stereotypes are embedding both power and hegemonic struggle, because they are usually directed at subordinate groups who are expected to act according to them. As a result, the woman student's resistance of the gendered stereotype is another form of power enactment.

Broadly speaking, these type of discourses could be also related to Sunderland's statement that some gendered discourses that occur in the classroom does not have to be related to education, they are "technically not being 'classroom discourses' at all, but have nevertheless been produced in the classroom – a reminder of gendered discourses' crucial fluidity" (2004, p. 100).

### **6. 3. 3 Importance of students' physical appearance: femininity and masculinity discourses**

This section is related to how students appearance could be interpreted as 'construal' (Fairclough, 2009) of 'femininity' and 'masculinity' discourses. The students' importance of their physical appearance has been noticed throughout the observation sessions. The behaviour and practices that reveal the importance of physical appearance took place more frequently, at the end of the sessions when the teacher is calling on students to confirm their presence and even during the lesson when the teacher is explaining. Women students are more likely to exhibit this behaviour but men students do it as well. Some examples include: taking out mirrors from their bags, fixing their makeup, fixing their scarves, or wiping shoes. These practices could be related to 'femininity discourse' that constructs women's and girls', starting at early stages, gender identity. In the 'femininity discourse', women are



expected to 'keep up' with the social constructions of particular behaviours that define femininity such as 'caring about the appearance and beauty'. This could also be linked to the discourse of 'diligent women students' in the sense that they are 'diligent' by trying to look good. In terms of power, women are unconsciously being subversive to power enactment under the form of social pressure through their conformity to one of gender ideologies 'beauty requirements'.

Men in the current 'hegemonic masculinity discourse' are also expected to take care about their physical appearance, but not as much as women are expected to do. In this regard, the following extract from the interview with one of the man students demonstrates this point:

R what behaviours in the classroom that you think are particularly associated with female or male students?

MS emm girls! emm commenting I would say commenting emm whatever you do they comment on you if you dress well they comment but we boys we don't have that we don't care about appearance emm yeah it is good for both boys and girls to take care about their appearance and dress well but for the boys it is not good to take care too much about their appearance for example the weird haircuts or colouring their hairs or whatever the fashion says emm and the girls 'sorry sister'(a polite expression when saying something bad) they don't have to wear emm indecent clothes to look good emm that's it

(Appendix 24: Interview with the man student)

In the above extract, the man student's discourse holds gendered ideologies related to the behaviours and attributes of girls and boys. At the beginning he identifies girls' and boys' behaviour in a dichotomous way in which the girls care more about the physical appearance unlike the boys who don't. Then, the discourses of 'masculinity' and 'femininity' become apparent when he identifies what is appropriate to men and women concerning physical appearance. Interestingly, the male student apologised to me when he referred to the type of the clothes that some girls wear, which as an insider and sharing the same cultural and social

ideologies, I was able to make sense of his implicit critique of girls in the sense that tight clothes for women are inappropriate in the majority of the contexts in Algeria. In relation to power, the man student discourse also reveals an enactment of power, because identifying what is appropriate for women to wear and what is not is a form of exercising power that impact women's lives in society. Consequently, these kinds of discourses construct another form of power exemplified in 'social pressure' which determines how men and particularly women should act and behave.

Another extract from the field notes provides an example of physical appearance:

After finishing dictation, students were given five minutes to answer the questions. The teacher went out for few minutes so the students started making noise, some females were discussing the exercise while male students were playing with their phones and chatting in Arabic. Then, one male student called on a female student and asked her if she has a wipe (using Arabic) she said that she doesn't have and he asked her to ask her other woman friends but no one had

(Field note 1, FT)

The act of the man student asking for a wipe (in order to clean his shoes) from a woman student rather than his men friends, holds the assumptions that women students are expected to carry with them beauty tools including 'wipes' which they usually use to fix their make up as part of caring about their physical appearance. For the men, as their care about their appearance is less compared to women, they are not expected to carry with them wet wipes. This then, supports the point that women students are constructed as caring about their appearance which is part of 'femininity discourse'. This is another example of power enactment in the form of 'social pressure'. By presupposing that women carry beauty tools, the man student is implicitly contributing to the power of 'social pressure' on women, which could lead to the woman student assuming that she is supposed to carry 'beauty tools' in her bag.

### **6.3.4 Gender segregation discourse**

This discourse has been particularly recurrent in students' presentations; it is related to separating individuals based on their gender. For example, one of the women students proposed establishing single sex schools, another student suggested creating separate university buses based on the students' gender as it is shown in the following extract:

One of the points she raised is to make gender busses by splitting the current ones into those dedicated to males and others to females, the other students liked the idea mainly girls. The girl said that they should make six busses for females a male student MS interrupted her and said "and only one for males" he said it in a funny way the girl responded him 'No!' six busses for girls and four for boys. The teacher was sitting on her desk and taking notes. The other students seemed interested by the presentation and were following their friend explanation.

(Field note 3, FT)

This discourse could be said to be linked to Algerian social and religious beliefs that it is inappropriate for men and women to mix up although nowadays it is not as subtle as it used to be. For example, for most of the Algerian families when they have guests of mixed gender or even in weddings and occasions, men and women tend to sit in separate living rooms. Interestingly, these gendered ideologies seem to affect women more than men in the sense that the mixed buses for the students usually carry sexual harassment for the females especially when they are overloaded which creates discomfort for the women students. This might explain why gender segregation was suggested by the female students.

Though not explicitly linked to power relations, the woman student's demand for segregation of buses based on gender is another form of power enactment in the sense that she stood up against sexual harassment by suggesting the creation of spaces for women.

## **6. 4 Conclusion**

In this chapter I have presented and discussed the construction and perpetuation of the

gendered discourses in the classroom. The chapter discussed the gendered behaviour that occurred in the classroom such as the women students arriving early to the classroom, while the man students tended to arrive late. These behaviours are argued to construct and perpetuate gendered discourses such as 'femininity discourses' and 'masculinity discourses'. I have then addressed the gendered discourses in the classroom and their relation to social ideologies and power relation. Example of theses discourses include 'the gender differences discourse' such as 'the diligent female student', 'back- row students', 'the students' gendered topics', and 'gender segregation discourse'. The chapter, therefore, demonstrated how the classroom context is a site where gender ideologies are embedded in the classroom discourse and how power relations are constructed through discourse.

## **CHAPTER 7**

### **CONCLUSION**

#### **7. 1 Introduction**

The focus of this thesis was to explore the relationship between gender and language classroom discourse, in terms of how teacher-student talk and student-teacher talk are related to gender, and how gender may itself be (re)constructed by language classroom discourse. In chapter one of the thesis, I introduced the rationale behind conducting this research and presented the research questions. The theoretical background and the literature related to the study were elaborated upon in the two subsequent chapters (2 and 3). In chapter four I presented the research methodology that guided the research. Chapter five and six presented and discussed the data analysis.

The focus of this chapter is to provide conclusion to the findings obtained in this research. It starts first by section 7.1 that aims to address the research questions presented in chapter one by providing the key findings. Section 7.2 provides implication of the research at the theoretical and methodological level. Section 7.3 explains the research limitations, and finally section 7.4 suggests some directions for future research.

#### **7. 2 Revisiting the research questions**

Based on a triangulation of data collection methods (classroom observations, audio recordings of the classroom talk, semi-structured interviews with the students, and field notes), the research aimed to investigate gendered classroom discourse in the language classroom. I conducted a broad ethnographic study in which I observed 23 students learning EFL at the university level. The observation took place in two classrooms of two different subjects, ‘Oral expression’ taught by the female teacher and ‘Phonology’ taught by the male teacher during the first term of the academic year 2016/ 2017 from October to

mid-December. To address the research questions and provide an in-depth understanding of gender in classroom interaction linguistic and social theories were adopted namely Systemic Functional Discourse Analysis and Critical Discourse Analysis. The main research findings are summarised below based on addressing each research question:

- R Q 1. Does gender affect the patterns of teacher- student and student- teacher interaction?  
If yes, how?

To address this question, a SFDA framework was adapted based on a modified version of Tsui's (1994) taxonomy of discourse analysis. The applied framework incorporated elements from conversation analysis and discourse analysis as a result of data requirements, the linguistic analysis results were further interpreted based on CDA particularly Fairclough's (1995) analytical framework. Below are the major findings in relation to teacher to students discourse:

- Both the woman and man teacher used almost the same discourse acts when interacting with their students, yet in different frequencies
- Based on the linguistic analysis results, the CDA analysis revealed that the woman teacher enacted an authoritative controlling role while the man teacher enacted a more permissive role
- The discourse acts used by both teachers demonstrated that the woman teacher enacted power overtly through the frequent use of directives such as 'nomination', while the man teacher enacted power covertly exemplified in the frequent use of 'joke'.
- Both teachers interacted more with the woman students than with the man students which I argue was a matter of 'visibility' rather than the result of 'teacher bias', since the women students were more engaging in the classroom interaction whereas the men students rarely involved in the interaction.

As far the students -teacher discourse is concerned, the same steps of analysing teacher talk

were followed; the main results are as follow:

- The women students interacted with both the woman and man teachers more frequently than the man students.
- In their interaction with both teachers, the women students produced the ‘response’ act more frequently followed by ‘follow up’ to the teacher’s utterances mainly through the discourse act of ‘backchannel’. The discourse act of ‘initiation’ was the least frequent one.
- The types of the discourse acts produced by the women students suggest that they were conforming to the classroom rather than dominating it.
- In their interaction with the teachers, the women students produced the discourse act ‘permission’ more frequently with the woman teacher. This further supports the point that the woman teacher enacted an authoritative and controlling role as the students need to take permission before they take part in the interaction or do any particular behaviour.
- The men students rarely took part of the interaction.
- The critical analysis of men students discourse suggests that their silence in the classroom is a reflection of power in the sense that the men students took part in the interaction based on their agency and not because they are told by the teachers. In addition to that, the type of the discourse acts they produced particularly the discourse act of ‘joke’ was present in their discourse despite their relatively limited interaction also could be said to support the point of enacting power.

- RQ 2. How does classroom discourses construct ‘gender identities’, roles and relations of the classroom participants?

To address the second main research question of this research, an analysis of the data sources mainly field notes, transcripts of the audio recordings, and the interviews with the students in addition to my personal experiences and knowledge of the context were draw

upon to identify gendered discourses in the classroom and then discussed and interpreted from CDA point of view. The main findings are summarised below:

- Some of the students' behaviours reflected discourses of 'masculinities' and 'femininities' such as the women students arriving early to the classroom while the men tend to arrive late or the women students sitting in the front rows whereas the male sit at the back rows. This could also be related to 'gender differences discourse' as they position themselves in a dichotomous way of 'us vs. them' and constantly comparing and constructing men and women as different.
- The major discourses constructed in the classroom setting are 'Back- Row Students Discourse' which is exemplified in their disengagement from the classroom as well as their behaviours during the classroom sessions (chatting with each other, surfing on the net, taking selfies); 'Diligent Women Students Discourse' exemplified in their engagement in the classroom and showing interest in the studies. These discourses are argued to be also closely related to 'gender differences discourse' and that they hold embedded social ideologies about gender roles and positions in the society. They also reflect how gender is constructed in a polarised, binaristic way.
- The students chosen topics for the presentation demonstrated their gendered nature and the embedded ideologies such as relating the public sphere with men and the private one with one; choosing jobs that are an extension of traditional gender roles in the society. The gendered stereotypes also were revealed through their topics such as 'women are bad drivers'.

Overall, the research results demonstrated how classrooms are sites for gendered discourses and power relations, as well as how through discourse we reveal our embedded ideologies.

For the students' gender, it has been revealed that the social discourses of masculinity and



femininity could significantly impact the students learning experiences at universities. The teachers' performance of their teacher identity also demonstrated how it intersects with their gender identity to reveal dimensions of power enactment.

### **7. 3 Significance and contribution of the study**

The findings of the current study make a significant contribution to the field of gender and education by providing an insight to an under researched context. Given the lack of existing work on gender and classroom interaction in an Algerian context, the findings of the current study provide some valuable insights into the role of classroom discourse in reinforcing gender roles and perpetuation of gendered ideologies and power relations in an Algerian EFL classroom. It is argued throughout the thesis that classrooms are sites for constructing and perpetuating gender ideologies and roles through language use and social practices. The use of critical discourse analysis as a theoretical framework demonstrated that power relations are perpetuated in the classroom context through embedded gender ideologies. For example, the analysis of teachers discourse showed that the woman teacher constructed an authoritative teacher role, and the man teacher a permissive role. However, the critical analysis revealed that they both were enacting power over the students, but in different modes: the woman teacher wielded power overtly and the man teacher exercised it covertly. This is argued to be a reflection and a construction of the social gendered ideologies in the classroom setting. In relation to gender, the critical analysis of classroom interaction revealed that gendered discourses produced in the classroom perpetuate traditional gender roles through the embedded gendered ideologies underlying gendered discourse.

This thesis contributes also to the field of gender and spoken classroom interaction. It shows how combining different approaches to the analysis of classroom discourse helped in generating more explanatory insights to gender and power in an Algerian EFL classroom. The combination of linguistic analysis with critical discourse analysis in this research

demonstrated how the limitations of one approach can be addressed through the implementation of another approach, as Sauntson (2012) states “[n]o single approach can provide a comprehensive account of what is happening in a particular data-set. And each approach has its own set of limitations and critiques. Through a pragmatic combination, some of these limitations may be effectively addressed.” (p. 203). In this research, for example, the use of Tsui’s (1994) framework in the linguistic analysis helped in generating quantitative data. These data showed that the women students dominated the classroom interaction in the sense that they interacted more frequently with both the man and woman teachers. The men students in this study were almost absent from the interaction. Basing the research on these results only could provide misleading conclusions about gender in the classroom. Therefore, the combination of critical discourse analysis for the qualitative analysis revealed that the women students were conforming to the classroom rules and the discourses of femininity rather than dominating the interaction. This was particularly explained through the type of the discourse acts used by them as well as their behaviour in the classroom. I also argue that the men students were enacting power rather than being subordinated. Their silence in the classroom and the type of the discourse acts used reflect on form of power enactment in this context.

Overall, the results showed how the linguistic analysis can reveal traces of the social practices which provides an in depth understanding of gender in education in general or in classroom more particularly. Therefore, the way I approached my data for the analysis of gender in Algerian EFL classroom provides a significant contribution to the field.

#### **7. 4 Limitations of the study**

Although this study addressed what it aimed for, it is important to highlight the potential limitations.

The first limitation of this study lies in the categorisation of the students into two groups of

women and men students. This was mainly the result of the practical problem of identifying the speaker as a result of the use of audio recordings which did not allow recognising who exactly produced particular utterance especially when the students talk altogether. Therefore, the use of video recordings could have prevented this. This particular point has also impacted the exclusion of interruption and overlaps in this study that I was intending to consider at the beginning of the research. The use of video recordings could have also allowed the inclusion of non-verbal data such as teachers' gaze and facial expression.

A second limitation concerns teachers' perceptions about gender in the classroom. Although the interviews were implemented as a supporting tool, conducting interviews with the teachers would have enriched the data and provided a part of the image of how the teachers perceive the role of gender in the classroom as well as their perception of their female and male students. For example, they could have provided their perceptions of the women students more frequent engagement and the men students' disengagement from the classroom interaction, or the gendered ideologies they might produce through their discourse during the interview. For the interview with the students, they were relatively brief due to their busy schedules; a longer time for the interview in addition to interviewing more students could have generated more data about gendered ideologies and power relations.

Time constraints is another limitation for this study. As this research is limited by time, the ethnographic observation could have been lasted longer in order to investigate whether the students' engagement in the classroom would change over time. Due to time constraints, it was not possible to have a larger number of participants.

Due to the type of the classroom (teacher- led), student- student interaction was not possible to be included in this research. Therefore, observing other classrooms could have allowed for providing insights about the student- student interaction.

## **7. 5 Suggestions for future research**

The discussion of the implication and limitations of the study have already provided some impetus for further research.

According to Sauntson (2012) “gender is still a key issue in all aspects of education, including the interactions that happen on a daily basis inside classrooms” (p. 203), therefore further studies about gender in education could be conducted at other less studies contexts. Future studies on gender in Algerian context could significantly contribute to understanding issues about gender in Algeria as well as contributing to the field of gender. I also suggest that future studies consider conducting research on gender at the different levels of education such as primary schools, middle schools, secondary schools and even universities.

The research conducted for this thesis was predominantly concerned with gender in the EFL classrooms. Other studies on gender focusing on other subjects such as Arabic language, science, or history could be an interesting opportunity to further understand gender patterns in the classroom interaction and their relations to the subject in the Algerian context.

I suggest that similar studies could be conducted in the future in different contexts in Algeria to provide an understanding of how gender ideologies are deeply embedded within classroom discursive practices; for example studies about gender in rural areas and others in urban areas might help in understanding the different gender ideologies that may change from one place to another in the same broader context.

Moreover, studies could be conducted in Algeria based on not only the spoken language but also on the written one, for example analysis text books of the different educational levels for the gender representations and any potential gender bias. This could not only be limited to EFL textbooks but also other language subjects such as Arabic or French.

I would also suggest that future studies could incorporate the pattern of ‘silence’ in the

investigation of classroom interaction and its relation to power relation and ideologies among the participants as it would provide a more nuanced perspective on classroom interaction and gender.

Last but not the least, future research could also conduct a study based on the same data of the current research while using other analytical frameworks especially at the level of systemic analysis.

### **7. 6 Implication of the study**

This research has valuable implication to gender studies in general and gender in education in particular, both at the theoretical and practical level.

Practically and theoretically, this study could be useful to those interested in gender and education field as well as discourse analysis field as it demonstrated how combining different approaches to classroom discourse analysis could provide a comprehensive account of the role of gender in education and help in generating more explanatory insights into the education system's role in reinforcing traditional gender discourses through its practices. As Sauntson (2012) states "No single approach can provide a comprehensive account of what is happening in a particular data-set. And each approach has its own set of limitations and critiques. Through a pragmatic combination, some of these limitations may be effectively addressed" (p. 203); in this study, this has been achieved through combining elements from systemic functional discourse analysis, and critical discourse analysis. Therefore, I would encourage future studies to continue implementing different approaches particularly in the study of gender as a complex construct. The research also provides significant implication to the field of gender as it provides insights about gender from the perspective of a 'non-western' context.

At the practical level, this research attempts to add a new perspective to gender equality in

Algerian context and other contexts through raising the teachers', students', and policy makers' awareness about the role of gender in education in general and EFL classrooms in particular, and how they are sites where embedded ideologies about gender normativity and power relations are constructed and reinforced. I recommend that teachers should be provided with training courses and workshops on observing their own classrooms to address gender inequalities as well gendered discourses and ideologies. Educational system should encourage practices of masculinities and femininities instead of the hegemonic masculinity or the emphasised femininity; this could be achieved through training teachers and educators about gender practices.

For the students, it is important to make them aware about role of gender and the extent to which it affects every aspect of our life. This could be implemented through encouraging the students to be critical about the gendered discourses in the classroom setting or schools in general, and how our discourses are powerful means for constructing and producing our gender identities and roles. Encouraging students' criticality about gendered discourses would also help them to recognise the gender ideologies that we are unconscious about them through the process of 'naturalization'.

Although there are some universities in Algeria that teach gender studies as a module, it is important to include this module at a large scale of universities so that students become more aware of gender as a social phenomenon. This would also contribute to changing the views about gender studies as being concerned only with women and girls or being against men and boys.

Equally important, as discourses are constructive, sustaining, and embodying gender attitudes and roles whether in the classroom setting or every aspect of our life; and as I argued in this study that gender is socially constructed and dynamic, I recommend that discourses could also be used to eliminate the gendered discourses (therefore ideologies) and

inequalities at the level of the different social institutions through constructing and producing discourses that encourage gender equality.

I also suggest that social media could be a powerful tool for raising awareness about gender and to curtail the restricting effects of gendered discourses and social practices related to them.

At the personal level, this research provided a solid background for my future role as a teacher educator in the sense that it enriched my knowledge about addressing gender inequalities that could be the result of gendered discourses that might arise during the classroom.

## BIBLIOGRAPHY

- Abraham, J., (1989) 'Teacher ideology and sex roles in curriculum texts'. *British Journal of Sociology of Education*, 10(1), pp.33-51.
- Achoui, M.M., (2006) 'The Algerian family: Change and solidarity'. *Families across cultures*, pp.243-250.
- Ahmed, L., (1992) *Women and Gender in Islam*. New Haven: Yale University Press.
- Ahmad, R., Khan, S. and Rehman, S., (2015) Comparative study to investigate the sense of teacher efficacy between male and female teachers. *Asian Journal of Management Sciences and Education*, 4(2), pp.29-35.
- Aleksandrzak, M. (2017) 'Authenticity in foreign language teaching and learning: controversies and interpretations'. *Foreign Language Education and its Cross-Curricular Links*, 21.
- Allwright, R., Allwright, D. and Bailey, K.M., (1991) *Focus on the language classroom: An introduction to classroom research for language teachers*. Cambridge University Press.
- Amrane-Minne, D.D. and Abu-Haidar, F., (1999) 'Women and politics in Algeria from the War of Independence to our day'. *Research in African Literatures*, 30(3), pp.62-77
- Aquil, R. (2011) 'Change and Muslim women'. *International journal of humanities and social science*, 1(21), 21-30.
- Archer, J. and Llyod, B. (1982) *Sex and Gender*. Suffolk: The Chaucer Press.
- Aukrust, V., (2008) 'Boys' and girls' conversational participation across four grade levels in Norwegian classrooms: taking the floor or being given the floor?'. *Gender and Education*, 20(3), pp.237-252.
- Austin J.L. (1962) *How to do things with words*. University Press, Oxford.
- Bassett, J.F., Snyder, T.L., Rogers, D.T. and Collins, C.L., (2013) 'Permissive,



- Authoritarian, and Authoritative instructors: Applying the concept of parenting styles to the college classroom'. *Individual Differences Research*, 11(1).
- Batters, J., (1986) 'Do boys really think languages are just girl-talk'. *Modern Languages*, 67(2), pp.75-79.
- Baumrind, D., (1971) 'Current patterns of parental authority'. *Developmental psychology*.
- Baxter, J. (2002) 'Competing discourses in the classroom: A post-structuralist discourse analysis of girls' and boys' speech in public contexts'. *Discourse & Society*, 13(6), 827-842.
- Bazeley, P., (2004) 'Issues in mixing qualitative and quantitative approaches to research'. *Applying qualitative methods to marketing management research*, 141, p. 156.
- Benouar, D., (2013) 'Algerian experience in education, research and practice'. *Procedia-Social and Behavioral Sciences*, 102, pp. 361-367.
- Benrabah, M. (2014) 'Competition between four "world" languages in Algeria'. *Journal of World Languages*, 1(1), pp.38-59, doi: 10.1080/21698252.2014.893676
- Beasley, C. (2005) *Gender & Sexuality: Critical Theories, Critical Thinkers*. London: SAGE.
- Besnier, N. and Philips, S.U., (2014) 'Ethnographic methods for language and gender research'. *The Handbook of Language, Gender, and Sexuality*, p.123.
- Bischoping, K., (1993) 'Gender differences in conversation topics, 1922–1990'. *Sex roles*, 28(1-2), pp.1-18.
- Bloor, M. and Bloor, T., (2013) *The practice of critical discourse analysis: An introduction*. Routledge.
- Bloor, T. and Bloor, M., (2013) *The functional analysis of English*. Routledge.
- Bradley, H. (2013) *Gender*. 2<sup>nd</sup> ed. Cambridge: Polity Press.
- Brandell, G. and Staberg, E.M., (2008) 'Mathematics: A female, male or gender-neutral domain? A study of attitudes among students at secondary level'. *Gender and Education*, 20(5), pp.495-509.

- Brophy, J., (2006) History of research on classroom management. *Handbook of classroom management: Research, practice, and contemporary issues*, pp.17-43.
- Brophy, J., (2013) *Motivating students to learn*. Routledge.
- Broughton, T. and Seidler, V., (2000) 'Men engaging feminisms: Pro-feminism, backlashes and schooling'. *British Journal of Sociology of Education*, 21(2), p.283.
- Brown, C. (1984) 'Two windows on the classroom world: diary studies and participant observation differences'. In P. Larson, E. L. Judd and D. S. Messerschmitt (eds.), *A Brave New World for TESOL*. (pp.121-133). USA: ERIC.
- Budgeon, S., (2014) 'The dynamics of gender hegemony: Femininities, masculinities and social change'. *Sociology*, 48(2), pp.317-334.
- Burda, J., & Brooks, C., (1996) 'College classroom seating position and changes in achievement motivation over a semester'. *Psychological Reports*, 78, pp331-336.
- Butler, J., 1990. Gender trouble, feminist theory, and psychoanalytic discourse. *Feminism/postmodernism*, 327, p.x
- Butler, J., Laclau, E., Žižek, S. and Zizek, S., (2000) *Contingency, hegemony, universality: Contemporary dialogues on the left*. Verso.
- Butt, D., (2013) 'Colonialism and Postcolonialism'. *International Encyclopedia of Ethics*.
- Cameron, D. (1992). *Feminism and linguistic theory*. Springer.
- Canagarajah, S., (2004) Subversive identities, pedagogical safe houses, and critical learning'. *Critical pedagogies and language learning*, pp.116-137.
- Charles, C.M. and Senter, G.W., (2005) *Building classroom discipline*. Allyn & Bacon.
- Chen, E.S.L. and Rao, N., (2011) 'Gender socialization in Chinese kindergartens: Teachers' contributions'. *Sex roles*, 64(1-2), pp.103-116.
- Christie, F. (2002) *Classroom discourse analysis: a functional perspective*. London: Cornwell.

- Coates, J. (1993) *Women and Language*. 2<sup>nd</sup>. New York: Longman.
- Cohen, L., Manion, L., and Morrison, K. (2011) *Research Methods in Education*. 7<sup>th</sup> ed. London: Routledge.
- Colebrook, C. (2004) *Gender*. New York: Palgrave Macmillan.
- Connell, R. W. (2002) 'On hegemonic masculinity and violence: Response to Jefferson and Hall', *Theoretical Criminology*, 6(1), pp.89-99. doi: 10.1177/136248060200600104.
- Connell, R.W (1996) 'Teaching the boys: new research on masculinity, and gender strategies for schools'. *Teachers College Record*, 98(2), pp. 206-35.
- Connell, R.W., (1995). *Masculinities*, Berkeley: University of California Press.
- Connell, R. W., (1987). *Gender and power*, Cambridge: Polity Press.
- Cooke, M. (1989). 'Deconstructing war discourse: women's participation in the Algerian revolution'. Michigan State University.
- Copland, F. and Creese, A., (2015) *Linguistic ethnography: Collecting, analysing and presenting data*. Sage.
- Cotton, K. (2001) 'Classroom questioning'. *School improvement research series*, 3.
- Crocco, M. S., Pervez, N., & Katz, M. (2009) 'At the crossroads of the world: Women of the Middle East'. *The Social Studies*, 100(3), 107-114.
- Crotty, M., (1998) *The foundations of social research: Meaning and perspective in the research process*. Sage.
- Dagarin, M., (2004) 'Classroom interaction and communication strategies in learning English as a foreign language'. *ELOPE: English Language Overseas Perspectives and Enquiries*, 1(1-2), pp.127-139.
- Decke- Cornill, H., (2007) 'The Issue of gender studies & interaction in the L2 classroom. In H.Decke & L. Volkman (eds). *Gender Studies and Foreign Language Teaching*.

(pp. 77-99). Tubingen: Gunter Narr.

Denzin, N. K. & Lincoln, Y. S. (2000b) 'Introduction: The discipline and practice of qualitative research'. In N.K. Denzin & Y.S. Lincoln (eds.), *Handbook of qualitative research* (pp.1-29). Second Edition. California: Sage Publications.

Denzin, N.K., (2005) In NK Denzin & YS Lincoln. *Introduction: The discipline and practice of qualitative research, NK Denzin, YS Lincoln (Eds.), Handbook of qualitative research (3rd ed.)*, Sage Publications, Thousand Oaks (2005), pp.1-32.

Derrida, Jacques (1982) *Margins of Philosophy*. Brighton, Harvester Press.

DiCicco-Bloom, B. and Crabtree, B.F., (2006) 'The qualitative research interview'. *Medical education*, 40(4), pp.314-321.

Donaldson, M., (1993) 'What is hegemonic masculinity?'. *Theory and society*, pp.643-657.

Dundes, A. (1987) *Cracking jokes: studies of sick humour cycles and stereotypes*.  
Barkeley, CA.

Dweck, C.S., Davidson, W., Nelson, S. and Enna, B., (1978) 'Sex differences in learned helplessness: II. The contingencies of evaluative feedback in the classroom and III. An experimental analysis'. *Developmental psychology*, 14(3), p.268.

Eagleton, T. (1991) *Ideology: An Introduction*, New York: Verso.

Eckert, P. and McConnell-Ginet, S. (2013). *Language and Gender*. 2<sup>nd</sup> Ed. New York: Cambridge University Press.

Edwards, C.H. and Watts, V.J., (2004) *Classroom discipline & management: An Australasian perspective*. Milton, Australia.: Wiley

Edwards, R. & Holland, J. (2013). *What is Qualitative Interviewing*. London: Bloomsbury.

Ehrlich, S., Meyerhoff, M. and Holmes, J. eds., (2014) *The handbook of language, gender, and sexuality*. John Wiley & Sons.

Erikson, E.H., (1994) *Identity: Youth and crisis* (No. 7). WW Norton & Company.

Esposito, J.L., (1998). *Islam: The straight path* (Vol. 4). New York: Oxford University Press.

- Evertson, C. M., & Weinstein, C. S. (Eds.). (2013). *Handbook of classroom management: Research, practice, and contemporary issues*. Routledge.
- Fairclough, N. (1989). *Language and Power*. London: Longman.
- Fairclough, N. (1993) 'Critical discourse analysis and the marketization of public discourse: the universities'. *Discourse and Society*, 4(1), 133-168.
- Fairclough, N. (1995a). *Critical Discourse Analysis: The Critical Study of Language*. London: Longman
- Fairclough, N. (2001). *Language and Power* (2nd ed.). London: Longman.
- Fanon, F., (1965) This is the Voice of Algeria. *A Dying Colonialism*. New York: Monthly Review, pp.69-98.
- Fanselow, J.F., (1977) 'Beyond Rashomon: conceptualizing and describing the teaching act'. *Tesol Quarterly*, pp.17-39.
- Farahian, M. and Rezaee, M., (2012) 'A case study of an EFL teacher's type of questions: An investigation into classroom interaction'. *Procedia-Social and Behavioral Sciences*, 47, pp.161-167.
- Farooq, M. U. (2011) 'Examining gender differences in teacher-student interactions based on the Sinclair-Coulthard model: outcomes of the study. 名古屋学芸大学研究紀要. 教養・学際編, 7, 17-42.
- Farooq, M., (2000) 'Examining a male teacher's attention in a mixed-sex EFL Japanese high school classroom based on the Sinclair-Coulthard model'. *Unpublished MA thesis, University of Birmingham*.
- Fernandes, A. C., Jinyan Huang and Rinaldo, V. (2011) 'Does Where A Student Sits Really Matter? - The Impact of Seating Locations on Student Classroom Learning', *International Journal of Applied Educational Studies*, 10(1), pp. 66–77.
- Flanders, N. (1970) *Analyzing Teacher Behaviour*. Reading, MA: Addison-Wesley.
- Flick, U. (2009) *An Introduction to Qualitative Research*. 4<sup>th</sup> ed. London: SAGE Publication.

- Foster, V., Kimmel, M. And Skelton, C. (2001) 'What about the boys? An Overview of the Debates'. In W. Martino and B. Meyenn (Eds.), *What About the Boys* (1-18). Buckingham: Open University Press.
- Foucault, M. (1972). *The Archaeology of Knowledge and the Discourse on Language* (A. M. Sheridan-Smith, Trans.). London: Tavistock.
- Foucault, M., (1990). *The history of sexuality: An introduction*. London: Vintage.
- Francis, B., (2000) *Boys, girls, and achievement: Addressing the classroom issues*. Psychology Press. London: Routledge
- Francis, B. (2005) 'Classroom Interaction and Access: whose space is it?', in H. Claire (ed.) *Gender in Education 3–19: A Fresh Approach*, London: Association of Teachers and Lectures.
- French, J. and French, P., (1984) 'Gender imbalances in the primary classroom: an interactional account'. *Educational research*, 26(2), pp.127-136.
- Froyen, L.A., and Iverson, A.M. (1999). *School wide and Classroom Management: The Reflective Educator-Leader*. Upper Saddle River, N.J.: Prentice-Hall
- Gage, N.L., (1989) 'The paradigm wars and their aftermath a "historical" sketch of research on teaching since 1989'. *Educational researcher*, 18(7), pp.4-10
- Galletta, A. (2013) *Mastering the semi-structured interviews and beyond*. New York, NY: New York University Press.
- Gee, J. P. (2012) *Social linguistics and literacies: Ideology in discourses*. Abingdon, Oxon: Routledge.
- Geertz, C. (1973) *The interpretation of cultures: Selected essays*. New York: Basic Books.
- Gilbert, R. & Gilbert, P. (1998a) 'Masculinity crises and the education of boys'. *Change: Transformations in Education*, 1(2), pp. 31-40.
- Gilbert, R., Gilbert, P. (1998). *Masculinity Goes to School*. London: Routledge
- Good, T., Sykes, N., & Brophy, J. (1973). 'Effects of teacher sex and student sex on

- classroom interaction'. *Journal of Educational Psychology*, 65, 74-87.
- Gore, D., & Roumagoux, D. (1983) 'Wait time as a variable in sex- related differences during fourth grade mathematics instruction'. *Journal of Educational Research*, 76 (5), 273-5
- Grewal, I., and Caren K., (2006) *An introduction to women's studies: gender in a transnational World*. New York: McGraw Hill.
- Guba, E.(1990). *The paradigm dialog*. Beverly Hills, CA: Sage.
- Guba, E.G. and Lincoln, Y.S. (1994) 'Competing paradigms in qualitative research'. In: Denzin, N.K. and Lincoln, Y.S., Eds., *Handbook of Qualitative Research*, Sage Publications, Inc., Thousand Oaks, 105-117.
- Haddad, Y. Y., & Esposito, J. L. (Eds.) (1998). *Islam, gender, & social change*. Meridian.
- Haghighi, M.M. and Jusan, M.M., (2012) 'Exploring students behavior on seating arrangements in learning environment: a review'. *Procedia-Social and Behavioral Sciences*, 36, pp.287-294.
- Hall, J.K. and Walsh, M., (2002) 'Teacher-student interaction and language learning'. *Annual Review of Applied Linguistics*, 22, p.186.
- Halliday, M. A. K. (1985). *An introduction to functional grammar*. London; Baltimore, Md.: Arnold.
- Halliday, M.A.K., (1961) 'Categories of the theory of grammar'. *Word*, 17(2), pp.241-292.
- Hammersley, M. (2003). 'Conversation analysis and discourse analysis: methods or paradigms?'. *Discourse & Society*, 14(6), 751-781.
- Helie, L., Marie; A., (2004) 'Women, Nationalism and Religion in the Algerian Liberation Struggle'. In *Opening the Gates An Anthology of Arab Feminist Writing*, ed. Margot Badran and Miriam Cooke. Bloomington: Indiana University Press
- Hillmann, R.B.; Brooks, C.I. (1991) 'Differences in self-esteem of college freshmen as a function of classroom seating-row preference'. *Psychol. Rec.*, 41, 315-321.
- Hochschild, A. and Machung, A., (2012) *The second shift: Working families and the*

*revolution at home*. Penguin.

Holliday, A. (2016) *Doing and Writing Qualitative Research*. 3<sup>rd</sup> ed. London: SAGE.

Holmes, J. and Marra, M., (2002) 'Having a laugh at work: How humour contributes to workplace culture'. *Journal of pragmatics*, 34(12), pp.1683-1710.

Hood-Williams, J., (1999) Book review: 'the end of masculinity'. *Sociological Review*, 46:860-3.

Horvath, R. (1972) 'A Definition of colonialism', *Current Anthropology*, 13, no. 1, 45-57.  
<https://doi.org/10.1086/201248>

Ivanič, R. (1998). *Writing and identity: The discursal construction of identity in academic writing*. Amsterdam: John Benjamins Publishing Company.

Johnson, K. and Johnson, H. (1998). *Encyclopedic Dictionary of Applied Linguistics*. UK: Blackwell.

Johnson, K.E., (1995). *Understanding communication in second language classrooms*. Cambridge University Press.

Johnson, R.B., Onwuegbuzie, A.J. and Turner, L.A., (2007) 'Toward a definition of mixed methods research'. *Journal of mixed methods research*, 1(2), pp.112-133

Jones, S. M., & Dindia, K. (2004) 'A meta-analytic perspective of gender equity in the classroom'. *Review of Educational Research*, 74, 443-471.

Jones, S.M., Denida, K., Tye, S. (2006) 'Sex equity in the classroom: do females lose the battle for teacher attention?'. In Gayle, B. M., Preiss, R. W., Burrell, N. and Allen, M. (Eds.), *Classroom Communication and Instructional Process* (pp.185-193). London: LEA.

Jule, A., (2001) 'Speaking Silence? A Study of Linguistic Space and Girls in an ESL Classroom'. Paper presented at the annual meeting of TESOL, Vancouver, Canada.

Jule, A. (2008) *A Beginner's Guide to Language and Gender*. Clevedon: Cromwell Press.

Junker, B.H., (1960) *Field work: An introduction to the social sciences*. University of Chicago Press.

Kelly, A. (1988) 'Gender differences in teacher-pupil interactions: A meta-analytic review'.



Research in Education, 39, 1-23.

Khan, K., Khan, M. S., & Majoka, M. I. (2011) 'Gender Difference in Classroom Management Strategies at Secondary Level'. *International Journal of Contemporary Research in Business*, 3(3), 580-588.

Kim, Y.K. and Sax, L.J., (2009) 'Student–faculty interaction in research universities: Differences by student gender, race, social class, and first-generation status'. *Research in Higher Education*, 50(5), pp.437-459.

Kirdar, S., (2006) 'The development of women's education in the Arab world'. *Education in the Muslim world: Different perspectives*, pp.191-210.

Kitchin, R. and Tate, N.J., (2000) 'Analysing and interpreting qualitative data'. *Conducting Research into Human Geography: theory, methodology and practice*, pp.229-256.

Kosetzi, K. and Polyzou, A., (2009) 'The perfect man, the proper man 'Construals of masculinities in Nitro, a Greek men's lifestyle magazine-an exploratory study'. *Gender & Language*, 3(2).

Laaredj-Campbell, A., (2015) *Changing Female Literacy Practices in Algeria: Empirical Study on Cultural Construction of Gender and Empowerment*. Springer.

Lazar, M., (2005) 'Performing state fatherhood: The remaking of hegemony'. In *Feminist critical discourse analysis* (pp. 139-163). Palgrave Macmillan, London.

Lazreg, M., (1990) 'Gender and politics in Algeria: unravelling the religious paradigm'. *Signs: Journal of Women in Culture and Society*, 15(4), pp.755-780.

Lee, J. J. (2011). *A genre analysis of second language classroom discourse: Exploring the rhetorical, linguistic, and contextual dimensions of language lessons*. Georgia State University.

Leedy, P. and Ormrod, J., (2001) *Practical research* . Upper Saddle River, NJ: Merrill.

Leonhardt, A., (2013) 'Between two jailers: women's experience during colonialism, war, and independence in Algeria', *Anthós*: Vol. 5: Iss. 1, Article 5.

Lerner, G., (1986) *The creation of patriarchy* (Vol. 1). Oxford University Press, USA.

Litosseliti, L. and Sunderland, J. (eds.) (2002) *Discourse analysis and gender identity*.

*'Discourse approaches to politics, society and culture. Vol. 2. Amsterdam: Benjamins*

- Manning, M.L. and Bucher, K.T., (2013) *Classroom management: Models, applications, and cases*. Pearson.
- Marshall, C. & Rossman, G. B. (1989) *Designing Qualitative Research*. Newbury Park, CA: Sage.
- Marshall, C.S., & Reinhartz, J. (1997) 'Gender issues in the classroom'. *Clearing House: A Journal of Educational Strategies, Issues and Ideas*, 70(6). 333-338.
- Martin, N.K., Shoho, A.R., Yin, Z., Kaufman, A.S. and McLean, J.E., (2003) Attitudes and beliefs regarding classroom management styles: The impact of teacher preparation vs. experience. *Research in the Schools*, 10(2), pp.29-34.
- Marzouki, N. (2010) 'Algeria' in S. Kelly and J. Breslin, *Women's Rights in the Middle East and North Africa*, Freedom House, New York, pp. 1-28.
- Meece, J.L. (1987) 'The influence of school experiences on the development of gender schemata'. In L.S. Liben & M.L. Signorella (Eds.), *Children's gender schemata* (pp.57-73). San Francisco, CA: Jossey-Bass.
- Meeks, M., Knotts, T., James, K., Williams, F., Vassar, J. and Wren, A., (2013) 'The impact of seating location and seating type on student performance'. *Education Sciences*, 3(4), pp.375-386.
- Meeks, M., Knotts, T., James, K., Williams, F., Vassar, J. and Wren, A., (2013) 'The impact of seating location and seating type on student performance'. *Education Sciences*, 3(4), pp.375-386.
- Mernissi, F., (1987) *Beyond the veil: Male-female dynamics in modern Muslim society* (Vol. 423). Indiana University Press.
- Merrison, A. J., Bloomer, A., Griffiths, P., & Hall, C. J. (2013). *Introducing language in use: A course book*. Routledge.
- Metz, H. C. & Library of Congress. Federal Research Division. (1994) *Algeria: A Country Study*. Washington, D.C.: Federal Research Division. Retrieved from: <https://www.loc.gov/item/94043019/>

- Meyer, William J., George G. Thompson. (1956) 'Teacher interactions with boys, as contrasted with girls'. *Journal of Educational Psychology*, 47, 385-396.
- Miller, D. B. (1993) *Sex and Gender Hierarchies*. Cambridge: Cambridge University Press.
- Mineshima, M., (2008). 'Gender representations in an EFL textbook'. *Bulletin of Niigata Institute of Technology*, 13, pp. 121-140.
- Moeller, A. and Catalano, T., (2015) 'Foreign language teaching and learning', in Wright, J. (ed.) *International Encyclopedia for Social and Behavioral Sciences*, 2<sup>nd</sup> ed., Oxford: Pergamon Press, pp. 327-332.
- Morrison, E. W. (1993) 'Longitudinal study of the effects of information seeking on newcomer socialization'. *Journal of Applied Psychology*, 78: 1
- Nadia, R., (2011) 'Teaching English in Algeria and educational reforms: an overview on the factors entailing students failure in learning foreign languages at university'. *Procedia-Social and Behavioral Sciences*, 29, pp.1327-1333.
- Newman, I., & Benz, C. R. (1998) *Qualitative-quantitative research methodology: Exploring the interactive continuum*. Carbondale: Southern Illinois University Press.
- Norton, B., (2008) 'Identity, language learning, and critical pedagogies'. *Encyclopedia of language and education*, pp.1811-1823.
- O'Leary, M. (2014) *Classroom Observation: a Guide to Effective Observation of Teaching and Learning*. London: Routledge.
- Oakley, A. (1972) *Sex, gender and society*. London, Maurice Temple Smith Ltd.
- Oakley, A. (1985) *Sex, gender and society*. London: Temple Smith (revised edition, 1985, Gower).
- Olsen, B., (2012) 'Identity theory, teacher education, and diversity'. *Encyclopedia of diversity in education*, 2, pp.1122-1125.
- Paechter, C., (2006) 'Masculine femininities/feminine masculinities: Power, identities and gender'. *Gender and education*, 18(3), pp.253-263.
- Pakuła, Ł., Pawelczyk, J. and Sunderland, J., (2015) *Gender and sexuality in English language education: Focus on Poland*. British Council

- Paltridge, B. (2012) *Discourse analysis: An introduction*. Bloomsbury Publishing.
- Pavlenko, A. (2004) 'Gender and Sexuality in Foreign and Second Language Education: Critical and Feminist Approaches'. In B. Norton and K. Toohey (Eds.), *Critical Pedagogic and Language Learning* (pp. 53- 71) Cambridge: Cambridge University Press.
- Pederson, D.M.; Polson, D.M.; Hintze, W.J., (1987) 'Perceived personality traits associated with classroom seat selection'. *Percept. Motor Skill*. 64, 1287–1300.
- Perkins, K., & Wieman, C. (2005) 'The surprising impact of seat location on student performance'. *The Physics Teacher*, 43, 30-33.
- Peterson, S., (2002) 'Gender meanings in grade eight students' talk about classroom writing'. *Gender and Education*, 14(4), pp.351-366.
- Pérez-Milans, M., (2016) 'Language and identity in linguistic ethnography'. In *The Routledge handbook of language and identity* (pp. 109-123). Routledge.
- Plowright, D. (2011) *Using Mixed Methods: Frameworks for an Integrated Methodology*. London: SAGE.
- Polyzou, A. (2012) *Presupposition, (ideological) knowledge management and gender: a socio-cognitive discourse analytical approach*. Unpublished PhD thesis, Lancaster University, Lancaster, UK.
- Pomerantz, A. and Bell, N.D., (2011) 'Humor as safe house in the foreign language classroom'. *The Modern Language Journal*, 95, pp.148-161.
- Pratt, M.L., (1991) 'Arts of the contact zone'. *Profession*, pp.33-40.
- Punch, K. F., (2005) *Introduction to social research: quantitative and qualitative approaches*, London: Sage.
- Rallis, S.F. and Rossmann, G.B., (2009) 'Ethics and trustworthiness'. In *Qualitative research in applied linguistics* (pp. 263-287). Palgrave Macmillan, London.

- Rashidi, N. and Rafieerad, M., (2010) 'Analyzing patterns of classroom interaction in EFL classrooms in Iran'. *The Journal of Asia TEFL*, 7(3), pp.93-120.
- Richards, K. (2003) *Qualitative Inquiry in TESOL*. London: Palgrave.
- Richardson, D. (2001) 'Sexuality and gender', *International Encyclopedia of the Social & Behavioural Sciences*, N. Smelser and P. Baltes editors-in-chief, Elsevier, New York and Oxford.
- Rohloff, C., (2012) 'Reality and representation of Algerian women: The complex dynamic of heroines and repressed women'. *Honors Projects*. Paper 6.
- Sacks, H., Schegloff, A., Jefferson, G., (1974) 'A simplest systematics for organization of turn-taking for conversation'. *Language*, 50, 696-735.
- Sadker, D. and Zittleman, K.R., (2009) *Still failing at fairness: How gender bias cheats girls and boys in school and what we can do about it*. Simon and Schuster.
- Sadker, M. and Sadker, D., (1992) 'Ensuring equitable participation in college classes'. *New Directions for Teaching and Learning*.
- Sadker, M., Sadker, D. and Klein, S., (1991) 'The issue of gender in elementary and secondary education'. *Review of research in education*, 17(1), pp.269-334
- Sauntson, H., (2012) *Approaches to gender and spoken classroom discourse*. New York, NY: Palgrave Macmillan.
- Sauntson, H.V., (2000) *Girls, boys and discourse performances: pupil interaction and constructions of gender in the key stage 3 technology classroom* (Doctoral dissertation, University of Birmingham).
- Schegloff, E.A., (2007) *Sequence organization in interaction: A primer in conversation analysis I* (Vol. 1). Cambridge University Press.
- Schneider, F. W., Gruman, J. A., & Coutts, L. M. (Eds.). (2005) 'Applied social psychology: Understanding and addressing social and practical problems'. *Thousand Oaks, CA*: Sage Publications.
- Seedhouse, P., (1996) 'Classroom interaction: possibilities and impossibilities'. *ELT Journal*, 50(1), pp.16-24.

- Shaw, S., Copland, F. and Snell, J., (2015) 'An introduction to linguistic ethnography: Interdisciplinary explorations'. In *Linguistic Ethnography* (pp. 1-13). Palgrave Macmillan, London.
- Shomoossi, N., Amouzadeh, M. and Ketabi, S., (2008) 'Classroom interaction mediated by gender and technology: the language laboratory course', *Novitas-ROYAL*, vol. 2 (2), pp 176-184.
- Silverman, D., (2011) *Doing qualitative research* (3<sup>rd</sup> ed.). London: Sage Publication.
- Sinclair, J. and Coulthard, M., (1975) *Toward an Analysis of Discourse: the English Used by Teachers and Pupils*. Oxford: University Press.
- Sinclair, J. and Coulthard, M., (1992) 'Towards an analysis of discourse'. In Coulthard, M. (Ed) 1992. *Advances in spoken discourse analysis*. 1-34. London: Routledge
- Skelton, C., Francis, B. and Smulyan, L., (2006) *The SAGE Handbook of Gender and Education*. Wiltshire: Cromwell Press.
- Skelton, C., (2002) 'The 'feminisation of schooling' or 're-masculinising' primary education?'. *International Studies in Sociology of Education*, 12(1), pp.77-96.
- Spaulding, R., (1963) 'Achievement, creativity and self concept: correlates of teacher pupil transactions in elementary school'. Washington, DC: US Department of Health Education and Welfare (Cooperative Research Project No. 1352).
- Spender, D., (1980) 'Talking in class'. In D. Spender & E. Sarah (Eds.), *Learning to Lose* (pp. 148-54). London: The Women's Press.
- Statham, A., Richardson, L. and Cook, J.A., (1991) *Gender and university teaching: A negotiated difference*. SUNY Press.
- Sunderland, J. (2006) *Language and Gender: An Advanced Resource Book*. Abingdon: Routledge.
- Sunderland, J., (1992) 'Gender in the EFL Classroom'. *ELT Journal*, 46 (1), pp.81-91.
- Sunderland, J., (1996) *Gendered discourse in the foreign language classroom: teacher-student and student-teacher talk, and the social construction of children's femininities and masculinities* (Doctoral dissertation, University of Lancaster).
- Sunderland, J., (2000a) 'Issues of language and gender in second and foreign language

- education', *Language Teaching*, 33 (04), 203-23.
- Sunderland, J., (2000b) 'New understandings of gender and language classroom research: texts, teacher talk and student talk. *Language Teaching Research*, 4 (2), 149-73.
- Sunderland, J., (2004) 'Classroom interaction, gender, and foreign language learning'. *Critical pedagogies and language learning*, pp.222-241.
- Swann, J. and Graddol, D., (1988) 'Gender inequalities in classroom talk'. *English in Education*, 22(1), 48-65.
- Talbot, M., (2010) *Language and Gender*. 2<sup>nd</sup> Ed. Cambridge: Polity Press. Ten
- Have, P., (2007) *Doing conversation analysis*. Sage.
- Tripp, D. (1993) *Critical incidents in teaching: Developing professional judgment*. New York: Routledge.
- Tsui, A.B., (2001) 'Classroom interaction'. *The Cambridge guide to teaching English to speakers of other languages*, pp.120-125.
- Tsui, A.B.M. (1994) *English Conversation*. Oxford University Press, Oxford
- Tudor, I., (1993) 'Teacher roles in the learner-centred classroom'. *ELT journal*, 47(1), pp.22-31.
- Turshen, M., (2002) 'Algerian women in the liberation struggle and the civil war: From active participants to passive victims?'. *Social Research: An International Quarterly*, 69(3), pp.889-911.
- Van Dijk, T. A. (2006) 'Discourse, context and cognition'. *Discourse Studies*, 8(1), 159-177.
- Van Dijk, T. A., (1998) *Ideology: a Multidisciplinary Approach*. London; Thousand Oaks; New Delhi: Sage.
- Vince, N., (2010) 'Transgressing boundaries: gender, race, religion, and "Françaises musulmanes" during the Algerian War of Independence'. *French Historical Studies*, 33(3), pp.445-474.
- Walker, J.M., (2008) 'Looking at teacher practices through the lens of parenting style'. *The Journal of Experimental Education*, 76(2), pp.218-240.

- Walker, J.M., (2009) 'Authoritative classroom management: How control and nurturance work together'. *Theory Into Practice*, 48(2), pp.122-129.
- Walkerdine, V., (1990) *Schoolgirl fictions*. London: Verso.
- Walsh, S., (2011) *Exploring classroom discourse: Language in action*. Routledge.
- Wannarka, R. and Ruhl, K., (2008) 'Seating arrangements that promote positive academic and behavioural outcomes: A review of empirical research'. *Support for learning*, 23(2), pp.89-93.
- Warrington, M. and Younger, M., (2000) 'The other side of the gender gap'. *Gender and education*, 12(4), pp.493-508.
- Weatherall, A., (2005) *Gender, language and discourse*. Routledge.
- Weaver-Hightower, M., (2009) 'Masculinity and Education'. In M. W. Apple, W. Au, and L. A. Gandin (Eds.), *The Routledge International Handbook of Critical Education* (163-176). New York: Routledge.
- Weitzman, L.J., Eifler, D., Hokada, E. and Ross, C., (1972) 'Sex-role socialization in picture books for preschool children'. *American journal of Sociology*, 77(6), pp.1125-1150.
- Wells, G., (1993) 'Reevaluating the IRF sequence: A proposal for the articulation of theories of activity and discourse for the analysis of teaching and learning in the classroom'. *Linguistics and education*, 5(1), pp.1-37.
- Wodak, R. (Ed.). (1997b) *Gender and Discourse*. London; Thousand Oaks; New Delhi: Sage.
- Wodak, R., & Meyer, M. (Eds.). (2001) *Methods of Critical Discourse Analysis*. London; Thousand Oaks; New Delhi: Sage
- Wodak, R. and Meyer, M., 2009. Critical discourse analysis: History, agenda, theory and methodology. *Methods of critical discourse analysis*, 2, pp.1-33.
- Wolcott, H. f., (1994) *Transforming Qualitative Data*, Thousand Oaks, CA: Sage.
- Wragg, E.C., (1994) *An Introduction to Classroom Observation*. London: Routledge.
- Yan, C. & Yuanyuan, C. U. I., (2012) 'A Study of EFL classroom discourse from the



perspectives of both DA and CA'. *Higher Education of Social Science*, 3(1), 17-23.

Yassin, S.F.M., Ishak, N.M., Yunus, M.M. and Majid, R.A., (2012) 'The identification of gifted and talented students'. *Procedia-Social and Behavioral Sciences*, 55, pp.585-593.

Yepez, M.E., (1994) 'An observation of gender-specific teacher behavior in the ESL classroom'. *Sex Roles*, 30(1-2), pp.121-133.

Yepez, Mary E. (1994) 'An observation of gender-specific teacher behaviour in the ESL classroom - English as second language.' *Sex Roles. A Journal of Research* 30 (1). 121-133.

Zahia, O.B. (2018) 'Gender inequity in education in Algeria: When inequalities are reversed', *Journal of Education & Social Policy*, 5(2), pp. 84-105. doi:10.30845/jesp.v5n2p10.

Zellig, H., (1952) 'Discourse analysis'. *Language*, 28(1), pp.1-30.

Zhang, Q., (2005) 'Immediacy, humor, power distance, and classroom communication apprehension in Chinese college classrooms'. *Communication Quarterly*, 53(1), pp.109-124.

## Appendices

### Transcription key:

- Capitals: Shouting
- (( )): Researcher's explanation.
- ( ): Unclear words.
- “ ”: Words in French
- ‘ ’: Words in Arabic
- Shshsh: Sushing
- Hhhhh: Laughter

## Appendix 1: Man teacher talk to student (MT-S) (Lesson 1)

MT: Man teacher

C: whole class

WS: Woman student

MS: Man student

| Utterance  | Head Act                                     | Subclass   | Further class   |
|--|--|--|---|
| <p>MT so last time if i remember we talked about our first lesson in the syllabus which is stress we saw the definition of stress in your lesson we checked and we found many definitions according to different researchers even french scholars later on we moved to the criteria governing the assignment of stress of second syllable how to discover whether the second syllable is stressed or not we said that normally we have four criteria ok what are these criteria?</p>   | <p>Initiation</p> <p>+</p> <p>Initiation</p> | <p>Informative (C)</p> <p>+</p> <p>Elicitation (C)</p> | <p>Report</p> <p>+</p> <p>Inform : Display question</p> |
| <p>MT the first one is ( ) the second one is ( ) the third one is speech and the fourth one which is dismissed by many researchers in your lesson you will find just two of them ok normally eeem it is the vowel order all of these criteria will help us detect whether a word is stressed o:r not</p>   | <p>Initiation</p>                            | <p>Informative (C)</p>                                 | <p>Report</p>   |
| <p>MT today “nchAllah” ((by the will of Allah)) will start with the rules governing english stress ok we talked about normally how emm phonetic background of emm stress it means what does stress mean exactly in phonetic ( ) but later on we’ll see what it means at the level of phonology and more precisely in the english phonology ok guy first of all we’ll start by talking about degrees of stress normally for stress we have 4 degrees according to many researchers the first one is called primary the second one is called secondary the third is called tertiary and and the last one is called ( ) so what is the difference between the ( ) of course when we have the case of mono syllabic words one syllable we get problem here stress is on that syllable but the problems occur whenever we talk about disyllabic and more syllabic words ok where to put stress exactly this is the question when we have more</p> | <p>Initiation</p>                            | <p>Informative (C)</p>                                 | <p>Frame</p>  |

|    |  |                               |   |
|----|--|-------------------------------|---|
|    |  |                               |   |
| MT | syllables in the case of more syllables we have these kinds of stress what do i mean by primary stress primary stress normally is the strongest stress in the word secondary is the second strongest one in the word and tertiary is the third strongest it is short and the weakest ok guys? clear?   | Initiation<br>+<br>Initiation | Informative (C)<br>+<br>Elicitation (C)<br>Report<br>Check                    |
| MT | primary stress is normally the strongest in the word secondary is the second tertiary is the third and the last one is when there is no stress at all we have an example we'll see later on  | Initiation                    | Informative (C)<br>Report   |
| MT | so if we take this word when i pronounced somehow is going to be   | Initiation                    | Informative (C)<br>Report   |
| MT | represented like this sensitivity normally stress is going to be put the highest pick the highest longest or strongest one or the primary stress is going to be put on the T sensiTivity ok  | Initiation                    | Informative (C)<br>Report   |
| MT | clear sensitivity the strongest one is on the T the second strongest one is going to be On SEN SENsITivity the third strongest one tertiary is going to be on TY and the weakest one are SI and  | Initiation                    | Informative (C)<br>Report   |
| MT | vi well ( ) sensiTivity ok guys i personally see the ( ) depends on the speaker what matters is mainly the primary and the secondary because if you know these the rest are super clear ( ) ok because these might change the meaning of the whole word ok guys clear for this or not                  | Initiation<br>+<br>Initiation | Informative (C)<br>+<br>Elicitation (C)<br>Report<br>check                    |
| MT | this is what do we mean by primary secondary ( ) and unstressed at all of course we can have one word just like the other asked me (0.) and normally the primary stress no need to put it because there ( )it's very strong but when we have two and more we need to sign stress they say DAy or daDY? | Initiation<br>+<br>Initiation | Informative (C)<br>+<br>Elicitation (C)<br>Report<br>Inform: Display question |
| MT | of course i'm just giving an example so here when have two syllables and more from ( ) especially english because the stress in english is highly somehow ( ) unpredicted ok? clear?   | Initiation<br>+<br>Initiation | Informative (C)<br>+<br>Elicitation (C)<br>Report<br>Check                    |

|    |   |                                    |  |                                 |
|----|---|------------------------------------|--|---------------------------------|
|    | researchers have searched the rules such as these that we need to follow in order to sign stress to the appropriate syllable clear  | +<br>Initiation<br>+<br>Initiation | +<br>Informative (C)<br>+<br>Elicitation (C) | Report<br><br>Check             |
| MT | “كلکم” ((all of you))?  | Initiation                         | Elicitation (C)                              | Check                           |
| MT | is this your first lesson session I mean today  | Initiation                         | Elicitation (C)                              | Inform: Genuine question        |
| MT | “aliha” (small laughter)  | Follow up                          | Acknowledgement (WSs)                        | Accept                          |
| MT | now we move from degrees of stress ( ) now for the representation of stress how do we represent stress do we[represent  | Initiation                         | Elicitation (C)                              | Inform                          |
| MT | like that on the ( )  | Initiation                         | Elicitation (C)                              | Inform                          |
| MT | we have different representations the first one is called the binary branching trees(.) i don't know if it is clear for you especially those at the back since you don't have the lesson here | Initiation                         | Informative (C)<br>+<br>Elicitation (C)      | Report<br><br>Check             |
| MT | and ( ) check your facebook if you are members of second year group you will find miss X ((a FB pseudonym of one of female students from another group)) put my lesson there ok guys          | Initiation                         | Directive (C)                                | Mandative (Instruction)         |
| MT | any way this is the first part called binary branching trees while this we have this word centre how many syllables do we have here   | Initiation                         | Informative (C)<br>+<br>Elicitation (C)      | Report<br><br>Inform: Display Q |
| MT | two how do i divide it  | Follow up<br>+<br>Initiation       | Acknowledgement (WS)<br>+ Elicitation (WS)   | Accept<br><br>Inform: Display q |
| MT | CEN   | Initiation                         | Informative (C)                              | Clue                            |
| MT | so like this?   | Initiation                         | Elicitation (WS)                             | Inform: Display Q               |
| MT | is there another possibility?   | Initiation                         | Elicitation (WS)                             | Inform: Display Q               |
| MT | SO we were saying is this the only possible division ( )?   | Initiation                         | Elicitation (C)                              | Inform: Display Q               |

|    |  |   |  |   |
|----|--|---|--|---|
| MT | shshsh ((to ask students making noise to stop))  | Initiation                                      | Directive (C)  | Warning   |
| MT | shshsh   | Initiation                                      | Directive (C)  | Warning   |
| MT | good so we have another division which is CENT?  | Follow up<br>+<br>Initiation                    | Endorsement (C)<br>+<br>Elicit (C)                             | Positive<br><br>Inform: Display question        |
| MT | er and this is the best division ok because the original word is?  | Initiation                                      | Informative (C)  | Report  |
| MT | they add only  | Initiation                                      | Informative (C)  | Report  |
| MT | the suffix ER ok the first ( ) good do we have ( )   | Initiation<br>+<br>follow up<br>+<br>Initiation | Informative (C)<br><br>Endorsement (WS)<br><br>Elicitation (C) | Report<br><br>Positive<br><br>Inform: Display Q |
| MT | which one  | Initiation                                      | Elicitation (WS)   | Clarify   |
| MT | do we have another one   | Initiation                                      | Elicitation (C)  | Inform: Display Q                               |
| MT | this one is not acceptable   | Initiation                                      | Informative (C)  | Report  |
| MT | why  | Initiation                                      | Elicitation(WS)  | Inform: Display Q                               |
| MT | WHY what's the phonological reason who said no and yes it's incorrect but why we saw the reasons last time cause some of you said they didn't study syllables last year so we try to somehow quickly | Initiation<br>+<br><br>Follow up                | Elicit (WS)<br>+<br><br>Endorsement (WS)                       | Restating elicit<br><br><br>Positive            |
| MT | it's hard to ( ) we have three words this ( ) called syllable is correct the second one is incorrect why is it incorrect   | Initiation                                      | Elicit (C)   | Restating elicit                                |
| MT | express yourself in arabic if you can add something on you said there is no English word   | Initiation                                      | Informative (WS)   | Clue  |

|    |   |                              |   |                      |
|----|---|------------------------------|---|----------------------|
| MT | that comes with this?   | Initiation                   | Informative (WS)                        | Clue                 |
| MT | syllable? that starts with this cluster   | Follow up                    | Acknowledgement (WS)                    | Repair               |
| MT | we cannot find a word that starts with nd /nju/ just like new but we can never find nd ok guys this is the reason why it is not possible anyway this is my division according to the first one which is called the binary branching | Initiation                   | Informative (C)                         | Report               |
| MT | trees the strongest syllable is the sign the s letter and the secondary stress one or the weakest one is the ( ) ok guys or not   | Initiation                   | Informative (C)<br>+<br>Elicitation (C) | Report<br><br>Check  |
| MT | there   | Initiation                   | Informative (C)                         | Report               |
| MT | i said the binary branching trees or just called binary like in computer science 'binaire' binary so two symbols sw branching we have branch and branching tree divide it like this ok guys or not                                  | Response<br>+<br>Initiation  | Positive (WS)<br>+<br>Elicitation (C)   | Check                |
| MT | all of you  | Initiation                   | Elicitation (C)                         | Check                |
| MT | now if the syllable of course the the the average to be ( ) where the syllable starts and ( ) the arrow to ( ) so the strongest one assigned the letter s and the weakest one ( ) the letter  | Initiation                   | Informative (C)                         | report               |
| MT | w ok now this is super easy but the problem is that when we have not two syllables but  | Initiation                   | Informative (C)                         | report               |
| MT | many syllables such as this one how should i divide this one according to these binary branching trees shall i divide it for example like this  | Initiation                   | Informative (C)                         | report               |
| MT | no normally it is like this they divide this ok and later on they divided it like this  | Follow up<br>+<br>Initiation | Acknowledgement (WS)<br>Informative (C) | Accept<br><br>Report |
| MT | and here i put s like this and then another w as we said stress is divided into two binary ok and then this one will be divided into two w and s ( ) this s of cen and this   | Initiation                   | Informative (C)                         | Report               |

|    |   |                               |  |  |
|----|---|-------------------------------|--|--|
|    | w is of t of course whenever pitch is here there is ( )writing the syllable ok here they write nc ok here n and here bc ok guys anyway the same thing here we have two ( ) and ( ) is divided into=                     |                               |  |  |
| MT | v and d ok as you can see super weird s and s here and more than this imagine a Dictionary like this for one word we will need one  | Initiation                    | Informative (C)                          | Report                                   |
| MT | sheet ok guys so it is impossible to apply this one in a dictionary ok guys that is why it is dropped out clear?  | Initiation<br>+<br>Initiation | Informative (C)<br><br>Elicit (C)        | Report<br><br>Check                      |
| MT | the second way of representation is this one the same words ( ) as you can see these are  | Initiation                    | Informative (C)                          | Report                                   |
| MT | (cards) ok guys so we take the same words to do this and it is called symmetrical rhythm where we measure the density or the stress of the syllable ok and assign more stars to the strongest one and less stars to the | Initiation                    | Informative (C)                          | Report                                   |
| MT | weakest one ok so sensitivity the strongest syllable is?  | Initiation                    | Elicit (C)                               | Inform: Display question                 |
| MT | t so anyway i keep well the best way is to start on the weakest one the weakest one are si and  | Follow up<br>+<br>Initiation  | Acknowledgement (WSs)<br>Informative (C) | Accept<br><br>Report                     |
| MT | so i keep them too according to this diagram the black diagram which one is the weakest one and strongest one or stronger than that   | Initiation                    | Elicit (C)                               | Inform: Display question                 |
| MT | the si and vi they have two stars   | Follow up                     | Acknowledgement (WS)                     | Repair                                   |
| MT | what is the next one  | Initiation                    | Elicit (WS)                              | Inform: Display question                 |
| MT | from the low to the ( )   | Initiation                    | Informative (WS)                         | Clue                                     |
| MT | good now i put two stars then next one  | Follow up<br>+<br>Initiation  | Endorsement (WS)<br><br>Elicit (c)       | Positive<br><br>Inform: Display question |



|    |  |   |  |   |
|----|--|---|--|---|
| MT | sen and i put three stars and then   | Initiation                                      | Informative (C)  | Report  |
| MT | the last one   | Initiation                                      | Informative (C)  | Report  |
| MT | i give it  | Initiation                                      | Informative (C)  | Report  |
| MT | four   | Initiation                                      | Informative (C)  | Report  |
| MT | ok guys  | Initiation                                      | Elicit (C)   | Check   |
| MT | what?  | Initiation                                      | Elicit (WS)  | Repeat  |
| MT | yes ok guys some even they omit star from the ( ) but for me normally they have the Same pronunciation it depends on the accent and the pronunciation of the speaker ok so the symmetrical rhythm representation is better than first one ok but still it is impractical why?  | Follow up<br>+<br>Initiation<br>+<br>Initiation | Acknowledgement<br>(WS)+<br>Informative (C)<br>+<br>Elicit (c) | Accept<br><br>Report<br><br>Inform: Display<br>question |
| MT | shhh it is not practical guys why because the same thing it needs more space ok on sheet for one word we need huge space ok guys and the only representation which was accepted in the dictionaries is the one of etymological appliance ok guys pay attention to oxford dictionary or any other dictionaries when stress is assigned to the syllable we put this symbol ok guys | Directive<br>+<br>Initiation<br>+<br>Initiation | Warning (C)<br><br>Informative (C)<br><br>Elicit (C)           | /<br><br>Report<br><br>Check                            |
| MT | just like the noun daddy since we have two syllables stress one we should put the vertical line ok above the line where we write and just before the onset of the stressed syllable ok it means where the stress syllable starts ( ) ok clear  | Initiation<br>+<br>Initiation                   | Informative (C)<br>+<br>Elicit (C)                             | Report<br><br>Check                                     |
| MT | now when we have more syllables we need other types of stress lets write it here cause we ( ) this word here the strongest ( ) T   | Initiation                                      | Informative (C)  | Report  |
| MT | so i put stress here the second one  | Initiation                                      | Informative (C)  | Report  |
| MT | SEN so normally just like this secondary stress is the same just like the primary stress the vertical lines but it' s put between the ( ) and before the start the secondary stressed syllable so clear for this   | Initiation<br>+<br>Initiation                   | Informative (C)<br>+<br>Elicit (C)                             | Report<br><br>Check                                     |

|    |  |                 |                      |        |
|----|--|-----------------|----------------------|--------|
| MT | all of you   | Initiation      | Elicit (C)           | Check  |
| MT | sure   | Initiation      | Elicit (C)           | Check  |
| MT | so the secondary just like this for the territory stress if we check oxford dictionary you won't find it cause they don't use ( ) they just use the primary and secondary because they ( ) but still in some books you find this symbol a dot but that dot is not on the line ok but just above the line ok clear (0.) BUT you should know when you write a long vowel right like this | Initiation      | Informative (C)      | Report |
| MT | with two dots normally if you pay attention to the books you won't find two dots you' ll find ( ) ok guys  | Initiation<br>+ | Informative (C)<br>+ | Report |
|    |  | Initiation      | Elicit (C)           | Check  |
| MT | why ( ) is to avoid the confusion between these dots because in other languages we don't have only one vowel but also have long vowels   | Initiation      | Informative (C)      | Report |
| MT | ok   | Initiation      | Elicit (C)           | Check  |
| MT | we have  | Initiation      | Informative (C)      | Report |
| MT | short vowel schwa for instance ( ) long vowel half long vowel and we have even what we call extra short vowel ok we have four levels of them but of course in English we differentiate just between  | Initiation      | Informative (C)      | Report |
| MT | two short and long we have other languages which differentiate between   | Initiation      | Informative (C)      | Report |
| MT | four ok guys or not ok anyways so to avoid the confusion between the dot this one and this one cause this one it should be normally triangle but when we write down it's easier to put dots than to draw a triangle ok outside one ( ) and ( ) they drop directly the tertiary stress ok guys  | Initiation<br>+ | Elicit (C)           | Check  |
|    |  | Initiation      | Informative (C)      | Report |
| MT | normally this way of representing stress was adopted by the IPA ok clear guys  | Initiation<br>+ | Informative (C)      | Report |
|    |  | Initiation      | Elicit (C)           | Check  |
| MT | the IPA or the ( ) clear for this it was adopted by ( ) not only the IPA but also the ( ) eemm ways of transcribing eeemm languages ok guys some are ( )   | Initiation<br>+ | Informative (C)      | Report |
|    |  | Initiation      | Elicit (C)           | Check  |
| MT | clear for this all of you clear  | Initiation      | Elicit (C)           | Check  |

|  |  |   |  |
|--|--|---|--|
| MT now we move to stress in languages in other languages we did not reach eeemmm the ( ) the English stress yet but we will see later on SO stress in languages of course if you remember last time we talked about sound system we said that some languages might share the same sound system they might share the same vowels the same consonants but they differ on the rules limits ( ) rules that apply on their distribution or their emmm lets say eeemmm sequence ok or their cluster ok it depends on the rules that the language eeemmm that the language makes use of like stress stress normally is find in all languages ok except some ( ) say that the Swedish doesn't possess really stress but the melody ok rather than stress but still some phonologists they say the Swedish also possesses stress because that pitch or melody shows that syllable is stressed anyway so eeemm as I was saying they all have stress but every language ok applies different rules to that stress for instance you have it on your in your lesson here shall I raise this ( ) | Initiation<br>+<br>Initiation<br><br>+<br>Initiation | Informative (C)<br>+<br>Informative (C)<br><br>Request(C) | Frame<br><br>Report<br><br>Permission  |
| MT for instance all these six languages we have Czech finish with double m normally stress is put on the first syllable  | Initiation   | Informative (C)   | Report                                 |
| MT Spanish and Welsh normally is put on the consonant syllable and Turkish and French is put on the last syllable what do we mean by penultimate syllable?   | Initiation<br>+<br>Initiation                        | Informative (C)<br>+<br>Elicit (C)                        | Report<br><br>Inform: Display question |
| MT the other group they told me they saw it in the high school ( )   | Initiation   | informative (C)   | Clue                                   |
| MT "لقوها" ((they found it))   | Initiation   | Joke (C)  |  |
| MT what do we mean by penultimate  | Initiation   | Elicit (C)  | Inform: Display questions              |
| MT and antepenultimate   | Initiation   | Elicit (C)  | Inform: Dis q                          |
| MT yes it comes normally at the end so it'sss  | Follow up<br>+<br>Initiation                         | Acknowledgement (WS)<br>Elicit (WS)                       | Accept<br><br>Clue                     |

|   |   |   |                                      |
|---|---|---|--------------------------------------|
| MT SO   | Initiation                                  | Elicit (WS)   | Clue                                 |
| MT and antepenultimate  | Initiation                                  | Elicit (WS)   | Inform: Dis q                        |
| MT yes it comes normally at the end so it'sss   | Follow up<br>+<br>Initiation                | Acknowledgement<br>(WS) +<br>Elicit (WS)            | Accept<br><br>Inform: Dis q          |
| MT SO it's before the last one ( ) no need to say to come from the last and ( )   | Follow up                                   | Comment (WS)  | /                                    |
| MT so it's the one before   | Initiation                                  | Elicit (C)  | Inform: Dis q                        |
| MT before the last ok guys and antepenultimate is the one?  | Follow up<br>+<br>Initiation+<br>Initiation | Acknowledgement<br>(WS)<br>Elicit (C)<br>Elicit (C) | Accept<br><br>Check<br>Inform: Dis q |
| MT antepenultimate  | Initiation                                  | Elicit (C)  | Clue                                 |
| MT before the last one before the last before the one before the last one   | Initiation                                  | Informative (C)                                     | report                               |
| MT ok guys  | Initiation                                  | Elicit (C)  | Check                                |
| MT clear  | Initiation                                  | Elicit (c)  | Check                                |
| MT so in Czech and Finnish normally the ( ) at the beginning ok Spanish and Welsh the language of Wales ok Wales Welsh we have stress on the penultimate syllable and Turkish and French on the last syllable ok so every language possesses its own ( ) own rules and properties concerning stress | Initiation                                  | Informative (C)                                     | Report                               |
| MT mainly these languages whenever you mispronounce or miss put somehow the stress  | Initiation                                  | Informative (c)                                     | Report                               |

|   |  |   |                                     |
|---|--|---|-------------------------------------|
| the whole meaning won't change ok like in French we say 'PROduction' for 'production' just like the French singer ( ) is going to sound strange and you are going to reveal yourself that you are not native speaker ok but still there is no danger when it comes to meaning   |  |   |                                     |
| MT by Spanish even though it is always on the penultimate but there is difference between ( ) and ( ) in Spanish I don't know whether some here know Spanish or not   | Initiation                                       | Informative (C)                             | Report                              |
| MT Como and como no? Como is "comment" in French and como it means I am coming ok guys ANYWAY so if you miss put the stress your meaning is going to change just like in English when we say perfect and perfect it is not the same meaning ok guys clear   | Initiation<br>+<br>Initiation<br>+<br>Initiation | Elicit (C)<br>Informative (C)<br>Elicit (C) | Inform Genuine q<br>Report<br>Check |
| MT which one? these are just examples I said like all languages they put they have stress but every language has its own way of assigning stress like in French we have very simple rule any new word we put stress directly to the last syllable   | Initiation<br>+<br>Response                      | Elicit (WS)<br>Positive (WS)                | Clarify<br>/                        |
| MT if you find a new word stress is directly on the last syllable maybe in some cases it's on the penultimate when we add schwa at the end "ou je" ok when we put schwa but still it's always on the last syllable ok "produire" "producteur" "producton" it is always at the end but in other languages we don't have we have other rules ok and normally they are stable but English is one of the languages where stress is not stable we have many rules and many exceptions ok guys or not | Initiation<br>+<br>Initiation                    | Informative (C)<br>Elicit (C)               | Report<br>Check                     |
| MT clear  | Initiation                                       | Elicit (C)                                  | Check                               |
| MT especially when it comes to accent every accent they have their own normally   | Initiation                                       | Informative (C)                             | Report                              |
| MT every accent they have normally their own rules sometimes ok guys some people they say controVERsy ok some they say contROversy the same word with different variation and pronunciation ok some they say Mellichia some they say Mellisia it depends on the accent ok   | Initiation<br>+                                  | Informative (C)                             | Report                              |

|  |  |   |                                  |
|--|--|---|----------------------------------|
| guys clear   | Initiation                                       | Elicit (C)  | Check                            |
| MT so English is very hard when it comes to its stress it is one of the phenomena that made English super hard to understand ok guys or even to pronounce clear now we move to English stress we start by disyllabic words   | Initiation<br>+<br>Initiation<br>+<br>Initiation | Recapitulate (C)<br>+<br>Elicit (C)<br>+<br>Informative (C) | /<br><br>Check<br><br>Frame      |
| MT can I clean this part here  | Initiation                                       | Requestive (C)  | Permission                       |
| MT so now we have to ( ) English stress ok one of the phonologists one of the phonologists ( ) says something about the English stress listen up he says (N. B.) have said that English words stress is so difficult to predict that it is best to treat stress placement as a property of the individual word to be learned with word itself is learned | Initiation                                       | Informative (C)   | Report                           |
| MT ok guys have you ( ) is trying to say here? they said that English stress is so difficult to the point that is better to acquire it while acquiring a new word so whenever you hear a word it's better to know the correct pronunciation plus the correct stress placement or the position ok guys or not   | Initiation<br>+<br>Initiation<br>+<br>Initiation | Elicit (C)<br><br>Informative (C)<br><br>Elicit (C)         | Check<br><br>Report<br><br>Check |
| MT clear   | Initiation                                       | Elicit (C)  | Check                            |
| MT all of you ( ) the first word ( ) of phonology I found a word phonology like this for instance I read the sounds etc but later on I need to find the stress and according to (P) the best way is to learn it as you heard it the first time you need to look for its pronunciation and it is phonology you should keep it that way                    | Initiation<br>+<br>Initiation                    | Elicit (C)<br>+<br>Informative (C)                          | Check<br><br>Report              |
| MT ok guys   | Initiation                                       | Elicit (C)  | Check                            |
| MT we don't question ( ) we just know ( ) just like write by w not pronounced ok or gh in  | Initiation                                       | Informative (C)   | Report                           |

|  |                                    |  |                       |
|--|------------------------------------|--|-----------------------|
| right ok why just like that the same thing for stress sometimes we have rules that might justify sometimes we don't ok guys now we will see the rules concerning disyllabic vs an adjective why because they follow the same rule ok guys they have the same rules somehow so the first rule states that stress is to be put on the first syllable of the verb or adjective that possess two syllables if the second syllable contains a short vowel the diphthong ou and ends with one or zero consonant we will see examples ( ) (( teacher writing )) we have the verb follow and the verb power stress is on the first syllable why cuase they have ( ) the same | +<br>Initiation<br>+<br>Initiation | Informative (C)<br><br>Informative (C) | Frame<br><br>Report   |
| MT if the second syllable possess ou ok stress is going to be put on the first syllable and we don't have any consonants ( ) follow ok so stress is going to be on the   | Initiation                         | Informative (C)                        | Report                |
| MT now for the adjective   | Initiation                         | Informative (C)                        | Report                |
| MT lovely lovely two syllables we have love and ly i the short vowel and zero consonant one or less consonants ok so stress should be assigned to the first syllable ok guys clear?  | Initiation<br>+<br>Initiation      | Informative (C)<br>+<br>Elicit (C)     | Report<br><br>Check   |
| MT who said no? which part?  | Initiation<br>+<br>Initiation      | Elicit (C)<br>+<br>Elicit (WS)         | Check<br><br>Clarify  |
| MT who said no I' m going to explain it  | Initiation                         | Elicit (C)                             | Check                 |
| MT no? clear? anyway good the second the second one is   | Initiation<br>+<br>Follow up       | Elicit (C)<br>+<br>Endorsement (WS)    | Check<br><br>Positive |
| MT what?   | Initiation                         | Elicit (WS)                            | Clarify               |
| MT (( a joke in Arabic with the female student))   | Initiation                         | Joke (WS)                              | /                     |
| MT hhhh I will repeat that together anyway if the second is the opposite the stress is going to be put on the second syllable if it contains a long vowel a diphthong of course not ou and   | Response                           | Positive (WS)                          | /                     |

|   |                               |                                    |  |
|---|-------------------------------|------------------------------------|--|
| <p>ends with two or more consonants like we have here the verb attract and correctly ( ) and the adjective alive if the second syllable possesses a long vowel the diphthong apart from ou ok all the rest of the diphthong ( ) end with two or more consonants stress is going to be put on that syllable</p> <p>MT like the verb for instance attract attract contains the short vowel</p> <p>MT contains the short vowel ok but it contains two consonants and because of that stress is put on that syllable ok alive contains one consonant ok contains one consonant but it contains any diphthong so stress should be put on that second syllable ok guys clear?</p> | +                             | +                                  |  |
|   | Initiation                    | Elicit (C)                         | Check                                  |
| <p>MT yes ( ) the conditions between ( ) the best way is to memorise them honestly but still guys they did not say that this rule can be applied to every language still they have the exception just like the exception of this word or ( ) how do we pronounce this one?</p>  | Initiation<br>+<br>Initiation | Informative (C)<br><br>Elicit (C)  | Report<br><br>Inform: display question |
| <p>MT this one is the verb to commit to do something ( ) is the noun but if you pay attention to the rule it doesn't contain a short vowel we have here short and we have one consonant normally the stress is to be put</p>  | Initiation<br>+<br>Initiation | Informative (C)<br><br>Elicit (C)  | Report<br><br>Inform: display question |
| <p>MT but here we have exception normally it applies to many verbs but still we have exception why because in English they permit ( )</p>   | Initiation                    | Informative (C)                    | Report                                 |
| <p>MT ok guys</p>   | Initiation                    | Elicit (C)                         | Check                                  |
| <p>MT because the</p>   | Initiation                    | Elicit (C)                         | Inform: display question               |
| <p>MT NO we are ( ) the same thing for the others ( ) but still they have another vowel the diphthong so I followed ( ) ok</p>  | Follow up                     | Endorsement (WS)                   | Comment                                |
| <p>MT but as I said still we have exceptions for some verbs and adjectives because they follow both the same rule ok or not</p>   | Initiation<br>+<br>Initiation | Informative (C)<br>+<br>Elicit (C) | Report<br><br>Check                    |



|    |  |                               |                                    |                          |
|----|--|-------------------------------|------------------------------------|--------------------------|
| MT | now the last one concerns the nouns can I clean that part  | Initiation                    | Requestive (C)                     | Request for permission   |
| MT | can I clean it?  | Initiation                    | Requestive (C)                     | Permission               |
| MT | yeah we have it but not this conversation ok and in the lesson we don't have theses tables these are just my explanation ok  | Response                      | Positive (WS)                      | /                        |
| MT | now disyllabic nouns   | Initiation                    | Informative (C)                    | Report                   |
| MT | the rules are super easy and stress can have two cases the first syllable here if the last one contains short vowels (0. 6)  | Initiation                    | Informative (C)                    | Report                   |
| MT | and on the second syllable we find everything else ok as I said for nouns the rule is over easy if the second syllable possesses short vowel I directly assign stress to the first syllable just like the word money ok ( ) so stress is on the first syllable but if I don't find a short vowel ( ) everything else I put stress on that the second syllable just like the word ( ) ok clear guys | Initiation<br>+<br>Initiation | Informative (C)<br>+<br>Elicit (C) | Report<br><br>Check      |
| MT | what's the weird?  | Initiation                    | Elicit (WS)                        | Clarify                  |
| MT | all of it? which part ?  | Initiation                    | Elicit (WS)                        | Clarify                  |
| MT | eeemm first of all shshsh do you understand the table first  | Initiation                    | Elicit (WS)                        | Inform: Genuine question |
| MT | what is syll 1 syll 2? what is that syll 1 syll 2?   | Initiation                    | Elicit (WS)                        | Inform: display question |

|    |   |                           |                                   |                                      |
|----|---|---------------------------|-----------------------------------|--------------------------------------|
| MT | shshsh for her what is syll 1 syll 2? what is this one what does it mean syll 1   | Initiation                | Directive (C)                     | Warning                              |
|    |   | Initiation                | Elicitation (WS)                  | Restating elicit                     |
| MT | syllable what?  | Initiation                | Elicit (WS)                       | Inform: display question             |
| MT | good and it's long now first ( ) what do we mean?   | Follow up +<br>Initiation | Endorsement (WS) +<br>Elicit (WS) | Positive<br>Inform: display question |
| MT | second  | Initiation                | Informative (WS)                  | Clue                                 |
| MT | secondary so we have nouns here of two syllables the rule says that the second syllable contains short vowel I put ( ) on the first one money i can not say moNey why because it contains a short vowel money i i this "فهمتي" ((is it clear)) so eeeemm this is the same thing like the other one so money or for instance | Initiation<br>Initiation  | Informative (WS)<br>Elicit (WS)   | Report<br>Check                      |
| MT | another example honey   | Follow up                 | Acknowledgement (WS)              | Accept                               |
| MT | s(hh)o all of them they have a short  | Initiation                | Informative (C)                   | Report                               |
| MT | vowel so stress is going to be on the   | Initiation                | Elicit (C)                        | Inform: display question             |
| MT | first IF the second rule now I go to find a short vowel for instance ( ) everything else is long vowel short vowel and eem diphthong I put stress on that syllable just like design ok I have ai deSIGN ai it's a diphthong so stress is going to be put there ok   | Initiation                | Informative (C)                   | Report                               |
| MT | clear because the ( ) here not the three syllables clear for you guys the two (.) syllabic words disyllabic one all of you  | Initiation                | Elicit (C)                        | Check                                |
| MT | now we have the case of trisyllabic words   | Initiation                | Informative (C)                   | Frame                                |

|  |                               |                                    |                          |
|--|-------------------------------|------------------------------------|--------------------------|
| MT ok and here the adjective they do not follow the example of the verb but they follow the example of nouns it doesn't follow the rules of the verb but it ( ) to follow the rule of the  | Initiation                    | Informative (C)                    | Report                   |
| MT nouns ok guys or not  | Initiation                    | Elicit (C)                         | Check                    |
| MT pay attention to that table with me pay attention to that table this table contains nouns   | Initiation                    | Directive (C)                      |                          |
| MT three colons of three syllables besides of course the example so here   | Initiation                    | Informative (C)                    | Report                   |
| MT the first syllable it doesn't ( ) ok example of this the first syllable we don't care about the second syllable also we don't care about ( ) the rule the third one is the most important one and you need to pay attention to it only ok so the first was that the last syllable   | Initiation                    | Informative (C)                    | Report                   |
| MT excuse me guys  | Initiation                    | Requestive (C)                     | Permission               |
| MT so excuse me guys going back to the rule as I stated for disyllabic verbs only ok you pay attention to the last syllable if the last syllable possesses a short vowel and ends with one or zero consonants we assign stress on the penultimate syllable on the syllable just before it we 've got the example encounter encounter it possesses a short vowel and zero consonant | Initiation                    | Informative (C)                    | Report                   |
| MT just like in the ( ) the last one contains a diphthong so I so the last one should be stressed clear guys for this or not yet?  | Initiation<br>+<br>Initiation | Informative (C)<br>+<br>Elicit (C) | Report<br><br>Check      |
| MT no? what's the weird thing here? what's the unclear here or the vague for you?  | Initiation                    | Elicit (WS)                        | Inform: genuine question |

|  |            |                  |                          |
|--|------------|------------------|--------------------------|
| MT ((shouting in funny way)) 'اهندروا' ((SPEAK UP))  | Initiation | Joke (WS)        | /                        |
| MT what's the unclear  | Initiation | Elicit (WS)      | Inform: genuine question |
| MT what is it what's the problem everything? guys everything?  | Initiation | Elicit (C)       | Inform: Genuine question |
| MT the rules is super easy and simple stress is put on the second syllable if the last contains a short vowel one consonant or zero and on the last syllable if that syllable contains a long vowel a diphthong or two or more consonants ok guys or not | Initiation | Informative (WS) | Report                   |
| MT ahhm? what's the weird here they have a rule and you follow it of course as I said before they have exceptions as well  | Initiation | Elicit (WS)      | Inform: genuine question |
| MT shall we move on or not' we pass to another one?  | Initiation | Elicit (C)       | Check                    |
| MT some of you said no who said no have you understand or not  | Initiation | Elicit (C)       | Check                    |
| MT what's the weird about it? which one?   | Initiation | Elicit (WS)      | Inform: genuine question |
| MT you don't understand my explanation? (0.12) my explanation is not clear for you?  | Initiation | Elicit (WS)      | Confirm                  |
| MT shshsh  | Initiation | Directive (C)    | Warning                  |
| MT it become clear are you sure?   | Initiation | Elicit (WS)      | Check                    |

|  |                 |                      |         |
|--|-----------------|----------------------|---------|
| MT don't be shy really guys?   | Initiation      | Elicit (C)           | Check   |
| MT now because the disyllabic or ( ) now we move to disyllabic adjectives and nouns as I said disyllabic adjectives they follow the rule of nouns ok not of verbs just like the disyllabic ok now somehow the opposite and here we have just two options normally stress is always on the first syllable or the second ok it is always on the first or?  | Initiation<br>+ | Informative (C)<br>+ | Report  |
| MT the second the third case we will see secondary stress anyway for verbs and nouns sorry for nouns and adjectives if the last syllable contains short vowel or əʊ as you can see there and the second syllable contains a long vowel a diphthong or two or more consonants stress is going to be put on that syllable ok guys like the example of potato to contains the vowel o the second syllable contains the diphthong which is ei tei ok so stress is going to be put in the second syllable potato clear for this guys or not | Initiation<br>+ | Informative (C)<br>+ | Report  |
| MT now the second rule is that if the last syllable contains a short vowel and the second one contains a short vowel one or zero consonants stress is going to be put directly on the first syllable just like the word quantity I have i i quan ti ty short vowel short vowel zero consonant in the second syllable so the stress is going to be put on the   | Initiation      | Informative (C)      | Report  |
| MT first ok guys now   | Initiation      | Elicit (C)           | Check   |
| MT who said no? who said no? who said no guys? in order not to move on to the next one who said no?  | Initiation      | Elicit (C)           | Inform  |
| MT yeah which one?   | Initiation      | Elicit (WS)          | Clarify |
| MT the second one or the third?  | Initiation      | Elicit (WS)          | Confirm |

|  |                               |                                    |                     |
|--|-------------------------------|------------------------------------|---------------------|
| MT it's trisyllabic  | Response                      | Positive (WS)                      |                     |
| MT ( ) a trisyllabic ( ) ok guys three syllables so as I was saying for the second rule the last syllable contains short vowel just like this verb and the second one it is a short vowel and has one or zero consonants because if we have two consonants we have the ( ) ok guys or not clear if we have two consonants it becomes ( ) that is why it is important to have one or zero consonants so I have here zero consonants and we have a short vowel stress is going to be put on the first QUANtity quantity now the first one still stress is going to be put only on  | Initiation                    | Informative (WS)                   | Report              |
| MT the first but we have case of secondary stress the syllable is somehow ( ) the secondary stress syllable ok it is the second strongest syllable in the whole word if it contains a diphthong or two or more consonants  | Initiation                    | Informative (WS)                   | Report              |
| MT so let's try the example of intellect we cannot say inteLLEct but they sau INtellect so intellect in is the strongest one and lect is the secondary strong syllable ok guys clear these are the three rules of eemm stress in trisyllabic nouns and adjectives and s I said guys we have exceptions as well but these are somehow eemm the rules that will be applied to many piecework ok and as ( ) state the best way to learn stress as ( ) directly the word we have shshsh if we have accounted the word for the first time should acquire its correct pronunciation at the same time correct stress position ok clear? | Initiation<br>+<br>Initiation | Informative (C)<br>+<br>Elicit (C) | Report<br><br>Check |
| MT all of you  | Initiation                    | Elicit (C)                         | Check               |
| MT like some students for example they say Occur   | Initiation                    | Informative (C)                    | Report              |
| MT ( ) they say Occur the verb to occur ok the verb is pronounced occur not Occur ok so  | Initiation                    | Informative (C)                    | Report              |
| MT so do you have any questions guys   | Initiation                    | Elicit (C)                         | Check               |

|   |                               |                                    |  |
|---|-------------------------------|------------------------------------|--|
| MT any other ( )  | Initiation                    | Elicit (C)                         | Check                                  |
| MT ssshhh which one which example?  | Initiation                    | Elicit (WS)                        | Clarify                                |
| MT disa(hhh)ster date hhh anyway you remember that emm  | Initiation                    | Joke (C)                           | /                                      |
| MT mtv yes ( ) disaster date hhh especially the date between ( ) and ( )  | Initiation                    | Joke (WS)                          |  |
| MT anyway the word now disaster in British English shshsh it is pronounced like this disaster shshsh disaster first of all ( ) the stress pay attention the ( ) a diphthong di sas .ter or  | Initiation                    | Informative (WS)                   | Report                                 |
| MT both are correct which one you chose is up to you whether it is disast er or disas ter ok or even disa ster because I can have ( ) the words that ( ) anyway here the last syllable what does it contain exactly?  | Initiation<br>+<br>Initiation | Informative (C)<br>+<br>Elicit (C) | Report<br><br>Inform: display question |
| MT so it contains sv sv is short vowel ok guys  | Initiation<br>+<br>Initiation | Informative (C)<br>+<br>Elicit (C) | Report<br><br>Check                    |
| MT so the first condition is fulfilled just like this one just like this one but still it is not this one which is going to be applied but rather this one so the first case just like each other short vowel short vowel ok now the second syllable it contains which vowel? | Initiation<br>+<br>Initiation | Informative (C)<br>+<br>Elicit (C) | Report<br><br>Inform: display question |
| MT it contains a long vowel if you divided it disast it is two consonants it becomes two consonants if we divide disast ok guys or not  | Initiation<br>+<br>Initiation | Informative (C)<br>+<br>Elicit (C) | Report<br><br>Check                    |
| MT but still even in that ( ) we don't need them so if we have a diphthong in that syllable and short one here stress is going to be put on that syllable that contains the diphthong just  | Initiation                    | Informative (C)                    | Report                                 |

|   |                 |                      |                          |
|---|-----------------|----------------------|--------------------------|
| like this ( ) to pronounce it   |                 |                      |                          |
| MT disaster ok clear  | Initiation      | Elicit (C)           | Check                    |
| MT now for quantity let me see another example custody what does it mean custody? in movies you might heard the word custody ( ) between parents  | Initiation      | Elicit (C)           | Inform: display question |
| MT the right to keep the children good so the word custody  | Follow up       | Endorsement (WS)     | Positive                 |
| MT excuse me guys   | Initiation      | Requestive (C)       | Permission               |
| MT so this word how to divide it first?   | Initiation      | Elicit (C)           | Inform: display question |
| MT I can say custu dy or even ( ) it depends custd or cust ok so whether which one you choose is up to you ok this one or like this one so it can be it can be it can be ends in d as well it can be here so we have different versions ok anyway all of them are accepted so even with this case what do we have here? | Initiation<br>+ | Informative (C)<br>+ | Report                   |
| MT short vowel so we have an sv short vowel the second one even if we take the d with it what do we have second one   | Initiation<br>+ | Informative (C)<br>+ | Report                   |
| MT short vowel and if you divide d we have?   | Initiation      | Elicit (C)           | Inform: display question |
| MT one?   | Initiation      | Informative (C)      | Clue                     |



|   |  |   |                              |
|---|--|---|------------------------------|
| <p>MT consonant if we add d here we divide it cust edy so I still have one consonant ok so if this one contains a short vowel this one short vowel and also here one consonant the stress is going to be put on the first syllable so we say CUStody not castoDY or ( ) ok guys clear</p> | <p>Initiation<br/>+<br/>Initiation</p> | <p>Informative (C)<br/>+<br/>Elicit (C)</p> | <p>Report<br/><br/>Check</p> |
|---|--|---|------------------------------|

**Appendix 2: Man teacher talk to students (MT-Ss) (Lesson 2)**

| Utterance   | Head Act       | Primary class                             | Subclass                 |
|---|----------------|---|--------------------------|
| <p>MT so last time if you remember guys we talked about affixes in English and normally we started with the suffixes<br/>honestly I don't know where we stopped depending on the groups some are leaning behind some are really moving on so I don't know where we stopped exactly guys for those of course who were mentally present with me</p>   | Initiation (C) | Informative                               | Recapitulate             |
|   | Initiation (C) | Elicitation                               | Inform: Genuine Q        |
| <p>MT if you remember guys last time we said normally we have two pre( )ok ((students sill making noise)) 'I gave you almost 20 minutes talking to each other but you are still talking isn't it enough'<br/>SO if you remember last time we said affixes posses three ( )whenever they are added to an English word normally sometimes they don't change anything sometimes they alter</p>   | Initiation (C) | Informative                               | Recapitulate             |
|   | Initiation     | Directive                                 |                          |
|   | Initiation     | Informative                               | Recapitulate             |
| <p>MT shift the stress placement sometimes they carry themselves stress and in all case as I said shared by three normally ( )sometimes they might alter also pronunciation sometimes they shift stress without altering sometimes they take stress plus altering and sometimes they do not change at all stress sometimes they also change pronunciation and sometimes they do not change pronunciation but they just those three rule<br/>ok clear guys so normally you know three ( )cases somehow for this one ok</p> | Initiation (C) | Informative                               | Report                   |
| <p>MT anyway today we'll see cases of the suffixes that alter pronunciation<br/>ok<br/>here we have the first example we have extreme when we add ty it become extremity we have derive when we add ative it become</p>   | Initiation (C) | Informative<br>Elicitation<br>Informative | Frame<br>Check<br>Report |
| <p>MT derive becomes?</p>   | Initiation (C) | Elicitation                               | Inform: Display<br>q     |

|  |                                       |                                |                                    |
|--|---------------------------------------|--------------------------------|------------------------------------|
| MT derive it becomes?  | Initiation (C)                        | Elicitation                    | Inform: Display<br>q               |
| MT 'are you ( ) or not'  | Initiation (C)                        | Elicitation                    | Inform:                            |
| MT derivative good   | Follow up (WS)                        | Endorsement                    | Positive                           |
| MT it's not i<br>so it changed extreme extremity   | Follow up (WS)<br>Initiation (C)      | Acknowledgement<br>Informative | Inform                             |
| MT so excuse me for the ladies who are sitting there you cannot see the slide so<br>please guys change your places because it will be very tiring<br>SO here the vowel quality changes and you have here a table of some words where<br>the vowel occurs for instance we have bible it becomes | Initiation (WS)<br><br>Initiation (C) | Directive<br><br>Informative   | Advisive: Advice<br><br>Report     |
| MT biblical well in some accents it's ( ) ok cycle cyclical but normally any way we<br>have those altering to ( ) explore exploratory exploratory ok guys we have those that<br>change to ( ) like nature and .natural   | Initiation (C)                        | Informative                    | Report                             |
| MT we have those that change from i like complete sorry compete .competitive   | Initiation (C)                        | Informative                    | Report                             |
| MT we uume like assume it becomes assumption ok guys like ( ) ok shshshsh so let's<br>listen   | Initiation (C)                        | Informative<br>Directive       | Report<br>Mandative:<br>Instuction |
| MT extreme extremity listen carefully guys   | Initiation (C)                        | Informative                    |                                    |
| MT let's repeat  | Initiation (C)                        | Directive                      | Mandative:<br>Instruction          |
| MT good  | Follow up<br>(WS)                     | Endorsement                    | Positive                           |
| MT good now ive  | Follow up<br>(WS)                     | Endorsement                    | Positive                           |
| MT good  | Follow up<br>(WS)                     | Endorsement                    | Positive                           |
| MT next  | Initiation (C)                        | Informative                    | Frame                              |

|  |                                 |                                    |   |
|--|---------------------------------|------------------------------------|---|
| MT good  | Follow up (WS)                  | Endorsement                        | Positive                                |
| MT just like group (hhh)   | Initiation (C)                  | Joke                               |   |
| MT next  | Initiation (C)                  | Informative                        | Frame                                   |
| MT good<br>intervene guys I've heard some of you said entervene try to pronounce it intervene ok here ( ) I don't know why they put there they put it by mistake ok guys the line should be underneath not above it ok guys  | Follow up (WS)                  | Endorsement<br>Acknowledgement (C) | Positive<br>Repair                      |
| MT the table I mean it should be in the colon above it ok so they made mistake here  | Initiation (C)                  | Informative                        | Report                                  |
| MT of course I won't bring you this but what matter is really the stress placement ok guys   | Initiation (C)                  | Informative<br>Elicitation         | Report<br>Check                         |
| MT here we have certain remarks about the alternation that occur not only on vowels but also on  | Initiation (C)                  | Informative                        | Report                                  |
| MT consonants ok guys clear here we have the verb ignite when we add ion   | Initiation (C)                  | Elicitation                        | Check                                   |
| MT IT become ignition the vowel changes from i to e and the t altered into sh ignite ignition we have sign where there is no g sound and the i is pronounced ai it became signature the ai altered to i and the g become not silent and pronounced g ok produce production the c became k ok production and introduce introduction where the c also become k ok let's listen | Initiation (C)                  | Informative<br><br>Directive       | Report<br><br>Mandative:<br>Instruction |
| MT good<br>another case just like these but normally as well the change in vowel like bible biblical but also in the spelling of the consonants just like ?  | Follow up (C)<br>Initiation (C) | Endorsement<br>Elicitation         | Inform: Display<br>Q                    |

|  |                                 |   |                              |
|--|---------------------------------|---|------------------------------|
| MT is this your first session? because I remember ( )  | Initiation (C)                  | Elicitation                                   | Inform: Genuine Q            |
| MT anyway here we don't have shshsh guys a changing vowel but also into consonant in the written form just like the first verb when we have collide collision where the d changes totally into s not just like in produce where we have c production or sign signature the letters alter themselves  | Initiation (C)                  | Informative                                   | Report                       |
| MT OK guys why because as we know due to certain etymological reasons history of English because the original word is not really ( )ok guys or not   | Initiation (C)                  | Elicitation<br>Informative                    | Check<br>Report              |
| MT clear   | Initiation (C)                  | Elicitation                                   | Check                        |
| MT so let's listen to this guys and then repeat  | Initiation (C)                  | Directive                                     | Mandative:<br>Instruction    |
| MT let's repeat guys   | Initiation (C)                  | Directive                                     | Mandative:<br>Instruction    |
| MT good  | Follow up (C)                   | Endorsement                                   | Positive                     |
| MT ((anannan))   | Initiation (C)                  | Joke  |                              |
| MT next  | Initiation (C)                  | Informative                                   | Frame                        |
| MT good  | Follow up (C)                   | Endorsement                                   | Positive                     |
| MT good<br>as you see here the vowel sometimes change and even the letters of the consonants they alter from d to s from b to p ok example with a it become i retain with ai became e explain with ai it became only with a ok and apply where we have the y changing to   | Follow up (C)<br>Initiation (C) | Endorsement<br>Informative                    | Positive<br>Report           |
| MT i no wonders ( ) how do you spell explanatory ok guys now guys let's move to prefixes prefixes just like the affixes also they do the same thing we're not going to see all of them of course but just like the suffixes if you remember last time guys when I talked about eem I don't know whether we ( )about this or not remember I said small ( ) change the meaning where I said the word ( )less ( ) any way the | Initiation (C)                  | Elicitation<br>Informative<br><br>Informative | Check<br>Frame<br><br>Report |

|   |                                  |                                |                   |
|---|----------------------------------|--------------------------------|-------------------|
| <p>suffixes less is one of the suffixes where we don't alter the stress place in the word and the suffixes doesn't change stress ok so stress is not ( ) on that suffixes but sometimes for pragmatic purposes for conversational purposes stress might be put on the suffixes itself just like the example of unhappy un is not stressed but sometimes some people they might misunderstand you or miss hear you sometimes you tend to emphasise the prefixes for example I say I am UNhappy not happy ok guys here for conversational purposes you might stress it ok just like in the conversation normally the verb dislike the stress is on?</p> |                                  | Elicitation                    | Inform: Display Q |
| <p>MT the second part dislike we don't say DISlike ok but for conversational purposes you might alter the stress you might alter the stress so sometimes when you hear it do not get choked but sometimes as I said for conversational purposes for ( ) stress or putting accent in social linguistics I don't know whether you talked about this</p>   | Follow up (WS)<br>Initiation (C) | Acknowledgement<br>Informative | Accept<br>Report  |
| <p>MT sometimes in certain accent on certain ()of the word just like here he said do you enjoy driving he said no I really dislike it well I thought you LIKE driving no I DISlike it ok to emphasise that part ok let's listen to it why not(0.) pay attention guys to this model conversation</p>   | Initiation (C)                   | Informative                    | Report            |
| <p>MT so they emphasise the prefixed is in order to highlight the meaning of the word ok guys</p>   | Initiation (C)                   | Informative<br>Elicitation     | Report<br>Check   |
| <p>MT clear of course we have many suffixes that do not alter the stress just like here disintegrate discourage disintegrate as if they don't have them ok guys clear now what interests me guys is this part this part is going to be in your test 'inshaAllah'</p>  | Initiation (C)                   | Informative                    | Report            |
| <p>MT yes in your exam or test and yeah by the way guys</p>   | Response (MS)                    | Positive                       |                   |
| <p>MT anyway we'll discuss it later on</p>  | Initiation (C)                   | Informative                    | Frame             |
| <p>MT about something secret</p>  | Response (MS)                    | Positive                       |                   |
| <p>MT so here you might want to write down these examples guys as I said I'll bring</p>   | Initiation (C)                   | Directive                      | Advisive: Advice  |

|   |                                  |   |                           |
|---|----------------------------------|---|---------------------------|
| them in the exam or test  |                                  |   |                           |
| MT so here we have the prefix pre this prefix guys possesses two pronunciations normally we have ((writing on the board and the students making noise))so these guys possesses two pronunciation ok normally ( ) and ( )the ( ) of the word what do I mean by this I believe shshshs all of you know the word receive | Initiation (C)                   | Informative                                   | Report                    |
| MT it contains re can we say re and ceive?  | Initiation (C)                   | Elicitation                                   | Inform: Display Q         |
| MT no we don't have a word in English that constitute c e i v e   | Follow up (WS)                   | Acknowledgement                               | Accept                    |
| MT ok guys  | Initiation (C)                   | Inform  | Check                     |
| MT so it's impossible it's just part of the word so it is part of the word normally pronounced re but when it is a prefix normally the first pronunciation is re ok guys so re it means ((writing on the board)) again  | Initiation (C)                   | Informative                                   | Report                    |
| MT just like these examples where we have guys here   | Initiation (C)                   | Informative                                   | Report                    |
| MT yes where we have that guide here the first ( ) we have REcover and we have recover both they are written in the same way but depending on your meaning  | Initiation (C)                   | Informative                                   | Report                    |
| MT if it is to put a cover on something .again here we should say   | Initiation (C)                   | Informative                                   | Report                    |
| Mt REcover it and if you mean to heal to mend ok to get well here we should say recover without focusing really on re because why it's not separable here   | Initiation ( C)                  | Informative                                   | Report                    |
| MT yes and these words are not separable if they mean this if they mean if they have this meaning we cannot separate them if they have this meaning we could decompose them ok guys   | Follow up (WS)<br>Initiation (C) | Acknowledgement<br>Informative<br>Elicitation | Accept<br>Report<br>Check |
| MT clear  | Initiation (C)                   | Elicitation                                   | Check                     |
| MT clear or not   | Initiation (C)                   | Elicitation                                   | Check                     |

|  |                |                            |                 |
|--|----------------|----------------------------|-----------------|
|  |                |                            |                 |
| MT yes so here we have recover which is cover again and recover Recount it means count again and recount tell your story describe REform to form .again ok   | Initiation (C) | Informative                | Report          |
| MT and we have reform which .is to improve ok  | Initiation (C) | Informative                | Report          |
| MT ( )ok in French we “reform reformer” and we have “reform” I don’t know whether you know this or not in French it is not separable but “reformer” is pronounced “gh” it means to do something again in French in English it is pronounced reform ok guys   | Initiation (C) | Informative<br>Elicitation | Report<br>Check |
| MT so re is really ( ) the next one we have remark which is to put mark on something again but the second one we have a remark just a note on something observation we have REstore it may be on your laptop on your mobiles you find the word sort “trier” to sort something out to sort by days by noun whatever ok guys | Initiation (C) | Informative<br>Elicitation | Report<br>Check |
| MT ok guys or not so that was resort but the second meaning when it’s pronounced z resort which means to have refuge to go somewhere place to where you really run away of something just like the other group they told me spa ok   | Initiation (C) | Elicitation<br>Informative | Check<br>Report |
| MT spa is a kind of resort ok guys the last example here we have RESIGN it means to sign again to make another sign ok and the next word is pronounced with z resign to  | Initiation (C) | Informative                | Report          |
| MT to quite a job give up to stop doing something ok CLEAR GUYS?   | Initiation (C) | Informative<br>Elicitation | Report<br>Check |
| MT these are going to be ‘inchaAllah’ in your test or exam so let’s listen to the audio version  | Initiation (C) | Informative                | Frame           |
| MT let’s repeat  | Initiation (C) | Directive                  | Instruction     |
| MT good  | Follow up (C)  | Endorsement                | Positive        |



|   |                                  |                                |                                     |
|---|----------------------------------|--------------------------------|-------------------------------------|
| MT now  | Initiation(C)                    | Directive                      | Instruction                         |
| MT REcount recount  | Initiation (C)                   | Informative                    | Report                              |
| MT again repeat Recount recount   | Initiation (C)                   | Directive                      | Instruction                         |
| MT next   | Initiation (C)                   | Directive                      | Instruction                         |
| MT good sometimes also guys they have this case after you finish writing those examples write these two examples an interest is likely to decrease and the second one there will be a decrease in interests you write them  | Follow up (C)<br>Initiation (C)  | Endorsement<br>Directive       | Positive<br>Instruction             |
| MT so coming back to the point as I said this one alters stress but sometimes we have cases just like the example Perfect and .perFect  | Initiation (C)                   | Informative                    | Report                              |
| MT sometimes stress depends on the category of the word itself just like here where we have decrease some would say decrease as well where it's used as a verb the final one is stressed but when it's treated as a noun they say Decrease ok guys the final stress is on the   | Initiation (C)                   | Informative                    | Report                              |
| MT prefix itself ok guys clear  | Initiation (C)                   | Elicitation                    | Check                               |
| MT you should put it here sometimes just like the de prefix when it's added to a verb it doesn't change the stress but when it is used to ( ) a noun the primary stress is on it  | Initiation (C)                   | Informative                    | Report                              |
| MT just like the example of perfect and pefect  | Initiation (C)                   | Informative                    | Report                              |
| MT present and present ok guys  | Follow up (WS)<br>Initiation (C) | Acknowledgement<br>Elicitation | Accept<br>Check                     |
| MT no that's just changed the ( ) I 'm talking about stress placement clear guys now we move to other series and you should write them down guys ok you should write these seven prefixes co sub counter super under hyper and inter you write this this prefixes co sub counter super under hyper inter they take primary stress you write | Follow up (WS)<br>Initiation (C) | Acknowledgement<br>Directive   | Repair<br>Mandative:<br>Instruction |

|   |                                 |  |                             |
|---|---------------------------------|--|-----------------------------|
| down they take primary stress   |                                 |  |                             |
| MT ‘just leave for them space they are seven leave a space’ they take primary stress and they are used to create nouns  | Follow up (WS)                  | Endorsement                              | Comment                     |
| MT “c’est bon” ( )  | Initiation (C)                  | Elicitation                              | Inform: Genuine Q           |
| MT so prefixes  | Initiation (C)                  | Directive                                | Dictation                   |
| MT they take primary stress when they are used to create nouns normally of course they have exception but the majority if you see them as noun you put directly stress on them  | Response (WS)                   | Positive                                 |                             |
| MT yes so co-driver co write counterattack counterclaim hyperspace hypertext interchange interlay subsection subtext subsoil supermarket superstructure supermodel underground underwater ok guys   | Response (WS)<br>Initiation (C) | Positive<br>Directive<br><br>Elicitation | /<br>Dictation<br><br>Check |
| MT BUT but you write but they take secondary stress they take secondary stress when they are used to create adjectives when they are used to create adjectives of course we have exceptions as well ok guys   | Initiation (C)                  | Directive<br><br>Elicitation             | Dictation<br><br>Check      |
| MT but anyway in my test I won’t bring you any exceptions except those that I had explained them ok just like ( ) but any way whenever we create nouns they take primary stress but when they are used as adjectives they take secondary stress ok guys | Initiation (C)                  | Informative<br><br>Elicitation           | Report<br><br>Check         |
| MT let’s listen to the pronunciation  | Initiation (C)                  | Directive                                | Mandative: Instruction      |
| MT let’s repeat guys  | Initiation (C)                  | Directive                                | Mandative: Instruction      |
| MT SUBway SUPERpower let’s repeat guys SUBway   | Follow up (C)                   | Acknowledgement                          | Accept                      |

|   |                                      |   |   |
|---|--------------------------------------|---|---|
| MT SUPRpower good next  | Follow up (C)                        | Endorsement   | Positive  |
| MT good next  | Follow up (C)                        | Endorsement   | Positive  |
| MT good next  | Follow up (C)                        | Endorsement   | Positive  |
| MT good fourth series   | Follow up (C)                        | Endorsement   | Positive  |
| MT guys when you pronounce the r pronounce it r not rr in British English we say enteplay I heard some of you say interr  | Follow up (C)                        | Acknowledgement   | Repair  |
| MT ok guys anyway fifth series  | Initiation (C)                       | Elicitation   | Check   |
| MT good here it's the opposite case where stress is not on the prefix but on the second element   | Follow up (WS)                       | Endorsement   | Positive  |
| MT good<br>of course whenever we have them as adjectives we put secondary stress on the prefix and normally in conversations we have just like suffixes they also would be called stress shift last time if you remember we saw ( ) Japanese which is a Japanese journalist the stress shift from nese to jap JAPense journal the same thing happens in here her answer was emphasised but she gave an EMphasised answer stress shifts from the last syllable to the prefix em the second one is hyperactive but whenever they have a word that is stressed at the beginning we have a kind of stress shift the last one he disagreed he DISagreed strongly ok guys let's listen up | Follow up (WS)<br><br>Initiation (C) | Endorsement<br><br>Informative<br><br><br><br><br><br><br><br>Elicitation | Positive<br><br>Report<br><br><br><br><br><br><br><br>Check |
| MT let's repeat guys  | Initiation (C)                       | Directive   | Mandative:<br>Instruction                                   |
| MT good all of them they have normally ( ) on the second somehow let's listen to this conversation  | Follow up (C)                        | Endorsement   | Positive  |

|  |                                  |                                |                                 |
|--|----------------------------------|--------------------------------|---------------------------------|
| MT good so sometimes when you hear the shift guys do not think that it's incorrect but rather one of the phenomenon that are used to ease the pronunciation in English ok guys NOW another case concerning phrasal verbs in English  | Initiation (C)                   | Informative                    | Report                          |
| MT in English we have what we call phrasal verbs shshsh and they are verbs just like this one break out prison break the series I don't know whether some of you know it or not  | Response (WS)                    | Positive                       |                                 |
| MT all of you  | Initiation (C)                   | Elicitation                    | Inform: Genuine Q               |
| MT I thought you were playing outside hhhh   | Initiation (C)                   | Joke                           |                                 |
| MT anyway so break out is a phrasal verb and of course we have difference between verbs normal verbs and what we call phrasal verbs in phrasal verbs normally whenever we add an article which might ( ) the meaning alters ok guys the meaning of the word changes just like break the original meaning is what?  | Initiation (C)                   | Informative<br><br>Elicitation | Report<br><br>Inform: Display Q |
| MT 'break' "tres bien" but when we add out it became   | Follow up (WS)<br>Initiation (C) | Endorsement<br>Elicitation     | Positive<br>Restating Elicit    |
| MT space? Space?   | Initiation (WS)                  | Elicitation                    | Clarify                         |
| MT break out   | Initiation (WS)                  | Elicitation                    | Restating Elicit                |
| MT to escape good to break out something ok clear  | Follow up (WS)                   | Endorsement                    | Positive                        |
| MT yeah to be relived another synonym ok guys so the meaning changes totally so if the meaning changes we could call it a phrasal verb and there is a rule in English if the meaning changes it means that the ( ) is important because it's the one that changes the meaning of the verb and here the particle should be stressed breakOUT ok break is the verb it should be stressed but the primary stress is on out ok guys or not | Follow up (WS)<br>Initiation (C) | Acknowledgement<br>Informative | Accept<br>Report                |

|   |                                  |   |   |
|---|----------------------------------|---|---|
|   |                                  | Elicitation                                   | Check                                       |
| MT but if the meaning doesn't change doesn't become a phrasal verb just like dream and hear ok guys dream if I say dream of or dream the same thing dream dream the fact of fantasising of something<br>ok guys clear hear of hear from is the same thing I am hearing something ok guys or not SO if the meaning doesn't change we do not stress the preposition or the adverb ok but if it changes I should stress it just like these examples we have the verb live I guess all of you know this verb  | Initiation (C)                   | Informative<br><br>Elicitation                | Report<br><br>Check                         |
| MT but as you know we have the preposition of just straight after it if it means to live normally stress is on live to live on but if it means the second meaning that is continue surviving stress is to be put on on live On ok I should stress that particle ok guys clear the second one we have come the verb to come ok if it means come normal like the example how much does all that come to it means the sum of it it means we stress the come but if it means another thing just like in here she hasn't come to yet after the accident means to awake ok to gain consciousness ok to realize something also here the stress is put on the to ok guys or not | Initiation (C)                   | Informative<br><br>Elicitation                | Report<br><br>Check                         |
| MT live on or to live normally but the second one is to continue to survive regardless of the circumstances ok  | Follow up (WS)                   | Endorsement                                   | Comment                                     |
| clear guys<br>we will listen to the audio version and here we have also another example yes here heard of or heard from is not a phrasal verb why? why it's not really a phrasal verb guys here when we say heard of or heard from they are not phrasal verbs why?  | Initiation (C)                   | Elicitation<br>Informative<br><br>Elicitation | Check<br>Report<br><br>Inform: Display<br>Q |
| MT yes the meaning doesn't change not like live and live on ok because the meaning doesn't change but if you notice here in this conversation we put of and from in capital letters it means they are (.)   | Follow up (WS)<br>Initiation (C) | Endorsement<br>Elicitation                    | Comment<br>Inform: Display<br>Q             |
| MT stressed normally they are not stressed we should say heard of it heard from it ok but in this conversation they are both stressed why it's because pragmatic  | Initiation (C)                   | Informative                                   | Report                                      |

|  |                |                                |                           |
|--|----------------|--------------------------------|---------------------------|
| purposes but sometimes we may focus on the particle even though it's not part of it the second ( )ok guys this one breakout for instance it means another one breakout of  |                |                                |                           |
| MT ok of is not part of it ok heard of is not a part of the verb ok guys clear but in this case they are part of the verb if you omit them they change the meaning but hear of from they should not be stressed but because the other one ( )the speaker wanted to highlight the fact that he said from not of ok or not | Initiation (C) | Informative<br><br>Elicitation | Report<br><br>Check       |
| MT clear   | Initiation (C) | Elicitation                    | Inform: Display<br>Q      |
| MT let's listen  | Initiation (C) | Directive                      | Mandative:<br>Instruction |
| MT so it's said dream of   | Initiation(C)  | Informative                    | Report                    |
| MT now let's take this example of ( ) and listen now to the pronunciation of OF and FROM   | Initiation (C) | Directive                      | Mandative:<br>Instruction |
| MT here smell of is the same thing smell smell ok let's listen   | Initiation (C) | Informative                    | Report                    |
| MT ok clear  | Initiation (C) | Elicitation                    | Check                     |

### Appendix 3: Man teacher talk to students (MT-S) (Lesson 3)

| Utterance   | Head Act                              | Primary Class                | Subclass                      |
|---|---------------------------------------|------------------------------|-------------------------------|
| MT lets start by our very first theoretical lesson if you remember last weeks we delt with revision about what you did last year okay in phonetics  | Initiation (C)                        | Informative                  | Frame                         |
| MT today we will start with the very first theoretical lesson as you can see here on the board it's written stress before we talk about stress I wrote here a word which I believe it is super easy to pronounce the word extra and I transcribed it here phoneticly as you see that okay with the IPA system     | Initiation (C)                        | Informative                  | Frame                         |
| MT normally I have a question for you how many syllabus do we have here?  | Initiation (C)                        | Elicitation                  | Inform:<br>Display Q          |
| MT so some said three some said two   | Follow up (WS)                        | Endorsement                  | Comment                       |
| MT those who those who support the minimum having just two would you justify the reason and those who said three would you ( ) as well  | Initiation (WS)                       | Elicitation                  | Inform:<br>Display Q          |
| MT so how many  | Initiation (WS)                       | Elicitation                  | Inform:<br>Display Q          |
| MT but what's the scientific reason behind out 'c'est un autre reson'   | Initiation (WS)                       | Elicitation                  | Restating<br>Elicit           |
| MT because normally here when I emm when I normally understand your answer you said EX tra so you divide the word into twe segments into two parts it's because of this normally the pronunciation of the parts that you speculate that you have two ehm if I take for instance lets choose another word shshshsh | Initiation (WS)<br><br>Initiation (C) | Informative<br><br>Directive | Clue<br><br>Advisive:<br>Warn |
| MT lets choose the word written for instance the word written how many syllabus we have   | Initiation (C)                        | Elicitation                  | Inform:<br>Display Q          |

|  |                                    |                                    |                                |
|--|------------------------------------|------------------------------------|--------------------------------|
| MT because depending on your ansewrs you said ex and tra and here lets see the word written  | Initiation (WS)                    | Informative                        | Clue                           |
| MT of course it's not a totaly correct transcription cause I want you to understand from where I came exactly so written how many syllabales   | Initiation (WS)<br>Initiation (WS) | Informative<br>Elicitation         | Report<br>Inform:<br>Display Q |
| MT depending   | Initiation (WS)                    | Informative                        | Clue                           |
| MT you have here one the vowel so you have changed your mind and you said here depending on the vowel and here you said this event depending on somehow ( ) ( ) or let's say the pronunciation | Follow up (WS)                     | Endorsement                        | Comment                        |
| MT pauses so somehow you need a pause ex tra   | Initiation (WS)                    | Informative                        | Report                         |
| MT which divides the word into two syllabus but here we did not make a pause and so depending on the vowel<br>now I'am going back to the lady who said three who said here three syllables     | Initiation (C)<br>Initiation (WS)  | Informative<br>Directive           | Report<br>Nomination           |
| MT you said three?   | Intiation (WS)                     | Elicitation                        | Confirm                        |
| MT what's the reason exactly   | Initiation (WS)                    | Elicittion                         | Inform:<br>Display Q           |
| MT you said three so what is the reason because you pronounced the ( )   | Initiation (WS)                    | Elicitation                        | Restating<br>Elicit            |
| MT so how many normally  | Initiation (WS)                    | Informative                        | Clue                           |
| MT two<br>anyway normally the correct one is ( ) now going back to the reason your classmate here stated that it depends on the pause this word and the second one we have the vowel even      | Follow up (WS)<br>Initiation (C)   | Acknowledgemen<br>t<br>Informative | Accept<br>Report               |



|   |                   |             |                      |
|---|-------------------|-------------|----------------------|
| though this one is incorrect okay guys this one is incorrect we have  |                   |             |                      |
| MT two syllabus we will go back to this example later on lets first talk about the word extra so we divide the words only according to pauses or when we make a certain pause?  | Initiation (C)    | Elicitation | Inform:<br>Dispaly Q |
| MT my name is ( ) is it because of this reason when I talk of course?   | Initiation (C)    | Informative | Clue                 |
| MT ehm so what's the reason?  | Initiation (WS)   | Elicitation | Restating<br>Elicit  |
| MT only vowels?   | Initiation (WS)   | Elicitation | Inform:<br>Display Q |
| MT in this example we don't have only vowels  | Initiation (WS)   | Informative | Clue                 |
| MT good<br>also consonants because the /n/ in that example written sudden that we saw last time remember when we made that practice   | Follow up<br>(MS) | Endorsement | Positive             |
| MT written sudden remember syllable consonant   | Initiation (C)    | Elicitation | Check                |
| MT here we considered it as one syllable so the word written or the executive written is two syllables  | Initiation (C)    | Informative | Report               |
| MT why? the first one we have a vowel while the second we have the ( ) consonant  | Initiation (C)    | Informative | Report               |
| MT in English normally we don't say we don't pronounce it   | Initiation (C)    | Informative | Report               |
| MT like this written ten ten with an explosion ok like the majority of students but normally it's pronounced without explosion okey there is no explosion of the /t/ here when I say written tenten say correctly say written in english okay written sudden bottle | Initiation (C)    | Informative | Report               |
| MT okey guys  | Initiation (C)    | Elicitation | Check                |

|  |                   |             |                      |
|--|-------------------|-------------|----------------------|
| so the reason for dividing syllables is based on vowels and  | Initiation (C)    | Informative | Recapitulate         |
| MT consonants okey guys so this is true the word extra contains two syllables why? because in this case it contains two vowels we don't have syllabic consonant so a and e okey these vowels normally what we call them in syllable? | Initiation (C)    | Informative | Report               |
|  | Initiation (C)    | Elicitation | Inform:<br>Display Q |
| MT the centre of the syllable is called what?  | Initiation (C)    | Elicitation | Restating<br>Elicit  |
| MT what are the components of the syllable the syllable contains three components what are they last year guys you saw them I think  | Initiation (C)    | Elicitation | Restating<br>Elicit  |
| MT ( ) coda and consonant good so we've got the consonant we've got the ( ) or I'd like to call the ( ) and we've got the coda   | Follow up<br>(WS) | Endorsement | Positive             |
| MT who was your tutor last year?   | Initiation (C)    | Elicitation | Inform:<br>Genuine Q |
| MT normally you reach the syllable no?   | Initiation (C)    | Elicitation | Confirm              |
| MT you didn't reach them? they don't have enough time to reach the syllable?   | Initiation (C)    | Elicitation | Confirm              |
| MT because the others with Mrs ( ) they told me they even reached stress   | Initiation (C)    | Informative | Report               |
| MT I do remember when we start with the very first session I asked you about last year last lessons we talked about stress and I said syllable you said yes that mean you reached the syllable                                       | Initiation (C)    | Informative | Report               |
| MT I mean ( ) onset ryhme ( )  | Initiation (C)    | Informative | Clue                 |

|   |                                      |                                |                      |
|---|--------------------------------------|--------------------------------|----------------------|
| MT anyway take it as follows okey any syllable we are using “مقطع” ‘syllabe’ in french any syllable phonologically speaking is composed of onset+ a necleus+ a coda the onset contains always consonant the nucleust is always a vowel except in the case of syllabic consonant okey and the coda always composed of consonant okey so write thisdefenition of syllables  | Initiation (C)                       | Informative                    | Report               |
| MT so as I stated here guys any syllable should contain onset nucleus and the coda  | Initiation (C)                       | Informative                    | Recapitulate         |
| MT but this is of course not the obligatory composition of any syllable the obligatory one is just the nucleust because sometimes you find syllables without onset and others without coda and some without both only the nucleus just like this example we have the pronoun I and the verb to ( ) in American english we say ( ) so both they have only the nucleus they don’t have onset or codas what’s the onset? the onset is all the concepts before nucleus and the coda is all the concepts after the nucleus so here we have is and they contain nucleus plus coda only and here the same thing and in the second case say or the verb to say we have onset plus nucleus only we don’t have coda and the last one? | Initiation (C)                       | Elicitation                    | Inform:<br>Display Q |
| MT the opposite O and C good<br>okay guys   | Follow up<br>(WS)<br>Initiation (C)  | Endorsement<br>Elicitation     | Positive<br>Check    |
| MT so in English it’s not obligatory to have an onset or coda but it’s an obligation to have  | Initiation (C)                       | Informative                    | Report               |
| MT the nucleus okey and as I stated sometimes the nucleus can be a consonant okey okey guys but in very few words clear for this<br>now the problem doesn’t occur in monosyllabic words when we have only one syllable monosyllabic words it occurs when we have bisyllabic or trisyllabic words or more okey quatry okey all the rest of the ( ) okey so the problem as I state is not with the word that  | Initiation (C)<br><br>Initiation (C) | Elicitation<br><br>Informative | Check<br><br>Report  |

|  |                                   |                                |                                |
|--|-----------------------------------|--------------------------------|--------------------------------|
| contains one syllable so the problem occurs with word that contain two or three or more syllable okey such as we take the example here of this board extra it's not something extra to (joke )   | Initiation (C)                    | Joke                           |                                |
| MT o(hhh)k guys but try to give me the answer guys if you could here the word extra you said it is composed of two syllabus and this is super correct now the problem occurs where is where do I set the limit of the coda of the first syllable and the start of the onset of | Initiation (C)                    | Elicitation                    | Inform:<br>Display Q           |
| MT the second syllable have you got me guys or not?  | Initiation (C)                    | Elicitation                    | Check                          |
| MT the problem here the problem here guys lies with these consonants or are they all the coda of the first syllable? or are they all the onset of the second syllable? or are they shared or mixed? two here two there   | Intiation( C)                     | Elicitation                    | Clue                           |
| MT normally normally how do we pronounce this word?  | Initiation (C)                    | Elicitation                    | Inform:<br>Display Q           |
| MT would you divide it to me   | Intiation (WS)                    | Elicitation                    | Inform:<br>Display Q           |
| MT ex and tra ahm  | Follow up (WS)                    | Acknowledgement                | Accept                         |
| MT this is the only possible division?   | Initiation (WS)                   | Elicitation                    | Inform:<br>Display Q           |
| MT ehm so your colleague stated ext and ra ehm ok write your devisions so ex and tra ext   | Follow up (WS)                    | Acknowledgement                | Comment                        |
| MT and ra<br>ehm do we have another option   | Follow up (WS)<br>Initiation (WS) | Acknowledgement<br>Elicitation | Accept<br>Inform:<br>Display Q |
| MT you stated ec and   | Initiation (WS)                   | Informative                    | Clue                           |

|    |   |                                      |                                |                      |
|----|---|--------------------------------------|--------------------------------|----------------------|
| MT | stra is there another possible one  | Initiation (WS)                      | Elicitation                    | Inform:<br>Display Q |
| MT | ehm no possible other one?  | Initiation (C)                       | Elicitation                    | Inform:<br>Display Q |
| MT | these normally these normally are the five possible divisions of the five word of this word sorry the five possible division of this word and of course not all of them are correct<br>okay guys  | Initiation (C)<br><br>Initiation (C) | Informative<br><br>Elicitation | Report<br><br>Check  |
| MT | which ones are the correct one and why?   | Initiation (C)                       | Elicitation                    | Inform:<br>Display Q |
| MT | ex tra you said this one only? the others are incorrect?  | Initiation (WS)                      | Elicitation                    | Restating<br>Elicit  |
| MT | this one ehm so when she somehow came very ( ) the others agree with her I don't know they are too afraid to say to admit it ehm only these these are the only ones why exactly are these the correct ones not the others? what's the reason what are the reasons behind this   | Initiation (WS)                      | Elicitation                    | Restating<br>Elicit  |
| MT | you reached normally the stress you finished the syllable any way this one is as you stated guys correct the second one is also correct and this one also is correct whereas these are  | Initiation (C)                       | Informative                    | Report               |
| MT | incorect options okay now we go to the reasons why normally last year you skipped syllable so in english for phonologists you have what we call or any kind of phonologists we have what we call phonotactics and we have an example here we have phono tactics tactic it's a strategy plan okay phono means sound so plan for your sounds you can find some languages that share the same sounds oky but their distribution the way they deal with these sounds is not the same okay guys they are totally different only listen good for instance in english in any language we have these components onset nuclues and coda in arabic for instance in classical arabic the onset must contain only one consonant | Initiation (C)                       | Informative                    | Report               |

|   |  |   |  |
|---|--|---|--|
| and not contain more than one okey the onset you can never find an arabic word or an arabic syllable that starts with more than two consonants all syllables they start with the one consonant okay guys now for the coda maximum is two you can find two consonants in coda in english in arabic phonologicalsystem whereas in english or the onset you can find up to three consonants okey guys  |  |   |  |
| MT three consonants are possible or what we call what's the word  | Initiation (C)   | Elicitation   | Inform:<br>Display Q   |
| MT cluster good<br>what do we mean by cluster   | Follow up<br>(WS)<br>Initiation (C)  | Endorsement<br>Elicitation  | Positive<br>Inform:<br>Display Q                             |
| MT good two or more okay guys two or more consonants<br>so a sequence of consonants okay guys we don't care about the number just starting from two of consonants ok so two and more because in other language you can find even up to seven or eight in the onset just like in Polish language okay guys "Polish language" you have even seven consonants ( ) any way in english we have three you can find the nucleus here and the coda we have up to four | Follow up<br>(WS)<br><br>Initiation (C)  | Endorsement<br><br>Informative  | Positive<br><br>Report                                       |
| MT okay guys<br>in French we have three three in Arabic we have one two okay in some languages we have one one okay guys some languages they do not listen tolerate coda at all we don't find coda in them so we divide we divide also with what with vowels okey depending on the phonotactic of the language<br>okey guys   | Initiation (C)<br>Initiation (c)<br><br><br><br><br><br><br><br><br><br>Initiation (C) | Elicitation<br>Informative<br><br><br><br><br><br><br><br><br><br>Elicitation | Check<br>Report<br><br><br><br><br><br><br><br><br><br>Check |
| MT clear for this   | Initiation (C)   | Elicitation   | Check  |
| MT now since I said three vowel and four we have this word here extra we said that the problem is laying in this four consonants these are the correct ones okay whereas these  | Initiation (C)   | Elicitation   | Inform:<br>Display Q   |

|  |                                  |                                |                                |
|--|----------------------------------|--------------------------------|--------------------------------|
| are incorrect why these are incorrect according to you lets start by this option what's the reason behind that?  |                                  |                                |                                |
| MT in what in what   | Initiation (WS)                  | Elicitation                    | Repeat                         |
| MT not the onest the onset good is it the onset though? are you sure?  | Follow up (WS)<br>Initiation (C) | Acknowledgement<br>Elicitation | Repair<br>Inform:<br>Display Q |
| MT the first one which is incorrect in the nucleus four consonants the first syllable the second syllable has no onset or coda it's possible in English we have syllables that they do not possess any coda or onset but the first one contains four okay but still incorrect  | Initiation (C)                   | Informative                    | Report                         |
| MT in English we said it's possible four consonants could you give me a reason why?  | Initiation (C)                   | Elicitation                    | Inform:<br>Display Q           |
| MT no no why this somehow possible pronunciation is incorrect in English according to many speakers and according to the English phonological system   | Initiation (WS)                  | Elicitation                    | Restating<br>Elicit            |
| MT no clue? any way before we answer that lets move to the second one the second one ( ) why it's incorrect? the second one  | Initiation (C)                   | Elicitation                    | Inform:<br>Display Q           |
| MT contains four good and the second one is a nucleus this one is unacceptable why? because the onset should contain only three in English and here we have four it's something ( ) in English phonological system okay now let's go back to the first one the first one eventually I have to answer it by myself it's unacceptable first it's acceptable because we have four consonants but later on it became unacceptable simply why because before we talk about four consonants lets talk about lets say two consonants in an onset in English we have words that contain two consonants there are vowels can I find a word that starts with onset or a syllable that starts with an onset | Follow up (WS)<br>Initiation (C) | Endorsement<br>Informative     | Positive<br>Report             |

|   |                                      |                                |                      |
|---|--------------------------------------|--------------------------------|----------------------|
| MT flue ehm<br>other examples   | Follow up<br>(WS)<br>Initiation (C)  | Acknowledgement<br>Elicitation | Accept               |
| MT flame ehm  | Follow up<br>(WS)<br>Initiation (C)  | Acknowledgement<br>Elicitation | Accept               |
| MT good so we have it now give me another one with vl of course do not give me words with Russian names ( ) something like that   | Follow up<br>(WS)<br>Initiation      | Endorsement<br>Elicitation     | Positive             |
| MT English words with vl  | Initiation (C)                       | Informative                    | Clue                 |
| MT valentine that's va lintine va with a vowel give me example with sl  | Follow up<br>(WS)                    | Acknowledgement                | Repair               |
| MT slowly s lo wly ((joke))   | Initiation (WS)                      | Joke                           |                      |
| MT ehm what else only slow  | Initiation (C)                       | Elicitation                    | Inform:<br>Display Q |
| MT slave now give me an example with zl<br>"zlat"   | Follow up<br>(WS)<br>Initiation (C)  | Acknowledgement<br>Joke        | Accept               |
| MT ehm do you have an example   | Initiation (C)                       | Elicitation                    | Inform:<br>Report    |
| MT with zl  | Initiation (C)                       | Informative                    | Clue                 |
| MT something else the same thing for vl what does this imply? it implies that in English or in any other language even if you tolerate two consonants not all combinations or clusters of consonants are possible okey guys | Initiation (C)<br><br>Initiation (C) | Informative<br><br>Elicitation | Report<br><br>Check  |
| MT clear not  | Initiation (C)                       | Elicitation                    | Check                |



|   |                |             |                      |
|---|----------------|-------------|----------------------|
| all clusters or sequences of consonants are possible in any certain language as I stated in English we find two consonants but not all of them<br>ok clear guys   | Initiation (C) | Informative | Report               |
|   | Initiation (C) | Elicitation | Check                |
| MT so is it clear?  | Initiation (C) | Elicitation | Check                |
| MT the same thing for four in English if we have the first one /k/ the second one /s/ and the third one is /t/ just like this case the last one will not be /r/ it's a rule it's always /s/ text  | Initiation (C) | Informative | Report               |
| Mt an example text texts ok   | Initiation (C) | Informative | Report               |
| MT we can never find a word with xtr like this first of all in British English they do not have /r/ here in the following /r/ in final position is not pronounced   | Initiation (C) | Informative | Report               |
| MT like earch ok father so this one for British it's impossible lets go to American English in American English /r/ sound is pronounced at the end but still we cannot find it here like this because the rule states that if the first one is /k/ the second /s/ and the third/t/ the only one is only /s/ why? because we have only words like that just like the example of text texts<br>clear guys for this or not ? | Initiation (C) | Informative | Report               |
|   | Initiation (C) | Elicitation | Check                |
| MT clear for instance we have others like for instance the verb prompt what does it mean prompt?  | Initiation (C) | Elicitation | Inform:<br>Display Q |
| MT prompt prohibit somehow push not push push like stimulate when I say prompts   | Initiation (C) | Informative | Report               |



|   |                                  |  |                           |
|---|----------------------------------|--|---------------------------|
| MT clear for this   | Initiation (C)                   | Elicitation                                  | Check                     |
| MT all of you now we move to the lesson of today which is entitled stress<br>Of course this stress is not psychological one   | Initiation (C)<br>Initiation (C) | Informative<br>Joke                          | Frame                     |
| MT or mechanical it's phonological so who can provide me with that small definition of stress any ( )   | Initiation (C)                   | Elicitation                                  | Inform:<br>Display Q      |
| MT no body the other group they gave me many definitions separately<br>try to pronounce a word with stress even in Arabic and then give the definition what makes a syllable stressed than others   | Initiation (C)                   | Informative                                  | Clue                      |
| MT what is that a dictionary  | Initiation (WS)                  | Elicitation                                  | Confirm                   |
| MT a handout of last year or aaa you have a handout there yes so come again would you remind me   | Initiation (WS)                  | Elicitation                                  | Repeat                    |
| MT ehm word or syllable   | Follow up (WS)                   | Backchannel                                  |                           |
| MT ok but this is somehow definition of syllable by the end ok somehow by the end when you talked about the two preceding any way about the position of stress for instance directly so somehow ( ) so as you stated normally stressed syllables we are knowing the definition is that the stressed one are produced with more energy with force ok guys clear in comparison to the other syllables ok guys clear | Follow up (WS)<br>Initiation (C) | Acknowledgement<br>Informative<br>Elicit (C) | Repair<br>Report<br>Check |
| MT so when I say for instance phonology I believe phono no logy here is the stressed syllable ok due to the fact that I raised my voice when I reached the pronunciation of that syllable ok guys phono logy clear for this guys anyway   | Initiation (C)                   | Informative                                  | Report                    |
| MT normally the handouts are not ready due to some administrative constrains I am terribly sorry for that I have to dictate ok guys who ever wants to take notes ok they could  | Initiation (C)                   | Informative<br>Informative (C)               | Frame<br>Report           |

|  |                 |  |                 |
|--|-----------------|--|-----------------|
| of course the others wh are not interested as I stated my classroom policy( )they just listen ok guys so those who are interested in my course they can take down what I am going to dictate normally before I come to this we have four criteria emerged in stress syllable that they are written here we've got length loudness pitch and the last one which is dismissed by many phonologists which is the quality the vowel quality ok guys ok we have four criteria as I stated length loudness and pitch and this three they are found in monotextual of phonology verse but the last one quality of the vowel or the vowel quality it's found only in some verse ok |                 |  |                 |
| MT Now let me explain the length here whenever you normally noticed eemm a stressed syllable you will find that normally a stressed syllable they are longer than the ( ) syllables ok guys I don't know if you heard when I said the syllabuses   | Initiation (C)  | Informative                            | Report          |
| MT ok I still tripped with syllables so as I stated stressed syllables they tend normally to be longer to take long period of time for instance to surround the ( ) syllables ok guys just like the word phonology ok even though it's a short vowel but still it takes longer time than the rest of the syllables ok clear guys clear clear   | Initiation (C)  | Informative<br>Joke<br>Elicitation (C) | Report<br>Check |
| MT clear   | Initiation (C)  | Elicitation                            | Check           |
| MT (MS name) clear are you certain than that any way so this is the length the second criteria is the loudness louded means to raise your voice ok   | Initiation (MS) | Elicitation<br>Informative (C)         | Check<br>Report |
| MT ( ) it's not high by shouting like that but still you sense that the syllable yes the volume of your voice is some how  | Initiation (C)  | Informative                            | Report          |
| MT high ok guys clear another one is the pitch sometimes when you talk in low and then you raised directly one ok ok for instance you talk like this and then you raised it will you hear? I changed here somehow well here we talked about not within the stress but really word stress but still you notice that the word here is somehow stressed in  | Initiation (C)  | Elicitation<br>Informative             | Check<br>Report |

|  |                              |                           |                    |
|--|------------------------------|---------------------------|--------------------|
| <p>comparison to the rest of the group just ( ) I did not raise my voice ( ) because some students somehow they confuse pitch and loudness ok guys we have sometimes loudness and pitch they ( ) orally because when you raise your voice the pitch is high but still I could have a pitch without raising my voice okay or the opposite I keep on talking like that then I lower in one of them even that very different tone ok each may give you a clue that that syllable is stressed ok guys and the last one which I said normally dismissed in many books is the vowel quality which for instance when I say I take this example/bebeba//bebeba/ or /bababe/ /bababe normally simply we say that the change of quality might dictate that that vowel or that syllable is stressed so /bababe/ normally /be/ is the stressed one /bebeba/ or /bebabe/ normally ba is the stressed one normally but they dismissed why because they say sometimes for words they contain four vowels different vowels to discriminate between four ok</p> |                              |                           |                    |
| <p>MT imagine that /bebabobe/ we don't have the same quality and you are going to be confused that's why some researchers they omitted the criterion of vowel quality ok guys clear</p>  | Initiation (C)               | Informative Elicitation   | Report Check       |
| <p>MT now lets write now the definition of stress definition: linguists</p>  | Initiation (C)               | Informative               | Frame              |
| <p>MT you write first subtitle definition linguists admit that linguists admit that finding an accurate definition finding an accurate double c definition means exact accuracy the name accuracy you know this word don't you know the name accuracy</p>  | Initiation (C)               | Directive Elicitation     | Dictate Confirm    |
| <p>MT yes accurate so</p>  | Follow up (WS)               | Acknowledgement Directive | Accept Dictation   |
| <p>MT "auditory" good auditory yes with so what's up in this matter in this matter Katamba with k ka tam ba as it's pronounced Russian linguist katamba with K yes katamba says that</p>   | Follow up (WS) Initiation(C) | Endorsement Directive     | positive Dictation |

|  |                                  |                                |                      |
|--|----------------------------------|--------------------------------|----------------------|
| MT in this matter Katamba says that you open convert comas katamba says that you open convert comas an element an element that is stressed is highlighted highlighted lighted so that it becomes so that it becomes  | Initiation (C)<br>Response (WS)  | Directive<br>Positive          | Dictation            |
| MT highlighted so that it becomes auditory auditory auditory more silent more silent ent at the end silent silent means ( ) it means ( ) is silent it can be seen so than the rest than the rest than the rest of the elements in the strain the rest of the elements in the strain of which it's part | Response (WS)<br>Initiation (C)  | Positive<br>Directive          | Dection              |
| MT Iam going to repeat don't worry than the rest of the elements in the strain of which it is part part  | Response (C)                     | positive                       |                      |
| MT of which it is part you close the inverted comas 1989 colon 221 1989 colon 221. I believe your writing slowly because the other group they reach the criteria   | Response (WS)<br>Initiation (C)  | Positive<br>Directive          | Dictation            |
| MT So and and and capital M full stop and Léon not lion Léon Léon with é french Léon with é 'avec accent' no need its names . M full stop I mean period then Léon ok guys L e o n and the e is written with accent oket.al do you know how to write et.al?   | Initiation (C)                   | Directive<br>Elicitation       | Dictation<br>Confirm |
| MT et. al no? Anyway e t e t you write e t full stop a l full stop full stop a l ok italics normally you writen abreviation which means with other co-wrkers or co-authors ok guys ?   | Initiation (C)                   | Informative<br>Elicitation     | Report<br>Check      |
| MT another participant I asked the other group whether they saw this in methodology or not they told me they declined they said no   | Initiation (C)                   | Informative                    | Report               |
| MT you've seen it yet anyway normally these are parts of some forms ok some somehow conventional structures are used in our case APA in linguistics to write down references ok guys   | Follow up (WS)<br>Initiation (C) | Acknowledgement<br>Informative | Accept<br>Report     |
| MT so and Léon Léon see that stress  | Initiation (C)                   | Directive                      | Dictation            |

|  |                                 |                         |                      |
|--|---------------------------------|-------------------------|----------------------|
| FT see that see that stress is the result see that see that stress is the result of a physiological effort see that stress is the result of a physiological effort see that stress is the result of a physiological effort that's manifested   | Response (WS)<br>Initiation (C) | Positive<br>Directive   | Dictation            |
| MT effort is the result of a physiological effort that is manifested that is manifested by an increase of length of length comma intensity intensity and frequency and frequency and frequency full stop   | Initiation (C)                  | Directive               | Dictation            |
| MT frequency full stop concerning the terminology of the words excuse me guys I will be right back concerning  | Response (WS)<br>Initiation (C) | Positive<br>Requestive  | Permission           |
| MT yes lets go back concerning the terminology of the word stress of the word stress   | Initiation (C)                  | Directive               | Dictation            |
| MT shshshsh concerning terminology of the word stress comma it's replaced in some books it's replaced in some books by the word between inverted commas accent   | Initiation (C)                  | Directive<br>Directive  | Warning<br>Dictation |
| MT by the word between inverted commas accent not the group of singers of course ok guys do you know accent the group of singers?  | Initiation (C)                  | Joke                    |                      |
| MT for pragmatic purposes  | Initiation (C)                  | Directive               | Dictation            |
| MT purposes clear so here according to you guys when I said that stress involves making syllabuses syllables sorry auditory prominent so at the level of listening we feel that those stressed syllables they are very prominent they stand out okey they are different from the rest of the syllables okey whereas insome other books as I stated here some researchers use the word accent okey for the word stress normally stress in French is called 'accentuation' okey in French we have 'accentuation' and we have the word accent of course I am not talking about accent in socio linguistic field I am talking about accent in phonology accent in phonology is just like in French 'l'accen't but it has different | Response (WS)<br>Initiation (C) | Positive<br>Informative | Report               |

|  |   |   |   |
|--|---|---|---|
| meaning some books they use it as synonym to stress but the majority of other books they don't use them as synonyms okey they are not synonymous they are different why? because accent normally in the normall use of the word in phonology it has a pragmatic property okey first of all before explaining what is pragmatic property what do we mean by pragmatics?   |   | Elicitation (C)                                 | Inform: Dis Q                           |
| MT what's the definition of pragmatics?  | Initiation (C)  | Elicitation                                     | Restating elicit                        |
| MT are you really the laziest group?   | Initiation (C)  | joke  |   |
| MT my God ( )  | Initiation (C)  | Joke  |   |
| MT what's pragmatics normally you saw it last year in linguistics  | Initiation (C)  | Informative                                     | Clue                                    |
| MT semantics pragmatics syntax at least one of the students of the other group before they gave me the definition of pragmatics he defined for me the adjective pragmatic the pragmatic pragmatic person what do we mean by pragmatic? pragmatic no one in this group "بح" everything is gone  | Initiation (C)  | Elicitation                                     | Restating elicit                        |
| MT ( ) you remember only the songs plastic is ready hhh  | Initiation (C)  | Joke  |   |
| MT it is totally the opposite hhhh so your friend here gave me the definition of semantics somehow it deals with the meaning of words in you said reality or real as they are word by word this is the field of semantics pragmatics is somehow the meaning of? pragmatics is normally the extra meaning yes the contextual meaning okay sometimes look at me look at me guys all of you look at me (MS name) look at me and I am going to address you pragmatically wait (MS name) emm I love you so much | Follow up (WS)<br>Initiation (C)<br><br>Initiation (MS) | Acknowledgement<br>Directive<br><br>Informative | Repair<br><br>Instructive<br><br>Report |
| MT those who have taken a look at my face and heard what I have just said now  | Initiation (C)  | Informative                                     | Report                                  |
| MT what does it mean I love you so much?   | Initiation (C)  | Elicitation                                     | Inform: Dis Q                           |



|  |                |   |                                  |
|--|----------------|---|----------------------------------|
| MT yes   | Follow up (WS) | Acknowledgement                                   | Accept                           |
| MT really? I am not a good actor then I am not a good actor I said emm I love you so much  | Follow up (WS) | Endorsement                                       | Negative                         |
| MT the opposit guys it means I hate you I hate you so much   | Initiation (C) | Informative                                       | Report                           |
| MT yes exactly it's sarcastic expression just like in Arabic when you say to someone "راك قاوي بزاف" it's totally the opposit in pragmatics in pragmatics no means yes yes   | Follow up (WS) | Endorsement                                       | Positive                         |
| MT and yes means no okey guys "راك قاوي بزاف"  | Initiation (C) | Informative                                       | Report                           |
| MT okay guys so pragmatics deals with the extra meaning or the implicit meaning now going back to our lesson the word accent replaces the word stress if it is used for pragmatic purpose like in Arabic for instance قتلك ما نشربش ما نشربش I focused on the syllable "ما" okey مش انا so this is an accent somehow okay guys it's an ( ) stress what we call ( ) stress are you happy? no no I am not happy are you happy unhappy the stress is on the prefix but for that person to understand you repeated it oky guys clear or not? | Initiation (C) | Elicitation<br><br>Informative<br><br>Elicitation | Check<br><br>Report<br><br>Check |

#### Appendix 4: Woman teacher talk to students (WT-S) (Lesson 1)

| Utterance  | Head Act                     | Subclass                                     | Further class                            |
|--|------------------------------|--|--|
| WT do you have any work experience?  | Initiation                   | Elicitation (C)                              | Inform: Genuine question                 |
| Ok ladies first  | Initiation                   | Directive (WS)                               | Nomination                               |
| WT interesting did you have a training in doing this, a diploma or it doesn't need   | Follow up<br>+<br>Initiation | Endorsement (WS)<br>+<br>Elicitation (WS)    | positive<br><br>Inform: Genuine question |
| WT or it doesn't require a emm   | Initiation                   | Elicitation (WS)                             | Inform: Genuine question                 |
| WT ok yes another one yes ((student name))   | Follow up<br>+<br>Initiation | Acknowledgement (WS)+<br>Directive (MS)      | Accept<br><br>Nomination                 |
| WT YES?  | Initiation                   | Elicitation (Ms)                             | Repeat                                   |
| WT yes OK so out ((noise)) so eem did you have the training?   | Follow up<br>+<br>Initiation | Acknowledgement (MS)+<br>Elicitation (MS)    | Accept<br><br>Inform: Genuine question   |
| WT yes you were selling things that's all you were not making eem  | Follow up<br>+<br>Initiation | Acknowledgement (MS)<br>+<br>Elicitation(MS) | Accept<br><br>confirm                    |
| WT ok another one another one ((noise)) yes the others no job experience   | Follow up<br>+<br>Initiation | Acknowledgement (MS)+<br>Directive (c)       | Accept<br><br>Nomination                 |
| WT for people who had a job or who intend to have a job what is according to you the most difficult part in getting a job? what is the most difficult part in getting a job? | Initiation                   | Elicit (C)                                   | Inform: Genuine question                 |
| WT getting a job getting a job   | Response                     | Positive response (C)                        | Positive                                 |

|  |                        |                                   |                                   |
|--|------------------------|-----------------------------------|-----------------------------------|
| WT the experience you need to have an experience   | Follow up              | Acknowledgement (WS)              | Positive                          |
| WT let's assume you have the experience you have the skill you have the diploma and you want you have finished your studies and you want a job   | Initiation             | Informative (C)                   | Clue                              |
| WT find a?   | Initiation             | Elicitation (WS)                  | repeat                            |
| WT yes?  | Initiation             | Elicitation (WS)                  | Repeat                            |
| WT so before getting a job you're thinking about eem the fun time with your friends so i won't have a job i won't work because i will not have time for my friends that's very generous You know it's very rare people are isolating themselves now for the sake of having a job and here she's thinking about her friend she's considering her friend she is a good friend you know | Initiation             | Joke (WS)                         | /                                 |
| WT yes so  | Follow up              | Acknowledgement (WS)              | Accept                            |
| WT she is good so what is the hardest part in getting a job?   | Follow up + Initiation | Endorsement (WS)+ Elicitation (C) | Positive Inform: Genuine question |
| WT let's eem Yes! finding a job the same thing finding a job getting a job yes   | Follow up              | Endorsement (WS)                  | Comment                           |
| WT choosing the right job for you  | Follow up              | Acknowledgement (C)               | Accept                            |
| WT yes, you you know what is your job you know you are having a diploma in English and normally most of you or the majority will be teachers.  | Initiation             | Informative (WS)                  | Clue                              |
| WT what is the opportunity?  | Initiation             | Elicitation (WS)                  | Inform: Display                   |

|  |   |  |                                |
|--|---|--|--------------------------------|
|  |   |  | question                       |
| WT competition there is a competition there is a contest   | Follow up                                       | Acknowledgement (WS)   | Accept                         |
| WT very good yes so some jobs require competition and contest others require an  | Follow up                                       | Endorsement (WS)   | Positive                       |
| WT interview   | Initiation                                      | Informative (C)  | report                         |
| WT yes interview what is an interview? what is job interview?  | Initiation                                      | Elicitation (C)  | Inform: Display questions      |
| WT between the boss or anyone who is specialised in this in the company and  | Follow up                                       | Acknowledgement (WS)   | Accept                         |
| WT and the candidate   | Initiation                                      | Informative (C)  | report                         |
| WT the candidate not the ( ) he's the candidate ok so  | Follow up                                       | Acknowledgement (WS)   | Repair                         |
| WT he will be asked questions to know about questions about what?  | Follow up + Initiation                          | Acknowledgement (WS)+ Elicit (WS)                                | Accept<br>Inform: Display q    |
| WT about his skills  | Follow up                                       | Acknowledgement (WS)   | Accept                         |
| WT his experience  | Follow up                                       | Acknowledgement (WS)   | Accept                         |
| WT career  | Follow up                                       | Acknowledgement (WS)   | Accept                         |
| WT the importance of job for him   | Follow up                                       | Acknowledgement (WS)   | Accept                         |
| WT yes good ok i will write for you words on the board ok these words constitute the main vocabulary for job interview OK? so these questions will be the big words will be discussed here through conversation we'll watch about job interview OK and we'll have an exercise at the end of the session is it clear? | Follow up<br>+<br>Initiation<br>+<br>Initiation | Endorsement (WS)<br>+<br>Informative (C)<br>+<br>Elicitation (C) | Positive<br><br>Frame<br>Check |

|   |                               |                                       |                             |
|---|-------------------------------|---------------------------------------|-----------------------------|
|   |                               |                                       |                             |
| WT so you write the words with me then we will<br>Watch the video   | Initiation                    | Directive (C)                         | Mandative:<br>instruction   |
| WT VOCABULARY OF JOB INTERVIEW vocabulary of job interview OK so first word we<br>have experience second we have skills   | Initiation                    | Directive (C)                         | Dictate                     |
| WT we have qualification of course we have other words  | Initiation                    | Directive (C)                         | Dictate                     |
| WT ok skills, we have qualifications ((writing on the board)) qualifications we have application<br>((writing on the board)) application (pause reading from the paper)) we have flexible (writing on<br>the board) we have willingness ((writing on the board) dependable (writing on the board)) salary<br>((writing on the board) availability ((writing on the board)) we have wage is it clear? is my<br>writing clear?  | Initiation<br>+<br>Initiation | Directive (C)<br>+<br>Elicit (C)      | Dictate<br><br>Check        |
| WT candidate ((writing on the board)) we have attention to detail attention to detail (writing on<br>the board) we have requirements ((writing on the board)) requirements and the last one is<br>preference, preference ((writing on the board)) ok? So these are words related to the field of<br>business or job interview SO whenever you have a job interview  | Initiation<br>+<br>Initiation | Directive (C)<br>+<br>Informative (C) | Dictate<br><br>Report       |
| WT yes  | Initiation                    | Directive (WS)                        | Nomination                  |
| WT attention to detail to detail requirements preference SO whenever you have or you attend<br>job interview you're expected to be asked things about these words on the board OK they will<br>ask about your skills your experience the salary you want if you are dependable if you are<br>flexible if you'll be available the qualification you have ok SO these things are really intrinsic<br>in the job eem field OK  | Response<br>+<br>Initiation   | Positive (WS)<br><br>Informative (C)  | /<br><br>Report             |
| WT So we will watch a video now and whenever you hear a word in the video that's written<br>on the board you write it down OK? write down the words that you hear in the conversation and<br>that are written on the board and just you'll have to write the questions that are asked and some<br>of the answers, OK? you need to write questions and answers, we have a lot of questions about<br>eem a lot of manners of asking the same question OK? and different answers of course | Initiation                    | Informative (C)                       | Frame                       |
| WT any questions before starting  | Initiation                    | Elicit (C)                            | Inform: Genuine<br>question |
| WT requirements   | Response                      | Positive (WS)                         | /                           |
| WT preference preference preference   | Response                      | Positive (WS)                         | /                           |
| WT OK we stop here we have seen eem three questions OK or two?  | Initiation                    | Elicit (C)                            | Inform: Display             |

|  |                        |   |                               |
|--|------------------------|---|-------------------------------|
|  |                        |   | question                      |
| WT two questions describe yourselves and   | Follow up              | Acknowledgement (WS+ MS)                | Accept                        |
| WT and professional or educational background yes So the first part describe   | Follow up + Initiation | Acknowledgement (WS)<br>Informative (C) | Accept<br>Report              |
| WT yourself well this is a very difficult question OK if the candidate is not well prepared for such question he or she will miss his or her chance in having that job do you agree? | Initiation             | Elicit (C)                              | Inform: Genuine Question      |
| WT yes?  | Initiation             | Elicit (MS)                             | Repeat                        |
| WT it is very simple question! yes SO when I ask you now describe yourself can you describe yourself?  | Follow up + Initiation | Temporization (MS)<br>Elicit (MS)       | /<br>Inform: Genuine question |
| WT you see I said the candidate should be prepared   | Follow up              | Endorsement (MS)                        | Negative                      |
| WT for this question ok so when  | Initiation             | Informative (C)                         | Report                        |
| WT which information he should mention because there are a lot of information OK   | Follow up              | Acknowledgement (WS)                    | Accept                        |
| WT about yourself you choose the right ones what are the right ones?   | Initiation             | Elicit (C)                              | Inform: Display Question      |
| WT that, that related to the job, good yes, so there are a lot of manners in asking the same question  | Follow up              | Endorsement (WS)                        | Positive                      |
| WT give me one more Yes  | Initiation             | Elicit (C)                              | Cue                           |
| WT good could you tell me something about yourself   | Follow up              | Endorsement (WS)                        | Positive                      |
| WT could you describe yourself same thing  | Follow up              | Acknowledgement (WS)                    | Accept                        |
| WT could you describe your personality yes   | Follow up              | Acknowledgement (WS)                    | Accept                        |
| WT could you tell me a little about yourself ehmm  | Follow up              | Acknowledgement (MS)                    | Accept                        |
| WT may I ask how old are you so you see there are some sub questions as we say that may guide the candidate in his answer OK? yes  | Follow up +            | Acknowledgement (WS)                    | Accept                        |

|   |                               |  |   |
|---|-------------------------------|--|---|
|   | Initiation<br>+<br>Initiation | Informative (C)<br>+<br>Directive (WS) | Recapitulate<br><br>Nominate              |
| WT briefly yes  | Follow up                     | Acknowledgement<br>(WS)                | Accept                                    |
| WT can you describe yourself can you  | Follow up                     | Acknowledgement<br>(WS)                | Accept                                    |
| WT describe yourself yes thank you  | Follow up                     | Acknowledgement<br>(WS)                | Accept                                    |
| WT describe your personality yes  | Follow up                     | Acknowledgement<br>(WS)                | Accept                                    |
| WT yes here we ask about the university deg   | Follow up                     | Acknowledgement<br>(WS)                | Accept                                    |
| WT this is laying to the second questions yes educational background so when you describe yourself the answers that this candidate had provided what are the answers? give me one of the answers  | Follow up<br>+<br>Initiation  | Acknowledgement<br>(WS)<br>Elicit (C)  | Accept<br><br>Inform: Display<br>Question |
| WT the name they start by mentioning their names  | Follow up                     | Acknowledgement<br>(WS)                | Accept                                    |
| WT firstly the names the age  | Follow up                     | Acknowledgement<br>(WS)                | Accept                                    |
| WT single or married the social status  | Follow up                     | Acknowledgement<br>(WS)                | Accept                                    |
| WT family obligations having children   | Follow up                     | Acknowledgement<br>(WS)                | Accept                                    |
| WT yes their birth place yes eehhm  | Follow up                     | Acknowledgement<br>(WS)                | Accept                                    |
| WT so this is briefly   | Initiation                    | Informative (C)                        | Recapitulate                              |
| WT yes  | Initiation                    | Directive (WS)                         | Nomination                                |
| WT let's stick to the questions seen in this video as you see they start by describing the self because latter on we'll talk about qualifications and skills of this job OK so eemm try to keep this in a chronological order ok you start by describing yourself ok you see the name the age eeemm the social status the birth place eeemm family obligations for example ok and then we move to | Follow up<br>+<br>Initiation  | Concession (WS)<br><br>Informative (C) | /<br><br>Recapitulate                     |

|  |                        |                                    |                                    |
|--|------------------------|------------------------------------|------------------------------------|
| WT we move to the second question that was related to the educational background yes so what is the educational background or give me  | Initiation             | Elicit (C)                         | Inform: Display Question           |
| WT yes questions about eem   | Follow up              | Acknowledgement (WS)               | Accept                             |
| WT yes   | Initiation             | Directive (WS)                     | Nomination                         |
| WT tell me something about your education  | Follow up              | Acknowledgement (WS)               | Accept                             |
| WT which university and why you chose this yes   | Follow up              | Acknowledgement (WS)               | Accept                             |
| WT formal education yes  | Follow up              | Acknowledgement (WS)               | Accept                             |
| WT did your educational help you with this yes   | Follow up              | Acknowledgement (WS)               | Accept                             |
| WT the experience in the university (.) yes  | Follow up              | Acknowledgement (WS)               | Accept                             |
| WT yes good  | Follow up              | Endorsement (WS)                   | Positive                           |
| WT good very good so the relationship between education and the job ok you're applying for yes   | Follow up + Initiation | Endorsement (WS)<br>Directive (WS) | Positive<br>Nomination             |
| WT how was your experience while you were in university yes answers give me answers  | Follow up + Initiation | Acknowledgement (WS)<br>Elicit (C) | Accept<br>Inform: Display question |
| WT your answers answers you have heard in the video yes the answers  | Initiation             | Restating elicit (C)               | /                                  |
| WT le.. yes let's imagine the situation here ok you're you have finished your studies and you're applying for a job and this employer has asked you this question about educational background so what is your answer? based on imagination of course because you're still studying here | Initiation             | Restating elicit (C)               | /                                  |
| WT yes   | Initiation             | Directive (WS)                     | Nomination                         |
| WT good  | Follow up              | Endorsement (WS)                   | positive                           |



|    |   |                               |   |                            |
|----|---|-------------------------------|---|----------------------------|
| WT | good  | Follow up                     | Endorsement (WS)                            | positive                   |
| WT | of course ( ) she's ambitious yes yes   | Follow up<br>+<br>Initiation  | Endorsement (WS)<br>+<br>Directive (WS)     | positive<br><br>Nomination |
| WT | shshshh yes   | Initiation                    | Directive (C)                               | warning                    |
| WT | yes you know this field   | Follow up                     | Acknowledgement (WS)                        | Accept                     |
| WT | well is it in Washington?   | Initiation                    | Elicit (WS)                                 | Inform: Genuine question.  |
| WT | so another one ((noise)) another one another one  | Initiation                    | Directive (C)                               | Nomination                 |
| WT | I see that people are not aiming for teachers job   | Initiation                    | Elicit (C)                                  | Confirm                    |
| WT | really so let's imagine the scene   | Initiation                    |   |                            |
| WT | yes private school  | Follow up                     | Acknowledgement (WS)                        | Repair                     |
| WT | how does your education help you in doing this job? so you have diploma in English and you're applying for eeemm a job of English teacher teacher of English yes so how? Can you relate your education to your job? you see this question is about relating your educational background to the job you are applying for | Initiation                    | Elicit (WS)                                 | Inform: Genuine question   |
| WT | yes   | Initiation                    | Directive (WS)                              | Nomination                 |
| WT | yes yes   | Follow up<br>+<br>Initiation  | Acknowledgement (WS)<br>+<br>Directive (WS) | Accept<br><br>Nomination   |
| WT | you are taking now courses a lot of courses how to teach  | Initiation                    | Informative (C)                             | report                     |
| WT | you're taking your teachers as role model for you good so describing yourself as I have said is not really that easy question   | Follow up<br>+<br>Initiation  | Acknowledgement (WS)<br>Informative (C)     | accept<br><br>Recapitulate |
| WT | you need to know the employer's needs OK so he's the employer and he wants a special candidate ok and he wants to have a qualified candidate ok so you need to impress him or her you need to show your skills, capacities, knowledge that suit the job you're applying for ok so                                       | Initiation<br>+<br>Initiation | Informative (C)<br><br>Informative (C)      | Recapitulate<br><br>Frame  |

|  |            |                      |                          |
|--|------------|----------------------|--------------------------|
| we will watch a video about this question of self description ok to show you that it's not really something easy as some of people here think  |            |                      |                          |
| WT thank you for watching the video well as you see there are some important feedbacks here for answering in correct manner this question of describe yourself ok so the first thing that this speaker has stressed is   | Initiation | Informative (C)      | Report                   |
| WT keep professional yes as you see eeemm we have seen someone applying for a job and he is asking this question but this person   | Initiation | Informative (C)      | Report                   |
| WT eeem does no(hhh)t provide the appropriate answer ok he was talking about his dogs his hobbies which is not really needed in this situation so when you're asked describe yourself you need to make it professional which means that you need to talk to mention things about yourself that are related to this job | Initiation | Informative (C)      | Report                   |
| WT specific questions to this job like what?   | Initiation | Elicit (WS)          | Inform: Genuine question |
| WT the skills  | Follow up  | Acknowledgement (WS) | Accept                   |
| WT educational back ground   | Follow up  | Acknowledgement (WS) | Accept                   |
| WT yes achievements you made in this field ok the qualities the characteristics  | Follow up  | Acknowledgement (WS) | Accept                   |
| WT or the personal traits and characteristics that you have ok it's ok to talk about your personality ok but be careful he doesn't want to hear what is your favourite colour for example  | Initiation | Informative (C)      | Report                   |
| WT do you love the see or I don't know so he has to hear things that are related or help   | Initiation | Informative (C)      | Report                   |
| WT help you to get a job like what for example? you say you might say I am a very organised person   | Initiation | Elicit (C)           | Inform: genuine          |
| WT I am hard worker  | Follow up  | Acknowledgement (WS) | Accept                   |
| WT I love challenges challenging works   | Follow up  | Acknowledgement (WS) | Accept                   |
| WT I m dedicated to this   | Follow up  | Acknowledgement (WS) | Accept                   |

|  |                           |                                    |                                    |
|--|---------------------------|------------------------------------|------------------------------------|
| WT very excited motivated person ok so you try to ovoid things that will harm you ok like for example I'm a very nervous person  | Initiation                | Directive (C)                      | Advice                             |
| WT yes I have a friend whose who was applying for a job in teaching of course in university and she was asked this question what are your weakness point ok and she said I am a nervous person ((laugh)) ok so you're a nervous person and you're going to deal with people with students ok human beings with different mentalities different needs personalities and desires so this is very risky here ok   | Initiation                | Informative (C)                    | Report                             |
| WT yes so I was in job interview for two times in this university ok and I was asking things that are related to psychology ok and one of the most recurrent questions was your personality treats what is your strength point here and your weakness point ok and of course we are hiring teachers and the most important question was how can you deal with noise in the classroom   | Initiation                | Informative (C)                    | Report                             |
| WT ok yes so a lot of candidates have failed in answering this why? because of course they lack experience ok and many of them they show these eemm signs of being a very nervous ok person so eemm here you cannot expect success in this situation ok you know how to fashion refashion your answer ok to suit your employer ok even if you don't have the experience you need to  | Initiation                | Directive (C)                      | Advice                             |
| WT yes the right words and ovoid eemm ovoid those prejudices ok yes so let's imagine here we have a job interview so I'm going to ask you this how can you deal with noise in the classroom? Imagine you're a teacher candidate I remember there was a candidate who told me that she can never deal with noise this is a problem and she doesn't have a solution to this problem yes so I told her if she is that authoritative person she uses authority to enforce eeem to enforce peace in the classroom she said no ok so what is the solution according to you | Follow up +<br>Initiation | Acknowledgement (WS)<br>Elicit (C) | Accept<br>Inform: Genuine question |
| WT yes   | Initiation                | Directive (WS)                     | Nomination                         |
| WT dominating  | Follow up                 | Acknowledgement (WS)               | accept                             |
| WT yes how?  | Initiation                | Elicit (WS)                        | Inform: Genuine question           |
| WT rules?  | Initiation                | Elicit (WS)                        | Clarify                            |
| WT there will be punishment  | Follow up                 | Acknowledgement (WS)               | accept                             |

|    |   |                               |   |                                  |
|----|---|-------------------------------|---|----------------------------------|
| WT | so this is authority here good yes  | Follow up<br>+<br>Initiation  | Endorsement (WS)<br><br>Directive (MS)    | positive<br><br>Nomination       |
| WT | make an extra home work yes I like the idea   | Follow up                     | Endorsement (MS)                          | Positive                         |
| WT | try to involve them more and to engage them yes   | Follow up                     | Acknowledgement (WS)                      | Accept                           |
| WT | you give them so every session there are five minutes given to students (laugh)   | Follow up                     | Acknowledgement (WS)                      | Accept                           |
| WT | yes so these are good ideas so we'll see if one day you'll be able to apply them in reality because you know reality is different from this ideal situation from this imaginary situation students sometimes can act like monsters                  | Follow up                     | Endorsement (C)                           | Positive                         |
| WT | a little monsters ok so eeemm we've been talking about  | Initiation                    | Informative (C)                           | Recapitulate                     |
| WT | yes keep it professional you need to only things that are   | Follow up                     | Acknowledgement (WS)                      | Accept                           |
| WT | yes related to the job ok second?   | Initiation                    | Elicit (C)                                | Inform: Display question         |
| WT | we have to organize our ideas in a chronological order ok so eeeemm you're mentioning your educational experience for example you cannot start by talking about eem your Magister or PhD dissertation and then you go back to your high school ok   | Follow up<br>+<br>Initiation  | Acknowledgement (WS)<br><br>Directive (C) | Accept<br><br>Advisive           |
| WT | you need to talk in a chronological order because you know you will or you may confuse the employer ok so chronological order professional what else?   | Initiation                    | Elicit (C)                                | Inform: Display question         |
| WT | eemmm you need a job description what is a job description? (.) what is a job description? So you need to know about the needs and goals of this job ok for example your working emmm we had talked about eemmm this in ( ) ok schools for children | Initiation<br>+<br>Initiation | Elicit (C)<br><br>Informative (C)         | Inform: Display question<br>Clue |
| WT | ok and you know children have special needs here ok so how can you describe this job?   | Initiation                    | Elicit (C)                                | Inform: display question         |
| WT | challenging   | Follow up                     | Acknowledgement (WS)                      | Accept                           |
| WT | hard why? what are the skills required for this job?  | Initiation                    | Elicit (WS)                               | Clarify                          |
| WT | to be trained   | Follow up                     | Acknowledgement                           | Accept                           |

|    |  |                            |  |
|----|--|----------------------------|--|
|    |  | (WS)                       |  |
| WT | this is for educational background you mean knowledge yes  | Follow up                  | Acknowledgement (WS)<br>Accept   |
| WT | you have dealt with experience eemm chi..  | Follow up                  | Acknowledgement (WS)<br>Accept   |
| WT | to be patient yes experience patience eehhmm calm you need to be calm  | Follow up                  | Acknowledgement (WS)<br>Accept   |
| WT | polite yes very good ((laughs)) because I said last time they imitate they are in the process of imitating the language so be careful  | Follow up                  | Endorsement (WS)<br>positive   |
| WT | needs yes  | Follow up                  | Acknowledgement (WS)<br>Accept   |
| WT | so if you don't have experience like your friend has said you need to make researches about this job requirements good yes so this is job description before going to your interview you need to know about this job ok and you choose answers that are linking to the requirements of this job is it clear? | Initiation +<br>Initiation | Informative (C)<br>Elicit (C)<br>Recapitulate<br>Check                   |
| WT | yes so we'll finish eeemm our course conversation we have stopped at eeemm   | Initiation                 | Informative (C)<br>Frame   |
| WT | ok so thank you for watching this well we have three questions the first one was about?  | Initiation                 | Elicit (C)<br>Inform: display question                                   |
| WT | yes past experience of job the second one?   | Follow up +<br>Initiation  | Acknowledgement (WS)<br>Elicit (C)<br>Accept<br>Inform: display question |
| WT | the skills and the third one?  | Follow up +<br>Initiation  | Acknowledgement (WS)<br>Elicit (C)<br>Accept<br>Inform: display question |
| WT | yes applying for job give me questions about the first yes   | Follow up +<br>Initiation  | Acknowledgement (WS)<br>Elicit<br>Accept<br>Inform: display question     |
| WT | tell me about your job experience yes  | Follow up                  | Acknowledgement (WS)<br>Accept   |
| WT | tell me about your past work's history yes   | Follow up                  | Acknowledgement (WS)<br>Accept   |
| WT | yes  | Follow up                  | Acknowledgement<br>Accept  |

|  |                        |  |   |
|--|------------------------|--|---|
|  |                        | (WS)                                   |   |
| WT what was your experience in your previous job Ok the answers now yes the answers you see if you had that bad experience in your previous job and you were responsible for it be careful you don't want to seem that irresponsible person for your new employer so you need to modify yes? | Follow up + Initiation | Acknowledgement (WS)<br>Elicit (C)     | Accept<br><br>Inform: Display question  |
| WT so why did you leave it?  | Initiation             | Elicit (WS)                            | Inform: Display question                |
| WT she is ambitious and she needs more challenges yes  | Follow up              | Acknowledgement (WS)                   | Accept                                  |
| WT to meet new people yes maybe the previous job was not really eem  | Follow up              | Acknowledgement (WS)                   | Accept                                  |
| WT or not really fit my needs my desires my characteristics I am an ambitious person who or I want to work with people so there is no service customer service in that company   | Follow up              | Endorsement (WS)                       | Comment                                 |
| WT or I want a better salary ok I am a qualified person and I need a better wage ok so this for the first question the second one the skills yes   | Follow up + Initiation | Endorsement (WS)<br>+<br>Elicit (C)    | Comment<br><br>Inform: Display question |
| WT good another question   | Follow up + Initiation | Endorsement (WS)<br>+<br>Elicit (C)    | Positive<br><br>Inform                  |
| WT yes   | Initiation             | Directive (WS)                         | Nomination                              |
| WT yes skills you have to get this job yes give me skills  | Follow up + Initiation | Acknowledgement (WS)<br>Elicit (WS)    | Accept<br><br>Inform: genuine question  |
| WT dealing with people easily yes  | Follow up              | Acknowledgement (WS)                   | Accept                                  |
| WT computer and languages yes  | Follow up              | Acknowledgement (WS)                   | Accept                                  |
| WT he doesn't really want to know about your eem piano unless unless the job requires it you know this   | Initiation             | Informative (C)                        | Report                                  |
| WT languages good yes  | Follow up + Initiation | Endorsement (WS)<br><br>Directive (WS) | Positive<br><br>Nomination              |

|   |  |   |   |
|---|--|---|---|
| WT in?  | Initiation                                       | Elicit (WS)   | Repeat                                    |
| WT selling yes you have the capacity  | Follow up  | Endorsement (WS)  | Comment                                   |
| WT you can type sixty words in a minute can you do that really?   | Follow up<br>+<br>Initiation                     | Acknowledgement<br>(WS)<br>Elicit (WS)                        | Accept<br><br>Inform: Genuine<br>question |
| WT yes yes ok so this is about the skills eeemmm third one what is your ideal job so the ideal job is the perfect job for you the job that you want to have ok so what is your ideal job? you know when we talk about ideal you need to mention for example the salary you aim to have the hours  | Initiation                                       | Informative (C)   | Report                                    |
| WT yes of course some requirements in job   | Response   | positive (MS)   | /   |
| WT or in a team work if you're a person who likes to be with people enjoying meeting new people etc. so this is good job for you if you are person who likes to have or to travel to visit new places   | Initiation                                       | Informative (C)   | Report                                    |
| WT so this is suitable for you and the opposite so hours you have daily regular hours or you can work in weekends for example ok so this is the ideal job ok so we stop here and I will give you this exercise I told you about so write down some sentences here   | Initiation<br>+<br>Initiation<br>+<br>Initiation | Informative (C)<br>+<br>Informative (C)<br>+<br>Directive (C) | Report<br><br>Frame<br><br>Mandative      |
| WT ok you write the sentences   | Initiation                                       | Directive (C)   | Order                                     |
| WT so the question is it's all about vocabulary of job interview some of the words are written here on the board put the letter   | Initiation                                       | Directive (C)   | Dictation                                 |
| WT put the letter of the correct word put the letter of the correct word in the space in the space next to the sentence in the space next to the sentence so let's dictate the sentences here number one number one sentence number one I make sure I make sure the job I make sure the job is done correctly even in the small wage even in the small wage this is sentence number one | Initiation                                       | Directive (C)   | Dictation                                 |
| WT I'll make sure the job is done even in small wage number two I need to fill this out to fill f i l l to fill this out if I want to get a job if I want to get a job number three   | Initiation                                       | Directive (C)   | Dictation                                 |

|  |                          |                                     |                    |
|--|--------------------------|-------------------------------------|--------------------|
| WT I need to fill this out if I want to get the job ok number three this is a special ability this is a special ability I have to help I have to help me do certain job  | Initiation               | Directive (C)                       | Dictation          |
| WT I have to help me do a certain job number four I like to work with people I like to work with people number five something something I must have in order to take the job in order to take the job  | Initiation               | Directive (C)                       | Dictation          |
| WT ok which number?  | Initiation               | Elicit (WS)                         | Clarify            |
| WT six this is how this is how much money this is how much money I make in an hour number seven this is how much money I make in year this is how much money I make in year number eight number eight I don't have special education I don't have special education for this job but I have done the job before but I have done the job before ok? number nine I can work whatever hours my boss needs me to work I can work whatever hours my boss needs me to work number ten my boss                            | Response +<br>Initiation | Positive (WS)<br><br>Directive (C)  | /<br><br>Dictation |
| WT yes needs me to work my boss number ten my boss can trust me to do a good job all the time my boss number ten my boss can trust me to do a good job all the time number eleven  | Response +<br>Initiation | Positive (WS)<br>+<br>Directive (C) | /<br><br>Dictation |
| WT can trust me do the job all the time number eleven I'm excited I'm excited about learning new things I'm excited I'm excited about learning new things number twelve I don't miss a lot of work because I make sure because I make sure I'm there when they need me   | Initiation               | Directive (C)                       | Dictation          |
| WT I make sure I'm there when they need me number thirteen number thirteen a person who might get a certain job a person who might get a certain job number fourteen any special training any special training or experience I have to help me do my job well to help me do my job well ok? so now we move to the letters words ok A the first word a letter a wage wage w a g e wage b b flexible flexible it is in the board   | Initiation               | Directive (C)                       | Dictation          |
| WT yes it is here flexible number c eeeemm letter c letter c willingness it is on the board too willingness (pause) willingness d d attention to details attention to details ok e e reliable reliable r e l i a b l e reliable f f salary g candidate candidate h experience i requirement requirement j dependable dependable k customer service customer service l application m skill and the last one n qualifications so you put the write word in the write sentence you have five minutes to do the job OK | Initiation               | Directive (C)                       | Dictation          |
| WT yes now of course   | Response                 | Positive (WS)                       | /                  |



**Appendix 5: Woman teacher talk to students (WT-S) (Lesson 2)**

|  |                                  |                                |                                |
|--|----------------------------------|--------------------------------|--------------------------------|
| WT so we start<br>yes you start please                   | Initiation (C)                   | Directive<br>Nomination (WS)   | Mandative:<br>Instruction<br>/ |
| WT (student name) will go the first one she's so excited | Response (WS)                    | Negative                       |                                |
| WT shshshsh stop talking                                 | Initiation (C)                   | Directive                      | Warn                           |
| WT shshsh  | Initiation (C)                   | Directive                      | Warn                           |
| WT ehm   | Follow up (WS)                   | Back channel                   |                                |
| WT thank you your questions                              | Follow up (WS)<br>Initiation (C) | Endorsement<br>Elicitation     | Positive<br>Commit             |
| WT yes do you have questions yes yes please              | Initiation (C)                   | Elicitation<br>Directive (WS)  | Commit<br>Nomination           |
| WT why did you choose the project the reason behind this | Follow up (WS)                   | Acknowledgement                | Accept                         |
| WT eehm  | Follow up (WS)                   | Backchannel                    |                                |
| WT you mean teachers educators                           | Initiation (WS)                  | Elicitation                    | Confirm                        |
| WT yes ok another question don't you have questions?     | Follow up (WS)<br>Initiation (C) | Acknowledgement<br>Elicitation | Accept<br>Commit               |
| WT yes (student name)                                    | Initiation (WS)                  | Nomination                     |                                |
| WT ehmm what are the results of your research?           | Initiation (WS)                  | Elicitation                    | Inform: Genuine<br>Q           |
| WT ok  | Follow up (WS)                   | Acknowledgement                | Accept                         |
| WT imaginary research                                    | Follow up (WS)                   | Endorsement                    | Comment                        |
| WT in your area in your region                           | Initiation (WS)                  | Elicitation                    | Confirm                        |

|   |                                  |   |                                  |
|---|----------------------------------|---|----------------------------------|
| WT do you have competitors are there any kinder gardens schools in your region  | Initiation (WS)                  | Elicitation                             | Inform: Genuine Q                |
| WT and eemm so she has competitors what are you going to offer a new and better service in your kinder garden school  | Initiation (WS)                  | Elicitation                             | Inforl: Genuine Q                |
| WT they just keep them kinder gardens   | Initiation (WS)                  | Elicitation                             | Confirm                          |
| WT yes eem ok no questions? (0.3) thank you (student name)  | Initiation (C)<br>Follow up (WS) | Elicitation<br>Acknowledgement          | Commit<br>Accept                 |
| WT yes please   | Initiation (WS)                  | Directive                               | Nomination                       |
| WT good morning   | Response (WS)                    | Positive                                |                                  |
| WT thank you yes so what's your view about this ideal school that eem applying eem she is trying to join Islam eemm Islam eem in education with sociology and psychology so do you see that this an interesting idea. It is an important idea | Follow up (WS)<br>Initiation (C) | Endorsement<br>Elicitation              | Positive<br>Inform: Genuine Q    |
| WT yes (student name)   | Initiation (WS)                  | Directive                               | Nomination                       |
| WT it's private   | Initiation (WS)                  | Informative                             | Report                           |
| WT good   | Follow up (WS)                   | Endorsement                             | Positive                         |
| WT yes good another one   | Follow up (WS)<br>Initiation (C) | Endorsement<br>Directive                | Positive<br>Commit               |
| WT thank you another one another one yes (student name M)   | Follow up (WS)<br>Initiation (C) | Endorsement<br>Elicitation<br>Directive | Positive<br>Commit<br>Nomination |
| WT they are already   | Follow up                        | Acknowledgement                         | Accept                           |

|  |                                   |  |                                  |
|--|-----------------------------------|--|----------------------------------|
|  | (MS)                              |  |                                  |
| WT more scientific she's really ( ) to psychology and sociology  | Follow up (WS)                    | Endorsement                                  | Comment                          |
| WT yes (student name Afef)   | Initiation (WS)                   | Directive                                    | Nomination                       |
| WT good<br>another one<br>yes  | Follow up (WS)<br>Initiation (C)  | Endorsement<br>Elicitation<br>Directive (WS) | Positive<br>Commit<br>Nomination |
| WT the western   | Initiation (WS)                   | Informative                                  | Clue                             |
| WT good<br>yes (female student name)   | Follow up (WS)<br>Initiation (WS) | Endorsement<br>Directive                     | Positive<br>Nomination           |
| WT good (female student name) and our children our youth are not to be blamed you know this is a whole policy  | Follow up (WS)                    | Endorsement                                  | Positive                         |
| WT this is ( ) of government you know our prime minister said that eem we don't need any more literary eemm fields   | Initiation (C)                    | Informative                                  | Report                           |
| WT we should focus instead on scientific stream instead of literary stream because literary stream has no benefit  | Initiation (C)                    | Informative                                  | Report                           |
| WT so do you agree?  | Initiation (C)                    | Elicitation                                  | Agree                            |
| WT people in Asia people in Asia are really developing themselves why because they give such a great importance to the humanities  | Initiation (C)                    | Informative                                  | Report                           |
| WT we should first take care and consider the human before talking about technology so the human is our interest which is really which is the thing neglected and overlooked in our societies ok so we want to be a developed country but we are ignoring the most important element in the society which is the human ok so this is the prime minister and ( )is(.) | Initiation (C)                    | Informative                                  | Report                           |

|  |   |   |                                      |
|--|---|---|--------------------------------------|
| WT yes<br>there is a battle you know a battle is going on  | Follow up (WS)<br>Initiation (C)                        | Acknowledgement<br>Informative              | Accept<br>Report                     |
| WT against against Islam here so it's really important you know to teach courses of sociology and psychology we are not going name them courses of sociology and psychology at least we give them an introduction and we relate those eem topics to eem real life ok to make them practical courses because we really need education people are suffering and not only youth believe me the problem lies in old people | Initiation (C)  | Informative                                 | Report                               |
| WT more than youth because old people are producing youth ok so eeemm the majority are suffering from a crisis of identity here it's huge crisis of identity that as a postcolonial society we suffer from you know it's that dilemma as your friend said between imitating the westerners keeping our traditions and culture which is very difficult ok<br>so thank you no questions?<br>Yes                          | Initiation (C)<br><br>Follow up (WS)<br>Initiation (WS) | Informative<br><br>Endorsement<br>Directive | Report<br><br>Positive<br>Nomination |
| WT the location the geographical location  | Follow up (WS)  | acknowledgement                             | Accept                               |
| WT here in (city name) is it a big school a small school emm how many courses for example student can take per week yes and are there levels?  | Initiation (WS)   | Elicitation                                 | Inform: Genuine<br>Q                 |
| WT yees ahm  | Follow up (WS)  | Acknowledgement                             | Accept                               |
| WT ehm questions<br>yes please   | Initiation (C)  | Elicitation<br>Directive (WS)               | Commit<br>Nomination                 |
| WT investor yes investments so money the school needs money teachers instruments books etc the location so who will give you money   | Follow up (WS)<br>Initiation (WS)                       | Acknowledgement<br>Elicitation              | Accept<br>Inform: Genuine<br>Q       |

|  |  |   |   |
|--|--|---|---|
| WT this is the location you know you have a location but for the materials for example and its tools of teaching etc | Follow up (WS)                                       | Endorsement                             | Comment                                   |
| WT ehm so you will take a loan from the bank   | Initiation (WS)                                      | Elicitation                             | Confirm                                   |
| WT yes please  | Initiation (WS)                                      | Directive                               | Nomination                                |
| WT attend your school  | Follow up (WS)                                       | Backchannel                             |   |
| WT yes<br>yes  | Follow up (WS)<br>Initiation (WS)                    | Endorsement<br>Directive                | Positive<br>Nomination                    |
| WT do you have a strategy to attract people to your school   | Initiation (WS)                                      | Elicitation                             | Inform: Genuine Q                         |
| WT what is your strategy   | Initiation (WS)                                      | Elicitation                             | Inform: Genuine Q                         |
| WT shshsh<br>yes   | Initiation (C)                                       | Directive<br>Directive                  | Advisive: Warn<br>Nomination              |
| WT the purpose is a noble purpose and a lot of people  | Follow up (WS)                                       | Acknowledgement                         | Comment                                   |
| WT their children education yes good your name? Emm (student name) thank you<br>yes                                  | Follow up (WS)<br>Initiation (WS)<br>Initiation (WS) | Endorsement<br>Elicitation<br>Directive | Positive<br>Inform: Genuine<br>Nomination |
| WT good morning  | Response (WS)  | Positive                                |   |
| WT ahm   | Follow up (WS)                                       | Back channel                            |   |
| WT your ( )  | Follow up (WS)                                       | Acknowledgement                         | Repair                                    |
| WT ahm   | Follow up (WS)                                       | Backchannel                             |   |
| WT good  | Follow up  | Endorsement                             | Positive                                  |

|  |                                   |                            |                                  |
|--|-----------------------------------|----------------------------|----------------------------------|
|  | (WS)                              |                            |                                  |
| WT yes of course   | Response (WS)                     | Positive                   |                                  |
| WT well interesting gardening are you interested in gardening  | Follow up (WS)<br>Initiation (WS) | Endorsement<br>Elicitation | Positive<br>Inform: Genuine<br>Q |
| WT all of you?   | Initiation (C)                    | Elicitation                | Confirm                          |
| WT we do not have gardens here GARDENS   | Initiation (C)                    | Informative                | Report                           |
| WT yes   | Follow up (WS)                    | Acknowledgement            | Accept                           |
| WT yes   | Followw up (WS)                   | Acknowledgement            | Accept                           |
| WT they agree ( ) people when eem I don't think so   | Follow up (WS)                    | Endorsement                | Comment                          |
| WT be careful no it's risky you know   | Initiation (WS)                   | Directive                  | Advisive: Warn                   |
| WT is it a long video?   | Initiation (WS)                   | Elicitation                | Inform: Genuine<br>Q             |
| WT well many programs in France where they where people ( ) call specialised persons in gardening to decorate their gardens and eem believe me it's a fantastic work | Initiation (C)                    | Informative                | Report                           |
| WT the result is ( ) amazing (0. ) it's really beautiful (0.) it's beautiful and helps to relax you know=  | Initiation (C)                    | Informative                | Report                           |
| WT a genius ( ) for relaxation you know  | Initiation (C)                    | Informative                | Report                           |
| WT I am really interested in this I told you   | Initiation (C)                    | Informative                | Report                           |
| WT yes as n idea it is really interesting idea   | Follow up (WS)                    | Endorsement                | Comment                          |

|   |                                     |                            |                    |
|---|-------------------------------------|----------------------------|--------------------|
| WT fantastic<br>so your questions   | Follow up<br>(WS)<br>Initiation (C) | Endorsement<br>Elicitation | Positive<br>Commit |
| WT yes  | Initiation (WS)                     | Directive                  | Nomination         |
| WT I agree yes  | Follow up<br>(WS)                   | Endorsement                | Positive           |
| WT not all of them please   | Follow up<br>(WS)                   | Endorsement                | Comment            |
| WT the majority the majority yes  | Follow up<br>(WS)                   | Acknowledgement            | Accept             |
| WT people when they plan to have house the last thing they think about is   | Initiation (C)                      | Informative                | Report             |
| WT is having the garden they want large space many rooms but for a space to relax<br>and eem well they don't care about this yes I believe eem it's cultural you know this<br>is cultural | Initiation (C)                      | Informative                | Report             |
| WT yes  | Follow up<br>(WS)                   | Acknowledgement            | Accept             |
| WT and it is good you know  | Initiation (C)                      | Informative                | Report             |
| WT it's very good em to eat vegetables fresh vegetables an fruits from your garden it<br>is healthy it is beautiful and eem   | Initiation (C)                      | Informative                | Report             |
| WT we don't have garden yes I wish eemm   | Follow up<br>(WS)                   | Endorsement                | Comment            |
| WT yes (student name)   | Initiation (WS)                     | Directive                  | Nomination         |
| WT good   | Follow up<br>(WS)                   | Endorsement                | Positive           |
| WT yes  | Follow up<br>(WS)                   | Acknowledgement            | Accept             |
| WT I agree I strongly agree you know we love this thing but we don't have<br>knowledge you know they s  | Follow<br>up(WS)                    | Endorsement                | Comment            |

|   |                                   |                            |                                  |
|---|-----------------------------------|----------------------------|----------------------------------|
| WT they eem we need knowledge we need someone who's specialised in this to teach us yes (student name)  | Follow up (WS)<br>Initiation (WS) | Endorsement<br>Directive   | Comment<br>Nomination            |
| WT and since here many people are imitating the westerners how they dress how they eat eem how how they eeem lot of things  | Initiation (C)                    | Informative                | Report                           |
| WT so we need to imitate them in gardening  | Initiation (C)                    | Informative                | Report                           |
| WT yes thank you your name?   | Follow up (WS)<br>Initiation (WS) | Endorsement<br>Elicitation | Positive<br>Inform:<br>Genuine Q |
| WT ok yes please  | Initiation (WS)                   | Directive                  | Nomination                       |
| WT thank you yes your questions   | Follow up (WS)<br>Initiation (C)  | Endorsement<br>Elicitation | Positive<br>Commit               |
| WT good   | Follow up (WS)                    | Endorsement                | Positive                         |
| WT I agree  | Follow up (MS)                    | Endorsement                | Comment                          |
| WT yes  | Follow up (WS)                    | Acknowledgement            | Accept                           |
| WT well I don't think the problem lies in help services emergency services the problem lies in our culture it's culture driving is culture and we don't have this culture | Follow up (WS)                    | Endorsement                | Comment                          |
| WT yes the problem lays in our Algerians our citizens you see them how they drive   | Initiation (C)                    | Informative                | Report                           |
| WT do you see how they drive?   | Initiation (C)                    | Elicitation                | Agree                            |
| WT and the problem is not only with youth ok  | Initiation (C)                    | Informative                | Report                           |
| WT who normally are excited the problem is even with old people who do not obey   | Initiation (C)                    | Informative                | Report                           |



|  |  |   |                                   |
|--|--|---|-----------------------------------|
| WT it is a culture but we don't have this culture the problem lies in people   | Initiation (C)                                     | Informative                             | Report                            |
| WT yes (student name)  | Initiation (WS)                                    | Directive                               | Nomination                        |
| WT yes very good<br>what about this device you know this is technological<br>advanced sophisticated device from where did you get this idea? | Follow up (WS)<br>Initiation (WS)                  | Endorsement<br>Elicitation              | Positive Inform:<br>GenuineQ      |
| WT ( )   | Initiation (WS)                                    | Elicitation                             | Confirm                           |
| WT where?  | Initiation (WS)                                    | Elicitation                             | Inform: Genuine Q                 |
| WT Germany   | Follow up (WS)                                     | Acknowledgement                         | Repair                            |
| WT yes   | Follow up (WS)                                     | Acknowledgement                         | Accept                            |
| WT ahm   | Follow up (WS)                                     | Backchannel                             |                                   |
| WT ok no questions<br>thanks ( )<br>next one next one one of you? yes  | Initiation (C)<br>Follow up (WS)<br>Initiation (C) | Elicitation<br>Endorsement<br>Directive | Confirm<br>Positive<br>Nomination |
| WT ahm   | Follow up (WS)                                     | Back channel                            |                                   |
| WT ahm   | Follow up (WS)                                     | Back channel                            |                                   |
| WT yes   | Follow up (WS)                                     | Acknowledgement                         | Accept                            |
| WT your questions  | Initiation (C)                                     | Elicitation                             | Commit                            |
| WT what is?  | Initiation (WS)                                    | Elicitation                             | Repeat                            |
| WT the new in your project   | Initiation (WS)                                    | Elicitation                             | Restating elicit                  |

|   |   |   |                            |
|---|---|---|----------------------------|
| WT shshsh   | Initiation (C)                                      | Directive                                     | Advisive: Warn             |
| WT I agree yes  | Follow up (WS)                                      | Endorsement                                   | Positive                   |
| WT yes so why this term extra large                               | Initiation (WS)                                     | Elicitation                                   | Inform: Genuine Q          |
| WT and why why did you choose it                                  | Initiation (WS)                                     | Elicitation                                   | Inform: Genuine Q          |
| WT you want just to relate this business to magazine              | Initiation (WS)                                     | Elicitation                                   | Confirm                    |
| WT to show that eem you may give ( ) served be qualified services | Initiation (WS)                                     | Elicitation                                   | Confirm                    |
| WT ( )yes<br>any question no<br>your name                         | Follow up (WS)<br>Initiation (C)<br>Initiation (WS) | Acknowledgement<br>Elicitation<br>Elicitation | Accept<br>Commit<br>Inform |
| WT next one next one so I call                                    | Initiation (C)                                      | Elicitation                                   | Commit                     |
| WT shshsh   | Initiation (C)                                      | Directive                                     | Advisive: Warn             |
| WT yes  | Follow up (WS)                                      | Acknowledgement                               | Accept                     |
| WT why are you studying   | Follow up (WS)                                      | Acknowledgement                               | Accept                     |
| WT shshsh   | Initiation (C)                                      | Directive                                     | Advisive: Warn             |
| WT yes your questions   | Initiation (C)                                      | Elicitation                                   | Commit                     |
| WT ahm questions are you interested in this project               | Initiation (C)                                      | Elicitation                                   | Inform: Genuine Q          |
| WT why  | Initiation (WS)                                     | Elicitation                                   | Inform: Genuine Q          |
| WT we don't have what?  | Initiation (WS)                                     | Elicitation                                   | Repeat                     |

|  |                                    |                          |   |
|--|------------------------------------|--------------------------|---|
| WT so why this project why did you choose cakes?   | Initiation (WS)                    | Elicitation              | Inform: Genuine Q                             |
| WT because we don't have big shop for cakes  | Follow up (WS)                     | Acknowledgement          | Accept  |
| WT you're specialised for wedding cakes  | Initiation (WS)                    | Elicitation              | Confirm                                       |
| WT and you will deliver your eem product to three wilayas here in Algeria  | Initiation (WS)                    | Elicitation              | Confirm                                       |
| WT how are you going to deliver this product so you are living in (city name) yes and how can people from (city names) hear about it?  | Initiation (WS)                    | Elicitation              | Inform: Genuine Q                             |
| WT yes so why why did you choose to extend your business from the very beginning why you don't start here in (city name) and then you'll gain popularity of course and extend your business why did you think about these long term goals before the short term ones what is your quality here do you think that people in(city name) are not interested in having cakes in making wedding cakes | Initiation (WS)                    | Elicitation              | Inform: Genuine Q                             |
| WT I want her to answer not your answer this her project yes why people in (city names) and not people from your region you know when you talked about creating a business we said we want to create a business to solve problem in our environment yes so why did you think what makes you think of (three city names) and not here in (city name)  | Initiation (WS)<br>Initiation (WS) | Directive<br>Elicitation | Mandative:<br>Instruction<br>Restating Elicit |
| WT aaa ok so as a short term goal you will start here then you will extend your business this is the idea  | Initiation (WS)                    | Elicitation              | Confirm                                       |
| WT eem yes   | Follow up (WS)                     | Acknowledgement          | Accept  |
| WT hhh I was not following   | Initiation (C)                     | Joke                     |   |
| WT today's cake ( ) flowers ( )there is really development   | Initiation (C)                     | Informative              | Report  |
| WT today you know I had a student three years ago she was in this department her   | Initiation (C)                     | Informative              | Report  |

|   |                                   |                                |                             |
|---|-----------------------------------|--------------------------------|-----------------------------|
| name is (name) I don't know if you know her and she is excellent you know                                   |                                   |                                |                             |
| WT she makes amazing cakes amazing wedding cakes she is professional  | Initiation (C)                    | Informative                    | Report                      |
| WT you know it's easy to learn these things today because we have these programs<br>Yes yes (student name)  | Initiation (C)<br>Initiation (WS) | Informative<br>Directive       | Report<br>Nomination        |
| WT YES  | Follow up (WS)                    | Acknowledgement                | Accept                      |
| WT thank you<br>and the last one is the last one is (man student name)harry up we need to finish this today | Follow up (WS)<br>Initiation (MS) | Endorsement<br>Elicitation     | Positive<br>Commit          |
| WT you can say same routine   | Follow up (MS)                    | Acknowledgement                | Repair                      |
| WT good   | Follow up (MS)                    | Endorsement                    | Positive                    |
| WT and where is its location  | Initiation (MS)                   | Elicitation                    | Inform: Genuine Q           |
| WT good   | Follow up (MS)                    | Endorsement                    | Positive                    |
| WT yes<br>have you heard about this   | Follow up (WS)<br>Initiation (C)  | Acknowledgement<br>Elicitation | Accept<br>Inform: Genuine Q |
| WT about that park the dream as ( ) yes   | Initiation (C)                    | Informative                    | Report                      |
| WT for ( ) hhh  | Follow up (MS)                    | Endorsement                    | Comment                     |
| WT good   | Follow up (MS)                    | Endorsement                    | Positive                    |
| WT very good ( )  | Follow up (MS)                    | Endorsement                    | Positive                    |
| WT yes for the services you going to offer it's reasonable  | Follow up (MS)                    | Endorsement                    | Comment                     |

|   |   |   |   |
|---|---|---|---|
| WT yes I agree so the reasons behind his business are very clear there is a problem and he's solving this problem by finding this park but questions yes your questions very ambitious project because it's very big it's very large it needs money it needs people yes yes (male student name) | Follow up (MS)<br><br>Initiation (C)<br><br>Initiation (MS) | Endorsement<br><br>Elicitation<br><br>Directive | Comment<br><br>Commit<br><br>Nomination |
| WT you think because the space ( ) are imagining your park where exactly  | Initiation (MS)   | Elicitation                                     | Inform: Genuine Q                       |
| WT yes I agree  | Follow up (WS)  | Acknowledgement                                 | Accept                                  |
| WT it's very touristic people are going there especially in winter and you know we don't have really qualified places to relax eeem we don't have security s well   | Initiation (C)  | Informative                                     | Report                                  |
| WT (city name) is not really a dead city if we had principles and responsables eeem will cover the needs of its citizens not really dead because we have a lot of good touristic eeem   | Initiation (C)  | Informative                                     | Report                                  |
| WT sites here in (city name) yes  | Follow up (WS)  | Acknowledgement                                 | Accept                                  |
| WT yes I agree so the money (male student name)   | Follow up (WS)<br>Initiation (MS)                           | Acknowledgement<br>Elicitation                  | Accept<br>Inform: Genuine Q             |
| WT will you take a loan from the bank do you have the money   | Initiation (MS)   | Elicitation                                     | Inform: Genuine Q                       |
| WT there are investors  | Follow up (MS)  | Endorsement                                     | Comment                                 |
| WT she will be the investor   | Follow up (MS)  | Endorsement                                     | Comment                                 |
| WT yes  | Follow up (WS)  | Acknowledgement                                 | Accept                                  |
| WT a park?  | Initiation (WS)   | Elicitation                                     | Inform: Genuine Q                       |
| WT ahm so it's a project  | Initiation (WS)   | Elicitation                                     | Confirm                                 |

|  |                                   |                          |                        |
|--|-----------------------------------|--------------------------|------------------------|
| WT questions   | Initiation (C)                    | Elicitation              | Commit                 |
| WT yes as a project it's very good yes for everybody for the investor for the customers=   | Follow up (MS)                    | Endorsement              | Positive               |
| WT yes thank you (male student name)yes (female student name)the last one  | Follow up (MS)<br>Initiation (WS) | Endorsement<br>Directive | Positive<br>Nomination |
| WT yes   | Follow up (WS)                    | Back channel             |                        |
| WT thank you<br>yes (male student name)  | Follow up (WS)<br>Initiation (MS) | Endorsement<br>Directive | Positive<br>Nomination |
| WT ahm   | Follow up (MS)                    | Backchannel              |                        |
| WT yes   | Follow up (WS)                    | Acknowledgement          | Accept                 |
| WT what do you mean by putting home notifications  | Initiation (WS)                   | Elicitation              | Clarify                |
| WT yes so let's imagine this do we call you t ten o'clock for example and we say that we want eeem pasta for example for lunch and the ( ) of course of the meal eeem so eem we imagine you doing that job | Initiation (WS)                   |                          |                        |
| WT alone   |                                   |                          |                        |
| WT yes you'll be the chief so are you the manager the chef what is your position   | Initiation (WS)                   | Elicitation              | Inform:Genuine<br>Q    |
| WT so you're the manager of the restaurant   | Follow up (WS)                    | Endorsement              | Comment                |
| WT yes good  | Follow up (WS)                    | Endorsement              | Positive               |
| WT WHAT'S?   | Initiation (WS)                   | Elicitation              | Repeat                 |

|   |                                   |                            |                            |
|---|-----------------------------------|----------------------------|----------------------------|
| WT the name of the restaurant   | Follow up (WS)                    | Acknowledgement            | Accept                     |
| WT no mad ( )   | Follow up (WS)                    | Acknowledgement            | Accept                     |
| WT ahm yes questions  | Initiation (C)                    | Elicitation                | Commit                     |
| WT the money  | Follow up (WS)                    | Acknowledgement            | Repair                     |
| WT so the prices are not cheap  | Initiation (WS)                   | Informative                | Report                     |
| WT yes good<br>HOME DELIVERY the price of home delivery   | Follow up (WS)<br>Initiation (WS) | Endorsement<br>Elicitation | Positive Inform: Genuine Q |
| WT so it depends  | Follow up (WS)                    | Endorsement                | Comment                    |
| WT there are a lot of people especially in Algeria would not have this culture of giving a tip so you do not rely on this | Initiation (WS)                   | Informative                | Report                     |
| WT you need to include the price of home delivery in the dish you know  | Initiation (WS)                   | Informative                | Report                     |
| WT yes?<br>WT no questions  | Initiation (WS)<br>Initiation (C) | Elicitation<br>Elicitation | Repeat<br>Commit           |
| WT thank you (student name) so did you bring your topics  | Follow up (WS)<br>Initiation (C)  | Endorsement<br>Elicitation | Positive Inform: Genuine Q |

**Appendix 6: Woman teacher talk to students (WT-S) (Lesson 6)**

| <b>Utterance</b>  | <b>Head Act</b>                  | <b>Primary Class</b>           | <b>Subclass</b>                |
|---|----------------------------------|--------------------------------|--------------------------------|
| WT so we are going to see emm another lesson in ( ) of course this lesson is about vocabulary at the hotel the vocabulary you need when you book a room in a hotel okay so this sounds easy for you because you did not experience this but believe me for not eem making a reservation for a non native speaker is a challange okay because you are going to hear words that | Initiation (C)                   | Informative                    | Frame                          |
| WT that they look not familliar okay we will try to cover many words many new words today   | Initiation (C)                   | Informative                    | Frame                          |
| WT you'll watch three videos then will have an exercice the exercice will have a title exercice that you will see in exams and it's filling the gaps based on the listening emm and students told me that it's not something new you are used to have listening in oral expression exams  | Initiation (C)                   | Informative                    | Frame                          |
| WT good   | Follow up (WS)                   | Endorsement                    | Positive                       |
| WT yes so here the guest of course the guest is the person who comes at a hotel to make reservation or to another term another term for making reservation is?  | Initiation (C)                   | Elicitation                    | Inform:<br>Display Q           |
| WT to book a room to book a room yes so the guest here comes and eemm he is in front of what? the reception or or? another term the reception the desk helper this term you have seen this before yes so and he is making?  | Follow up (WS)<br>Initiation (C) | Acknowledgement<br>Elicitation | Accept<br>Inform:<br>Display Q |
| WT he is check in yes so we have new terms new vocabulary what are the new words we have seen?  | Follow up (WS)<br>Initiation (C) | Acknowledgement<br>Elicitation | Accept<br>Inform:<br>Display Q |
| WT the registration book yes  | Follow up (WS)                   | Acknowledgement                | Accept                         |



|   |                                      |                                    |                                    |
|---|--------------------------------------|------------------------------------|------------------------------------|
| WT the key card the key card or the keys  | Follow up (WS)                       | Acknowledgement                    | Accept                             |
| WT yes  | Initiation (WS)                      | Directive                          | Nomination                         |
| WT to check in so what is to check in? you have seen check in in a  | Initiation (C)                       | Elicitation                        | Inform                             |
| WT yes<br>what what do you check in in in the airport?  | Follow up (WS)<br>Initiation (C)     | Acknowledgement<br>Elicitation     | Accept<br>Inform:<br>Display Q     |
| WT in the airport   | Responce (WS)                        | Positive                           | /                                  |
| WT the passport so you check in your luggage to check in your package and you confirm information on your passport and ticket while in a hotel you check in | Follow up (WS)<br><br>Initiation (C) | Acknowledgement<br><br>Elicitation | Accept<br><br>Inform:<br>Display Q |
| WT your room you confirm your reservation   | Follow up (WS)                       | Acknowledgement                    | Accept                             |
| WT sorry and this reservation was made through what?  | Initiation (C)                       | Elicitation                        | Inform:<br>Display Q               |
| WT yes?   | Initiation (WS)                      | Elicitation                        | Repeat                             |
| WT yes online<br>or or?   | Follow up (WS)<br>Initiation (C)     | Acknowledgement<br>Elicitation     | Accept<br>Inform:<br>Display Q     |
| WT or by phone<br>or?   | Follow up (WS)<br>Initiation (C)     | Acknowledgement<br>Elicitation     | Accept<br>Inform:<br>Display Q     |
| WT through a travel agency very good okey   | Follow up (WS)                       | Endorsement<br>Elicitation         | Positive<br>Inform:                |

|   |   |   |  |
|---|---|---|--|
| so you go to the desk ( ) to the reception and you confirm your reservation okey so what are the questions asked during the checking process?   | Initiation (C)  |   | Display Q                                    |
| WT do you have a reservation yes I have a reservation the next question   | Follow up (WS)<br>Initiation (C)                        | Acknowledgement                                 | Accept                                       |
| WT Under what name good yes then  | Follow up (WS)  | Endorsement                                     | Positive                                     |
| WT to sign in the registration book yes then?   | Follow up (WS)  | Acknowledgement                                 | Accept                                       |
| WT good time of booking time eemm good durability of the stay okey in other videos we have this question and their departure for exemple yes and then the guest has the right to ask some questions what are the questions? | Follow up (WS)<br>Initiation (C)                        | Endorsement<br>Elicitation                      | Positive<br>Inform:<br>Display Q             |
| WT the location information about the location yes location he is it intersted in what? as a guest he is interested in what you are guest   | Follow up (WS)<br>Initiation (C)                        | Acknowledgement<br>Elicitation                  | Accept<br>Inform:<br>Display Q               |
| WT and you are new in this town you are interested in shops shops restaurants cofees  | Follow up (WS)  | Acknowledgement                                 | Accept                                       |
| WT yes the view views the beautiful view the sea the ( )okay yes what else? things that are not in this video things as a guest you are interested to have in a hotel yes   | Follow up (WS)<br>Initiation (C)<br><br>Initiation (WS) | Acknowledgement<br>Elicitation<br><br>Directive | Accept<br>Inform:<br>Genuine Q<br>Nomination |
| WT the food   | Follow up (WS)  | Acknowledgement                                 | Accept                                       |
| WT the pool good swimming pool yes there are hotels that have swimming pools  | Follow up (WS)  | Endorsement                                     | Positive                                     |
| WT yes yes in a room or that common communal one yes  | Follow up (WS)<br>Initiation                            | Endorsement<br>Directive                        | Positive<br>Nomination                       |

|   |                                   |                                |                           |
|---|-----------------------------------|--------------------------------|---------------------------|
|   | (WS)                              |                                |                           |
| WT yes entertainment shops<br>yes   | Follow up (WS)<br>Initiation (WS) | Acknowledgement<br>Directive   | Accept<br>Nomination      |
| WT ehm internet connexion ehm ( )   | Follow up (WS)                    | Acknowledgement                | Accept                    |
| WT yes okay so let's see another video  | Initiation (C)                    | Directive                      | Mandative:<br>Instruction |
| WT so our guest has made a reservation by phone and he was asked ask some questions<br>what are the questions by phone yes  | Initiation (C)                    | Elicitation                    | Inform:<br>Display Q      |
| WT room yes ahm ahm<br>yes  | Follow up (WS)<br>Initiation (WS) | Acknowledgement<br>Directive   | Accept<br>Nomination      |
| WT yes how long you will be staying with us?  | Follow up (WS)                    | Acknowledgement                | Accept                    |
| WT (WS name)  | Initiation (WS)                   | Directive                      | Nomination                |
| WT the size of the room yes   | Follow up (WS)                    | Acknowledgement                | Accept                    |
| WT so after making the reservation of course making the reservation by phone the most important question is the day of arrival and departure the duration of the stay                                   | Initiation (C)                    | Informative                    | Report                    |
| WT yes<br>the type of room is it a single bedroom it is a case  | Follow up (WS)<br>Initiation (C)  | Acknowledgement<br>Informative | Accept<br>Report          |
| WT yes double room<br>it depends so once you make the reservation by phone by e-mail through a travel agency you go your day on your day of arrival you go to the desk ( ) to the reception to check in | Follow up (WS)<br>Initiation (C)  | Acknowledgement<br>Informative | Accept<br>Report          |

|  |   |   |  |
|--|---|---|--|
| yes check it means that you confirm your reservation and you take your keys okay you take the keys or the key                              |   |   |  |
| WT card the key card<br>to have access to your room okay so what are the questions the guest asks while he is or she's checking<br>yes you | Follow up (WS)<br>Initiation (C)<br><br>Initiation (WS) | Acknowledgement<br>Elicitation<br><br>Directive | Accept<br>Inform:<br>Display Q<br>Nomination |
| WT ehm   | Follow up (C)   | Backchannel                                     |  |
| WT yes   | Follow up (WS)  | Acknowledgement                                 | Accept                                       |
| WT anyway so he asks for the food  | Follow up (WS)  | Endorsement                                     | Comment                                      |
| WT he asks for the gym he asks for   | Follow up (WS)  | Acknowledgement                                 | Accept                                       |
| WT yes the laundry ahm   | Follow up (WS)  | Acknowledgement                                 | Accept                                       |
| WT and the desk ( ) asks him whether he wants smoking or non smoking room  | Follow up (WS)  | Acknowledgement                                 | Accept                                       |
| WT a single or a double room yes   | Follow up (WS)  | Acknowledgement                                 | Accept                                       |
| WT the breakfast and dinner yes time   | Follow up (WS)  | Acknowledgement                                 | Accept                                       |
| WT the size of the room I said single or double bed yes  | Follow up (WS)  | Acknowledgement                                 | Accept                                       |
| WT the laundry service   | Follow up (WS)  | Acknowledgement                                 | Accept                                       |
| WT to fill in the form yes you need to fill in the form  | Follow up (WS)  | Acknowledgement<br>Elicitation                  | Accept<br>Inform:                            |

|  |                                      |                                |                                       |
|--|--------------------------------------|--------------------------------|---------------------------------------|
| and in the form what do we have?   | Initiation (C)                       |                                | Display Q                             |
| WT the name  | Follow up (WS)                       | Acknowledgement                | Accept                                |
| WT yes the number of the flight date   | Follow up (WS)                       | Acknowledgement                | Accept                                |
| WT good<br>lets see the last video   | Follow up (WS)<br>Initiation (C)     | Endorsement<br>Directive       | Positive<br>Mandative:<br>Instruction |
| WT thank you for watching so we have seen very useful expressions for a non native speakers  | Initiation (C)                       | Informative                    | Recapitulate                          |
| WT you know that might look basic but it's not really basic because as you see non native speakers are not used to hear such expressions as give me an example as? | Initiation (C)<br><br>Initiation (C) | Informative<br><br>Elicitation | Report<br><br>Inform                  |
| WT ( )   | Follow up (WS)                       | Acknowledgement                | Accept                                |
| WT breaking up   | Follow up (WS)                       | Acknowledgement                | Accept                                |
| WT ( )   | Follow up (WS)                       | Acknowledgement                | Accept                                |
| WT yes breaking up breaking up yes<br>so here do you agree that spelling your name on the phone can be a challenge for non native non native speakers?             | Follow up (WS)<br>Initiation (C)     | Acknowledgement<br>Elicitation | Accept<br>Agree                       |
| WT yes   | Follow up (WS)                       | Acknowledgement                | Accept                                |
| WT and numbers as well good so she had asked him about what? she had asked him some questions yes  | Follow up (WS)<br>Initiation         | Endorsement<br>Elicitation     | Positive<br>Inform:Display<br>Q       |

|  |                                   |                                |                             |
|--|-----------------------------------|--------------------------------|-----------------------------|
|  | (WS)                              |                                |                             |
| WT under what name of course you start with name   | Follow up (WS)                    | Acknowledgement                | Accept                      |
| WT and then?   | Initiation (WS)                   | Elicitation                    | Inform: Display Q           |
| WT she asks him about his name and then  | Follow up (WS)<br>Initiation (WS) | Acknowledgement<br>Elicitation | Accept<br>Inform: display Q |
| WT the way of making reservation yes   | Follow up (WS)                    | Acknowledgement                | Accept                      |
| WT then the number of credit card and then the expiry date of the credit card yes  | Follow up (WS)                    | Acknowledgement                | Accept                      |
| WT yes ehm and then?   | Initiation (C)                    | Elicitation                    | Inform: Display Q           |
| WT she realised that there has been a mistake in the system and as a result this guest is not really booked the day he wants so she? | Initiation (C)                    | Elicitation                    | Inform: Display Q           |
| WT upgrade upgrades him in or to a spa suit yes and when she made that exchange that change he asks about something                  | Follow up (WS)<br>Initiation (C)  | Acknowledgement<br>Elicitation | Accept<br>Inform: Display Q |
| WT what difference the difference the rate is there a difference?  | Follow up (WS)<br>Initiation (WS) | Acknowledgement<br>Elicitation | Accept<br>Inform: Display Q |
| WT free of charge yes ehm yes that's all that are all the questions there is something   | Follow up (WS)<br>Initiation (WS) | Acknowledgement<br>Informative | Comment<br>Clue             |
| WT yes when she rate when she checked the information she said that we have no ( ) which means that there is no?                     | Initiation (WS)                   | Elicitation                    | Inform: Display Q           |

|   |                                      |                                |  |
|---|--------------------------------------|--------------------------------|--|
| WT no room okey so ( )is room yes<br>so this is the conversation well we move to ehm vocabulary so you write all the vocabulary we have seen and things we haven't seen on the video  | Follow up<br>(WS)<br>Initiation (C)  | Acknowledgement<br>Informative | Comment<br>Frame                           |
| WT So write with me   | Initiation (C)                       | Directive                      | Mandative:<br>Instruction                  |
| WT the joining rooms bagage   | Response<br>(WS)                     | Positive                       |  |
| WT amnities a m n i t i e s   | Response<br>(WS)                     | Positive                       |  |
| WT to book to check in to check out ( )   | Response<br>(WS)                     | Positive                       |  |
| WT bellboy yes b e double l boy   | Response<br>(WS)                     | Positive                       |  |
| WT book booked yes hostel hotel manager house keeping swimingpool king size bed<br>kitchenette  | Response<br>(WS)                     | Positive                       |  |
| WT kitchenettes   | Response<br>(WS)                     | Positive                       |  |
| WT yes  | Initiation<br>(WS)                   | Directive                      | Nomination                                 |
| WT I will read I will read them and explain word by word okey   | Response<br>(WS)                     | Positive                       |  |
| WT they charge ( ) luggage card maximum capacity motels ( ) rate reservation room<br>service single bed sofabled the weekend balley the queue and the last one workout room<br>workout room so write down your words and then we will explain them                    | Initiation (C)<br><br>Initiatoin (C) | Directive<br><br>Directive     | Dictation<br><br>Mandative:<br>Instruction |
| WT So concerning the presentation I hope that this week so bring me your written form<br>this week okay yes on Wednesday two pages written in a correct clear organized clean<br>okay way two pages you summarize your project yes the project you have presented and | Initiation (C)                       | Directive                      | Mandative:<br>Instruction                  |

|   |                                  |                                |                                 |
|---|----------------------------------|--------------------------------|---------------------------------|
| Let's see a make I m planning a makeup session make up sessions yes and with you I have only two sessions so let's see your free time when will you be free this week? This week? give me your time table yes give me your time table from Sunday to Thursday | Initiation (C)                   | Elicitation                    | Inform:<br>Genuine Q            |
| WT yes  | Response (WS)                    | Positive                       |                                 |
| WT this is when you study   | Initiation (WS)                  | Elicitation                    | Confirm                         |
| WT from 9.00 to 14.00 pm  | Initiation (WS)                  | Elicitation                    | Confirm                         |
| WT I think it's not suitable Sunday yes so Monday   | Follow up (WS)                   | Acknowledgement                | Comment                         |
| WT from nine to to eleven yes so Monday you have Monday from so I will take many sessions and see with the administration you know because we have problem of rooms so will see Monday from 9 :30to 11:00 yes and Tuesday                                     | Initiation (C)                   | Informative                    | Frame                           |
| WT okey so let's see are there new words you have seen on the board   | Initiation (C)                   | Elicitation                    | Inform:<br>Genuine Q            |
| WT new?   | Initiation (WS)                  | Elicitation                    | Confirm                         |
| WT yes all of them?   | Initiation (WS)                  | Elicitation                    | Inform:<br>Genuine Q            |
| WT few?   | Initiation (WS)                  | Elicitation                    | Confirm                         |
| WT most of them   | Follow up (WS)                   | Acknowledgement                | Accept                          |
| WT yes the same thing as the previous group so lets start with the joinning rooms so what are the joining rooms from the word the joining   | Follow up (WS)<br>Initiation (C) | Acknowledgement<br>Elicitation | Comment<br>Inform:<br>Display Q |
| WT two rooms that are bordered together by what? by one door okey   | Follow up (WS)                   | Acknowledgement                | Comment                         |



|  |                                  |                                |                      |
|--|----------------------------------|--------------------------------|----------------------|
|  | Initiation                       | Elicitation                    | Check                |
| WT we have we have a lot of homes have this kinds of rooms   | Initiation (C)                   | Informative                    | Report               |
| WT yes amenities amenities so what are the amenities? when you go and you make a reservation you usually ask the desk ( ) about the amenities which means the local facilities like stores like super markets like shops like restaurants in the area of the hotel   | Initiation (C)                   | Informative                    | Report               |
| WT amenities stores shops restaurants in the area where the hotel is situated you know a lot of people are new in this town and they don't have emm information about the scores the shops ect so you ask for amenities yes  | Response (WS)                    | Positive                       |                      |
| WT attractions yes many tourists go to particular town for attractions like parks like museums like gardens  | Follow up (WS)<br>Initiation (C) | Acknowledgement<br>Informative | Accept<br>Report     |
| WT okey baggage  | Initiation (C)                   | Elicitation                    | Inform:<br>Display Q |
| WT luggage bags your bags ok   | Follow up (WS)                   | Acknowledgement                | Accept               |
| WT bed and breakfast bed and breakfast you know bed and breakfast it's not the way you think bed and breakfast it is a sort of home home that serves bed and breakfast it's cheap it's a sort of a cheap hotel ok so it is called bed and breakfast there are no other services only bed and breakfast no dinner no ( ) no laundry | Initiation (C)                   | Informative                    | Report               |
| WT it's not motel in motel we find dinner for example we find other services but this is strictly bed and breakfast okey   | Follow up (WS)                   | Acknowledgement                | Repair               |
| WT and it is called like this bed and breakfast bellboy who is the bellboy? we have seen this word in a conversation   | Initiation (WS)                  | Elicitation                    | Inform:<br>Display Q |
| WT yes who helps you to carry your luggage yes yes   | Follow up                        | Acknowledgement                | Accept               |

|  |                                      |                                |                                    |
|--|--------------------------------------|--------------------------------|------------------------------------|
| and you need to give him what?   | (WS)<br>Initiation<br>(WS)           | Elicitation                    | Inform:<br>Display Q               |
| WT yes<br>to book to book to book to make reservation  | Follow up<br>(WS)<br>Initiation (C)  | Acknowledgement<br>Informative | Accept<br>Report                   |
| WT to arrange your stay in the hotel booked booked I am afraid that the hotel is booked  | Follow up<br>(WS)                    | Acknowledgement                | Accept                             |
| WT yes very good<br>'brochure' 'brochure' we have seen this yes in translation   | Follow up<br>(WS)<br>Initiation (C)  | Endorsement<br>Elicitation     | Positive<br>Inform:<br>Display Q   |
| WT it's about what it's about sites of amenities attractions tourists all the guest needs<br>okey especially people who are new in a town                          | Initiation (C)                       | Informative                    | Report                             |
| WT yes   | Follow up<br>(WS)                    | Acknowledgement                | Accept                             |
| WT 'brochure' it's a kind of a catalogue ehm catalogue yes it's a kind of catalogue that<br>contains all information services sites of attractions its restaurants | Initiation (C)                       | Informative                    | Report                             |
| WT parks amenities of attraction<br>check in check in  | Follow up<br>(WS)<br>Initiation (C)  | Acknowledgement<br>Elicitation | Accept<br>Inform:<br>Display Q     |
| WT you go to the front desk and you confirm your reservation and you take your keys or<br>your key card ok<br>check out  | Initiation (C)<br><br>Initiation (C) | Informative<br><br>Elicitation | Report<br><br>Inform:<br>Display Q |
| WT it's when you're going to leave it's to return back the key and?  | Follow up<br>(WS)<br>Initiation (C)  | Acknowledgement<br>Elicitation | Accept<br>Inform:<br>Display Q     |
| WT and take the bill yes<br>Complementary?   | Follow up<br>(WS)                    | Acknowledgement<br>Elicitation | Accept<br>Inform:                  |

|   |  |   |  |
|---|--|---|--|
|   | Initiation (C)                                     |   | Display Q                                |
| WT Complementary things are things that are free of charge things that you find in a room you can use free like soap like shampoo towels ( ) etc and you know when you go to the luxurious hotels you find a lot of brands yes so you can ( ) your salary | Initiation (C)                                     | Informative                                   | Report                                   |
| WT yes damage charge damage charge  | Initiation (C)                                     | Elicitation                                   | Inform:<br>Display Q                     |
| WT if you broke something yes you pay for yes you need to pay the damage charge deposit   | Follow up (WS)<br>Initiation (C)                   | Acknowledgement<br>Elicitation                | Accept<br>Inform:<br>Display Q           |
| WT half price to make sure that this is your room   | Initiation (C)                                     | Informative                                   | Report                                   |
| WT yes this is the deposit yes deposit  | Follow up (WS)                                     | Acknowledgement                               | Accept                                   |
| WT yes yes yes it is  | Follow up (WS)                                     | Acknowledgement                               | Accept                                   |
| WT so we are trying to escape Arabic but no way   | Initiation (WS)                                    | Informative                                   | Expressive                               |
| WT double bed double bed so it's a bed for two people   | Initiation (C)                                     | Informative                                   | Report                                   |
| WT yes floor floor  | Initiation (C)                                     | Elicitation                                   | Inform:<br>Display Q                     |
| WT good<br>the flat desk the front desk it's the desk in front of the reception   | Follow up (WS)<br>Initiation (C)                   | Endorsement<br>Informative                    | Positive<br>Report                       |
| WT yes<br>the geust the geust it's the person who's stayin in the hotel hostel<br>hostel  | Follow up (WS)<br>Initiation (C)<br>Initiation (C) | Acknowledgement<br>Informative<br>Elicitation | Accept<br>Report<br>Inform:<br>Display Q |
| WT we usually find youth hostel   | Initiation (C)                                     | Informative                                   | Clue                                     |

|    |   |  |   |  |
|----|---|--|---|--|
| WT | 'auberge auberge' hostel so it's a type of cheap hotel where you do not expect  | Initiation (C)   | Informative                                       | Report                                       |
| WT | many services okey 'un auberge' in every town we have hostel  | Initiation (C)   | Informative                                       | Report                                       |
| WT | it's very cheap usually for young people who like to mix up with others   | Initiation (C)   | Informative                                       | Report                                       |
| WT | there is no privacy yes<br>hotel manager? so the hotel manager is the one who who' s in charge housekeeping house<br>keeping the mate the mate responsible for cleaning the house cooking food exetra<br>indoor pool the indoor pool? | Follow up (WS)<br>Initiation (C)<br><br>Initiation (C) | Acknowledgement<br>Informative<br><br>Elicitation | Accept<br>Report<br><br>Inform:<br>Display Q |
| WT | yes where the guests can swim<br>the inn the inn  | Follow up (WS)<br>Initiation (WS)                      | Acknowledgement<br>Elicitation                    | Accept<br>Inform:<br>Display Q               |
| WT | the inn yes it's a hotel it's another term for a hotel  | Response (WS)  | positive  |  |
| WT | cheap no well it's not very cheap hotel it's a hotel it's emm one of the ( ) of a hotel<br>yes king size bed  | Response (WS)<br><br>Initiation (WS)                   | Positive<br><br>Elicitation                       | <br><br>Inform:<br>Display Q                 |
| WT | extra large very large<br>Kitchenette from?   | Follow up (WS)<br>Initiation (C)                       | Acknowledgement<br>Elicitation                    | Accept<br>Inform:<br>Display Q               |
| WT | kitchen which means that some rooms have an area for cooking small fridge for<br>example kitchenette<br>late charge late charge   | Follow up (WS)<br>Initiation (C)<br>Initiation (C)     | Acknowledgement<br>Informative<br>Elicitation     | Accept<br>Report<br>Inform:<br>Display Q     |

|   |                                      |                                    |                                    |
|---|--------------------------------------|------------------------------------|------------------------------------|
|   |                                      |                                    |                                    |
| WT so normally you check out at eight o'clock today but you are late you went to the front desk at twelve so you need to pay the late charge<br>lineage lineage the lineage things you find in your bed on your bed like? | Initiation (C)<br><br>Initiation (C) | Informative<br><br>Elicitation     | Report<br><br>Inform:<br>Display Q |
| WT pillow sheet blankets ok<br>the lobby  | Follow up (WS)<br>Initiation (C)     | Acknowledgement<br>Elicitation     | Accept<br>Inform:<br>Display Q     |
| WT lobby so please if I hear one Arabic word this means you'll be excluded okay I mean it because I have warned you is that clear?  | Initiation (WS)                      | Directive                          | Mandative:<br>Threat               |
| WT so lobby the lobby   | Initiation (C)                       | Informative                        | Clue                               |
| WT that fixed the free space it's a large open area in front of a hotel   | Initiation (C)                       | Informative                        | Report                             |
| WT ok luggage card we have seen this word in airport it's? we have seen this in airport   | Initiation (C)                       | Elicitation                        | Inform:<br>Display Q               |
| WT so what  | Initiation (C)                       | Elicitation                        | Restating<br>Elicit                |
| WT it's a device yes it's a machine yes that helps you to carry your baggage maximum capacity?  | Follow up (WS)<br><br>Initiation (C) | Acknowledgement<br><br>Elicitation | Comment<br><br>Elicit: Inform      |
| WT well the desk ( ) tells you the maximum capacity of this room is two people  | Initiation (C)                       | Informative                        | Clue                               |
| WT so no more than two people are allowed in this room yes motels   | Initiation (C)<br>Initiation (C)     | Informative<br>Elicitation         | Report<br>Informative              |

|  |  |  |  |
|--|--|--|--|
| WT yes small hotels that are cheaper cheaper ofcourse parking pass it's a piece of paper yes that you give to a person you will know the name of the person here to park your car yes pay per-view movie it's the amount of money you pay to watch movies in your rooms and rate it's the cost of renting a room the cost of renting a room reservation yes so we request to save a room in a hotel room service room service? | Follow up (WS)<br>Initiation (C)<br><br>Initiation (C) | Acknowledgement Informative<br><br>Elicitation | Accept Report<br><br>Inform: Display Q |
| other services? sauna or sawna it's a lake where guests can relax and it is field with what ?  | Initiation (C)   | Elicitation                                    | Inform: Display Q                      |
| WT with steam very good single bed   | Follow up (WS)<br>Initiation (C)                       | Endorsement Elicitation                        | Positive Inform: Display Q             |
| WT it's a bed for one person sofa bed  | Follow up (WS)<br>Initiation (C)                       | Acknowledgement Elicitation                    | Accept Inform: Display Q               |
| WT good it is a sofa that could be contrasted into a bed yes   | Follow up (WS)   | Endorsement                                    | Positive                               |
| WT it's a?<br>( ) room it's an adjective ( ) yes ( ) free valet the valet or the valet   | Initiation (WS)<br>Follow up (WS)<br>Initiation (C)    | Elicitation Acknowledgement Elicitation        | Repeat Repair Inform                   |
| WT no it is a person a person who parks your car ok?   | Follow up (WS)   | Endorsement                                    | Negative                               |
| WT the person who parks your car the vend machine  | Response (WS)<br>Initiation (C)                        | Positive Elicitation                           | / Inform: Display Q                    |
| WT we have vending machine here  | Initiation (C)   | Informative                                    | Clue                                   |

|   |                                      |                                |                                    |
|---|--------------------------------------|--------------------------------|------------------------------------|
| WT yes the view   | Initiation (C)                       | Elicitation                    | Inform:<br>Display Q               |
| WT from your window wake up part  | Follow up<br>(WS)                    | Acknowledgement                | Accept                             |
| WT it is the morning corn that some guests ask to have okey so you have an appointment at seven o'clock and you ask them to give you a wake up part at 7o'clock so the workout room is? | Initiation (C)<br><br>Initiation (C) | Informative<br><br>Elicitation | Report<br><br>Inform:<br>Display Q |
| WT the gym it's the gym good now you have all the vocabulary so write the conversation and then we listen and you fill in the gaps  | Follow up<br>(WS)<br>Initiation (C)  | Acknowledgement<br>Directive   | Accept<br>Instruction              |
| WT have you finished writing?   | Initiation (C)                       | Elicitation                    | Confirm                            |
| WT so you present during your presentation on Wednesday so let's hear the conversation it sounds fast but then it's very simple   | Initiation (C)                       | Directive                      | Frame                              |
| WT is it clear for everyone?  | Initiation (C)                       | Elicitation                    | Check                              |
| WT so this is the conversation fill in the gaps it takes two minutes  | Initiation (C)                       | Directive                      | Mandative:<br>Instruction          |
| WT yes so let's correct   | Initiation (C)                       | Directive                      | Mandative:<br>Instruction          |
| WT yes  | Initiation<br>(WS)                   | Directive                      | Nomination                         |
| WT yes  | Follow up<br>(WS)                    | Acknowledgement                | Accept                             |
| WT Tom? you said Tom there is no Tom  | Follow up<br>(WS)                    | Endorsement                    | Negative                           |
| WT he said thanks for coming brade hotel how may I help you?  | Follow up                            | Acknowledgement                | Comment                            |

|  |   |   |  |
|--|---|---|--|
|  | (WS)  |   |  |
| WT where is Tom  | Follow up (WS)  | Acknowledgement                                 | Comment                                      |
| WT any way the second one<br>yes   | Initiation (C)<br>Initiation (WS)                       | Elicitation<br>Directive                        | Commit<br>Nomination                         |
| WT I'd like to rent a room how much would you charge me  | Follow up (WS)  | Acknowledgement                                 | Accept                                       |
| WT how much?   | Initiation (WS)   | Elicitation                                     | Repeat                                       |
| WT how much do you charge a night how much do you charge a night<br>third our prices?  | Follow up (WS)<br>Initiation (C)                        | Acknowledgement<br>Elicitation                  | Repair<br>Commit                             |
| WT numbers   | Initiation (WS)   | Informative                                     | Clue   |
| WT seventy nine dollars seventy nine dollars? a night seventy nine dollars a night for<br>standard room yes<br>ahm then<br>yes | Initiation (C)<br>Initiation (C)<br>Initiation (WS)     | Informative<br>Elicitation<br>Directive         | Report<br>Commit<br>Nomination               |
| WT are you coming in what day are you coming in<br>and he said?  | Follow up (WS)<br>Initiation (C)                        | Acknowledgement<br>Elicitation                  | Accept<br>Inform:<br>Display Q               |
| WT I will be checking in August third<br>and then she asks him<br><br>yes (WS name)  | Follow up (WS)<br>Initiation (C)<br><br>Initiation (WS) | Acknowledgement<br>Elicitation<br><br>Directive | Accept<br>Inform:<br>Display Q<br>Nomination |
| WT good how many days do you need a room for   | Follow up (WS)  | Endorsement                                     | Positive                                     |



|    |  |                                  |                                |                                |
|----|--|----------------------------------|--------------------------------|--------------------------------|
| WT | I need it for three days three nights for three nights okey I have you come in on?         | Follow up (WS)<br>Initiation (C) | Acknowledgement<br>Elicitation | Repair<br>Inform:<br>Display Q |
| WT | the third of august the third august ehm   | Follow up (WS)                   | Acknowledgement                | Positive                       |
| WT | and checking out on the sixth and checking out on the sixth which means leaving on the six | Initiation (C)                   | Informative                    | Report                         |
| WT | is that correct?   | Follow up (WS)                   | Acknowledgement                | Accept                         |
| WT | yes then how many?   | Initiation (C)                   | Elicitation                    | Inform:<br>Display Q           |
| WT | how many total adults how many total adults?<br>b two?                                     | Initiation (C)<br>Initiation (C) | Informative<br>Elicitation     | Report<br>Inform:<br>Display Q |
| WT | two adults and two kids two adults and two kids  | Follow up (WS)                   | Acknowledgement                | Repair                         |
| WT | ten and twelve   | Follow up (WS)                   | Acknowledgement                | Accept                         |
| WT | would you like one room or two rooms   | Follow up (WS)                   | Acknowledgement                | Accept                         |
| WT | just one is fine good  | Follow up (WS)                   | Endorsement                    | Positive                       |

**Appendix 7: Women students talk to man teacher (WS-MT) (Lesson 1)**

| <b>Utterance</b>             | <b>Head Act</b> | <b>Primary Act</b> | <b>Subclass Act</b> |
|------------------------------|-----------------|--------------------|---------------------|
| FS ( )                       | Response        |                    |                     |
| SFS syllables                | Response        | Positive           |                     |
| FS strongest                 | Follow up       | Backchannel        |                     |
| SFS yes                      | Response        | Positive           |                     |
| SFS sensitivity              | Follow up       | Backchannel        |                     |
| SFS vi                       | Follow up       | Backchannel        |                     |
| SFS yes                      | Response        | Positive           |                     |
| SFS DAdy                     | Response        | Positive           |                     |
| SFS yes                      | Response        | Positive           |                     |
| SFS no                       | Response        | Positive           |                     |
| FS no                        | Response        | Positive           |                     |
| FS there are some points ( ) | Response        | Positive           |                     |
| FS which one                 | Initiation      | Elicitation        | Clarify             |
| FS TWO                       | Response        | Positive           |                     |
| SFS two                      | Response        | Positive           |                     |
| FS two syllables             | Response        | Positive           |                     |

|                   |            |            |            |
|-------------------|------------|------------|------------|
| SFS CEN TER       | Response   | Positive   |            |
| FS CENTER         | Response   | Positive   |            |
| FS CEN            | Response   | Positive   |            |
| SFS CEN TER       | Response   | Positive   |            |
| FS CEN            | Response   | Positive   |            |
| FS CEN            | Response   | Positive   |            |
| SFS CEN TER       | Response   | Positive   |            |
| SFS YES           | Response   | Positive   |            |
| FS yes cen ter    | Response   | Positive   |            |
| FS NO             | Response   | Positive   |            |
| FS CENTER         | Response   | Positive   |            |
| FS the second     | Response   | Positive   |            |
| FS we have second | Response   | Positive   |            |
| FS center         | Response   | Positive   |            |
| FS CEnter         | Response   | Positive   |            |
| FS sir            | Initiation | Requestive | Permission |
| FS CENT er        | Response   | Positive   |            |
| FS cent er        | Response   | Positive   |            |

|     |   |            |                 |        |
|-----|---|------------|-----------------|--------|
| FS  | the third   | Response   | Positive        |        |
| SFS | er  | Response   | Positive        |        |
| SFS | CENTER  | Response   | Positive        |        |
| FS  | er  | Follow up  | Backchannel     |        |
| SFS | ( )   | Response   | Positive        |        |
| FS  | ( )   | Response   | Positive        |        |
| FS  | ()  | Response   | Positive        |        |
| FS  | NO  | Response   | Positive        |        |
| SFS | ce  | Reponse    | Positive        |        |
| FS  | NO  | Response   | Positive        |        |
| FS  | ( ) 'je pense'                                    | Response   | Positive        |        |
| FS  | sir ( )   | Response   | Positive        |        |
| FS  | because there is no eemm in English word that ( ) | Response   | Positive        |        |
| FS  | that comes with this syllable                     | Response   | Positive        |        |
| FS  | syllable  | Response   | Positive        |        |
| SFS | aaa cluster                                       | Follow up  | Acknowledgement |        |
| FS  | tree  | Follow uo  | Backchannel     |        |
| FS  | could you repeat it please                        | Initiation | Elicitation     | Repeat |

|     |           |           |             |
|-----|-----------|-----------|-------------|
|     |           |           |             |
| SFS | yes       | Response  | Positive    |
| SFS | yes       | Response  | Positive    |
| FS  | w         | Follow up | Backchannel |
| SFS | more than | Follow up | Backchannel |
| FS  | no        | Response  | Positive    |
| FS  | v and d   | Follow up | Backchannel |
| FS  | paper     | Follow up | Backchannel |
| SFS | yes       | Response  | Positive    |
| FS  | (cards)   | Follow    | Backchannel |
| FS  | weakest   | Follow up | Backchannel |
| SFS | T         | Response  | Positive    |
| FS  | si        | Response  | Positive    |
| SFS | ( )       | Response  | Positive    |
| SFS | yes       | Response  | Positive    |
| FS  | sen       | Response  | Positive    |
| SFS | t         | Response  | Positive    |
| SFS | sen       | Response  | Positive    |
| FS  | t         | Response  | Positive    |

|             |           |             |  |
|-------------|-----------|-------------|--|
| FS four     | Response  | Positive    |  |
| SFS four    | Follow up | Backchannel |  |
| SFS yes     | Response  | Positive    |  |
| FS yes      | Response  | Positive    |  |
| SFS T       | Follow up | Backchannel |  |
| SFS SEN     | Response  | Positive    |  |
| SFS yeah    | Response  | Positive    |  |
| SFS yeah    | Response  | Positive    |  |
| SFS sure    | Response  | Positive    |  |
| FS yes      | Follow up | Backchannel |  |
| SFS yes     | Response  | Positive    |  |
| FS half ( ) | Response  | Negative    |  |
| SFS two     | Response  | Positive    |  |
| SFS four    | Follow up | Backchannel |  |
| SFS yes     | Response  | Positive    |  |
| SFS yes     | Response  | Positive    |  |
| FS ( )      | Follow up | Backchannel |  |
| SFS yes     | Response  | Positive    |  |
| SFS yes     | Response  | Positive    |  |
| FS syllable | Follow up | Backchannel |  |
| FS YES      | Response  | Positive    |  |
| FS penoli   | Response  | Positive    |  |
| FS ( )      | Response  | Positive    |  |

|                        |           |             |  |
|------------------------|-----------|-------------|--|
| FS ( )                 | Response  | Positive    |  |
| SFS before the second  | Response  | Negative    |  |
| FS BEFORE THE LAST ONE | Response  | Positive    |  |
| FS penultimate         | Response  | Positive    |  |
| FS the last one        | Response  | Positive    |  |
| FS before the last     | Response  | Positive    |  |
| FS before the last     | Response  | Positive    |  |
| SFS ( )                | Follow up | Backchannel |  |
| FS yes                 | Follow up | Backchannel |  |
| SFS =yes               | Response  | Positive    |  |
| SFS yes                | Response  | Positive    |  |
| FS stress              | Follow up | Backchannel |  |

|            |            |             |         |
|------------|------------|-------------|---------|
|            |            |             |         |
| FS meaning | Follow up  | Backchannel |         |
| FS no      | Response   | Negative    |         |
| SFS yes    | Response   | Positive    |         |
| FS ()      | Initiation | Elicitation | Clarify |
| SFS ()     | Follow up  | Backchannel |         |
| SFS yes    | Response   | Positive    |         |
| FS yes     | Response   | Positive    |         |
| FS rules   | Follow up  | Backchannel |         |
| FS YES     | Response   | Positive    |         |
| SFS YES    | Response   | Positive    |         |
| SFS yes    | Response   | Positive    |         |
| SFS yes    | Response   | Positive    |         |



|                         |            |             |                          |
|-------------------------|------------|-------------|--------------------------|
| FS ( )                  | Follow up  | Backchannel |                          |
| FS yes                  | Response   | Positive    |                          |
| FS ( )                  | Follow up  | Backchannel |                          |
| SFS first               | Response   | Positive    |                          |
| FS power                | Follow up  | Backchannel |                          |
| FS no                   | Response   | Negative    |                          |
| FS no                   | Response   | Negative    |                          |
| FS could you repeat sir | Initiation | Elicitation | Repeat                   |
| FS could you repeat     | Initiation | Elicitation | Repeat                   |
| SFS hhhh                | Follow up  | Backchannel |                          |
| FS syllable             | Follow up  | Backchannel |                          |
| FS sir ( )              | Initiation | Elicitation | Inform: Genuine question |

|                            |            |             |                              |
|----------------------------|------------|-------------|------------------------------|
| SFS ( )                    | Response   | Positive    |                              |
| SFS on the second          | Response   | Positive    |                              |
| FS sir                     | Initiation | Requestive  | Permission                   |
| FS ( )                     | Initiation | Elicitation | Inform: Referential question |
| FS yes                     | Response   | Positive    |                              |
| FS not the one on the left | Response   | Positive    |                              |
| FS ( )                     | Initiation | Informative | Report                       |
| FS no                      | Response   | Negative    |                              |
| FS last noun               | Response   | Positive    |                              |
| FS yes                     | Response   | Positive    |                              |
| FS the first               | Initiation | Informative | Report                       |
| FS syllable                | Response   | Positive    |                              |

|     |                                   |            |                    |
|-----|-----------------------------------|------------|--------------------|
|     |                                   |            |                    |
| FS1 | no "كيشغل" ( ) the first syllable | Response   | Positive           |
| FS1 | the short eeemm                   | Response   | Positive           |
| FS1 | secondary                         | Response   | Positive           |
| FS  | honey                             | Follow up  | Backchannel        |
| FS  | monkey donkey                     | Initiation | Informative Report |
| FS  | vowel                             | Follow up  | Backchannel        |
| FS  | on the first                      | Response   | Positive           |
| FS  | yeah                              | Response   | Positive           |
| SFS | yes                               | Response   | Positive           |
| FS  | three                             | Follow up  | Backchannel        |
| FS  | NOUN                              | Response   | Positive           |

|     |                    |           |             |  |
|-----|--------------------|-----------|-------------|--|
| FS  | yes                | Response  | Positive    |  |
| FS  | three              | Follow up | Backchannel |  |
| FS  | consonant          | Follow up | Backchannel |  |
| FS  | or more consonants | Follow up | Backchannel |  |
| FS  | not yet            | Response  | Negative    |  |
| FS  | not yet            | Response  | Negative    |  |
| FS  | yeah               | Response  | Positive    |  |
| SFS | yeah               | Response  | Positive    |  |
| FS  | YES                | Response  | Positive    |  |
| SFS | NO                 | Response  | Positive    |  |
| FS  | yes                | Response  | Positive    |  |
| FS  | it become clear    | Response  | Positive    |  |

|   |          |          |  |
|---|----------|----------|--|
|   |          |          |  |
| FS yes  | Response | Positive |  |
| FS yes  | Response | Positive |  |
| FS the second   | Response | Positive |  |
| FS yes  | Response | Positive |  |
| FS first  | Response | Positive |  |
| FS no   | Response | Negative |  |
| FS ME   | Response | Positive |  |
| FS ( ) no under   | Response | Positive |  |
| FS the syllabic nouns and adjectives the second potato and emm potato | Response | Positive |  |
| FS no emm   | Response | Negative |  |
| FS the first  | Response | Positive |  |

|  |            |             |         |
|--|------------|-------------|---------|
| SFS consonants                                 | Follow up  | Backchannel |         |
| SFS YES  | Response   | Positive    |         |
| SFS yeah                                       | Response   | Positive    |         |
| FS what?                                       | Follow up  | Backchannel |         |
| FS NO  | Response   | Positive    |         |
| FS ( )   | Initiation | Elicitation | Clarify |
| FS emm potato and quantity POTATO AND QUANTITY | Response   | Positive    |         |
| SFS hhhhh                                      | Follow up  | Backchannel |         |
| FS yes in mtv                                  | Response   | Positive    |         |
| FS YES   | Follow up  | Backchannel |         |
| FS ter   | Follow up  | Backchannel |         |
| FS ter   | Follow up  | Backchannel |         |

|                                       |           |             |  |
|---------------------------------------|-----------|-------------|--|
|                                       |           |             |  |
| FS short vowel                        | Response  | Positive    |  |
| FS short vowel                        | Response  | Positive    |  |
| SFS yes                               | Response  | Positive    |  |
| FS long vowel                         | Response  | Positive    |  |
| FS yes                                | Response  | Positive    |  |
| FS se                                 | Follow up | Backchannel |  |
| FS yes                                | Response  | Positive    |  |
| FS eemm children                      | Response  | Positive    |  |
| FS emm the right to keep the children | Response  | Positive    |  |
| SFS cus                               | Response  | Positive    |  |
| FS short vowel                        | Response  | Positive    |  |

|                |          |          |  |
|----------------|----------|----------|--|
| FS short vowel | Response | Positive |  |
| FS short vowel | Response | Negative |  |
| FS vowel       | Response | Negative |  |
| SFS yes        | Response | Positive |  |



**Appendix 8: Women students talk to man teacher (WS-MT) (Lesson 2)**

| <b>Utterance</b>                            | <b>Head Act</b> | <b>Primary class</b> | <b>Subclass</b> |
|---|-----------------|----------------------|-----------------|
| SWS ( )syllable                             | Response        | Positive             |                 |
| SWS hhhh                                    | Follow up       | Endorsement          | Positive        |
| WS we saw it                                | Response        | Positive             |                 |
| WS 'no no no'                               | Response        | Negative             |                 |
| WS yes                                      | Response        | Positive             |                 |
| WS we saw it                                | Response        | Positive             |                 |
| WS the agreement ( )                        | Response        | Positive             |                 |
| SWS ( )                                     | Response        | Positive             |                 |
| SWS no                                      | Response        | Positive             |                 |
| SWS yes                                     | Response        | Positive             |                 |
| WS shift                                    | Follow up       | Backchannel          |                 |
| WS yes                                      | Response        | Positive             |                 |
| WS derivative                               | Response        | Negative             |                 |
| WS derive                                   | Response        | Negative             |                 |
| WS derivative                               | Response        | Negative             |                 |
| SWS derivative ((different pronunciations)) | Response        | Negative             |                 |

|  |            |             |        |
|--|------------|-------------|--------|
|  |            |             |        |
| SWS derivative (( different pronunciations)) | Response   | Negative    |        |
| WS derivative                                | Response   | Positive    |        |
| WS aaa derive                                | Response   | Negative    |        |
| WS it's not i                                | Initiation | Informative | Report |
| WS biblical ((wrong pronunciation))          | Response   | Negative    |        |
| SWS nutural                                  | Follow up  | Backchannel |        |
| WS competitive                               | Follow up  | Backchannel |        |
| WSs extreme extremity                        | Response   | Drill       |        |
| WSs derive derivative                        | Response   | Drill       |        |
| WSs bible biblical                           | Response   | Drill       |        |
| WS type typical ((wrong pronunciation))      | Response   | Drill       |        |
| WSs type typical                             | Response   | Drill       |        |
| WSs wise wisdom                              | Response   | Drill       |        |
| WS knowing                                   | Response   | Negative    |        |
| WSs know knowledge                           | Response   | Drill       |        |
| WSs nation national                          | Response   | Drill       |        |

|                                      |           |             |          |
|--------------------------------------|-----------|-------------|----------|
|                                      |           |             |          |
| WSs defiant defiantry                | Response  | Drill       |          |
| WSs compare comparative              | Response  | Drill       |          |
| WSs declare declarative              | Response  | Drill       |          |
| WSs drama dramatise                  | Response  | Drill       |          |
| SWS hhh                              | Follow up | Endorsement | Positive |
| SWS yes                              | Response  | Positive    |          |
| WS assumption                        | Follow up | Backchannel |          |
| WS presumption                       | Follow up | Backchannel |          |
| WS yes                               | Response  | Positive    |          |
| WS ( )                               | Response  |             |          |
| WS ignition                          | Response  | Positive    |          |
| SWS no                               | Response  | Negative    |          |
| SWS yes                              | Follow up | Backchannel |          |
| WS yes                               | Response  | Positive    |          |
| WS yes                               | Response  | Positive    |          |
| SWS describe description descriptive | Response  | Drill       |          |

|                      |            |              |                     |
|----------------------|------------|--------------|---------------------|
| SWS hhhhh            | Follow up  | Endorsement  | Positive            |
| WS repeat repetitive | Response   | Drill        |                     |
| WS e                 | Response   | Negative     |                     |
| WS the second        | Response   | Positive     |                     |
| WS yes               | Response   | Positive     |                     |
| WS hhhh              | Follow up  | Endorsement  | Positive            |
| WS really            | Initiation | Elicitation  | Inform:Genuine<br>Q |
| WS NO                | Response   | Positive     |                     |
| SWS no               | Response   | Positive     |                     |
| WS yes               | Follow up  | Endorsement  | Positive            |
| SWS yes              | Response   | Positive     |                     |
| WS again             | Follow up  | Back channel |                     |
| WS ( )               | Follow up  | Endorsement  | Comment             |
| SWS yes              | Response   | Positive     |                     |
| SWS yes              | Response   | Positive     |                     |
| SWS yes              | Response   | Positive     |                     |
| WS again             | Follow up  | Backchannel  |                     |

|                        |            |                 |                      |
|------------------------|------------|-----------------|----------------------|
| WS to improve          | Follow up  | Backchannel     |                      |
| SWS yes                | Response   | Positive        |                      |
| WS yes                 | Response   | Positive        |                      |
| SWS spa?               | Initiation | Elicitation     | Inform: Genuine<br>Q |
| WS =give up            | Follow up  | Backchannel     |                      |
| SWS recount recount    | Response   | Drill           |                      |
| SWS REcount recount    | Response   | Drill           |                      |
| WS resign              | Response   | Drill           |                      |
| WS PERFECT             | Follow up  | Backchannel     |                      |
| WS prefix              | Response   | Positive        |                      |
| WS NO                  | Response   | Negative        |                      |
| WS yes                 | Follow up  | Acknowledgement |                      |
| WS present and present | Initiation | Informative     | Report               |
| WS used and useful     | Initiation | Informative     | Report               |
| WS 'not yet'           | Response   | Negative        |                      |
| WS they take?          | Initiation | Elicitation     | Repeat               |

|                 |            |             |          |
|-----------------|------------|-------------|----------|
|                 |            |             |          |
| WS they take?   | Initiation | Elicitation | Repeat   |
| SWS they take?  | Initiation | Elicitation | Repeat   |
| WS the majority | Initiation | Elicitation | Confirm  |
| WS yes          | Response   | Positive    |          |
| WS yes          | Response   | Positive    |          |
| WS yes          | Response   | Positive    |          |
| WS subway       | Response   | Drill       |          |
| WS COdriver     | Response   | Drill       |          |
| WSs hypertext   | Response   | Drill       |          |
| WSs interface   | Response   | Drill       |          |
| WSs interchange | Response   | Drill       |          |
| WSs interplay   | Response   | Drill       |          |
| SWS hhhh        | Follow up  | Endorsement | Positive |
| WSs subsection  | Response   | Drill       |          |
| WSs subtext     | Response   | Drill       |          |
| WSs subsoil     | Response   | Drill       |          |

|                         |            |             |         |
|-------------------------|------------|-------------|---------|
| WSs supermarket         | Response   | Drill       |         |
| WSs superstructure      | Response   | Drill       |         |
| WSs supermodel          | Response   | Drill       |         |
| WSs coeducation         | Response   | Drill       |         |
| WSs cooperate           | Response   | Drill       |         |
| SWS coexist             | Response   | Drill       |         |
| WSs hyperactive         | Response   | Drill       |         |
| SWS hypersensitive      | Response   | Drill       |         |
| WSs hypercritical       | Response   | Drill       |         |
| WSs interchangeable     | Response   | Drill       |         |
| WSs interactive         | Response   | Drill       |         |
| SWS subconscious        | Response   | Drill       |         |
| SWS supernatural        | Response   | Drill       |         |
| SWS superimpose         | Response   | Drill       |         |
| SWS underline           | Response   | Drill       |         |
| WS 'I don't understand' | Initiation | Elicitation | Clarify |
| SWS yes                 | Response   | Positive    |         |

|                                      |           |             |          |
|--------------------------------------|-----------|-------------|----------|
| SWS hhhh                             | Follow up | Endorsement | Positive |
| WS to break                          | Response  | Positive    |          |
| WS 'break'                           | Response  | Positive    |          |
| WS space time                        | Response  | Negative    |          |
| WS to escape                         | Response  | Positive    |          |
| WS relieved                          | Response  | Positive    |          |
| WS yes                               | Response  | Positive    |          |
| SWS yes                              | Response  | Positive    |          |
| WS to live and live on               | Follow up | Endorsement | Comment  |
| WS the meaning doesn't change at all | Response  | Positive    |          |
| WS stressed                          | Response  | Positive    |          |
| WS of                                | Follow up | Backchannel |          |
| WS yes                               | Response  | Positive    |          |
| WS yes                               | Response  | Positive    |          |



**Appendix 9: Woman students talk to man teacher (Lesson 3)**

| Utterance         | Head Act  | Subclass    | Further clss |
|-------------------|-----------|-------------|--------------|
| WS eight syllabus | Response  | Positive    |              |
| WS two syllabus   | Response  | Positive    |              |
| WS three          | Response  | positive    |              |
| WSs two           | Response  | Positive    |              |
| WS eight syllabus | Response  | Positive    |              |
| WSs two           | Response  | Positive    |              |
| WSs two vowels    | Response  | Positive    |              |
| WSs two           | Response  | Positive    |              |
| WS one            | Response  | Positive    |              |
| WS one            | Response  | Positive    |              |
| WS two            | Response  | Positive    |              |
| WS one            | Response  | Positive    |              |
| WS vowel          | Response  | Positive    |              |
| WS tra            | Follow up | Backchannel |              |
| WS yes            | Response  | positive    |              |
| WS c tra          | Response  | Positive    |              |

|                    |            |                 |                |
|--------------------|------------|-----------------|----------------|
| WS Two             | Response   | Positive        |                |
| WS no              | Response   | Positive        |                |
| WS no              | Response   | Positive        |                |
| WS vowel           | Response   | Positive        |                |
| WSs vowel          | Response   | Positive        |                |
| WS yes             | Follow up  | Acknowledgement | Accept         |
| WSs yes            | Follow up  | Acknowledgement | Accept         |
| WS yeah            | Follow up  | Backchannel     |                |
| WS syllables       | Follow up  | Backchannel     |                |
| WS consonant       | Follow up  | Backchannel     |                |
| WS cluster         | Follow up  | Backchannel,    |                |
| WSs consonants     | Follow up  | Backchannel     |                |
| WS what's the coda | Initiation | Elicitation     | Inform : Dis Q |
| WSs miss ( )       | Response   | Positive        |                |
| WSs no             | Response   | Negative        |                |
| WSs yes            | Response   | Positive        |                |

|                               |           |             |         |
|-------------------------------|-----------|-------------|---------|
|                               |           |             |         |
| WS no                         | Response  | Negative    |         |
| WS may be not ( ) these terms | Follow up | Endorsement | Comment |
| WSs no                        | Response  | Positive    |         |
| WS coda                       | Follow up | backchannel |         |
| WSs opposite                  | Response  | Positive    |         |
| WS yes                        | Response  | Positive    |         |
| WSs nucleus                   | Follow up | Backchannel |         |
| WS the second one             | Follow up | Backchannel |         |
| WSs no                        | Response  | Negative    |         |
| WS yes two                    | Response  | Positive    |         |
| WSs two                       | Response  | Positive    |         |
| WS extra                      | Response  | Positive    |         |
| WSs ex tra                    | Response  | Positive    |         |
| WSs ex and tra                | Response  | Positive    |         |
| WS yes so emm                 | Response  | Positive    |         |
| WS ext ra                     | Resposne  | Positive    |         |

|                            |           |             |  |
|----------------------------|-----------|-------------|--|
| WS ec                      | Response  | Positive    |  |
| WS no                      | Response  | Positive    |  |
| WS stra                    | Response  | Positive    |  |
| WS ex tra                  | Response  | Positive    |  |
| WS yes                     | Response  | Positive    |  |
| WS I think ex tra          | Response  | Positive    |  |
| WS incorrect               | Follow up | Backchannel |  |
| WS cluster                 | Follow up | Backchannel |  |
| WSs cluster                | Response  | Positive    |  |
| WS three consonants        | Response  | Positive    |  |
| WS two                     | Response  | Positive    |  |
| WS two consonants or more  | Response  | Positive    |  |
| WSs four                   | Follow up | Backchannel |  |
| WS yes                     | Response  | Positive    |  |
| WSs yes                    | Response  | Positive    |  |
| WS we have four consonants | Response  | Positive    |  |
| WSs we have four           | Resposne  | Positive    |  |

|                        |           |             |          |
|------------------------|-----------|-------------|----------|
|                        |           |             |          |
| WS in the onest        | Response  | Positive    |          |
| WS the onset           | Response  | Positive    |          |
| WS maybe               | Response  | Negative    |          |
| WS yes                 | Response  | Positive    |          |
| WS no the coda         | Response  | Positive    |          |
| WS syllabic ( )        | Response  | Positive    |          |
| WS onset contains four | Response  | Positive    |          |
| WS flue                | Response  | Positive    |          |
| WS flue                | Response  | Positive    |          |
| WS flour               | Response  | Positive    |          |
| WS flame               | Response  | Positive    |          |
| WS fly                 | Response  | Positive    |          |
| WSs hhhh               | Follow up | Endorsement | Positive |
| WS valentine           | Response  | Positive    |          |
| WS slowly              | Response  | Positive    |          |
| WSs slowly             | Response  | positive    |          |

|            |           |             |          |
|------------|-----------|-------------|----------|
| WSs hhhh   | Follow up | Endorsement | Positive |
| WS slave   | Response  | Positive    |          |
| WSs hhhhh  | Follow up | Endorsement | Positive |
| WS no      | Response  | Negative    |          |
| WS no      | Response  | Negative    |          |
| WS yes     | Response  | Positive    |          |
| WS yes     | Response  | Positive    |          |
| WSs yes    | Response  | Positive    |          |
| WS text    | Follow up | Backchannel |          |
| WS yes     | Response  | Positive    |          |
| WS yes     | Response  | Positive    |          |
| WSs yes    | Response  | Positive    |          |
| WS yes     | Follow up | Backchannel |          |
| WSs yes    | Response  | Positive    |          |
| WS yes     | Response  | Positive    |          |
| WS rubbish | Follow up | Backchannel |          |
| WS street  | Follow up | Backchannel |          |

|  |            |             |          |
|--|------------|-------------|----------|
| WS possible  | Follow up  | Backchannel |          |
| WSs yes  | Response   | Positive    |          |
| WSs hhhh   | Follow up  | Endorsement | Positive |
| WS stress is an extra voice when pronouncing a particular word or syllable | Response   | Positive    |          |
| WS no  | Response   | Positive    |          |
| WS stress is an extra voice when pronouncing a particular word or syllable | Response   | Positive    |          |
| WS is any of information provided ( )                                      | Response   | Positive    |          |
| WS yes   | Response   | Positive    |          |
| WSs hhhh   | Follow up  | Endorsement | Positive |
| WS yes   | Response   | Positive    |          |
| WS yes   | Response   | Positive    |          |
| WS increased   | Follow up  | Backchannel |          |
| WS yes   | Response   | Positive    |          |
| WS “wait a minute”   | Initiation | Requestive  |          |
| WS accuracy yes  | Response   | Positive    |          |
| WS “auditory”  | Response   | Positive    |          |

|                      |            |             |        |
|----------------------|------------|-------------|--------|
| WS in this?          | Initiation | Elicitation | Repeat |
| WS highlighted       | Follow up  | backchannel |        |
| WS than the          | Initiation | Elicitation | Repeat |
| WS of                | Initiation | Elicitation | Repeat |
| WS e?                | Initiation | Elicitation | Repeat |
| WSs yes              | Response   | Positive    |        |
| WS yes               | Follow up  | Backchannel |        |
| WS we saw it         | Initiation | Informative | Report |
| WS see that stress   | Initiation | Elicitation | Repeat |
| WS would you go slow | Initiation | Requestive  |        |
| WS and?              | Initiation | Elicitation | Repeat |
| WSs terminology      | Response   | Positive    |        |
| WS terminology       | Response   | Positive    |        |
| WS sorry             | Initiation | Elicitation | Repeat |
| WS by the word?      | Initiation | Elicitation | Repeat |
| WS prominent         | Initiation | Elicitation | Repeat |
| WS for pragmatic?    | Initiation | Elicitation | Repeat |



|     |                               |            |                 |          |
|-----|-------------------------------|------------|-----------------|----------|
| WS  | yes                           | Follow up  | acknowledgement | Accept   |
| WSs | hhh                           | Follow up  | Endorsement     | Positive |
| WS  | yes                           | Follow up  | Acknowledgement | Accept   |
| WSs | hhhh                          | Follow up  | Endorsement     | Positive |
| WS  | yes                           | Follow up  | Acknowledgement | Accept   |
| WS  | ( ) ((answering the teacher)) | Response   | Positive        |          |
| WS  | what you said                 | Response   | Positive        |          |
| WS  | feeling what does it mean     | Response   | Negative        |          |
| WS  | someone love                  | Response   | Positive        |          |
| WS  | the opposite                  | Response   | Positive        |          |
| WS  | so its sarcasm                | Initiation | Elicitation     | Confirm  |
| WSs | yes                           | Follow up  | Acknowledgement | Accept   |
| WSs | hhhh                          | Follow up  | Endorsement     | Positive |
| WSs | yes                           | Response   | Positive        |          |
| WSs | yes                           | Response   | Positive        |          |

**Appendix 10: Women students talk to Woman teacher (WS-WT) (Lesson 1)**

| <b>Utterance</b>                                       | <b>Head Act</b> | <b>Primary class</b> | <b>Subclass</b> |
|--|-----------------|----------------------|-----------------|
| WS ( ) correct the plans and emm i make emm            | Response        | Positive             |                 |
| WS no miss emm she she teach me how to correct and emm | Response        | negative             |                 |
| SWS no   | Response        | positive             |                 |
| SWS get?   | Initiation      | Elicitation          | Clarify         |
| WS the experience                                      | Response        | positive             |                 |
| WS the skill   | Response        | positive             |                 |
| WS a job   | Response        | positive             |                 |
| WS ( )   | Response        | negative             |                 |
| WS miss have enough time to meet your friend or        | Response        | negative             |                 |
| WS1 she's out  | Initiation      | Informative          | Report          |
| WS2 she is out   | Initiation      | Informative          | Report          |
| WS yes   | Follow up       | Acknowledgement      | accept          |
| WS she is a good friend                                | Initiation      | Informative          | Report          |
| WS to find a job!                                      | Response        | negative             |                 |

|                                       |           |                 |        |
|---------------------------------------|-----------|-----------------|--------|
| WS choose the right job for you       | Response  | positive        |        |
| WS to know what is your field and emm | Response  | Positive        |        |
| SWS yes                               | Follow up | Acknowledgement | Accept |
| WS we have to wait the opportunity    | Response  | positive        |        |
| WS emm to emm miss competition        | Response  | positive        |        |
| WSs yes                               | Follow up | Acknowledgement | accept |
| WS experience                         | Response  | Negative        |        |
| SWS yeah                              | Follow up | Acknowledgement | accept |
| WS1 between the boss and emm          | Response  | Positive        |        |
| SWS and the ( )                       | Response  | Negative        |        |
| WS he will be asked questions         | Response  | positive        |        |
| SWS about ( ) skills.                 | Response  | Positive        |        |
| WS his skills                         | Response  | Positive        |        |
| WS his experience                     | Response  | Positive        |        |
| WS career                             | Response  | Positive        |        |
| WS the importance of job for him      | Response  | Positive        |        |

|     |   |            |             |            |
|-----|---|------------|-------------|------------|
| WS  | what make him choose this                   | Response   | Positive    |            |
| SWS | yes   | Response   | Positive    |            |
| WS  | proficient                                  | Initiation | Informative | Report     |
| WS  | concept                                     | Initiation | Informative | Report     |
| WSs | yes   | Response   | Positive    |            |
| WS  | Miss?                                       | Initiation | Requestive  | Permission |
| WS  | eeem sorry, attention? detail?              | Initiation | Elicitation | Clarify    |
| WS  | requirements and                            | Initiation | Elicitation | Clarify    |
| WS  | eeem the last one                           | Response   | positive    |            |
| WSs | two   | Response   | positive    |            |
| WS  | professional, educational                   | Follow up  | Backchannel |            |
| WS  | yourself                                    | Follow up  | Backchannel |            |
| WSs | yes, yeah, no                               | Response   | Positive    |            |
| WS  | before                                      | Follow up  | Backchannel |            |
| WS  | to know which information he should mention | Initiation | informative | Report     |
| WS  | about it                                    | Follow up  | Backchannel |            |
| WSs | that related to the job                     | Response   | Positive    |            |

|     |   |            |             |            |
|-----|---|------------|-------------|------------|
| WSs | yeah, yes   | Follow up  | Backchannel |            |
| WS  | could you tell me something about yourself?                     | Response   | Positive    |            |
| WS  | could you tell me eem or could you describe yourself?           | Response   | Positive    |            |
| WS  | could you describe your personality traits?                     | Response   | Positive    |            |
| WS  | may I ask how old are you?                                      | Response   | Positive    |            |
| WS  | can you eemm describe yourself briefly                          | Response   | Positive    |            |
| WS  | could you tell me about eemm your education and about yourself? | Response   | Positive    |            |
| WS  | Miss Miss   | Initiation | Requestive  | Permission |
| WS  | can you describe your personality                               | Response   | Positive    |            |
| WS  | tell me a little about your your university background          | Response   | Positive    |            |
| WS  | ()  | Response   | Negative    |            |
| WS  | about the name  | Response   | Positive    |            |
| WSs | age   | Response   | Positive    |            |
| WS  | were they married   | Response   | Positive    |            |
| WS  | family obligations  | Response   | Positive    |            |
| WS  | yes   | Follow up  | Backchannel |            |

|     |   |            |             |            |
|-----|---|------------|-------------|------------|
| WS  | aaa Miss  | Initiation | Requestive  | Permission |
| WS  | maybe eeem talk about eeemm why why why may he choose this job? | Response   | Negative    |            |
| WSs | educational background  | Follow up  | Backchannel |            |
| WS  | question  | Response   | Positive    |            |
| WS  | MISS  | Initiation | Requestive  | Permission |
| WS  | tell me something about your education                          | Response   | Positive    |            |
| WS  | which university you studied and why you chose this             | Response   | Positive    |            |
| WS  | have you ever studied out of the university (.) yes             | Response   | Positive    |            |
| WS  | Miss  | Initiation | Requestive  | Permission |
| WS  | tell me about your formal education                             | Response   | Positive    |            |
| WS  | did your education helped you with this work?                   | Response   | Positive    |            |
| WS  | how was your experience in the university you have chose?       | Response   | Positive    |            |
| WS  | have you finished your studies?                                 | Response   | Positive    |            |
| WS  | how your education helps you in your position?                  | Response   | Positive    |            |
| WS  | how was your experience there?                                  | Response   | Positive    |            |
| WS  | I graduated about two months ago and eeemm                      | Response   | Positive    |            |

|  |            |             |            |
|--|------------|-------------|------------|
| WS my eemm my education helped helps me to learn about the society and eemm know what if eemm lot of business tips to get eemm to get a job                            | Response   | Positive    |            |
| WS and eeemm I m new in the domain and eeemm why I'd like to have this job because I have a good diplome marks in my diplome and I am the first in my class so (laugh) | Response   | Positive    |            |
| WS this is ( )   | Follow up  | Comment     |            |
| WS I have graduated from Washington's college  | Response   | Positive    |            |
| WS and I eemm I have a diploma in political eemm   | Response   | Positive    |            |
| WS science   | Follow up  | Backchannel |            |
| WS science and I work  | Response   | Positive    |            |
| WS no and I have worked for six years in hotel managements and I wish to get this job  | Response   | Positive    |            |
| WSs yes  | Response   | Positive    |            |
| WS I was a major in my university and I have experience in teaching eemm in private education  | Response   | Positive    |            |
| WS private school and I know how pupil behave so I hope  | Response   | Positive    |            |
| WS Miss  | Initiation | Requestive  | Permission |
| WS I learned a lot about teaching tips in my university  | Response   | Positive    |            |
| WS it helps  | Follow up  | Comment     |            |
| WSs yes  | Follow up  | Backchannel |            |

|     |                                       |            |             |        |
|-----|---------------------------------------|------------|-------------|--------|
| WS  | even from our teachers itself himself | Initiation | Informative | Report |
| WSs | yeah                                  | Follow up  | Backchannel |        |
| WSs | keep professional                     | Response   | Positive    |        |
| WS  | candidate                             | Follow up  | Backchannel |        |
| WS  | specific                              | Initiation | Informative | Report |
| WS  | your skills                           | Response   | Positive    |        |
| WS  | the educational background            | Response   | Positive    |        |
| WS  | awards the experience you have        | Response   | Positive    |        |
| WS  | awards that you may have              | Response   | Positive    |        |
| WSs | yes                                   | Follow up  | Backchannel |        |
| WS  | work hard                             | Response   | Positive    |        |
| WS  | love challenge                        | Response   | Positive    |        |
| WS  | I am serious                          | Response   | Positive    |        |
| WS  | I am dedicated to job to work         | Response   | Positive    |        |
| WSs | ()                                    |            |             |        |
| WSs | yes ((laugh))                         | Follow up  | Backchannel |        |



|   |            |             |            |
|---|------------|-------------|------------|
| WS for her  | Follow up  | Backchannel |            |
| WS chose the right words  | Follow up  | Backchannel |            |
| WS Miss   | Initiation | Requestive  | Permission |
| WS I can put rules in my class and I will be dominating little bit  | Response   | Positive    |            |
| WS little bit   | Response   | Positive    |            |
| WS eeemm like if I put my rules   | Response   | Positive    |            |
| WS yes in my class there is no noise in my sessions if no one will respect my rules he will be out and eemm           | Response   | Positive    |            |
| WS yes  | Response   | Positive    |            |
| WS I' like attract their attention for example use technology for studies watching videos making to involve them more | Response   | Positive    |            |
| WS give them five minutes to talk   | Response   | Positive    |            |
| WS to talk  |            |             |            |
| WSs yes   | Follow up  | Backchannel |            |
| WS keep it professional   |            |             |            |
| WSs suits, related  | Follow up  | Backchannel |            |
| WS organize your  | Response   | Positive    |            |

|  |           |             |  |
|--|-----------|-------------|--|
| WSs yes  | Follow up | Backchannel |  |
| WS don't mention ( )   | Response  | Negative    |  |
| WSs yeah   | Follow up | Backchannel |  |
| WS challenge   | Response  | Positive    |  |
| WS hard  | Response  | Positive    |  |
| WS to be trained   | Response  | Positive    |  |
| WS ( )   | Response  | Positive    |  |
| WS no to be or to have experience that you have dealt with the children before | Response  | Negative    |  |
| WS to be patient   | Response  | Positive    |  |
| WS polite Miss   | Response  | Positive    |  |
| WS should made research about the kids eemm nee                                | Response  | Positive    |  |
| WS yes   | Response  | Positive    |  |
| WSs the experience   | Response  | Positive    |  |
| WSs the skills   | Response  | Positive    |  |
| WSs applying the job   | Response  | Positive    |  |
| WS tell me about the job experience  | Response  | Positive    |  |

|    |  |            |             |            |
|----|--|------------|-------------|------------|
| WS | how do you describe your job experience yes  | Response   | Positive    |            |
| WS | tell me about your past work's history   | Response   | Positive    |            |
| WS | tell me about your previous job yes  | Response   | Positive    |            |
| WS | which companies were you working ( )   | Response   | Positive    |            |
| WS | what was your experience in your previous job?   | Response   | Positive    |            |
| WS | it was really a good experience I had in my previous job   | Response   | Positive    |            |
| WS | because I am an ambitious person I mean  | Response   | Positive    |            |
| WS | it was beneficial experience I got promoted twice eeemm I left because I want to work with higher company to meet new people | Response   | Positive    |            |
| WS | big  | Follow up  | Backchannel |            |
| WS | or I deserve more than this  | Initiation | Informative | Report     |
| WS | do you have any skill that may help you in your work?  | Response   | Positive    |            |
| WS | what special skill do you have   | Response   | Positive    |            |
| WS | MISS   | Initiation | Requestive  | Permission |
| WS | what skills you have that help you to get this job   | Response   | Positive    |            |
| WS | I can deal with people easily  | Response   | Positive    |            |
| WS | MISS   | Initiation | Requestive  | Permission |

|     |   |            |             |        |
|-----|---|------------|-------------|--------|
| WS  | I'm very good in computer as much time need and good in ( ) | Response   | Positive    |        |
| WS  | I can speak English and Japanese                            | Response   | Positive    |        |
| WS  | good in selling   | Response   | Positive    |        |
| WS  | selling   | Response   | Positive    |        |
| WS  | ( )   | Response   | Positive    |        |
| WS  | no  | Response   | Positive    |        |
| WS  | as you perfectly work individually or                       | Initiation | Informative | Report |
| WS  | ( )   | Initiation | Elicitation | Repeat |
| WS  | I have to help?   | Initiation | Elicitation | Repeat |
| WS  | ( )   | Initiation | Elicitation | Repeat |
| WSs | six   | Response   | Positive    |        |
| WS  | needs me?   | Initiation | Elicitation | Repeat |
| WS  | can trust me?   | Initiation | Elicitation | Repeat |
| WS  | I make sure?  | Initiation | Elicitation | Repeat |
| WS  | written on the board Miss                                   | Initiation | Informative | Report |
| WS  | now?  | Initiation | Elicitation | Inform |

**Appendix 11: Woman students talk to Woman teacher (WS-WT) (Lesson 2)**

| Utterance  | Head Act   | Primary Class | Subclass   |
|--|------------|---------------|------------|
| SWS yes  | Response   | Positive      |            |
| WS we start miss?  | Initiation | Requestive    | Permission |
| WS madam   | Initiation | Requestive    | Permission |
| WS I am going to talk about my topic which is (hhh) which is I am going to talk emmm about my topic which is about opening creche as you know there are a lot of creches ( )but I ( )something about( )for instance they do not care about the( )emmm  | Initiation | Informative   | Report     |
| WS also they do not look in their job ( )and eemm they are more ( ) into the field of children also parents complain about the distance they cannot take their children eemm everyday eemm(hhh)they stick to older ( ) or ( )so I have been thinking about that to make a special ones I wanted to be unique eemm can make new ( ) new bruches and all that is for children and parents to be more happy and comfortable in their minds and I would like to build I would like to build generation based on values and ethics and eemm ethics like in Japan that's why I adore this project so if you asking yourselves why I have chosen this name CCE child care excellence the slogan is beautiful place to go is eeeem eeemm is to drive our clients attention and easier to memorise so the location it's not easier to like oh to open a creche you should have a large a lot of budget so I have to take a loan from the bank and loan from some of my friends eem also this project will be a in the city center close to the public facilities in order to facilitate the process of going to it the area will be 1400 meter it will consist of more eem ( )means and every mean contain( )chalk to play and draw for children also three ( ) for administrative service in addition to that it will has bathrooms for males and females equipped with all cleaning tools wipes soaps eemm disinfectant against microbe and baby diaper for the special care and I will teach them how to clean themselves in all cases this creche will be equipped with a window kitchen eem especially for babies as you know babies means eem every two hours babies eemm needs milk or something to eat eem that's why eem the kitchen is basic nursery also ( ) for eem parents after that eem I will cont eem it will contains a big garden equipped with all toys including the city of games for eem them I will make efforts to provide this garden by sand and planting grasses to ovoid chock chockes ( ) as much as possible to protect them from the sun but inside there will be a room to practice a light exercise eemm one exercise and will teach them the rules of playing for instance eem | Initiation | Informative   | Report     |

|   |            |             |            |
|---|------------|-------------|------------|
| football basketball since the childhood to eem show them the importance of being more active and healthy there is also a rule to teach them the Islamic religion we will encourage them to memorise the Koran and make gifts for those who memorise it we will also   |            |             |            |
| WS teach them how to pray in order to grow on Islamic values also room for foreign languages room for computer how to use it and a room to teach the ( )finally I will make effort to bring specialised teachers and equipment of children and before I forget the price will be ((writes on the board))for babies from 6 months to 12 months | Initiation | Informative | Report     |
| WS and for kids 1 2 3 and for kids from two years to five years and eem the salary will be eem 30000 Dinar eem for the teachers so at the end I eemm would to say the aim of this project is to establish and create a good generation and a small advice you should love your business to keep going with it thanks for listening            | Initiation | Informative | Report     |
| WS yes eemm because eeemm miss actually I have eem a problem  | Response   | Positive    |            |
| WS when my eem my sister ( )crèche emm and they did not do anything for example when we gave her food or something eem they eat it  | Response   | Positive    |            |
| WS yes and they do not eem change eem   | Response   | Positive    |            |
| WS the diapers and they are not eemm  | Response   | Positive    |            |
| WS well emm equipped and qualified  | Response   | Positive    |            |
| WS miss   | Initiation | Requestive  | permission |
| WS miss I found eemm I made a research ( ) and I found eemm miss from imagine   | Response   | Positive    |            |
| WS I found that eemm  | Response   | Positive    |            |
| WS yes (hhh)  | Response   | Positive    |            |
| WS it's good miss   | Response   | Positive    |            |

|   |            |             |            |
|---|------------|-------------|------------|
| WS yes  | Response   | Positive    |            |
| WS yes  | Response   | Positive    |            |
| WS I eem will eem ( ) in (3 names of the cities) they do not care about children eemm especially for education eemm ethical   | Response   | Positive    |            |
| WS yes  | Response   | Positive    |            |
| WS welcome  | Follow up  | endorsement | Positive   |
| WS miss   | Initiation | Requestive  | Permission |
| WS eemm before I start to speak about my topic I give you a short introduction eem so in ( ) a lot of schools are interested in teaching the modules that are eemm the scientific module and the historical one and other like geography and so on this paper are so important as far as we need more focus on the module that have relation with our Islamic religion eemm a negative side of the past ( ) we study Shariaa just eemm( ) session in the week and if eem some of us choose it a branch at the university we study it in order to get a diploma and find a job in addition to small schools eem which eem only teach Koran eemm from this idea(0.3) eemm our public school did not eem neglect only the Islamic side but also there is another side which is missing in our system this side is sociology and psychology so from this I decided to open private school under the name of ideal school based on teaching Shriaa in addition to sociology and psychology in this school I will give a big importance to external and internal appearance of the school from the essential materials ( ) the materials also I provide the school with a place for relaxing surrounded by different kinds of flowers and plants eem in addition to study this school care about the environment and passing time in doing entertainment so an open place for eating and practicing and the different sports by joining fittings in addition to competitions and ( ) and giving gifts for winners in order to make enjoyment and show that our religion Islam is not against this idea ((turning the paper )) this would accept people from all educational levels from different ages and each member should have a personal logo under this school and should pay 2000 dinar in order to attend the course eemm I gother between Shariaa and sociology at this ( ) because I believe in the human who is the most important part in the life so each one of us should or need to learn these modules in orded to learn ( ) and improve our behaviour eemm so to face all these problem in our daily life we need to ( ) more emphasis to our Islamic religion ( )contains more details about our life eemm Islam help us to know our principals and ethics especially ethics and how we should deal with a mother a father a husband wife and how to raise our children according to the rules of Islam also it help us to know how to be patient strong and successful person and I like sociology and psychology eemm this help us to | Initiation | Informative | Report     |

|  |            |                 |            |
|--|------------|-----------------|------------|
| understand our feeling act ( ) and the way of dealing with other person without without problems like hearting each other because of misunderstanding eem in addition to take care of each other this will help you to have strong personality by being hopeful ambitious person eemm this will also can help working mother to bring their kids to here instead of letting them in kinder gardens to waste a lot of time in playing or those who are obsessed with technology so we need to reduce the use of internet and return back to our simple way of teaching with an experienced teacher who ca lesson help and why not to solve your problems also we give you the advice and convince you to be in the right way so from the beginning we need to be to raise our children in the Islamic environment in order to take pure ethics and ( ) from it to obtain a better society |            |                 |            |
| WS yes   | Response   | Positive        |            |
| SWS yes it is important  | Response   | Positive        |            |
| WS yes I see it is important sometimes we forgot about our Islam and get away from our religion so it is good to find a school but public school   | Response   | Positive        |            |
| WS a private school to to eem make up children there that goes to drugs  | Response   | Positive        |            |
| WS so it's eemm  | Response   | Positive        |            |
| WS very motivating   | Response   | Positive        |            |
| WS miss  | Initiation | Requestive      | permission |
| WS it's great idea cause we need to learn how to apply our Islam in real life so this might help us to achieve it  | Response   | Positive        |            |
| WS actually it is good idea cause eem this is what we are in need in our days eemm lots of us are eemm   | Response   | Positive        |            |
| WS are far from those ( )we are just imitate eemm  | Response   | Positive        |            |
| WS the westerns yeah=  | Follow up  | Acknowledgement | Accept     |
| WS I think it is very interesting because eem as we know the world generation nowadays is suffering from a morals corruption we are paying attention to science to other sub ( ) and we are forgetting the   | Response   | Positive        |            |



|   |            |                 |            |
|---|------------|-----------------|------------|
| important thing since we are Muslim people so we should pay attention more to such thing that we are going to really need ( ) |            |                 |            |
| WS yes  | Follow up  | Acknowledgement | Accept     |
| SWS yes   | Follow up  | Acknowledgement | Accept     |
| WS yes  | Follow up  | Acknowledgement | Accept     |
| SWS no  | Response   | Positive        |            |
| SWS yes   | Follow up  | Acknowledgement | Accept     |
| WS ( )  |            |                 |            |
| WS ( )  |            |                 |            |
| WS against Islam  | Follow up  | Backchannel     |            |
| WS yes  | Follow up  | Acknowledgement | Accept     |
| WS here in (city name)  | Response   | Positive        |            |
| WS eemm I want to separate classes eemm for girls and boys  | Response   | Positive        |            |
| WS eemm also the days eemm different eemm two days for girls and two days for boys eem the other maybe for children           | Response   | positive        |            |
| WS eemm we have our house eemm so I use it and maybe eemm   | Response   | Positive        |            |
| WS take a loan  | Response   | Positive        |            |
| WS yes  | Response   | Positive        |            |
| WS miss   | Initiation | Requestive      | Permission |

|   |            |                 |            |
|---|------------|-----------------|------------|
| WS I take eemm experienced teachers who really eemm attract eemmm   | Response   | Positive        |            |
| WS miss   | Initiation | Requestive      | Permission |
| WS miss the purpose behind this project is attractive eeemm to go to this .private school   | Initiation | Informative     | Report     |
| WS yes there are a lot of parents who care a lot for their children   | Follow up  | Acknowledgement | Accept     |
| WS I would like to introduce my ( ) which is gardening well I love nature and I am crazy about it so gardening is the appropriate work for me<br>WS all people here are ( )to which is very important that it is good for wider party it is great from its inside hiding from the ( ) stress and depression so my job is eemm my job is to build and design different grounds around their houses gardening can be done outside house it can be done in schools hospitals museums etc but for me I work only for schools and eem houses eemm (0.3) I'm going to going to work with my assistant which is the which is the expert in agriculture I will decorate houses with eem artificial plants ( ) and many flowers and different types of trees I'll make it more comfortable and based on their desires and eem as any gardener needs tools I will use those tools to diy the soil it includes eem a hoes a water can basket a hose a trowel and a wheelbarrow then this will be my symbol | Initiation | Informative     | Report     |
| WS of my visit card my visit card and my company and ( ) go green because green is the dominant colour in nature then I post my advertisement in eem in public place gardens walls in street in restaurant where so much people gathered in one place and eem I'll start in my home town (name of the town) where my father is going to help me buying all the materials and eem the tools and the social media of course will be my last choice  | Initiation | Informative     | Report     |
| WS finally I can say my gardening can go totally green and green together   | Initiation | Informative     | Report     |
| WS emm I have video if you don't mind   | Initiation | Requestive      | Permission |
| SWS yes   | Response   | Positive        |            |
| SWS yes   | Response   | Positive        |            |
| SWS ( )   |            |                 |            |
| WS we don't have gardens and eem miss   | Follow up  | Acknowledgement | Accept     |
| WS miss   | Initiation | Requestive      | Permission |

|  |            |                 |         |
|--|------------|-----------------|---------|
| WS ( )   |            |                 |         |
| WS ( )for the garage   | Initiation | Informative     | Report  |
| WS and room for guests   | Initiation | Informative     | Report  |
| WS the video is about the same idea I can use it for my job  | Initiation | Informative     | Report  |
| WS no  | Response   | Positive        |         |
| SWS yes  | Follow up  | Backchannel     |         |
| SWS yes  | Follow up  | Backchannel     |         |
| WS I have emm emm  | Initiation | Informative     | Report  |
| WS yes   | Follow up  | Acknowledgement | Accept  |
| WS it's a comment  | Initiation | Informative     | Report  |
| WS emm I really like her idea it's a ( ) to wake up in the morning and see eeem that beautiful view and flowers to give you the energy to study= | Initiation | Informative     | Report  |
| WS yes it's something new here we have garden because all houses in Algeria they miss gardens they all have eeem                                 | Initiation | Informative     | Report  |
| WS yeah the  | Follow up  | Acknowledgement | Accept  |
| WS ( )   |            |                 |         |
| WS the garden  | Follow up  | Backchannel     |         |
| WS ( )gardening about forests and mountains  | Follow up  | Endorsement     | Comment |
| WS ( )   |            |                 |         |

|  |            |                 |            |
|--|------------|-----------------|------------|
| WS yes miss  | Follow up  | Acknowledgement | Accept     |
| WS we have garden miss in our house  | Initiation | Informative     | Report     |
| WS we have gardens in our house  | Follow up  | Acknowledgement | Repair     |
| WS miss  | Initiation | Requestive      | Permission |
| WS I loved her presentation a lot because today as Muslim eem in our Algeria of course we are gaining this culture a lot because many houses have gardens but we don't use them for example I love gardening I was in love for gardening and eemm  | Initiation | Informative     | Report     |
| WS in my house we have garden so I was planning to have some plants but it didn't work like this so it's amazing to have someone who's expert at this  | Initiation | Informative     | Report     |
| WS we will call him at this stage we will call him because we are really in need for this culture ( )  | Initiation | Informative     | Report     |
| WS yes   | Follow up  | Backchannel     |            |
| WS her presentation is very interesting her project eem because last year I remember that we did a presentation about eem the difference between American and British culture and eem it was mentioned that eem it is mentioned that under the British culture they have special decoration for their houses and gardening is one of them so it is eemm supposed to be of a eemm | Initiation | Informative     | Report     |
| WS a culture so I think it is ( )  | Initiation | Informative     | Report     |
| SWS yes (hh)   | Follow up  | Acknowledgement | Accept     |
| WS yes   | Follow up  | Acknowledgement | Accept     |
| WS (her name)  | Response   | Positive        |            |
| WS MISS  | Initiation | Requestive      | Permission |
| WS I will start with a small introduction that may help you to guess my project so eem the world the world today has changed a lot comparing to the last years with changes eemm changing facilities came  | Initiation | Informative     | Report     |

|   |            |             |        |
|---|------------|-------------|--------|
| <p>as we know technology has developed and ( ) a lot and as we know cars are the most popular means of transportation eem also they are an amazing invention yet everything has its risks so in the recent years the number of accidents that's new ( )4000 victims per year and this project will be under the name of ((writing on the board))my project name is</p>  |            |             |        |
| <p>WS yes and it is accompanied with a logo where is hope there is a new life eem I know most of you are wondering about eem what does it mean hope and what's its relation with accidents well hope is a sim card that only exists in vehicles i.e. it's a technology which contains a mobile phone with a sim card designed to transmit location eem the vehicles location to emergency services in the event of crash besides that this device which is a mobile phone will contain a sos button which is ( ) this technology will ( ) with gps sensor gps means global positioning system this system will send the precise location of the car in the event of the crush of course how eem how does this technology work the sim card will automatically activated when the accident just happens an it will send the location as I said before of the accident without waiting for someone to call the emergency services or inform them eem if you noticed that in eem the normal conditions where someone do a does a eem accident we are eem he waits for someone who witnessed this eem to call emergency service eem this sim card will automatically activated as I said and eem it has a relationship with the air bags when they are deployed to be activated with certain technology eem now about the sos button the sos button is related to the sim card allows the driver to call the emergency services quickly but in this case the driver is the one who press this button eem and the difference here for example eemm in this case the driver is the one who must press this button before the accident happens i.e. if the driver felt that there is something wrong in this car and he can't control it anymore at least he can raise his hand and press the button and send his location eem now you are all wondering about the benefits of this project=</p> | Initiation | Informative | Report |
| <p>WS so I wanna you to imagine a situation to eem know or realize the benefits from it imagine yourself driving a car in a eem an isolated area or you are stuck in a remote control road and suddenly you lost the control of your car and of course it's an isolated area where there is no one to help you yes so what will you do? Here from the situation you can eem you can realise the benefits of this technology because it help you it helps you to call eem the emergency services without waiting for someone to call</p>   | Initiation | Informative | Report |
| <p>WS yeah eem I wanna add that the interior minister states that the government spends above one billion to cover the damages of eem accidents so I eem so the government can reduce such huge amount of money to eem</p>  | Initiation | Informative | Report |
| <p>WS yeah to save many lives by speaking up emergency services response sign eem finally for answering eem the question of who will invest my project or will work on my project it's obvious tha the government is the best investor because I don't think so eem any eem any one can give eemm WS</p>  | Initiation | informative | Report |

|   |            |                 |            |
|---|------------|-----------------|------------|
| can give such huge amount of money I don't think they have eem this money eemm and about the workers the answer is in our colleges there we will find so many young talented people such as electronic and mechanic engineers who all what they want is the chance to show their capacities and this project is the perfect chance for them to explode their talents and save hundreds of many lives in other hand this project is also may reduce the problems ( ) other ( ) |            |                 |            |
| WS it's great idea because as we know Algeria placed in the first places in car accidents   | Initiation | Informative     | Report     |
| WS in the world we put so many lives every year eem because the help eem services don't get in time making eem  | Initiation | Informative     | Report     |
| WS yes  | Follow up  | Acknowledgement | Accept     |
| SWS yes   | Response   | Positive        |            |
| SWS yes   | Response   | Positive        |            |
| WS ( )  |            |                 |            |
| WS obey   | Follow up  | Backchannel     |            |
| WS madam  | Initiation | Requestive      | Permission |
| WS actually I eem I thought about this idea to present it to eem you today but what I made my researches I found that the European world eem has already eem did bout this project  | Response   | Positive        |            |
| WS yes they decided to apply it at maybe in next year in 2018   | Response   | Positive        |            |
| WS eem I think in German  | Response   | Positive        |            |
| WS yes they eem they want to apply it in eem BMW  | Response   | Positive        |            |
| WS the new version  | Initiation | Informative     | Report     |
| WS SO I think if we brought technology from them or at least we can try to do this eem this technique technology it will be original  | Initiation | Informative     | Report     |

|  |            |             |            |
|--|------------|-------------|------------|
| WS hello I am going to talk about my future business today which is about underwear and ( ) for women eem  | Initiation | Informative | Report     |
| WS his name is ((writing on the board)) I choose this name from eem a big magazine from America for women of course eem and it is eem and it is very short and ( ) to find in eem social media account or eem something like that as it is eem interesting eem mainly eem I select this job for many reasons of course the first one is to collect money by simple way without much effort and eem the second thing is eem my job are directed eem for only women and my employees eem they will only women and eemm so there will be more control eem to job and not be shy to ask about size or anything related to this private | Initiation | Informative | Report     |
| WS the price will be eem I said before will be for the underwear and eem but but it will ( ) for eem for eem the perfume since they are eem  | Initiation | Informative | Report     |
| WS original ( )the location eem will be in the center of the city of (city name) because it's a big city with huge population  | Initiation | Informative | Report     |
| WS and it is eem it is touristic somehow my family promised eem promised that they would help me to establish my own project and eem they provide me eem to cover all my financial fees actually they loved the idea and very excited for it yet that would happen after I finish my studies eemm according eem ( )this uses also the media accounts and ask help from friends and family to invite new people maybe I do eem have party and that's all  | Initiation | Informative | Report     |
| SWS miss miss  | Initiation | Requestive  | Permission |
| WS I think the new about her idea is make women feel more comfortable and ( ) in her body instead of trying to transform them  | Initiation | Informative | Report     |
| WS it's her customer   | Initiation | Informative | Report     |
| WS I like eem that ( )   | Response   | Negative    |            |
| WS it's more comfortable she said ( )  | Initiation | Informative | Report     |
| WS for me I don't like ( )   | Initiation | Informative | Report     |

|  |            |             |            |
|--|------------|-------------|------------|
| WS ( ) there a lot of women who( ) to buy some clothes miss  | Initiation | Informative | Report     |
| WS miss eem xl is a magazine in America  | Response   | Positive    |            |
| WS I know this magazine and eeem   | Response   | Positive    |            |
| WS she wants to express her idea   | Initiation | Informative | Report     |
| WS yes   | Response   | Positive    |            |
| WS (student name)  | Response   | Positive    |            |
| WS cakes first of all marriage cakes is a big shop containing two parts wedding cakes and birthday cakes eem I start my business in cooperation with my brother who brings goods for me and I make cakes and ( ) under this time I create a facebook page and youtube channel in order to achieve eem ( )  | Initiation | Informative | Report     |
| WS and after developing this work I buy big shop to work in this shop will contain two stages the first stage is eem for wedding cakes and the second one will be for birthday cakes it will be the biggest shop ever eeem it will make cakes for everyone depending on their money then I develop it and divide it into different places (names of three Algerian cities)eeem well I know that you're asking what is special about my shop my shop is the only shop which make healthy cakes and ( ) to eem the costumers eeem finally I hope you like my project | Initiation | Informative | Report     |
| WS miss  | Initiation | Requestive  | Permission |
| WS MISS  | Initiation | Requestive  | Permission |
| WS there is ( ) contain sugar for ( ) old people or  | Initiation | Informative | Report     |
| SWS yes  | Response   | Positive    |            |
| WS we don't have ( )   | Response   | Positive    |            |
| WS eeem because we haven't big shops   | Response   | Positive    |            |
| WS yes   | Response   | Positive    |            |



|  |            |                 |         |
|--|------------|-----------------|---------|
| WS yes   | Response   | Positive        |         |
| WS I said I will create a facebook page and a youtube channel  | Response   | Positive        |         |
| SWS we are interested  | Initiation | Informative     | Report  |
| WS I start here and later I extend   | Response   | Positive        |         |
| WS yes   | Response   | Positive        |         |
| WS it's great idea because miss when we take eem cake of 1980's we find it the same of today   | Initiation | Informative     | Report  |
| SWS yes  | Follow up  | Acknowledgement | Accept  |
| WS well I think it's good idea because eem in outside let's say U.S it's huge ( ) to pick a cake   | Initiation | Informative     | Report  |
| WS it's not an easy to pick your wedding cake like your father go and order it for you I'd love to go and pick my wedding cake and it taste and ( ) so I think it's great idea | Initiation | Informative     | Report  |
| SWS ( )  |            |                 |         |
| WS when they promise you you have to cross fingers   | Follow up  | Endorsement     | Comment |
| SWS YES  | Response   | Positive        |         |
| SWS yes  | Follow up  | Acknowledgement | Accept  |
| WS it's very touristic   | Initiation | Informative     | Report  |
| SWS yes  | Follow up  | Acknowledgement | Accept  |
| WS places  | Follow up  | Backchannel     |         |
| WS miss I guess the other point interesting in his job is it's going to offer work for the jobless eem young people  | Initiation | Informative     | Report  |

|   |            |             |        |
|---|------------|-------------|--------|
| WS because there are a lot who are jobless  | Initiation | Informative | Report |
| WS I'm not rich miss  | Initiation | Informative | Report |
| WS normally there is one here in (city name)  | Initiation | Informative | Report |
| WS yes  | Response   | Positive    |        |
| WS MISS I went to ( ) in Tunisia you have no idea how much money they get and in the whole season whether winter spring summer and everyone came only ( ) it going to be successful   | Initiation | Informative | Report |
| WS so what could be a nice delivery for you after a long hard work day leaning while eating while you are ( ) and guess what you will not be the one who cook it it would be delivered right to your home and eem so basically my project will be a restaurant but it have home delivery services so let's begin with the home delivery service I think it's quit new phenomena here in Algeria or at least in (city name) eem we are so late here compared to the other Arab world eem Arab countries sorry so I am going to hire basically three guys to do the delivery service they will be chosen through a casting according to whether they eem are handsome or not according to fitness fast and speed eem they will be using motorcycles and ( ) it depends on the costumers and he may order by phone or eem online and you can always make your reservation ( )and you just imagine the bells ringing and you will open the door and you will find a handsome smiling face holding your meal that you ( )all the day and say to you have a nice meal and you can do nothing about it except ( ) eem ok so let's move to the restaurant I think you all would say and what's the new about it well it's not any restaurant welcome to ( ) first I think you all tired from the same miserable food the same miserable treatment over different places that's why I thought of a restaurant that makes you feel like home personally I like always ( )and cosy ( ) that's why the theme of the material decorations will be woody tables will be ( ) there will be also small water fall to keep your mood and eem the wall and ( ) will be transparent especially in the winter it will be a amazing experience eem | Initiation | Informative | Report |
| WS yes concerning the kitchen it will be an open one so that the guest will be able to see where all the magic happen I usually keep wondering about what is going on behind these closed doors the waiters will be chosen through a casting as well as waitress eem there will be no waiters only waitresses this is because the restaurant will be divided not really big walls but rather a small woody barriers the reason is on case someone would love to have privacy for example if guys there ( ) want to have a lunch together they would pick a corner eem they will have their lunch and eem maybe a shisha or some kinds of ( )  | Initiation | Informative | Report |

|  |            |                 |            |
|--|------------|-----------------|------------|
| WS so eem it would be quite interesting and eem so eem also in case you have special occasion special proposal a confession to someone we would love to say or simply you can rent the whole eem the whole restaurant and eem since the restaurant will make you feel like home the costumer will be involved in choosing the menu each Saturday will be going online going sometimes on Friday you will be able to taste new dishes from various cuisines from all over the world and eem we will take in a trip for ( ) and entertainment plus a free dinner for two people eem to the winner of course of an online competition so I hope you enjoyed my presentation and we are thrilled to serve you and welcome to ( ) | Initiation | Informative     | Report     |
| SWS miss miss  | Initiation | Requestive      | Permission |
| WS I see her restaurant is based on her romance and she wants to show it inside her project so it's not a big deal (0.) she want to make her restaurant ( )  | Initiation | Informative     | Report     |
| WS for example miss black pepper more cheese less salt that kind   | Response   | Positive        |            |
| WS yes   | Response   | Positive        |            |
| WS no  | Response   | Positive        |            |
| WS guys will be the delivery service ( ) the waitresses inside the restaurant girls and eem the chef ( ) eem   | Response   | Positive        |            |
| WS they will eem and me I will take the management   | Response   | Positive        |            |
| WS so you just have to call give your address and you pay when you get the food  | Response   | Positive        |            |
| WS yes   | Response   | Positive        |            |
| WS yes it ( ) registration ( )   | Response   | Positivte       |            |
| WS it depends on the distance  | Response   | Positive        |            |
| WS well I see  | Follow up  | Acknowledgement | Accept     |
| SWS yes  | Follow yp  | Backchannel     |            |
| WS I think it's ( ) culture home delivery so if you want to get your meal to your house you need to pay  | Initiation | Informative     | Report     |

|  |            |             |        |
|--|------------|-------------|--------|
| for it                                   |            |             |        |
| WS we have delivery service              | Initiation | Informative | report |
| WS we already have home delivery service | Response   | Positive    |        |
| SWS no                                   | Response   | Positive    |        |
| SWS yes                                  | Response   | Positive    |        |

**Appendix 12: Women students talk to Woman teacher (WS-WT) (Lesson 3)**

| <b>Utterance</b>     | <b>Head Act</b> | <b>Primary Class</b> | <b>Subclass</b> |
|----------------------|-----------------|----------------------|-----------------|
| WSs Good afternoon   | Response        | Positive             |                 |
| WS you never         | Follow up       | Backchannel          |                 |
| WS YES               | Follow up       | Backchannel          |                 |
| WSs yes              | Follow up       | Backchannel          |                 |
| WS to chek in        | Response        | Positive             |                 |
| WS booking           | Response        | Positive             |                 |
| WSs to book          | Response        | Positive             |                 |
| WS check in          | Response        | Positive             |                 |
| WSs Check in         | Response        | Positive             |                 |
| WSs registration     | Response        | Positive             |                 |
| WS registration book | Response        | Positive             |                 |
| WS the key card      | Response        | Positive             |                 |
| WSs the key card     | Response        | Positive             |                 |

|                                |           |             |  |
|--------------------------------|-----------|-------------|--|
| WSs yes                        | Follow up | Backchannel |  |
| WS check in                    | Response  | Positive    |  |
| WS reservation                 | Response  | Positive    |  |
| WSs ( )                        | Response  | Positive    |  |
| WSs ( )                        |           |             |  |
| WS the passport                | Response  | Positive    |  |
| WSs room reservation           | Response  | Positive    |  |
| WS online                      | Response  | Positive    |  |
| WS online                      | Response  | Positive    |  |
| WSs phone                      | Response  | Positive    |  |
| WS personal                    | Response  | Positive    |  |
| WSs do you have a reservation? | Response  | Positive    |  |
| WS do you have a researvation? | Response  | Positive    |  |
| WS the name of                 | Response  | Positive    |  |
| WS asking                      | Response  | Negative    |  |

|  |          |          |  |
|--|----------|----------|--|
| WS confirm   | Response | Negative |  |
| WSs sign   | Response | Positive |  |
| WS the time  | Response | Positive |  |
| WSs ( )  | Response |          |  |
| WS asking about time                                   | Response | Positive |  |
| WS time  | Response | Negative |  |
| WS food  | Response | Positive |  |
| WS the location  | Response | Positive |  |
| WS shops   | Response | Positive |  |
| WSs shops  | Response | Positive |  |
| WSs ( )  | Response | Positive |  |
| WS food  | Response | Positive |  |
| WS pool  | Response | Positive |  |
| WS whether the shower will be individual shower or eem | Response | Positive |  |
| WS if there is entertainment shops                     | Response | Positive |  |
| WS restaurant  | Response | Positive |  |

|     |   |            |             |            |
|-----|---|------------|-------------|------------|
| WS  | wifi  | Response   | Positive    |            |
| WS  | disco   | Resposne   | Positive    |            |
| WS  | please I would emm I would like to book a room? | Response   | Positive    |            |
| WS  | how long you will be staying                    | Resposne   | Positive    |            |
| WS  | ( )   | Response   | Positive    |            |
| WS  | Miss Miss                                       | Initiation | Requestive  | Permission |
| WS  | what size of the room you would like            | Response   | Positive    |            |
| WS  | the view  | Response   | Positive    |            |
| WSs | stay  | Follow up  | Backchannel |            |
| WS  | double  | Follow up  | Backchannel |            |
| WSs | card  | Follow up  | Backchannel |            |
| WS  | I need to check in                              | Response   | Positive    |            |
| WS  | he asks about the laundry service               | Response   | Positive    |            |
| WS  | and about emm ( )                               | Response   | Positive    |            |
| WSs | ( )   | Response   | positive    |            |



|     |                        |           |             |  |
|-----|------------------------|-----------|-------------|--|
| WSs | the laundry service    | Response  | Positive    |  |
| WSs | smoking or not smoking | Response  | Positive    |  |
| WSs | yes                    | Follow up | Backchannel |  |
| WSs | yes                    | Follow up | Backchannel |  |
| WS  | the breakfast          | Response  | Positive    |  |
| WS  | the breakfast          | Response  | Positive    |  |
| WS  | size of room           | Response  | Positive    |  |
| WS  | laundry service        | Response  | Positive    |  |
| WS  | name                   | Response  | Positive    |  |
| WS  | departure time         | Response  | Positive    |  |
| WSs | email address          | Response  | Positive    |  |
| WSs | yes                    | Follow up | Backchannel |  |
| WSs | ( )                    | Response  | Positive    |  |
| WSs | breaking up            | Response  | Positive    |  |
| WSs | ( )                    | Response  | Positive    |  |
| WSs | ( )                    | Response  | Positive    |  |

|                                  |            |             |         |
|----------------------------------|------------|-------------|---------|
| WS yes                           | Response   | Positive    |         |
| WSs yes                          | Response   | Positive    |         |
| WS and numbers                   | Initiation | Informative | Report  |
| WS under what name               | Response   | Positive    |         |
| WSs yes                          | Follow up  | Backchannel |         |
| WS the way of making reservation | Response   | Positive    |         |
| WS and then the credit card      | Response   | Positive    |         |
| WS she write the information     | Response   | Positive    |         |
| WSs upgrade                      | Response   | Positive    |         |
| WS the money                     | Response   | Positive    |         |
| WS difference                    | Response   | Positive    |         |
| WSs no                           | Response   | Positive    |         |
| WS reservation                   | Response   | Positive    |         |
| WS the joining?                  | Initiation | Elicitation | Clarify |
| WS amnities                      | Initiation | Elicitation | Clarify |

|   |            |             |            |
|---|------------|-------------|------------|
| WS miss bellboy   | Initiation | Elicitation | Clarify    |
| WS bo?  | Initiation | Elicitation | Clarify    |
| WS kitchen?   | Initiation | Elicitation | Clarify    |
| WS miss   | Initiation | Requestive  | Permission |
| WS I cannot see   | Initiation | Informative | Expressive |
| WSs Sunday?   | Initiation | Elicitation | Confirm    |
| WS Sunday “we study from 9.30 to 14.00”                               | Response   | Positive    |            |
| WSs yes   | Response   | Positive    |            |
| WSs yes   | Response   | Positive    |            |
| WSs Mis ( )we don’t have a teacher from                               | Initiation | Informative | Report     |
| WSs yes   | Response   | Positive    |            |
| WSs from 8:00 to 14:00 Tuesday  | Response   | Positive    |            |
| WSs 8:00 to 12:30 of grammar  | Response   | Positive    |            |
| WSs yes   | Response   | Positive    |            |
| WSs two   | Response   | Positive    |            |
| WSs no no so this week will be the first session yes and the next one | Response   | Positive    |            |

|                  |            |             |         |
|------------------|------------|-------------|---------|
| WSs yes          | Follow up  | Backchannel |         |
| WS yes           | Response   | Positive    |         |
| WSs yes          | Response   | Positive    |         |
| WS no            | Response   | Positive    |         |
| WSs most         | Response   | Positive    |         |
| WSs yes          | Follow up  | Backchannel |         |
| WS two           | Response   | Positive    |         |
| WS two rooms     | Response   | Positive    |         |
| WSs yes          | Follow up  | Backchannel |         |
| WS yes           | Follow up  | Backchannel |         |
| WS this is what? | Initiation | Elicitation | Repeat  |
| WS attractions   | Initiation | Informative | Report  |
| WS castles       | Initiation | Informative | Report  |
| WS luggage       | Follow up  | Backchannel |         |
| WS yes           | Follow up  | Backchannel |         |
| WS motel?        | Initiation | Elicitation | Confirm |

|                      |            |             |         |
|----------------------|------------|-------------|---------|
| WS just ( )          | Follow up  | Backchannel |         |
| WS who holds bags    | Response   | Positive    |         |
| WSs money money      | Response   | Positive    |         |
| WSs tips             | Response   | Positive    |         |
| WSs "tips"           | Response   | Positive    |         |
| WS to arrange        | Response   | Positive    |         |
| WS full              | Response   | Positive    |         |
| WSs is full          | Response   | Positive    |         |
| WSs yes              | Follow up  | Backchannel |         |
| WSs ( )              | Follow up  | Backchannel |         |
| WS 'brochure'        | Initiation | Elicitation | Clarify |
| WS amenities         | Follow up  | Backchannel |         |
| WS confirm           | Response   | Positive    |         |
| WS confirming        | Response   | Positive    |         |
| WSs go out the hotel | Response   | Positive    |         |

|                             |            |                 |         |
|-----------------------------|------------|-----------------|---------|
| WS card                     | Response   | Negative        |         |
| WS the card                 | Response   | Negative        |         |
| WS and bill                 | Response   | Positive        |         |
| WSs hhhh                    | Follow up  | Back channel    |         |
| WS when you break something | Follow up  | Acknowledgement | Comment |
| WSs what?                   | Initiation | Elicitation     | Repeat  |
| WS when you emm             | Response   | Temporisation   |         |
| WSs aaa "deposit" "deposit" | Response   | Negative        |         |
| WSs "deposit deposit"       | Follow up  | Backchannel     |         |
| WSs hhhhhh                  | Follow up  | Backchannel     |         |
| WSs hhh                     | Follow up  | Backchannel     |         |
| WSs yes                     | Follow up  | Backchannel     |         |
| WSs ( )                     | Response   | Positive        |         |
| WSs the reception           | Follow up  | Backchannel     |         |
| WS "host"                   | Response   | Negative        |         |
| WS "the host"               | Response   | negative        |         |

|                            |            |                 |         |
|----------------------------|------------|-----------------|---------|
| WS receptionist?           | Response   | Negative        |         |
| WSs aaa                    | Follow up  | Backchannel     |         |
| WS yes                     | Follow up  | Acknowledgement | Accept  |
| WS no privacy              | Follow up  | Acknowledgement | Comment |
| WS the out the inside pool | Response   | Positive        |         |
| WSs the inn?               | Initiation | Elicitation     | Clarify |
| WS another cheap hotel?    | Initiation | Elicitation     | Confirm |
| WS extra large             | Response   | Positive        |         |
| WSs kitchen                | Response   | Positive        |         |
| WS emm pillow              | Response   | Positive        |         |
| WS pillow                  | Response   | Positive        |         |
| WSs yes                    | Response   | Positive        |         |
| WS ( )                     | Response   |                 |         |
| WS have drinks             | Follow up  | Acknowledgement | Comment |
| WS yes                     | Follow up  | Acknowledgement | Accept  |

|     |                                     |            |                 |        |
|-----|-------------------------------------|------------|-----------------|--------|
| WS  | yes                                 | Follow up  | Acknowledgement | Accept |
| WS  | the one that holds baggage          | Response   | Positive        |        |
| WS  | yes                                 | Follow up  | Backchannel     |        |
| WS  | small hotels                        | Response   | Positive        |        |
| WS  | food                                | Response   | Positive        |        |
| WS  | steam                               | Response   | Positive        |        |
| WS  | one bed                             | Response   | Positive        |        |
| WSs | one bed                             | Response   | Positive        |        |
| WS  | a bed that contrast for a sofa      | Response   | Positive        |        |
| WSs | room ( )                            | Response   | Negative        |        |
| WS  | the green ( )                       | Response   | Negative        |        |
| WSs | aaa                                 | Follow up  | Acknowledgement | Accept |
| WS  | who?                                | Initiation | Elicitation     | Repeat |
| WS  | a machine where you food ( ) breaks | Response   | Positive        |        |
| WSs | yes                                 | Follow up  | Acknowledgement | Accept |
| WS  | what you see from the window        | Resposne   | Positive        |        |



|   |           |              |  |
|---|-----------|--------------|--|
| WS the gym  | Response  | Positive     |  |
| WSs yes   | Response  | Positive     |  |
| WS no miss  | Response  | Negative     |  |
| WS yes  | Follow up | Backchannel  |  |
| WS miss Tom how may aaa how may I help you              | Response  | Positive     |  |
| WSs hhhhh   | Follow up | Backchannel  |  |
| WSs yes   | Follow up | Backchannel  |  |
| WSs (hhh)   | Follow up | Back channel |  |
| WS I'd like to rent a room how much would you charge me | Response  | Positive     |  |
| WS charge   | Response  | Positive     |  |
| WS seventy  | Response  | Positive     |  |
| WS seventy nine   | Response  | Positive     |  |
| WS what day you are coming                              | Response  | Positive     |  |
| WS what day are you coming in?                          | Response  | Positive     |  |
| WSs I will I will be checking in August third           | Response  | Positive     |  |

|     |  |           |             |  |
|-----|--|-----------|-------------|--|
| WS  | how many days do you need                            | Response  | Positive    |  |
| WS  | only for three days                                  | Response  | Positive    |  |
| WSs | the third  | Response  | Positive    |  |
| WS  | and is that correct                                  | Response  | Positive    |  |
| WS  | is that correct?                                     | Follow up | Backchannel |  |
| WS  | yes  | Response  | Positive    |  |
| WSs | how many   | Response  | Positive    |  |
| WSs | two adults   | Response  | Positive    |  |
| WS  | how old are the children? how old are the children ? | Response  | Positive    |  |
| WS  | ten  | Response  | Positive    |  |
| WSs | would you like one room or two                       | Response  | Positive    |  |
| WSs | just one just one                                    | Response  | Positive    |  |

**Appendix 13: Men students talk to man teacher (MS-MT) (Lesson 1)**

| <b>Utterance</b>   | <b>Head Act</b> | <b>Primary class</b> | <b>Subclass</b> |
|--------------------|-----------------|----------------------|-----------------|
| MS on the last one | Follow up       | Backchannel          |                 |
| MS yes             | Response        | Positive             |                 |
| MS yes             | Response        | Positive             |                 |
| MS on the last one | Response        | Negative             |                 |
| MS center          | Response        | Positive             |                 |
| MS er              | Response        | Negative             |                 |
| MS vi              | Response        | Positive             |                 |
| MS five            | Response        | Negative             |                 |
| MS four            | Response        | Positive             |                 |
| MS ( )             | Response        | Positive             |                 |
| MS learned         | Follow up       | Backchannel          |                 |
| MS YES             | Response        | Positive             |                 |

**Appendix 14: Men students talk to man teacher (MS-MT) (Lesson 2)**

| Utterance     | Head Act   | Primary class   | Subclass              |
|---------------|------------|-----------------|-----------------------|
| MS YES        | Response   | Positive        |                       |
| MS ( )        | Initiation | Elicitation     | Confirm               |
| MS yes        | Follow up  | Backchannel     |                       |
| MS about what | Initiation | Elicitation     | Inform :<br>Genuine Q |
| MS yes        | Follow up  | Acknowledgement | Accept                |
| MS yes        | Follow up  | Backchannel     |                       |
| MS yes        | Response   | Positive        |                       |
| MS .no        | Response   | Negative        |                       |
| MS what       | Initiation | Elicitation     | Repeat                |

**Appendix 15: Men students talk to man teacher (MS-MT) (Lesson 3)**

| Utterance     | Head Act  | Subclass    | Further class |
|---------------|-----------|-------------|---------------|
| MS consonants | Response  | Positive    |               |
| MS bottle     | Follow up | Backchannel |               |
| MS no         | Response  | Positive    |               |
| MS ra         | Follow up | Backchannel |               |
| MS stra       | Response  | Positive    |               |
| MS clear      | Response  | Positive    |               |
| MS yes        | Response  | Positive    |               |
| MS yes        | Response  | Negative    |               |
| MS yes        | Response  | Positive    |               |

**Appendix 16: Men students talk to woman teacher (MS-WT) (Lesson 1)**

| <b>Utterance</b>   | <b>Head Act</b> | <b>Primary Class</b> | <b>Subclass</b> |
|--|-----------------|----------------------|-----------------|
| MS emm how it's emm say it in english  | Response        | Temporization        |                 |
| MS 'optician' emm in england   | Response        | Temporization        |                 |
| MS yeah no, but I work with my uncle I take only the order   | Response        | Positive             |                 |
| MS yes yeah  | Response        | Positive             |                 |
| MS miss to get in job or eem getting a job?  | Initiation      | Elicitation          | Clarify         |
| MS two   | Response        | Positive             |                 |
| MS but it is simple question   | Follow up       | Comment              |                 |
| MS it is simple question   | Response        | Positive             |                 |
| MS I am not prepared   | Response        | Positive             |                 |
| MS could you tell me a little about yourself?  | Response        | Positive             |                 |
| MS political science ( )   | Follow up       | Comment              |                 |
| MS how about punishment that will help me in the same time the one who makes noise will sit in the front and will do an extra homework | Response        | Positive             |                 |
| MS yes   | Follow up       | Backchannel          |                 |
| MS put?  | Initiation      | Elicitation          | Repeat          |

**Appendix 17: Men students talk to woman teacher (MS-WT) (Lesson 2)**

| Utterance  | Head Act   | Primary Class   | Subclass |
|--|------------|-----------------|----------|
| MS but the they eem already teaching them in Mosques   | Initiation | Informative     | Report   |
| MS ( )   |            |                 |          |
| MS yes   | Response   | Positive        |          |
| MS yes it's very good project especially here in Algeria due to the rate of accidents that happen every year it's really eeem it's crazy   | Initiation | Informative     | Report   |
| MS yes it is also sad to see such great ideas here in Algeria from young people and to see how the elders trying to make this country bad like eem I went few days ago to school of driving to have my licence and eeem he asked me do you know how to drive I said yes so he said do you want to study for two months and get your licence or to pay extra money and get it in one week | Initiation | Informative     | Report   |
| MS this is the cause of the problem  | Initiation | Informative     | Report   |
| MS yes   | Follow up  | Acknowledgement | Accept   |
| MS especially womens madam   | Initiation | Informative     | Report   |
| MS today I am going to present to you my project which I name J A park I will tell you about it later every day when I finish school and courses I go straightly to my home open my facebook account watch movie or meet my friends it's not eem days after  | Initiation | Informative     | Report   |
| MS same routine again again and again so I eeem we all know that (city name) is boring and dead city   | Initiation | Informative     | Report   |
| MS so maybe you like my project I promise I eem (female student name) I know will invest   | Initiation | Informative     | Report   |

|  |            |             |        |
|--|------------|-------------|--------|
| in me  |            | Joke        | /      |
| MS so my eem it's eem I eem amusement park   | Initiation | Informative | Report |
| MS so which contain ( ) ( ) ( ) and ( ) these are eem ((writes on the board))  | Initiation | Informative | Report |
| MS in (city name) of course  | Response   | Positive    |        |
| MS and   | Initiation | Informative | Report |
| MS YES   | Response   | Positive    |        |
| MS and it will be supported of course with restaurants so maybe I made partnership with (female student name) so she open her eem I don't know maybe Algerian restaurant | Initiation | Informative | Report |
| MS and coffee shops and cinema and separated coffee shops for families and may be old people and of course ( )   | Initiation | Informative | Report |
| MS with of course little bit ( ) through gym sport for the boys ok and it will be situated in ( )  | Initiation | Informative | Report |
| MS so eem the price  | Initiation | Informative | Report |
| MS eem under age of six is free from 6 to 15 is for 500 dinars over is for 800 it's reasonable   | Initiation | Informative | Report |
| MS yes so I hope everyone eem will like the park because it's good place to spend with families and friends and my city need a project like that                         | Initiation | Informative | Report |
| MS this place here in (city name)  | Response   | Positive    |        |
| MS yeah I will   | Response   | Positive    |        |
| MS I will find investors eem   | Response   | Positive    |        |



|   |            |             |        |
|---|------------|-------------|--------|
| MS I don't know (female student name) is rich so she told me she will eem   | Initiation | Joke        |        |
| MS this will give an opportunity for many eem projects here to work with (male student name) like to work with me with ( )            | Initiation | Informative | Report |
| MS there is a problem concerning the home delivery  | Initiation | Informative | Report |
| MS if I go to the house aa if I was father of my daughter and I go to the house and found smiling boy for my daughter I will kick him | Initiation | Informative | Report |
| MS even if he is smiling for me I will shoot him  | Initiation | Informative | Report |
| MS too much too much  | Initiation | Informative | Report |
| MS I won't give a tip   | Initiation | Informative | Report |
| MS no   | Response   | Positive    |        |
| MS NO madam   | Response   | Negative    |        |

## Appendix 18: Man teacher lesson 1

stress

we saw the definition of stress in your lesson we checked and we found many definitions according to different researchers even french scholars later on we moved to the criteria governing the assignment of stress of second syllable how to discover whether the second syllable is stressed or not we said that normally we have four criteria ok what are these criteria?

WS

(low voice) ( )

MT

the first one is ( ) the second one is ( ) the third one is speech and the fourth one which is dismissed by many researchers in your lesson you will find just two of them ok normally eeeem it is the vowel order all of these criteria will help us detect whether a word is stressed or not

MT

today “nchAllah” ((by the will of Allah)) will start with the rules governing english stress ok we talked about normally how emm phonetic background of emm stress it means what does stress mean exactly in phonetic ( ) but later on we’ll see what it means at the level of phonology and more precisely in the english phonology ok guy first of all we’ll start by talking about degrees of stress normally for stress we have 4 degrees according to many researchers the first one is called primary the second one is called secondary the third is called tertiary and and the last one is called ( ) so what is the difference between the eem of course when we have the case of mono syllabic words one syllable we get problem here stress is on that syllable but the problems occur whenever we talk about disyllabic and more syllabic words ok where to put stress exactly this is the question when we have more

SWS

syllables

MT

syllables in the case of more syllables we have these kinds of stress what do i mean by primary stress primary stress normally is the strongest stress in the word secondary is the second strongest one in the word and tertiary is the third strongest it is short and the weakest ok guys? clear?

WS

*strongest*

SWS

yes

MT

primary stress is normally the strongest in the word secondary is the second tertiary is the third and the last one is when there is no stress at all we have an example we’ll see later on (some female students voices, while the teacher is writing on the board)

MT

so if we take this word when i pronounced somehow is going to be

MS

on the last one

MT

represented like this sensitivity normally stress is going to be put the highest pick the highest longest or strongest one or the primary stress is going to be put on the T sensiTivity ok

SWS

sensitivity

MT

clear sensitivity the strongest one is on the T the second strongest one is going to be on SEN SENsensitivity the third strongest one tertiary is going to be on TY and the weakest one are SI and

SWS

vi

MT

vi well ( ) sensiTivity ok guys i personally see the ( ) depends on the speaker what matters is mainly the primary and the secondary because if you know these the rest are super clear ( ) ok because these might change the meaning of the whole word ok guys clear for this or not

SWS

yes

MT

this is what do we mean by primary secondary ( ) and unstressed at all of course we can have one word just like the other asked me (0.) and normally the primary stress no need to put it because there ( )it’s very strong but when we have two and more we need to sign stress they

say DAdy or daDY

SWS DAdy

MT of course i'm just giving an example so here when have two syllables and more from ( ) especially english because the stress in english is highly somehow ( )unpredicted ok clear researchers have searched the rules such as these that we need to follow in order to sign stress to the appropriate syllable clear

SWS+ MS yes

MT "كلكم" ((all of you))

SWS+ MS yes

MT is this your first lesson session I mean today

SWS yes

MT "عليها" ((that's why)) (small laughter)

MT now we move from degrees of stress ( ) now for the representation of stress how do we represent stress do we represent

MS on the last one

MT like that on the ( )

SWS no

MT with the ( ) as it is hold in the ( ) of size

WS no

MT we have different representations the first one is called the binary branching trees i don't know if it is clear for you especially those at the back since you don't have the lesson here

WS there are some points ( )

MT and ( ) check your facebook if you are members of second year group you will find miss x ((a pseudonym of one of female students from another group)) put my lesson there ok guys

WS which one

MT any way this is the first part called binary branching trees while this we have this word center how many syllables do we have here

WS TWO

SWS two

WS two syllables

MT two how do i divide it

SWS CEN TER

WS CEN TER

WS CEN

MT CEN

SWS CEN TER

WS CEN

WS CEN

SWS CEN TER

MT so like this

SWS YES

WS yes cen ter

MT is there another possibility

WS NO

(( the door is knocked))

MT excuse me

SWS cen ter cen ter

(( students making noise))

MT SO we were saying is this the only possible division ( )

WS CENter

MT shshsh ((to ask students making noise to stop))

WS the second

WS we have second

WS center

MS2 center

WS CENter

MT shshsh  
 WS sir  
 MT division possibly  
 WS CENT er  
 WS cent er  
 WS the third  
 MT good so we have another division which is CENT?  
 SWS er  
 MT er and this is the best division ok because the original word is  
 SWS CENTER  
 MT they add only  
 WS er  
 MT the suffix ER ok the first ( ) good do we have another division  
 SWS ( )  
 MS er  
 WS ( )  
 MT which one  
 WS ()  
 MT do we have another one  
 WS NO  
 MT this one is not acceptable  
 SWS ce  
 WS NO  
 MT why  
 SWS ( )  
 MT WHY what's the phonological reason who said no and yes it's incorrect but why we saw the reasons last time cause some of you said they didn't study syllables last year so we try to somehow quickly  
 WS ( ) 'je pense'  
 MT it's hard to ( ) we have three words this ( ) called syllable is correct the second one is Incorrect why is it incorrect  
  
 SWS ((talking together with low voice discussing the question))  
 MT ((unclair words in Arabic))  
 WS sir ( )  
 WS because there is no eemm in English word that ( )  
 WS no  
 MT express yourself in arabic if you can add something on you said there is no English word  
 WS that comes with this syllable  
 MT that comes with this?  
 WS syllable  
 MT syllable? That starts with this cluster  
 SWS aaa cluster  
 MT we cannot find a word that starts with nd /nju/ just like new but we can never find nd ok guys this the reason why it is not possible anyway this is my division according to the first one which is called the binary branching  
 WS tree  
 MT trees the strongest syllable is the sign the s letter and the secondary stress one or the weakest one is the ( ) ok guys or not  
 WS could you repeat it please  
 MT there  
 MT i said the binary branching trees or just called binary like in computer science 'binaire' binary "ثنائية" so two symbols sw branching we have branch and ( ) tree ( ) divide it like this ok guys or not  
 SWS yes  
 MT all of you

SWS yes

MT now if the syllable of course the the (.) the average to be ( ) where the syllable starts and ( ) the arrow to ( ) so the strongest one assigned the letter s and the weakest one ( ) the letter

WS w

MT w ok now this is super easy but the problem is that when we have not two syllables but

SWS more than

MT many syllables such as this one how should i divide this one according to these binary branching trees shall i divide it for example like this

WS no

MT no normally it is like this they divide this ok and later on they divided it like this ((some female students speaking in low voice then someone came to the classroom to talk with teacher, students started making noise, the teacher came back after 2 min))

MT and here i put s like this and then another w as we said stress is divided into two binary ok and then this one will be divided into two w and s ( ) this s of cen and this w is of t of course whenever pitch is here there is ( )writing the syllable ok here they write nc ok here n and here c ok guys anyway the same thing here we have two ( ) and ( ) is divided into=

WS v and d

MT v and d ok as you can see super weird s and s here and more than this imagine a dictionary like this for one word we will need one

WS paper

MT sheet ok guys so it is impossible to apply this one in a dictionary ok guys that is why it is dropped out clear?

SWS yes

MT the second way of representation is this one the same words ( ) as you can see these are

WS (cards)

MT (cards) ok guys so we take the same words to do this and it is called symmetrical rhythm where we measure the density or the stress of the syllable ok and assign more stars to the strongest one and less stars to the

WS weakest

MT weakest one ok so sensitivity the strongest syllable is?

SWS T

MT t so anyway i keep well the best way is to start on the weakest one the weakest one are si and

MS1 vi

MT so i keep them too according to this diagram the black diagram which one is the weakest one and strongest one or stronger than that

WS si

SWS ( )

MT the si and vi they have two stars

SWS yes

MT what is the next one

WS sen

MT from the low to the ( )

SWS t

MT good now i put two stars then next one

SWS sen

MT sen and i put three stars and then

WS t

MT the last one

MS five

WS four

MT I give it

SWS four

MT four

MS1 four

MT ok guys

WS ( )

MT what?

WS ( )

MT yes ok guys some even they omit star from the ( ) but for me normally they have the same Pronunciation it depends on the accent and the pronunciation of the speaker ok so the symmetrical rhythm representation is better than first one ok but still it is impractical why? ((some noise by male students))

MT shshsh it is not practical guys why because the same thing it needs more space ok on sheet for one word we need huge space ok guys and the only representation which was accepted in the dictionaries is the one of etymological appliance ok guys pay attention to oxford dictionary or any other dictionaries when stress is assigned to the syllable we put this symbol ok guys

SWS yes

MT just like the noun daddy since we have two syllables stress one we should put the vertical line ok above the line where we write and just before the onset of the stressed syllable ok it means where the stressed syllable starts ( ) ok clear

WS yes

MT now when we have more syllables we need other types of stress lets write it here cause we ( ) this word here the strongest ( ) T

SWS T

MT so i put stress here the second one

SWS SEN

MT SEN so normally just like this secondary stress is the same just like the primary stress the vertical lines but it's put between the ( ) and before the start the secondary stressed syllable so clear for this

SWS yeah

MT all of you

SWS yeah

MT sure

SWS sure

MT so the secondary just like this for the territory stress if we check oxford dictionary you won't find it cause they don't use ( ) they just use the primary and secondary because they ( ) but still in some books you find this symbol a dot but that dot is not on the line ok but just above the line ok clear BUT you should know when you write a long vowel right like this

SWS yes

MT with two dots normally if you pay attention to the books you won't find two dots you'll find ( ) ok guys

WS yes

MT why ( ) is to avoid the confusion between these dots because in other languages we don't have only one vowel but also have long vowels

SWS ( )

MT ok

SWS yes

MT we have

WS half ( )

MT short vowel schwa for instance ( ) long vowel half long vowel and we have even (0. ) what we call extra short vowel ok we have four levels of them but of course in English we differentiate just between

SWS two

MT two short and long we have other languages which differentiate between

SWS four

MT four ok guys or not ok anyways so to avoid the confusion between the dot this one and this one cause this one it should be normally triangle but when we write down it's easier to put dots than to draw a triangle ok outside one ( ) and ( ) they drop directly the tertiary stress ok guys

SWS yes

MT normally this way of representing stress was adopted by the IPA ok clear guys

SWS yes

MT the IPA or the ( ) clear for this it was adopted by ( ) not only the IPA but also the ( ) eemm ways of transcribing eeemm languages ok guys some are ( )

WS ( )

MT clear for this all of you clear

SWS yes

MT now we move to stress in languages in other languages we did not reach eeemmm the ( ) the English stress yet but we will see later on SO stress in languages of course if you remember last time we talked about sound system we said that some languages might share the same sound system they might share the same vowels the same consonants but they differ on the rules limits ( ) rules that apply on their distribution or their emmm lets say eeemmm sequence ok or their cluster ok it depends on the rules that the language eeemmm that the language makes use of like stress stress normally is find in all languages ok except some ( ) say that the Swedish doesn't possess really stress but the melody ok rather than stress but still some phonologists they say the Swedish also possesses stress because that pitch or melody shows that syllable is stressed anyway so eeemm as I was saying they all have stress but every language ok applies different rules to that stress for instance you have it on your in your lesson here shall I raise this ( )

SWS yes

(( teacher writes on the board while some female and male students are whispering))

MT for instance all these six languages we have Czeck finish with double m normally stress is put on the first syllable

WS syllable

MT Spanish and Welsh normally is put on the consonant syllable and Turkish and French is put on the last syllable what do we mean by penilological syllable?

MT the other group they told me they saw it in the high school ( )

WS YES

MT "لقوها" ((they found it))

WS penoli

MT what do we mean by penultimate

WS ( )

MT and antepenultimate

WS ( )

MT yes it comes normally at the end so it'sss

SWS before the second

WS BEFORE THE LAST ONE

MT SO

WS penultimate

MT and antepenultimate

WS ( )

MT SO it's before the last one ( ) no need to say to come from the last and ( )

SWS ( )

MT so it's the one before

WS the last one

MT before the last ok guys and antepenultimate is the one?



MT antepenultimate

WS before the last

WS before the last

MT before the last one before the last before the one before the last one

SWS ( )

WS yes

MT ok guys

SWS yes

MT clear

SWS yes

MT so in Czech and Finnish normally the ( ) at the beginning ok Spanish and Welsh the language of Wales ok Wales Welsh we have stress on the penultimate syllable and Turkish and French on the last syllable ok so every language possesses its own ( ) own rules and properties concerning stress

WS stress

MT mainly these languages whenever you mispronounce or miss put somehow the stress the whole meaning won't change ok like in French we say 'PROduction' for 'production' just like the French singer ( ) is going to sound strange and you are going to reveal yourself that you are not native speaker ok but still there is no danger when it comes to meaning

WS meaning

MT by Spanish even though it is always on the penultimate but there is difference between ( ) and ( ) in Spanish I don't know whether some here know Spanish or not

MS ( )

WS no

MT Como and como no? Como is "comment" in French and como it means I am coming ok guys ANYWAY so if you miss put the stress your meaning is going to change just like in English when we say perfect and perfect it is not the same meaning ok guys clear

SWS yes

WS ( )

MT which one? these are just examples I said like all languages they put they have stress but every language has its own way of assigning stress like in French we have very simple rule any new word we put stress directly to the last syllable

SWS ( )

MT if you find a new word stress is directly on the last syllable maybe in some cases it's on the penultimate when we add schwa at the end "ou je" ok when we put schwa but still it's always on the last syllable ok "produire" "producteur" "producton" it is always at the end but in other languages we don't have we have other rules ok and normally they are stable but English is one of the languages where stress is not stable we have many rules and many exceptions ok guys or not

SWS yes

MT clear

WS yes

MT especially when it comes to accent every accent they have their own normally

WS rules

MT every accent they have normally their own rules sometimes ok guys some people they say controVERsy ok some they say contROversy the same word with different variation and pronunciation ok some they say Mellichia some they say Mellisia it depends on the accent ok guys clear

WS YES

MT so English is very hard when it comes to its stress it is one of the phenomena that made English super hard to understand ok guys or even to pronounce clear now we move to English stress we start by disyllabic words

MT can I clean this part here

SWS YES

(( some noise by students mainly some females and males))

MT so now we have to ( ) English stress ok (0.) one of the phonologists one of the phonologists ( ) says something about the English stress listen up he says (N. B.) have said that English words stress is so difficult to predict that it is best to treat stress placement as a property of the individual word to be learned with word itself is learned

MS learned

MT ok guys have you ( ) is trying to say here? they said that English stress is so difficult to the point that is better to acquire it while acquiring a new word so whenever you hear a word it's better to know the correct pronunciation plus the correct stress placement or the position ok guys or not

SWS yes

MT clear

SWS yes

MT all of you ( ) the first word ( ) of phonology I found a word phonology like this for instance I read the sounds etc but later on I need to find the stress and according to (P) the best way is to learn it as you heard it the first time you need to look for its pronunciation and it is phonology you should keep it that way

WS ( )

MT ok guys

WS yes

MT we don't question ( ) we just know ( ) just like write by w not pronounced ok or gh in right ok why just like that the same thing for stress sometimes we have rules that might justify sometimes we don't ok guys now we will see the rules concerning disyllabic vs an adjective why because they follow the same rule ok guys they have the same rules somehow so the first rule states that stress is to be put on the first syllable of the verb or adjective that possess two syllables if the second syllable contains a short vowel the diphthong ou and ends with one or zero consonant we will see examples ( ) ((teacher writing )) we have the verb follow and the verb power stress is on the first syllable why cause if they have ( ) the same

WS ( )

MT if the second syllable possess ou ok stress is going to be put on the first syllable and we don't have any consonants ( ) follow ok so stress is going to be on the

SWS first

MT now for the adjective

WS power

MT lovely lovely two syllables we have love and ly i the short vowel and zero consonant one or less consonants ok so stress should be assigned to the first syllable ok guys clear?

WS no

MT who said no? which part?

WS ( )

MT you did not?

WS ( )

MT who said no I'm going to explain it

WS no

MT no? clear? anyway good the second the second one is=

WS could you repeat sir

MT what?

WS could you repeat

MT (( a joke in Arabic with the female student))

SWS hhhhh

MT hhhh I will repeat that together anyway if the second is the opposite the stress is going to be put on the second syllable if it contains a long vowel a diphthong of course not ou and ends with two or more

consonants like we have here the verb attract and correctly ( ) and the adjective alive if the second syllable possesses a long vowel the diphthong apart from ou ok all the rest of the diphthong ( ) end with two or more consonants stress is going to be put on that syllable

WS syllable

MT like the verb for instance attract attract contains the short vowel

((someone interrupts the lesson and students are making some noise))

MT contains the short vowel ok but it contains two consonants and because of that stress is put on that syllable ok alive contains one consonant ok contains one consonant but it contains any diphthong so stress should be put on that second syllable ok guys clear?

WS sir ( )

WS ( )

MT yes ( ) the conditions between ( ) the best way is to memorise them honestly but still guys they did not say that this rule can be applied to every language still they have the exception just like the exception of this word or ( ) how do we pronounce this one?

SWS ( )

MT this one is the verb to commit to do something ( ) is the noun but if you pay attention to the rule it doesn't contain a short vowel we have here short and we have one consonant normally the stress is to be put?

SWS on the second

MT but here we have exception normally it applies to many verbs but still we have exception why because in English they permit ( )

WS sir

MT ok guys

WS ( )

MT because the

WS ( )

MT NO we are ( ) the same thing for the others ( ) but still they have another vowel the diphthong so I followed ( ) ok

MS YES

MT but as I said still we have exceptions for some verbs and adjectives because they follow both the same rule ok or not

SWS ( )

MT now the last one concerns the nouns can I clean that part

WS yes

MT can I clean it?

WS not the one on the left

WS ( )

MT yeah we have it but not this conversation ok and in the lesson we don't have these tables these are just my explanation ok

((teacher cleaning the board male students making noise and some female student as well))

MT now disyllabic nouns

((the teacher writes on the board while some male and female students are making noise ))

MT the rules are super easy and stress can have two cases the first syllable here if the last one contains short vowels

((the is teacher explaining while the students still making the noise))

MT and on the second syllable we find everything else ok as I said for nouns the rule is over easy if the second syllable possesses short vowel I directly assign stress to the first syllable just like the word money ok ( ) so stress is on the first syllable but if I don't find a short vowel ( ) everything else I put stress on that the second syllable just like the word ( ) ok clear guys

WS no

MT what's the weird?

MT all of it? which part ?

WS last noun

MT eeemm first of all shshsh do you understand the table first

WS yes

MT what is syll 1 syll 2? what is that syll 1 syll 2?

WS the first

MT shshsh for her what is syll 1 syll 2? what is this one what does it mean syll 1

WS syllable

MT syllable what?

WS no "كيشغل" ( ) the first syllable

MT good and it's long now first ( ) what do we mean?

WS1 the short eeemm

MT secon::d

WS1 secondary

MT secondary so we have nouns here of two syllables the rule says that the second syllable contains short vowel I put ( ) on the first one money i can not say moNey why because it contains a short vowel money i i this "فهمتي" so eeeemm this is the same thing like the other one so money or for instance

WS honey

MT another example honey

WS monkey donkey

MT hhhh so all of them they have a short

WS vowel

MT vowel so stress is going to be on the?

WS on the first

MT first IF the second rule now I go to find a short vowel for instance ( ) everything else is long vowel short vowel and eem diphthong I put stress on that syllable just like design ok I have ai deSIGN ai it's a diphthong so stress is going to be put there ok

WS yeah

MT clear because the ( ) here not the three syllables clear for you guys the two syllabic words disyllabic one all of you

SWS yes

MT no we have the case of trisyllabic words

WS three

MT ok and here the adjective they do not follow the example of the verb but they follow the example of nouns it doesn't follow the rules of the verb but it ( ) to follow the rule of the

WS NOUN

MT nouns ok guys or not

WS yes

MT pay attention to that table with me pay attention to that table this table contains nouns

WS three

MT three colons of three syllables besides of course the example so here

(( phone rings))

MT the first syllable it doesn't ( ) ok example of this the first syllable we don't care about the second syllable also we don't care about ( ) the rule the third one is the most important one and you need to pay attention to it only ok so the first was that the last syllable

((someone came to the teacher))

MT excuse me guys

((teacher goes to the ones who came to the classroom to meet him, and students are making noise ))

MT so excuse me guys going back to the rule as I stated for disyllabic verbs only ok you pay attention to the last syllable if the last syllable possesses a short vowel and ends with one or zero consonants we assign stress on the penultimate syllable on the syllable just before it we've got the example encounter encounter it possesses a short vowel and zero consonant

WS consonant

MT so stress is on coun coun ok guys now the second rule ok if it contains a long vowel or a diphthong or ends with two or more consonants

WS or more consonants

MT just like in the ( ) the last one contains a diphthong so I so the last one should be stressed clear guys for this or not yet?

WS not yet

WS not yet

MT no? what's the weird thing here? (0.3) what's the unclear here or the vague for you?

MT ((shouting in funny way)) 'اهدروا'

WS (( laughing))

MT what's the unclear

((noise))

MT what is it what's the problem everything? guys everything?

WS yeah

MT the rules is super easy and simple stress is put on the second syllable if the last contains a short vowel one consonant or zero and on the last syllable if that syllable contains a long vowel a diphthong or two or more consonants ok guys or not

SWS ( ) ((speaking too quietly))

MT ahhm? what's the weird here they have a rule and you follow it of course as I said before they have exceptions as well

(( noise ))

MT shall we move on or not' we pass to another one?

SWS yeah

MT some of you said no who said no have you understand or not

WS YES

MT what's the weird about it? which one?

MT you don't understand my explanation? my explanation is not clear for you?

(( noise by the students while the teacher talking))

SWS NO

WS yes

MT shshsh

WS it become clear

MT it become clear are you sure?

WS yes

MT don't be shy really guys?

WS yes

MT now because the disyllabic or ( ) now we move to disyllabic adjectives and nouns as I said disyllabic adjectives they follow the rule of nouns ok not of verbs just like the disyllabic ok now somehow the opposite and here we have just two options normally stress is always on the first syllable or the second ok it is always on the first or?

WS the second

MT the second the third case we will see secondary stress anyway for verbs and nouns sorry for nouns and adjectives if the last syllable contains short vowel or əʊ as you can see there and the second syllable contains a long vowel a diphthong or two or more consonants stress is going to be put on that syllable ok guys like the example of potato to contains the vowel o the second syllable contains the diphthong which is ei tei ok so stress is going to be put in the second syllable potato clear for this guys or not

WS yes

MT now the second rule is that if the last syllable contains a short vowel and the second one contains a short vowel one or zero consonants stress is going to be put directly on the first syllable just like the word quantity I have i i quan ti ty short vowel short vowel zero consonant in the second syllable so the stress is going to be put on the

WS first

MT first ok guys now



WS no

MT who said no? who said no? who said no guys? in order not to move on to the next one who said no ?

WS ME

MT yeah which one?

WS ( ) no under

MT the second one or the third?

WS the syllabic nouns and adjectives the second potato and emm potato

MT it's trisyllabic

WS no emm

MT ( ) a trisyllabic ( ) ok guys three syllables so as I was saying for the second rule the last syllable contains short vowel just like this verb and the second one it is a short vowel and has one or zero consonants because if we have two consonants we have the ( ) ok guys or not clear if we have two consonants it becomes ( ) that is why it is important to have one or zero consonants so I have here zero consonants and we have a short vowel stress is going to be put on the first QUANTity quantity now the first one still stress is going to be put only on

WS the first

MT the first but we have case of secondary stress the syllable is somehow ( ) the secondary stress syllable ok it is the second strongest syllable in the whole word if it contains a diphthong or two or more consonants

SWS consonants

MT so let's try the example of intellect we cannot say inteLLEct but they sau INtellect so intellect in is the strongest one and lect is the secondary strong syllable ok guys clear these are the three rules of eemm stress in trisyllabic nouns and adjectives and s I said guys we have exceptions as well but these are somehow eemm the rules that will be applied to many piecework ok and as ( ) state the best way to learn stress as ( ) directly the word we have shshsh if we have accounted the word for the first time should acquire its correct pronunciation at the same time correct stress position ok clear?

SWS YES

MT all of you

SWS yeah

MT like some students for example they say Occur

WS what?

MT ( ) they say Occur the verb to occur ok the verb is pronounced occur not Occur ok so

((someone interrupts the lesson, students are making noise ))

MT so do you have any questions guys

WS NO

MT any other ( )

WS ( ) ((speaking inaudibly and other students making some noise))

MT shshsh which one which example?

WS emm potato and quantity POTATO AND QUANTITY

MT for the example of let me check if we have another example on the lesson other than that of potato disaster ( )

SWS hhhhh

MT disa(hhh)ster date hhh anyway you remember that emm

WS yes in mtv

MT mtv yes ( ) disaster date hhh especially the date between ( ) and ( )

WS YES

MT anyway the word now disaster in British English shshsh it is pronounced like this disaster shshsh disaster first of all ( ) the stress pay attention the ( ) a diphthong di sas ter or

WS ter

MT disas

WS ter

MT both are correct which one you chose is up to you whether it is disast er or disas ter ok or even disaster because I can have ( ) the words that ( ) anyway here the last syllable what does it contain exactly?

WS short vowel

WS short vowel

MT so it contains sv sv is short vowel ok guys

SWS yes

MT so the first condition is fulfilled just like this one just like this one but still it is not this one which is going to be applied but rather this one so the first case just like each other short vowel short vowel ok now the second syllable it contains which vowel?

WS long vowel

MT it contains a long vowel if you divided it disast it is two consonants it becomes two consonants if we divide disast ok guys or not

WS yes

MT but still even in that ( ) we don't need them so if we have a diphthong in that syllable and short one here stress is going to be put on that syllable that contains the diphthong just like this ( ) to pronounce it

WS se

MT disaster ok clear

WS yes

MT now for quantity let me see another example custody what does it mean custody? in movies you might heard the word custody ( ) between parents

WS eemm children

WS emm the right to keep the children

MT the right to keep the children good so the word custody

((someone interrupts the lesson))

MT excuse me guys

(( students talking to each other ))

MT so this word how to divide it first?

SWS cus

MT I can say custu dy or even ( ) it depends custd or cust ok so whether which one you choose is up to you ok this one or like this one so it can be it can be it can be ends in d as well it can be here so we have different versions ok anyway all of them are accepted so even with this case what do we have here

WS short vowel

MT short vowel so we have an sv short vowel the second one even if we take the d with it what do we have second one

WS short vowel

MT short vowel and if you divide d we have?

WS short vowel

MT one?

WS vowel

MT consonant if we add d here we divide it cust edy so I still have one consonant ok so if this one contains a short vowel this one short vowel and also here one consonant the stress is going to be put on the first syllable so we say CUStody not castoDY or ( ) ok guys clear

SWS yes

(( the lesson end and the teacher asks the students to write their names, the students are talking to each other))

## Appendix 19: Man teacher lesson 2

MT let's start by our very first theoretical lesson if you remember last weeks we delt with revision about what you did last year okay in phonetics

MT today we will start with the very first theoretical lesson as you can see here on the board it's written stress before we talk about stress I wrote here a word which I believe it is super easy to pronounce the word extra and I transcribed it here phonetically as you see that okay with the IPA system

MT normally I have a question for you how many syllabus do we have here?

WS eight syllabus

WS two syllabus

WS three

MT so some said three some said two

WSs two

MT those who those who support the minimum having just two would you justify the reason and those who said three would you ( ) as well

WS eight syllabus

MT so how many

WSs two

MT but what's the scientific reason behind out 'c'est un autre reson'

WSs two vowels

MT because normally here when I emm when I normally understand your answer you said EX tra so you divide the word into twe segments into two parts it's because of this normally the pronunciation of the parts that you speculate that you have two ehm if I take for instance lets choose another word shshshsh

MT lets choose the word written for instance the word written how many syllabus we have

WSs two

WS one

MT because depending on your ansewrns you said ex and tra andhere lets see the word written ((teacher writes on the board))

MT of course it's not a totally correct transcription cause I want you to understand from where I came exactly so written how many syllabales

WS one

WS two

WS one

MT depending

WS vowel

MT you have here on the vowel so you have changed your mind and you said here depending on the vowel and here you said this event depending on somehow ( ) ( ) or let's say the pronunciation

((teacher writes on the board))

MT pauses so somehow you need a pause ex tra

WS tra

MT which divides the word into two syllabus but here we did not make a pause and so depending on the vowel now I'am going back to the lady who said three who said here three syllables

WS ( )

MT you said three?

WS yes

MT what's the reason exactly

MT you said three so what is the reason because you pronounced the ( )

WS c tra

MT so how many normally

WS Two

MT two anyway normally the correct one is ( ) now going back to the reason your classmate here stated that it depends on the pause this word and the second one we have the vowel even though this one is incorrect okay guys this one is incorrect we have ((teacher writes on the board))

MT two syllabus we will go back to this example later on lets first talk about the word extra so we divide the words only according to pauses or when we make a certain pause?

WS no

MT my name is ( ) is it because of this reason when I talk ofcourse?

WS no

MT ehm so what's the reason?

WS vowel

WSs vowel

MT only vowels?

MT in this example we don't have only vowels

MS consonants

MT good also consonants because the /n/ in that example written sudden that we saw last time remember when we made that practice

WS yes

WSs yes

MT written sudden remember syllable consonant

WS yeah

MT here we considered it as one syllable so the word written or the executive written is two syllables

WS syllables

MT why? the first one we have a vowel while the second we have the ( ) consonant

WS consonant

MT in English normally we don't say we don't pronounce it

WS cluster

MT like this written ten ten with an explosion okey like the majority of students but normally it's pronounced without explosion okey there is no explosion of the /t/ here when I say written tenten say correctly say written in english okay written sudden bottle

MS bottle

MT okey guys so the reason for dividing syllabses is based on vowels and

WSs consonants

MT consonants okey guys so this is true the word extra contains two syllables why? because in this case it contains two vowels we don't have syllabic consonant so a and e okey these vowels normally what we call them in syllable?

WS ( )

MT the centre of the syllable is called what?

MT what are the componants of the syllable the syllable contains three componants what are they last year guys you saw them I think

WS ( )

MT ( ) coda and consonant good so we've got the consonant we've got the ( ) or I'd like to call the ( ) and we've got the coda

WS what's the coda

WSs ( )

MT who was your tutor last year?

WSs miss ( )

MT normally you reach the syllable no?

WSs no

MT you didn't reach them? they don't have enough time to reach the syllable?

WSs yes

MT because the others with Mrs ( ) they told me they even reached stress

WS no

MS no

MT I do remember when we start with the very first session I asked you about last year last lessons we talked about stress and I said syllable you said yes that mean you reached the syllable

WS may be not ( ) these terms

MT I mean ( ) onset rhyme ( )

WSs no

MT anyway take it as follows okay any syllable we are using “مقطع” ‘syllabe’ in french any syllable phonologically speaking is composed of onset+ a nucleus+ a coda the onset contains always consonant the nucleus is always a vowel except in the case of syllabic consonant okay and the coda always composed of consonant okay so write this definition of syllables  
(teacher writes on the board)

MT so as I stated here guys any syllable should contain onset nucleus and the coda

WS coda

MT but this is of course not the obligatory composition of any syllable the obligatory one is just the nucleus because sometimes you find syllables without onset and others without coda and some without both only the nucleus just like this example we have the pronoun I and the verb to ( ) in American english we say ( ) so both they have only the nucleus they don't have onset or codas what's the onset? the onset is all the concepts before nucleus and the coda is all the concepts after the nucleus so here we have is and they contain nucleus plus coda only and here the same thing and in the second case say or the verb to say we have onset plus nucleus only we don't have coda and the last one?

WSs opposite

MT the opposite O and C good okay guys

WS yes

MT so in English it's not obligatory to have an onset or coda but it's an obligation to have

WSs nucleus

MT the nucleus okay and as I stated sometimes the nucleus can be a consonant okay okay guys but in very few words clear for this now the problem doesn't occur in monosyllabic words when we have only one syllable monosyllabic words it occurs when we have bisyllabic or trisyllabic words or more okay quaternary okay all the rest of the ( ) okay so the problem as I state is not with the word that contains one syllable so the problem occurs with word that contain two or three or more syllable okay such as we take the example here of this board extra it's not something extra to (joke )

WSs hhhh

MT o(hhh)k guys but try to give me the answer guys if you could here the word extra you said it is composed of two syllables and this is super correct now the problem occurs where is where do I set the limit of the coda of the first syllable and the start of the onset of

WS the second one

MT the second syllable have you got me guys or not?

WSs no

MT the problem here the problem here guys lies with these consonants or are they all the coda of the first syllable? or are they all the onset of the second syllable? or are they shared or mixed? two here two there

WS yes two

MT or three here

WSs two

MT normally normally how do we pronounce this word?

WS extra

WSs ex tra

MT would you divide it to me

WSs ex and tra

MT ex and tra ahm

WS yes so emm

MT this is the only possible division?

WS ext ra

MT ehm so your colleague stated ext and ra ehm ok write your divisions so ex and tra ext

MS ra

MT and ra ehm do we have another option

WS ec

WS no

MT you stated ec and

MS stra

WS stra

MT stra is there another possible one

MT ehm no possible other one?

((teacher writes on the board))

MT these normally these normally are the five possible divisions of the five word of this word sorry the five possible division of this word and ofcourse not all of them are correct okey guys

MT which ones are the correct one and why?

WS ex tra

MT ex tra you said this one only? the others are incorrect?

WS yes

((teacher writes on the board))

WS I think ex tra

MT this one ehm so when she somehow came very ( ) the others agree with her I don't know they are too afraid to say to admit it ehm only these these are the only ones why exactly are these the correct ones not the others? what's the reason what are the reasons behind this

MT if you could show me rather ( ) some of you didn't deal with the syllable I don't expect an answer from you except for those who studied with Mrs ( ) last year Who said here

MT you reached normally the stress you finished the syllable any way this one is as you stated guys correct the second one is also correct and this one also is correct whereas these are

WS incorrect

MT incorrect options okey now we go to the reasons why normally last year you skipped syllable so in english for phonologists you have what we call or any kind of phonologists we have what we call phonotactics and we have an example here we have phono tactics tactic it's a strategy plan okay phono means sound so plan for your sounds you can find some languages that share the same sounds okey but their distribution the way they deal with these sounds is not the same okay guys they are totally different only listen good for instance in english in any language we have these componants onset nuclues and coda in arabic for instance in classical arabic the onset must contain only one consonant and not contain more than one okey the onset you can never find an arabic word or an arabic syllable that starts with more than two consonants all syllables they start with the one consonant okey guys now for the coda maximum is two you can find two consonants in coda in english in arabic phonologicalsystem whereas in english or the onset you can find up to three consonants okey guys

WS cluster

MT three consonants are possible or what we call what's the word



WSs cluster

MT cluster good what do we mean by cluster

WS three consonants

WS two

WS two consonants or more

MT good two or more okay guys two or more consonants so a sequence of consonants okay guys we don't care about the number just starting from two of consonants ok so two and more because in other language you can find even up to seven or eight in the onset just like in Polish language okay guys "Polish language" you have even seven consonants ( ) any way in English we have three you can find the nucleus here and the coda we have up to four

WSs four

MT okay guys in French we have three three in Arabic we have one two okay in some languages we have one one okay guys some languages they do not listen tolerate coda at all we don't find coda in them so we divide we divide also with what with vowels okay depending on the phonotactic of the language okay guys

WS yes

MT clear for this

WSs yes

MT now since I said three vowel and four we have this word here extra we said that the problem is lies in this four consonants these are the correct ones okay whereas these are incorrect why these are incorrect according to you let's start by this option what's the reason behind that?

WS we have four consonants

WSs we have four

MT in what in what

WS in the onset

WS the onset

MT not the onset the onset good is it the onset though? are you sure?

WS may be

WS yes

WS no the coda

MT the first one which is incorrect in the nucleus four consonants the first syllable the second syllable has no onset or coda it's possible in English we have syllables that they do not possess any coda or onset but the first one contains four okay but still incorrect

MT in English we said it's possible four consonants could you give me a reason why?

WS syllabic ( )

MT no no why this some how possible pronunciation is incorrect in English according to many speakers and according to the English phonological system

MT no clue? any way before we answer that let's move to the second one the second one ( ) why it's incorrect? the second one

WS onset contains four

MT contains four good and the second one is a nucleus this one is unacceptable why? because the onset should contain only three in English and here we have four it's something ( ) in English phonological system okay now let's go back to the first one the first one eventually I have to answer it by my self it's unacceptable first it's acceptable because we have four consonants but later on it became unacceptable simply why because before we talk about four consonants let's talk about let's say two consonants in an onset in English we have words that contain two consonants there are vowels can I find a word that starts with onset or a syllable that starts with an onset

WS flue

WS flue

MT flue ehm other examples

WS flour

WS flame  
 MT flame ehm  
 WS fly  
 MT good so we have it now give me another one with vl ofcourse do not give me words with Russian names ( ) something like that  
 WSs hhhh  
 MT English words with vl  
 WS valentine  
 MT valentine that's va lintine va with a vowel give me example with sl  
 WS slowly  
 WSs slowly  
 MT slowly s lo wly ((joke))  
 WSs hhhh  
 MT ehm what else only slow  
 WS slave  
 MT slave now give me an example with zl "zlat"  
 WSs hhhhh  
 MT ehm do you have an example  
 WS no  
 MT with zl  
 WS no  
 MT something else the same thing for vl what does this imply? it implies that in English or in any other language even if you tolerate two consonants not all combinations or clusters of consonants are possible okey guys  
 WS yes  
 MT clear not all clusters or sequences of consonants are possible in any certain language as I stated in English we find two consonants but not all of them ok clear guys  
 WS yes  
 MT so is it clear?  
 WSs yes  
 MT the same thing for four in English if we have the first one /k/ the second one /s/ and the third one is /t/ just like this case the last one will not be /r/ it's a rule it's always /s/ text  
 WS text  
 Mt an example text texts ok  
 WS yes  
 MT we can never find a word with xtr like this first of all in British English they do not have /r/ here in the following /r/ in final position is not pronounced  
 WS yes  
 MT like earch ok father so this one for British it's impossible lets go to American English in American English /r/ sound is pronounced at the end but still we can not find it here like this because the rule states that if the first one is /k/ the second /s/ and the third/t/ the only one is only /s/ why? because we have only words like that just like the example of text texts clear guys for this or not ?  
 WSs yes  
 MT clear for instance we have others like for instance the verb prompt what does it mean prompt?  
 MT prompt prohibate some how push not push push like stimulate when I say prompts we have four but we can never find prompts like this  
 WS yes  
 MT the /p/ we can not find cluster like this okey guys in English words clear these are acceptable but these are unacceptable just like the case of /g/ eventhough it's super easy to

pronounce but in English it doesn't exist ok guys clear so the reason why this one is omitted simply because we don't have ( ) ok guys clear for this this is the reason why the second option is omitted clear all of you guys

WSs yes

MT sure now what's the big deal behind dividing words if you don't divide the word you won't assign the appropriate stress syllable because sometimes English especially books they depend on the number of consonants ok guys clear so depending on the number of consonants the stress might differ clear for this

WS yes

MT that's why it's better to study syllable before moving to stress because thanks to the division of syllables we don't divide just like that we need to follow certain rules ok guys even in French in Arabic we have certain rules to follow clear for this guys these are the reasons why these conditions are acceptable simply why because here lets talk about the possible ones /x/ and /tr/ I can find a word that ends with x like ex x ok or the letter x /tr/ try so correct I can find a word that ends with /st/ just like the example of your colleague text I can find a word that starts with /r/ right

WS rubbish

MT hhh yes and the third one I can find a word that ends with /k/ make cake and I can find a word that starts with /str/ strike struggle straight ok

WS street

MT ok street clear guys for the others it's not possible

WS possible

MT clear for this

WSs yes

MT all of you now we move to the lesson of today which is entitled stress ofcourse this stress is not psychological one

WSs hhhh

MT or mechanical it's phonological so who can provide me with that small definition of stress any ( )

MT no body the other group they give me many definitions separatly try to pronounce a word with stress even in Arabic and than give the definition what makes a syllable stressed than others

WS stress is an extra voice when pronouncing a particular word or syllable

MT what is that a dictionary

WS no

MT a handout of last year or aaa you have a handout there yes so come again would you remind me

WS stress is an extra voice when pronouncing a particular word or syllable

MT ehm word or syllable

WS is any of information provided ( )

MT ok but this is some how definition of syllable by the end ok some how by the end when you talked about the two preceding any way about the position of stress for instance directly so some how ( ) so as you stated normally stressed syllables we are knowing the definition is that the stressed one are produced with more energy with force ok guys clear in comparision to the other syllables ok guys clear

WS yes

MT so when I say for instance phonology I believe phono no logy here is the stressed syllable ok due to the fact that I rised my voice when I reached the pronunciation of that syllable okguys phono logy clear for this guys anyway

MT normaly the handouts are not ready due to some administrative constrains I am terribly sorry for that I have to dictate ok guys who ever wants to take notes ok they could of course the others wh are not interested as I stated my classroom policy( )they just listen ok guys so those who are interested in my course they can take down what Iam going to dictate normally before I come to

this we have four criteria emerged in stress syllable that they are written here we've got length loudness pitch and the last one which is dismissed by many phonologists which is the quality the vowel quality ok guys ok we have four criteria as I stated length loudness and pitch and this three they are found in monotonality of phonology verse but the last one quality of the vowel or the vowel quality it's found only in some verse ok

MT Now let me explain the length here when ever you normally noticed eemm a stressed syllable you will find that normally a stressed syllable they are longer than the ( ) syllables ok guys I don't know if you heard when I said the syllabuses

WSs hhhh

MT ok I still tripped with syllables so as I stated stressed syllables they tend normally to be longer to take long period of time for instance to surround the ( ) syllables ok guys just like the word phonology ok eventhough it's a short vowel but still it takes longer time than the rest of the syllables ok clear guys clear clear

WS yes

MT clear

MS clear

MT (MS name) clear are you certain that that any way so this is the length the second criteria is the loudness louded means to raise your voice ok

WS yes

MT ( ) it's not high by shouting like that but still you sense that the syllable yes the volume of your voice is some how

WS increased

MT high ok guys clear another one is the pitch sometimes when you talk in low and then you raised directly one ok ok for instance you talk like this and then you raised it will you hear? I changed here some how well here we talked about not within the stress but really word stress but still you notice that the word here is somehow stressed in comparison to the rest of the group just ( ) I did not raise my voice ( ) because some students some how they confuse pitch and loudness ok guys we have sometimes loudness and pitch they ( ) orally because when you raise your voice the pitch is high but still I could have a pitch without raising my voice okay or the opposit I keep on talking like that then I lower in one of them eventhat very different tone ok each may give you a clue that that syllable is stressed ok guys and the last one which I said normally dismissed in many books is the vowel quality which for instance when I say I take this example/bebeba//bebeba/ or /bababe/ /bababe normally simply we say that the change of quality might dictate that that vowel or that syllable is stressed so /bababe/ normally /be/ is the stressed one /bebeba/ or /bebeba/ normally ba is the stressed one normally but they dismissed why because they say sometimes for words they contain four vowels different vowels to discriminate between four ok

MT imagine that /bebabobe/ we don't have the same quality and you are going to be confused that's why some researchers they omitted the criterion of vowel quality ok guys clear

WS yes

MT now lets write now the definition of stress definition: linguists

WS "wait a minute"

MT you write first subtitle definition linguists admit that linguists admit that finding an accurate definition finding an accurate double c definition means exact accuracy the name accuracy you know this word don't you know the name accuracy

WS accuracy yes

MT yes accurate so

MT exact perfect perfect exact accurate definition of stress definition of stress is highly problematic is highly problematic with c yet yet they all agree yet they all agree that it's a matter it's a matter of great of great auditory a u auditory prominence prominence of great great auditory prominence with inc prominence prominence means standing out something prominent ok that stands out clear auditory what does it mean auditory a u

WS “auditory”

MT “auditory” good auditory yes with so what’s up in this matter in this matter Katamba with k  
ka tam ba as it’s pronounced Russian linguist katamba with K yes katamba says that

WS in this?

MT in this matter Katamba says that you open convert comas katamba says that you open  
convert comas an element an element that is stressed is highlighted highlighted lighted so that it  
becomes so that it becomes

WS highlighted

MT highlighted so that it becomes auditory auditory auditory more silient more silient ent at the  
end ient silient silient means ( ) it means ( ) is silient it can be seen so than the rest than the rest  
than the rest of the elements in the strain the rest of the elements in the strain of which it’s part

WS than the

MT Iam going to repeat don’t worry than the rest of the elements in the strain of which it is part  
part

WS of

MT of which it is part you close the inverted comas 1989 colon 221 1989 colon 221. I believe  
your writing slowly because the other group they reach the criteria

((writes on the board))

MT So and and and capital M full stop and Léon not lion Léon Léon with é french Léon with é  
‘avec accant’ no need its names . M full stop I mean period then Léon ok guys L e o n and the e is  
written with accant oket.al do you know how to write et.al?

WS e?

MT et. al no? Anyway e t e t you write e t full stop a l full stop full stop a l ok italics normally  
you writen abreviation which means with other co-wrkers or co-authors ok guys ?

WSs yes

MT another participant I asked the other group whether they saw this in methodology or not  
they told me they declined they said no

WS yes

WS we saw it

MT you’ve seen it yet anyway normally these are parts of some forms ok some somehow  
conventional structures are used in our case APA in linguistics to write down references ok guys

MT so and Léon Léon see that stress

WS see that stress

MT see that see that stress is the result see that see that stress is the result of a physiological  
effort see that stress is the result of a physiological effort see that stress is the result of a  
physiological effort that’s manifested

WS would you go slow

MT effort is the result of a physiological effort that is manifested that is manifested by an increse  
of lenght of lenght comma intensity intensity and frequency and frequency and frequency full stop

WS and?

MT frequency full stop concerning the terminology of the words excuse me guys I will be right  
back concerning

WS take your time

MT hhhh concerning the terminology of the word stress

((The teacher went out and students are talking and making noise))

MT sorry for this long interruption guys

WS no

MT eemm these are master students and they are somehow condidates which make their  
probably dissertation ( ) so they need some piece of advice anyway where have we stoped exactly  
guys

WSs terminology

MT What?

WS terminology

MT yes lets go back concerning the terminology of the word stress of the word stress

WS sorry

MT shshshsh concerning terminology of the word stress comma it's replaced in some books it's replaced in some books by the word between inverted commas accent

WS by the word?

MT by the word between inverted commas accent not the group of singers of course ok guys do you know accent the group of singers?

WSs yes

MS yes

WS we hate them

MT you hate them why yes but they sang

WSs rap

MT really

WS last song plastic

MT do you mean their songs are plastic?

WS ( ) plastic song

MS it is not plastic

MT Some how you mean I thought you love plastic anyway

MS ( )

MT anyway whatever normally enter my mind it's acceptable I don't care if it's rap but anyway ( ) sorry extra they are very rare songs anyway accent but normally normally but normally it's used to refer but normally it's used to refer to syllables to refer to syllables make prominent make prominent important you know prominent for linguistic purposes sorry for pragmatic purposes

WS prominent

MT for pragmatic purposes

WS for pragmatic?

MT purposes clear so here according to you guys when I said that stress involves making syllables syllables sorry auditory prominent so at the level of listening we feel that those stressed syllables they are very prominent they stand out okay they are different from the rest of the syllables okay whereas in some other books as I stated here some researchers use the word accent okay for the word stress normally stress in French is called 'accentuation' okay in French we have 'accentuation' and we have the word accent of course I am not talking about accent in socio linguistic field I am talking about accent in phonology accent in phonology is just like in French 'l'accent' but it has different meaning some books they use it as synonym to stress but the majority of other books they don't use them as synonyms okay they are not synonymous they are different why? because accent normally in the normal use of the word in phonology it has a pragmatic property okay first of all before explaining what is pragmatic property what do we mean by pragmatics?

MT what's the definition of pragmatics?

WS ( )

MT any way the other group they give it to me

WS ( )

MT are you really the laziest group?

MS yes

MT my God ( )

MT what's pragmatics normally you saw it last year in linguistics

WS yes

MT semantics pragmatics syntax at least one of the students of the other group before they gave

me the definition of pragmatics he defined for me the adjective pragmatic the pragmatic pragmatic person what do we mean by pragmatic? pragmatic no one in this group “بح” everything is gone

WSs hhh

MT in summer

WS yes

MT ( ) you remember only the songs plastic is ready hhh

WSs hhhh

MT I love her it's kind of classical music

WS yes

WS ( ) ((answering the teacher))

MT it is totally the opposite hhhh so your friend here gave me the definition of semantics somehow it deals with the meaning of words in you said reality or real as they are word by word this is the field of semantics pragmatics is some how the meaning of ? pragmatics is normally the extra meaning yes the contextual meaning oky sometimes look at me look at me guys all of you look at me (MS name) look at me and I am going to address you pragmatically wait (MS name) emm I love you so much

Ss hhhh

MT so you have taken a look at my face and what I said what does it mean the meaning?

WS what you said

MT those who have taken a look at my face and heard what I have just said now

WS ( )

MT what does it mean I love you so much?

WS feeling what does it mean?

MT yes

WS someone love

MT really? I am not a good actor then I am not a good actor I said emm I love you so much

WS the opposite

MT the opposit guys it means I hate you I hate you so much

Ss hhhhh

WS so its sarcasm

MT yes exactly it's sarcastic expression just like in Arabic when you say to some one “راك قاوي بزاف” it's totally the opposit in pragmatics in pragmatics no means yes yes

WSs yes

MT and yes means no okey guys “راك قاوي بزاف”

WSs hhhh

MT okey guys so pragmatics deals with the extra meaning or the implicit meaning now going back to our lesson the word accent replaces the word stress if it is used for pragmatic purpose like in Arabic for instance ما نشربش ما نشربش I focused on the syllable “ما” okey مش انا so this is an accent somehow okay guys it's an ( ) stress what we call ( ) stress are you happy? no no I am not happy are you happy unhappy the stress is on the prefix but for that person to understand you repeated it oky guys clear or not?

WSs yes

MS yes

MT clear for pragmatic normally we stop here because time is up before you leave I'am going to take your presense wait first wait where is it normally this is group two yes

WSs yes

((Teacher calls on students while students making noise))

## Appendix 20: Man teacher lesson 3

MT so last time if you remember guys we talked about affixes in English and normally we started with the suffixes honestly I don't know where we stopped depending on the groups some are leaning behind some are really moving on so I don't know where we stopped exactly guys for those of course who were mentally present with me

SWS ( ) syllable

MT 'oh my God'

SWS hhhh

MT we did not see ( )

WS we saw it

WS 'no no no'

WS yes

WS we saw it

MT ( ) ((speaking in Arabic and laughing)) so before ( ) what's the last thing we saw

WS the agreement ( )

SWS ( )

MT we did not see this one

SWS no

MT sure

SWS yes

MT so if you remember guys ((the student making noise))

MT if you remember guys last time we said normally we have two pre( )ok ((students still making noise)) 'I gave you almost 20 minutes talking to each other but you are still talking isn't it enough'

SO if you remember last time we said affixes possess three ( ) whenever they are added to an English word normally sometimes they don't change anything sometimes they alter

WS shift

MT shift the stress placement sometimes they carry themselves stress and in all cases as I said shared by three normally ( ) sometimes they might alter also pronunciation sometimes they shift stress without altering sometimes they take stress plus altering and sometimes they do not change at all stress sometimes they also change pronunciation and sometimes they do not change pronunciation but they just those three rule ok clear guys so normally you know three ( ) cases somehow for this one ok

WS yes

MT anyway today we'll see cases of the suffixes that alter pronunciation ok here we have the first example we have extreme when we add ty it becomes extremity we have derive when we add ative it becomes

WS derivative

WS derive

WS derivative

MT derive becomes?

SWS derivative ((different pronunciations))

MT derive it becomes?

SWS derivative ((again with different pronunciations))

MT 'are you ( ) or not'

WS derivative

WS eemm derive

MT derivative good

WS it's not i

MT it's not i so it changed extreme extremity

SWS ( )



MT so excuse me for the ladies who are sitting there you cannot see the slide so please guys change your places because it will be very tiring SO here the vowel quality changes and you have here a table of some words where the vowel occurs for instance we have bible it becomes

WS biblical ((wrong pronunciation))

MT biblical well in some accents it's ( ) ok cycle cyclical but normally any way we have those altering to ( ) explore exploratory exploratory ok guys we have those that change to ( ) like nature and natural

SWS nutural

MT we have those that change from i like complete sorry compete competitive

WS competitive

MT we ume like assume it becomes assumption ok guys like ( ) ok shshshsh so let's listen ((the teacher plays a video of pronouncing some words))

MT extreme extremity listen carefully guys

((video: a voice of man pronouncing the words extreme extremity))

MT let's repeat

WSs extreme extremity

MT good

((video: derive derivative))

WSs derive derivative

MT good now ive

((video: bible biblical))

WSs bible biblical

((video: type typical))

WS type typical ((wrong pronunciation))

WSs type typical

((video: wise wisdom))

WSs wise wisdom

MT good

((video: explore explorative))

Ss explore explorative

MT next

((video: know knowledge))

WS knowing

WSs know knowledge

((video: nation national))

WSs nation national

((video : defiant defiantly))

WSs defiant defiantly

((video : compare comparative))

WSs compare comparative

MT good

((video : declare declarative))

WSs declare declarative

((video: drama dramatise))

WSs drama dramatise

MT just like this group (hhh)

SWS hhh

MT next

((video: compete competitive))

Ss compete competitive

((video: intervene intervention))

Ss intervene intervention

MT good intervene guys I've heard some of you said entervene try to pronounce it intervene ok here ( ) I don't know why they put there they put it by mistake ok guys the line should be underneath not above it ok guys

SWS yes

MT the table I mean it should be in the colon above it ok so they made mistake here

((video: assume assumption))

WS assumption

Ss assume assumption

((video: presume presumption))

WS presumption

Ss presume presumption

MT of course I won't bring you this but what matter is really the stress placement ok guys

WS yes

MT here we have certain remarks about the alternation that occur not only on vowels but also on

WS ( )

MT consonants ok guys clear here we have the verb ignite when we add ion

WS ignition

MT IT become ignition the vowel changes from i to e and the t altered into sh ignite ignition we have sign where there is no g sound and the i is pronounced ai it became signature the ai altered to i and the g become not silent and pronounced g ok produce production the c became k ok production and introduce introduction where the c also become k ok let's listen

((video: ignite ignition))

SS ignite ignition

((video: sign signature))

SS sign signature

((video: produce production productive))

SS produce production productive

((video: introduce introduction introductory))

SS introduce introduction introductory

MT good another case just like these but normally as well the change in vowel like bible biblical but also in the spelling of the consonants just like ?

SS

MT is this your first session? because I remember ( )

SWS no

MT no because when I look at your eyes you look like you've just hhhhh got up now really

MT anyway here we don't have shshsh guys a changing vowel but also into consonant in the written form just like the first verb when we have collide collision where the d changes totally into s not just like in produce where we have c production or sign signature the letters alter themselves

SWS yes

MT OK guys why because as we know due to certain etymological reasons history of English because the original word is not really ( ) ok guys or not

WS yes

MT clear

WS yes

MT so let's listen to this guys and then repeat

((video: collide collision))

MT let's repeat guys

SS collide collision

MT good

((vedio: divide division))

SS divide division  
 ((video: provide provision))  
 SS provide provision  
 ((v: describe description descriptive))  
 SWS describe description descriptive  
 ((v: prescribe prescription prescriptive))  
 SS prescribe prescription prescriptive  
 MT anannan (joke)  
 SWS hhhhh  
 MT next  
 ((v: subscribe subscription))  
 SS subscribe subscription  
 MT good  
 ((v: deceive deception deceptive))  
 SS deceive deception deceptive  
 ((v: repeat repetitive))  
 WS repeat repetitive  
 ((v: example exemplary ))  
 SS example exemplary  
 ((v: retain retention))  
 SS retain retention  
 ((v: explain explanatory))  
 SS explain explanatory  
 ((v: apply applicable))  
 SS apply applicable  
 MT good as you see here the vowel sometimes change and even the letters of the consonants they alter from d to s from b to p ok example with a it become i retain with ai became e explain with ai it became only with a ok and apply where we have the y changing to  
 WS e  
 MT i no wonders ( ) how do you spell explanatory ok guys now guys let's move to prefixes prefixes just like the affixes also they do the same thing we're not going to see all of them of course but just like the suffixes if you remember last time guys when I talked about eem I don't know whether we ( ) about this or not remember I said small ( ) change the meaning where I said the word ( ) less ( ) any way the suffixes less is one of the suffixes where we don't alter the stress place in the word and the suffixes doesn't change stress ok so stress is not ( ) on that suffixes but sometimes for pragmatic purposes for conversational purposes stress might be put on the suffixes itself just like the example of unhappy un is not stressed but sometimes some people they might misunderstand you or miss hear you sometimes you tend to emphasise the prefixes for example I say I am UNhappy not happy ok guys here for conversational purposes you might stress it ok just like in the conversation normally the verb dislike the stress is on?  
 WS the second  
 MT the second part dislike we don't say DISlike ok but for conversational purposes you might alter the stress you might alter the stress so sometimes when you hear it do not get choked but sometimes as I said for conversational purposes for ( ) stress or putting accent in social linguistics I don't know whether you talked about this  
 MS YES  
 MT sometimes in certain accent on certain ( ) of the word just like here he said do you enjoy driving he said no I really dislike it well I thought you LIKE driving no I DISlike it ok to emphasise that part ok let's listen to it why not pay attention guys to this model conversation ((the teacher plays the video for 0.4))  
 MT so they emphasise the prefixed is in order to highlight the meaning of the word ok guys

WS yes

MT clear of course we have many suffixes that do not alter the stress just like here disintegrate discourage disintegrate as if they don't have them ok guys clear now what interests me guys is this part this part is going to be in your test 'inshaAllah'

MS ( )

MT yes in your exam or test and yeah by the way guys

MS yes

MT anyway we'll later on

MS about what

MT about something secret

WS hhhh

MT so here you might want to write down these examples guys as I said I'll bring them in the exam or test

WS really

MT so here we have the prefix pre this prefix guys possesses two pronunciations normally we have ((writing on the board and the students making noise)) so these guys possesses two pronunciation ok normally ( ) and ( ) the ( ) of the word what do I mean by this I believe shshsh all of you know the word receive

Ss yes

MT it contains re can we say re and ceive?

WS NO

SWS no

MT no we don't have a word in English that constitute c e i v e

WS yes

MT ok guys

SWS yes

MT so it's impossible it's just part of the word so it is part of the word normally pronounced re but when it is a prefix normally the first pronunciation is re ok guys so re it mean ((writing on the board)) again

WS again

MT just like these examples where we have guys here

SWS ( )

MT yes where we have that guide here the first ( ) we have REcover and we have recover both they are written in the same way but depending on your meaning

MS yes

MT if it is to put a cover on something again here we should say

MS yes

Mt REcover it and if you mean to heal to mend ok to get well here we should say recover without focusing really on re because why it's not separable here

WS ( )

MT yes and these words are not separable if they mean this if they mean if they have this meaning we cannot separate them if they have this meaning we could decompose them ok guys

SWS yes

MT clear

SWS yes

MT clear or not

SWS yes

MS yes

MT yes so here we have recover which is cover again and recover Recount it means count again and recount tell your story describe REform to form again ok

WS again

MT and we have reform which is to improve ok

WS to improve

MT ( )ok in French we “reform reformer” and we have “reform” I don’t know whether you know this or not in French it is not separable but “reformer” is pronounced “gh” it means to do something again in French in English it is pronounced reform ok guys

SWS yes

MT so re is really ( ) the next one we have remark which is to put mark on something again but the second one we have a remark just a note on something observation we have REstore it may be on your laptop on your mobiles you find the word sort “trier” to sort something out to sort by days by noun whatever ok guys

WS yes

MT ok guys or not so that was resort but the second meaning when it’s pronounced z resort which means to have refuge to go somewhere place to where you really run away of something just like the other group they told me spa ok

SWS spa?

MT spa is a kind of resort ok guys the last example here we have RESIGN it means to sign again to make another sign ok and the next word is pronounced with z resign to

WS give up

MT to quite a job give up to stop doing something ok CLEAR GUYS?

Ss yes

MT these are going to be ‘inchaAllah’ in your test or exam so let’s listen to the audio version ((vedio: recover recover))

MT let’s repeat

SS recover recover

MT good

((v: recount recount))

MT now

SWS recount recount

MT REcount recount

SWS REcount recount

MT again repeat Recount recount

SS REcount recount

MT next

((v: resort resort))

SS resort resort

((v: remark remark))

SS REmark remark

WS resign

((v: resign resign))

SS resign resign

MT good sometimes also guys they have this case after you finish writing those examples write these two examples an interest is likely to decrease and the second one there will be a decrease in interests you write them

(( the students write and are making noise, the door knocks and the teacher gives permission while the students are making noise more loudly))

MT so coming back to the point as I said this one alters stress but sometimes we have cases just like the example Perfect and perFect

WS PERFECT

MT sometimes stress depends on the category of the word itself just like here where we have decrease some would say decrease as well where it’s used as a verb the final one is stressed but when it’s treated as a noun they say Decrease ok guys the final stress is on the(.

WS prefix  
 MT prefix itself ok guys clear  
 WS NO  
 MS no  
 MT you should put it here sometimes just like the de prefix when it's added to a verb it doesn't change the stress but when it is used to ( ) a noun the primary stress is on it  
 WS yes  
 MT just like the example of perfect and perfect  
 WS present and present  
 MT present and present ok guys  
 WS used and useful  
 MT no that's just changed the ( ) I 'm talking about stress placement clear guys now we move to other series and you should write them down guys ok you should write these seven prefixes co sub counter super under hyper and inter you write this this prefixes co sub counter super under hyper inter they take primary stress you write down they take primary stress  
 WS 'not yet'  
 MT 'just leave for them space they are seven leave a space' they take primary stress and they are used to create nouns  
 MS what  
 MT "c'est bon" ( )  
 WS they take?  
 WS primary stress  
 WS they take?  
 MT so prefixes  
 SWS they take?  
 MT they take primary stress when they are used to create nouns normally of course they have exception but the majority if you see them as noun you put directly stress on them  
 WS the majority  
 MT yes so co-driver co write counterattack counterclaim hyperspace hypertext interchange interlay subsection subtext subsoil supermarket superstructure supermodel underground underwater ok guys  
 WS yes  
 MT BUT but you write but they take secondary stress they take secondary stress when they are used to create adjectives when they are used to create adjectives of course we have exceptions as well ok guys  
 WS yes  
 MT but anyway in my test I won't bring you any exceptions except those that I had explained them ok just like ( ) but any way whenever we create nouns they take primary stress but when they are used as adjectives they take secondary stress ok guys  
 WS yes  
 MT let's listen to the pronunciation  
 (teacher plays the video)  
 ((V: subway superpower))  
 MT let's repeat guys  
 WS subway  
 SS subway superpower  
 MT SUBway SUPERpower let's repeat guys SUBway  
 SS SUBway SUPERpower  
 MT SUPRpower good next  
 ((V: codriver))  
 WS COdriver

SS COdriver  
 MT good next  
 ((V: cowriter))  
 SS cowriter  
 ((V: costar))  
 SS costar  
 MT good next  
 ((V: counterattack))  
 SS counterattack  
 ((V: counterclaim))  
 SS counterclaim  
 ((V: hyperspace))  
 SS hyperspace  
 ((V : hypertext))  
 WSs hypertext  
 ((V : hyperlink))  
 SS hyperlink  
 MT good fourth series  
 ((V: interface))  
 WSs interface  
 ((V: interchange))  
 WSs interchange  
 ((V: interplay))  
 WSs interplay  
 MT guys when you pronounce the r pronounce it r not rr in British English we say enteplay I  
 heard some of you say interr  
 SWS hhhh  
 MT ok guys anyway fifth series  
 ((V: subsection))  
 WSs subsection  
 ((V: subtext))  
 WSs subtext  
 ((V: subsoil))  
 WSs subsoil  
 WS supermarket  
 ((V: supermarket))  
 WSs supermarket  
 ((v: superstructure))  
 WSs superstructure  
 ((V: supermodel))  
 WSs supermodel  
 MT good here it's the opposite case where stress is not on the prefix but on the second element  
 ((V: coeducation))  
 WSs coeducation  
 ((V: cooperate))  
 WSs cooperate  
 ((V: coexist))  
 SWS coexist  
 ((V: hyperactive))  
 WSs hyperactive  
 ((V: hypersensitive))

SWS hypersensitive

((V: hypercritical))

WSs hypercritical

((V: interchangeable))

WSs interchangeable

((V: interactive))

WSs interactive

((V: subconscious))

SWS subconscious

((V: supernatural))

SWS supernatural

((V: superimpose))

SWS superimpose

((v: underline))

SWS underline

MT good of course whenever we have them as adjectives we put secondary stress on the prefix and normally in conversations we have just like suffixes they also would be called stress shift last time if you remember we saw ( ) Japanese which is a Japanese journalist the stress shift from nese to jap JAPense journal the same thing happens in here her answer was emphasised but she gave an EMphasised answer stress shifts from the last syllable to the prefix em the second one is hyperactive but whenever they have a word that is stressed at the beginning we have a kind of stress shift the last one he disagreed he DISagreed strongly ok guys let's listen up

((V: emphasise disagree hyperactive))

MT let's repeat guys

SS emphasise disagree hyperactive

MT good all of them they have normally ( ) on the second somehow let's listen to this conversation

((teacher plays the video))

MT good so sometimes when you hear the shift guys do not think that it's incorrect but rather one of the phenomenon that are used to ease the pronunciation in English ok guys NOW another case concerning phrasal verbs in English

WS 'I don't understand'

MT in English we have what we call phrasal verbs shshsh and they are verbs just like this one break out prison break the series I don't know whether some of you know it or not

SWS yes

MT all of you

SS yes

MT I thought you were playing outside hhhh

SWS hhhh

MT anyway so break out is a phrasal verb and of course we have difference between verbs normal verbs and what we call phrasal verbs in phrasal verbs normally whenever we add an article which might ( ) the meaning alters ok guys the meaning of the word changes just like break the original meaning is what?

WS to break

WS 'break'

MT 'break' "tres bien" but when we add out it became

WS space time

MT space? Space?

SWS ( )

MT break out

WS to escape



MT to escape good to break out something ok clear

WS relieved

MT yeah to be relived another synonym ok guys so the meaning changes totally so if the meaning changes we could call it a phrasal verb and there is a rule in English if the meaning changes it means that the ( ) is important because it's the one that changes the meaning of the verb and here the particle should be stressed breakOUT ok break is the verb it should be stressed but the primary stress is on out ok guys or not

WS yes

MT but if the meaning doesn't change doesn't become a phrasal verb just like dream and hear ok guys dream if I say dream of or dream the same thing dream dream the fact of fantasising of something ok guys clear hear of hear from is the same thing I am hearing something ok guys or not SO if the meaning doesn't change we do not stress the preposition or the adverb ok but if it changes I should stress it just like these examples we have the verb live I guess all of you know this verb

SWS yes

MT but as you know we have the preposition of just straight after it if it means to live normally stress is on live to live on but if it means the second meaning that is continue surviving stress is to be put on on live On ok I should stress that particle ok guys clear the second one we have come the verb to come ok if it means come normal like the example how much does all that come to it means the sum of it it means we stress the come but if it means another thing just like in here she hasn't come to yet after the accident means to awake ok to gain consciousness ok to realize something also here the stress is put on the to ok guys or not

WS to live and live on

MT live on or to live normally but the second one is to continue to survive regardless of the circumstances ok clear guys we will listen to the audio version and here we have also another example yes here heard of or heard from is not a phrasal verb why? why it's not really a phrasal verb guys here when we say heard of or heard from they are not phrasal verbs why?

WS the meaning doesn't change at all

MT yes the meaning doesn't change not like live and live on ok because the meaning doesn't change but if you notice here in this conversation we put of and from in capital letters it means they are

WS stressed

MT stressed normally they are not stressed we should say heard of it heard from it ok but in this conversation they are both stressed why it's because pragmatic purposes but sometimes we may focus on the particle even though it's not part of it the second ( ) ok guys this one breakout for instance it means another one breakout of

WS of

MT ok of is not part of it ok heard of is not a part of the verb ok guys clear but in this case they are part of the verb if you omit them they change the meaning but hear of from they should not be stressed but because the other one ( ) the speaker wanted to highlight the fact that he said from not of ok or not

WS yes

MT clear

WS yes

MT let's listen

(( teacher plays the video))

MT so it's said dream of

MT now let's take this example of ( ) and listen now to the pronunciation of OF and FROM

((teacher plays the video))

MT here smell of is the same thing smell smell ok let's listen

(( teacher plays the video))

MT ok clear that's it normally for today guys thanks for giving attention please write your names

## Appendix 21: Woman teacher lesson 1

- WT do you have any work experience?  
ok ladies first
- WS correct the plans and emm i make emm
- WT interesting did you have a training in doing this a diploma or it doesn't need] or it doesn't require a  
emm
- WS no miss, emm  
she she teach me how to correct and
- WT ok yes another one yes ((student name))
- MS emm how it's emm say it in english
- WT YES
- MS 'optician' emm in england
- WT yes OK so out ((noise)) so eeem did you have the training?
- MS yeah emm no, but I work with my uncle I take only the order
- WT yes you were selling things that's all you were not [making eeem ((noise)) ( ) things  
there
- MS yes
- MS yeah
- WT ok another one another one ((noise)) yes the others no job experience
- SWS no
- WT for people who had a job or who intend to have a job what is according to  
you the most difficult part in getting a job what is the most difficult part in  
getting a job?
- Ss ((whispering)) getting?
- WT getting! a job! getting a job
- SWS get
- MS miss to get in job or eeem getting a job?  
((noise mainly female students sounds discussing whether it is getting or get in))
- WS the experience
- WT the experience you need to have an experience
- WS the skill
- WT let's assume you have the experience you have the skill you have the diploma  
and you want you have finished your studies and you want a job
- SWS ( )
- MS ( )
- WT find a?
- WS a job  
((noise))
- WS ( )
- WT yes?
- WT miss have enough time to meet your friend or eemm
- WS she's out
- WS she is out (hhhh)
- WT hhhh so before getting a job you're thinking about eeem the fun time with your  
friends so I won't have a job, I won't work because I will not have time for my  
friends! ((students laugh)) that's very generous ((students laugh)) you know it's  
very rare people are isolating themselves now for the sake of having a job and here  
she's thinking about her friend ((students laugh)) she's considering her friend she is  
a good friend you know
- WS yes
- WT yes so
- WS ( )
- WT she is good so what is the hardest part in getting a job?

WS to find a job!

WT let's emm. Yes! finding a job the same thing finding a job getting a job yes  
((permission for a girl to answer))

WS choose the right job for you

WT choosing the right job for you?!

WS to know what is your field and emm

WT yes you you know what is your job you know you are  
having a diploma in english and normally most of you or the majority will be teachers.

SWS yes

WT OK you know what is suitable for you, yes, now you are searching for a teacher job

WS we have to wait the opportunity

WT what is the opportunity?

WS emm to emm miss competition

WT competition there is a competition there is a contest

WSs yes

WT very good yes so some jobs require competition and contest others require an  
experience

WS experience

WT interview

SWS yeah

WT yes interview what is an interview? what is job interview?

WS1 between the boss and emm

WT between the boss or anyone who is specialised in this in the company and

SWS and the ( )

WT and the candidate

WS ( )

WT the candidate not the ( ) he's the candidate ok so

WS1 he will be asked questions

WT he will be asked questions to know about questions about what?

SWS about ( ) skills.

WS his skills

WT about his skills

WS his experience

WT his experience

WS career

WT career

WS he importance of job for him

WT the importance of job for him

WS what make him choose this

WT yes good OK i will write for you words on the board ok these words constitute  
the main vocabulary for job interview OK? so these questions will be the big  
words will be discussed here through conversation we'll watch about job  
interview OK and we'll have an exercise at the end of the session is it clear?

SWS yes

WT so you write the words with me then we will watch the video ((noise))

WT VOCABULARY OF JOB INTERVIEW vocabulary of job interview OK so first word we have  
experience second we have skills.

WS proficient

WT we have qualification of course we have other words

WS concept

WT ok skills, we have qualifications (writing on the board) qualifications we have application (writing on  
the board) application (pause reading from the paper) we have flexible (writing on the board) we have  
willingness (writing on the board) dependable (writing on the board) salary (writing on the board)  
availability (writing on the board) we have wage is it clear? is my writing clear?

WSs yes

WT candidate (writing on the board) we have attention to detail attention to detail (writing on the board) we have requirements (writing on the board) requirements and the last one is preference, preference (writing on the board) ok? So these are words related to the field of business or job interview SO whenever you have a job interview

WS Miss?

WT yes

WS eem sorry, attention? detail?

WT attention to detail to detail requirements preference SO whenever you have or you attend job interview you're expected to be asked things about these words on the board OK they will ask about your skills your experience the salary you want if you are dependable if you are flexible if you'll be available the qualification you have ok SO these things are really intrinsic in the job eem field OK

Ss silence

WT So, we will watch a video now and whenever you hear a word in the video that's written on the board you write it down OK? write down the words that you hear in the conversation and that are written on the board and just you'll have to write the questions that are asked and some of the answers, OK? you need to write questions and answers, we have a lot of questions about eem a lot of manners of asking the same question OK? and different answers of course

(some WS talking)

WT any questions before starting

WS requirements and

WT requirements

WS eem the last one

WT preference preference preference

(silence, while students writing it lasted 4min and 20sec)

(The video starts, it was played for about 7 min)

WT OK we stop here we have seen eem three questions OK or two?

WSs two

MS two

WT two questions describe yourselves and?

WS professional, educational

WT and professional or educational background yes So the first part describe

WS yourself

WT yourself well this is a very difficult question OK if the candidate is not well prepared for such question he or she will miss his or her chance in having that job do you agree?

WSs yes

MS but it is simple question

WT yes?

MS it is simple question

WT it is very simple question? yes SO when I ask you now describe yourself can you describe yourself?

MS I am not prepared

WT you see I said the candidate should be prepared

WS before

WT for this question ok so when

WS to know which information he should mention

WT which information he should mention because there are a lot of information OK

WS about it

WT about yourself you choose the right ones what are the right ones?

WSs that related to the job

WT that, that related to the job, good yes, so there are a lot of manners in asking the same question

WSs yeah, yes

WT give me one more Yes

WS could you tell me something about yourself?

WT good could you tell me something about yourself

WS could you tell me eem or could you describe yourself?

WT could you describe yourself same thing

WS could you describe your personality traits?

WT could you describe your personality yes  
 MS could you tell me a little about yourself  
 WT could you tell me a little about yourself ehmm  
 WS may I ask how old are you?  
 WT may I ask how old are you so you see there are some sub questions as we say that may guide the candidate in his answer OK? yes  
 WS can you eemm describe yourself briefly  
 WT briefly yes  
 WS could you tell me about eemm your education and about yourself?  
 WT can you describe yourself, can you  
 WS Miss Miss  
 WT describe yourself yes thank you  
 WS can you describe your personality  
 WT describe your personality yes  
 WS tell me a little about your your university background  
 WT yes here we ask about the university deg  
 WS (  
 WT this is laying to the second questions yes educational background so when you describe yourself the answers that this candidate had provided what are the answers? give me one of the answers  
 WS about the name  
 WT the name they start by mentioning their names  
 WSs age  
 WT firstly the names the age  
 WS were they married  
 WT single or  
 WSs (  
 WT married the social status  
 WS family obligations  
 WT family obligations having children  
 WS yes  
 WT yes their birth place yes ehmm  
  
 WT so this is briefly  
 WS aaa Miss  
 WT yes  
 WS maybe eemm talk about eemm why why may he choose this job?  
 WT let's stick to the questions seen in this video as you see they start by describing the self because latter on we'll talk about qualifications and skills of this job OK so eemm try to keep this in a chronological order ok you start by describing yourself ok you see the name the age eemm the social status the birth place eemm family obligations for example ok and then we move to  
 WSs educational background  
 WT we move to the second question that was related to the educational background yes so what is the educational background or give me  
 WS question  
 WT yes questions about eem  
 WS MISS  
 WT yes  
 WS tell me something about your education  
 WT tell me something about your education  
 WS which university you studied and why you chose this  
 WT which university and why you chose this yes  
 WS have you ever studied out of the university yes  
 WS Miss  
 WS tell me about your formal education  
 WT formal education yes  
 WS did your education helped you with this work?

WT did your educational help you with this yes  
WS how was your experience in the university you have chose?  
WT the experience in the university yes  
WS have you finished your studies?  
WT yes good  
WS how your education helps you in your position?  
WT good very good so the relationship between education and the job ok you're applying for yes  
WS how was your experience there?  
WT how was your experience while you were in university yes answers give me answers  
Ss ((Silence))  
WT your answers answers you have heard in the video yes the answers  
WS I graduated about two months ago and eeemm  
WT le eemm yes let's imagine the situation here ok you're you have finished your studies and you're applying for a job and this employer has asked you this question about educational background so what is your answer? based on imagination of course because you're still studying here  
WS my eemm my education helped helps me to learn about the society and eemm know what if eeem lot of business tips to get eeem  
WT yes  
WS to get a job  
WT good  
WS and eeemm I m new in the domain and eeemm why I'd like to have this job because I have a good diplome marks in my diplome and I am the first in my class so (laugh)  
WT good  
WS this is (  
WT of course (  
WS I have graduated from Washington's college  
WSs ((laugh))  
MSs (( laugh))  
WT shshsh yes  
WS and I eeem I have a diploma in political eeem  
WS science  
WS science and I work  
WT yes you know this field  
WS no and I have worked for six years in hotel managements and I wish to get this job  
MS political science (  
WT well is it in Washington?  
Ss ((laugh))  
WT so another one ((noise)) another one another one  
Ss silence  
WT I see that people are not aiming for teachers job  
WSs yes  
WT really so let's imagine the scene  
WS I was a major in my university and I have experience in teaching eeemm in private education  
WT yes private school  
WS private school and I know how pupil behave so I hope  
WT how does your education help you in doing this job? so you have diploma in English and you're applying for eeemm a job of English teacher teacher of English yes so how? Can you relate your education to your job? you see this question is about relating your educational background to the job you are applying for  
WS Miss  
WT yes  
WS I learned a lot about teaching tips in my university  
WT yes yes  
WS it helps  
WT you are taking now courses a lot of courses how to teach  
WSs yes

WS even from our teachers itself himself

WT you're taking your teachers as role model for you good so describing yourself as I have said is not really that easy question

WSs yeah

WT you need to know the employer's needs OK so he's the employer and he wants a special candidate ok and he wants to have a qualified candidate ok so you need to impress him or her you need to show your skills, capacities, knowledge that suit the job you're applying for ok so we will watch a video about this question of self description ok to show you that it's not really something easy as some of people here think  
((video starts, it lasted 5min))

WT thank you for watching the video well as you see there are some important feedbacks here for answering in correct manner this question of describe yourself ok so the first thing that this speaker has stressed is

WSs keep professional

WT keep professional yes as you see eeemm we have seen someone applying for a job and he is asking this question but this person

WS candidate

WT eeem does no(hhh)t provide the appropriate answer ok he was talking about his dogs his hobbies which is not really needed in this situation so when you're asked describe yourself you need to make it professional which means that you need to talk to mention things about yourself that are related to this job

WS specific

WT specific questions to this job like what?

WS your skills

WT the skills

WS the educational background

WT educational back ground

WS awards the experience you have

WS awards that you may have

WT yes achievements you made in this field ok the qualities the characteristics

WS ( )

WT or the personal treat and characteristics that you have ok it's ok to talk about your personality ok but be careful he doesn't want to hear what is your favourite colour for example

WSs yes

WT do you love the see or I don't know so he has to hear things that are related or help

WS ( )

WT help you to get a job like what for example? you say you might say I am a very organised person

WS work hard

WT I am hard worker

WS love challenge

WT I love challenges challenging works

WS I am serious

WS I am dedicated to job to work

WT I m dedicated to this

WSs ( )

WT very excited motivated person ok so you try to ovoid things that will harm you ok like for example I'm a very nervous person

WSs yes ((laugh))

WT yes I have a friend whose who was applying for a job in teaching of course in university and she was asked this question what are your weakness point ok and she said I am a nervous person ((laugh)) ok so you're a nervous person and you're going to deal with people with students ok human beings with different mentalities different needs personalities and desires so this is very risky here ok

WS for her

WT yes so I was in job interview for two times in this university ok and I was asking things that are



related to psychology ok and one of the most recurrent questions was your personality traits what is your strength point here and your weakness point ok and of course we are hiring teachers and the most important question was how can you deal with noise in the classroom

WSs (( noise))

WT ok yes so a lot of candidates have failed in answering this why? because of course they lack experience ok and many of them they show these eemm signs of being a very nervous ok person so eemm here you cannot expect success in this situation ok you know how to fashion refashion your answer ok to suit your employer ok even if you don't have the experience you need to

WS chose the right words

WT yes the right words and avoid eemm avoid those prejudices ok yes so let's imagine here we have a job interview so I'm going to ask you this how can you deal with noise in the classroom?

Imagine you're a teacher candidate I remember there was a candidate who told me that she can never deal with noise this is a problem and she doesn't have a solution to this problem yes so I told her if she is that authoritative person she uses authority to enforce eemm to enforce peace in the classroom she said no ok so what is the solution according to you

WS Miss

WT yes

WS I can put rules in my class and I will be dominating little bit

WT dominating

WS little bit

WT yes how?

WS eeemm like if I put my rules

WT rules?

WS yes in my class there is no noise in my sessions if no one will respect my rules he will be out and eemm

WT there will be punishment

WS yes

WT so this is authority here good yes

MS how about punishment that will help me in the same time the one who makes noise will sit in the front and will do a homework

WT make an extra home work yes I like the idea

WS I' like attract their attention for example use technology for studies watching videos making to involve them more

WT try to involve them more and to engage them yes

WS give them five minutes to talk

WT you give them so every session there are five minutes given to students (laugh)

WS to talk

WT yes so these are good ideas so we'll see if one day you'll be able to apply them in reality because you know reality is different from this ideal situation from this imaginary situation students sometimes can act like monsters

WSs yes

WT a little monsters ok so eeemm we've been talking about

WS keep it professional

WT yes keep it professional you need to only things that are

WSs suits, related

WT yes related to the job ok second?

WS organize your

WT we have to organize our ideas in a chronological order ok so eeemm you're mentioning your educational experience for example you cannot start by talking about eemm your Magister or PhD dissertation and then you go back to your high school ok

WSs yes

WT you need to talk in a chronological order because you know you will or you may confuse the employer ok so chronological order professional what else?

WS don't mention ( )

WT eemmm you need a job description what is a job description? (.) what is a job description? So you need to know about the needs and goals of this job ok for example your working emmm we had talked

about eeemm this in ( ) ok schools for children

WSs yeah

WT ok and you know children have special needs here ok so how can you describe this job?

WS challenge

WT challenging

WS hard

WT hard why? what are the skills required for this job?

WS to be trained

WT to be trained

WS ( )

WT this is for educational background you mean knowledge yes

WS no to be or to have experience that you have dealt with the children before

WT you have dealt with experience eemm chi..

WS to be patient

WT to be patient yes experience patience eehhmm calm you need to be calm

WS polite Miss

WT polite yes very good ((laughs)) because I said last time they imitate they are in the process of imitating the language so be careful

WS should made research about the kids eemm nee

WSs ( )

WT needs yes

WS ( )

WT so if you don't have experience like your friend has said you need to make researches about this job requirements good yes so this is job description before going to your interview you need to know about this job ok and you choose answers that are linking to the requirements of this job is it clear?

WS yes

WT yes so we'll finish eeemm our course conversation we have stopped at eeemm

((video starts for 8min))

WT ok so thank you for watching this well we have three questions the first one was about?

WSs the experience

WT yes past experience of job the second one?

WSs the skills

WT the skills and the third one?

WSs applying the job

WT yes applying for job give me questions about the first yes

WS tell me about the job experience

WT tell me about your job experience yes

WS how do you describe your job experience yes

WS tell me about your past work's history

WT tell me about your past work's history yes

WS tell me about your previous job yes

WS which companies were you working ( )

WT yes

WS what was your experience in your previous job?

WT what was your experience in your previous job Ok the answers now yes the answers you see if you had that bad experience in your previous job and you were responsible for it be careful you don't want to seem that irresponsible person for your new employer so you need to modify yes?

WS it was really a good experience I had in my previous job

WT so why did you leave it?

WS because I am an ambitious person I mean eemm

WT she is ambitious and she needs more challenges yes

WS it was beneficial experience I got promoted twice eeemm I leWT because I want to work with higher company to meet new people

WT to meet new people yes maybe the previous job was not really eem

WS big

WT or not really fit my needs my desires my characteristics I am an ambitious person who or I want to

work with people so there is no service customer service in that company

WS or I deserve more than this

WT or I want a better salary ok I am a qualified person and I need a better wage ok so this for the first question the second one the skills yes

WS do you have any skill that may help you in your work?

WT good another question

WS what special skill do you have

WSs ( )

WS MISS

WT yes

WS what skills you have that help you to get this job

WT yes skills you have to get this job yes give me skills

WS I can deal with people easily

WS MISS

WT dealing with people easily yes

WS I'm very good in computer as much time need and good in ( )

WT computer and languages yes

WT he doesn't really want to know about your eem piano unless unless the job requires it you know this

WS I can speak English and Japanese

WT languages good yes

WS good in selling

WT in?

WS selling

WT selling yes you have the capacity

WS ( )

WT you can type sixty words in a minute can you do that really?

WS no

WSs (( laugh))

WT yes yes ok so this is about the skills eeemmm third one what is your ideal job so the ideal job is the perfect job for you the job that you want to have ok so what is your ideal job? you know when we talk about ideal you need to mention for example the salary you aim to have the hours

MS oh really?

WT yes of course some requirements in job

WS as you perfectly work individually or

WT or in a team work if you're a person who likes to be with people enjoying meeting new people etc. so this is good job for you if you are person who likes to have or to travel to visit new places

MS yes

WT so this is suitable for you and the opposite so hours you have daily regular hours or you can work in weekends for example ok so this is the ideal job ok so we stop here and I will give you this exercise I told you about so write down some sentences here

((silence))

WT ok you write the sentences

((silence))

WT so the question is it's all about vocabulary of job interview some of the words are written here on the board put the letter

MS put?

WT put the letter of the correct word (.) put the letter of the correct word in the space (.) in the space next to the sentence in the space next to the sentence (.) so let's dictate the sentences here number one number one (.) sentence number one I make sure I make sure the job I make sure the job is done correctly (.) even in the small wage even in the small wage this is sentence number one

WS ( )

WT I'll make sure the job is done even in small wage (.) number two I need to fill this out to fill f i l l to fill this out if I want to get a job if I want to get a job (.) number three

WS I need to fill this can you repeat it please?

WT I need to fill this out if I want to get the job ok number three (.) this is a special ability this is a special ability I have to help I have to help me do certain job

WS I have to help?

WT I have to help me do a certain job (.) number four (.) I like to work with people I like to work with people (.) number five something something I must have in order to take the job in order to take (.) the job

WS ( )

WT ok which number?

WSs six

WT six this is how this is how much money this is how much money (.) I make in an hour (.) number seven this is how much money I make in year this is how much money I make in year number eight (.) number eight I don't have special education I don't have special education for this job (.) but I have done the job before but I have done the job before ok? number nine I can work whatever hours my boss needs me to work I can work whatever hours my boss needs me to work (.) number ten my boss

WS needs me?

WT yes needs me to work (.) my boss number ten my boss can trust me to do a good job all the time my boss number ten my boss can trust me to do a good job all the time (.) number eleven

WS can trust me?

WT can trust me do the job all the time (.) number eleven I'm excited I'm excited about learning new things I'm excited I'm excited about learning new things (.) number twelve I don't miss (.) a lot of work (.) because (.) I make sure because I make sure I'm there when they need me

WS I make sure?

WT I make sure I'm there when they need me (.) number thirteen number thirteen a person (.) who might get a certain job a person who might get a certain job number fourteen (.) any special training (.) any special training or experience (.) I have to help me (.) do my job well to help me do my job well ok? so now we move to the letters words ok A the first word a letter a wage wage w a g e wage b b flexible flexible it is in the board

WS written on the board Miss

WT yes it is here flexible number c eeeemm letter c letter c willingness it is on the board too willingness (pause) willingness d d attention to details attention to details ok e e reliable reliable r e l i a b l e reliable f f salary g candidate candidate h experience i requirement requirement j dependable dependable k customer service customer service l application m skill and the last one n qualifications so you put the write word in the write sentence you have five minutes to do the job OK

WS now?

WT yes now of course

## Appendix 22: Woman teacher lesson 2

- WT Good afternoon
- WSs Good afternoon
- WT so we are going to see emm another lesson in ( ) of course this lesson is about vocabulary at the hotel the vocabulary you need when you book a room in a hotel okay so this sounds easy for you because you did not experience this but believe me for not eem making a reservation for a non native speaker is a challenge okay because you are going to hear words that
- WS you never
- WT that they look not familiar okay we will try to cover many words many new words today
- WT you'll watch three videos then will have an exercise the exercise will have a title exercise that you we'll see in exams and it's filling the gaps based on the listening emm and students told me that it's not something new you are used to have listening in oral expression exams
- WS YES
- WSs yes
- WT good
- ((the teacher setting up the video))
- ((the door is knocked and someone came in))
- ((the video starts playing for 3.27 min))
- WT yes so here the guest of course the guest is the person who comes at a hotel to make reservation or to another term another term for making reservation is?
- WS to check in
- WS booking
- WSs to book
- WT to book a room to book a room yes so the guest here comes and eemm he is in front of what? the reception or or? another term the reception the desk helper this term you have seen this before yes so and he is making?
- WS check in
- WSs Check in
- WT he is checking in yes so we have new terms new vocabulary what are the new words we have seen?
- WSs registration
- WS registration book
- WT the registration book yes
- WS the key card
- WSs the key card
- WT the key card the key card or the keys
- WSs yes
- WT yes
- WS check in
- WT to check in so what is to check in? you have seen check in in a
- WS reservation
- WSs ( )
- WT yes what what do you check in in in the airport?
- WSs ( )
- WT in the airport
- WS the passport
- WT the passport so you check in your luggage to check in your package and you confirm

information on your passport and ticket while in a hotel you check in

WSs room reservation

WT your room you confirm your reservation  
((the teacher coughes))

WT sorry and this reservation was made through what?

WS online

WT yes?

WS online

WT yes online or or?

WSs phone

WT or by phone or?

WS personal

WT through a travel agency very good okey so you go to the desk ( ) to the reception and you confirm your reservation okey so what are the questions asked during the checking process?

WSs do you have a reservation?

WS do you have a reservation?

WT do you have a reservation yes I have a reservation the next question

WS the name of

WT Under what name good yes then

WS asking

WS confirm

WSs sign

WT to sign in the registration book yes then?

WS the time

WSs ( )

WS asking about time

WT good time of booking time eemm good durity of the stay okey in other videos we have this question and their departure for exemple yes and then the guest has the right to ask some questions what are the questions?

WS time

WS food

WS the location

WT the location information about the location yes location he is it interested in what? as a guest he is interested in what you are guest

WS shops

WSs shops

WT and you are new in this town you are interested in shops shops restaurants coffees

WSs ( )

WT yes the view views the beautiful view the sea the( )okay yes what else? things that are not in this video things as a guest you are interested to have in a hotel yes

WS food

WT the food

WS pool

WT the pool good swimming pool yes there are hotels that have swimming pools

WS whether the shower will be individual shower or eem

WT yes yes in a room or that common communal one yes

WS if there is entertainment shops

WT yes entertainment shops yes

WS restaurant

WS wifi  
 WT ehm internet connexion ehm( )  
 WS disco  
 WT yes okay so let's see another video  
 ((the video is played for about four minutes))  
 WT so our guest has made a reservation by phone and he was asked ask some questions what are the  
 questions by phone yes  
 WS please I would emm I would like to book a room?  
 WT room yes ahm ahm yes  
 WS how long you will be staying  
 WT yes how long you will be staying with us?  
 WS ( )  
 WS Miss Miss  
 WT (WS name)  
 WS what size of the room you would like  
 WT the size the room yes  
 WS the view  
 WT so aWter making the reservation of course making the reservation by phone the most important  
 question is the day of arrival and departure the duration of the stay  
 WSs stay  
 WT yes the type of room is it a single bedroom it is a case  
 WS double  
 WT yes double room it depends so once you make the reservation by phone by e-mail through a  
 travel agency you go your day on your day of arrival you go to the desk ( ) to the reception to  
 check in yes check in means that you confirm your reservation and you take your keys okay you  
 take the keys or the key  
 WSs card  
 WT card the key card to have access to your room okay so what are the questions the guest asks  
 while he is or she's checking yes you  
 WS I need to check in  
 WT ehm  
 WS he asks about the laundry service  
 WT yes  
 WS and about emm ( )  
 ((the door is knocked))  
 WT anyway so he asks for the food  
 WSs ( )  
 WT he asks for the gym he asks for  
 WSs the laundry service  
 WT yes the laundry ahm  
 WSs smoking or not smoking  
 WT and the desk ( ) asks him  
 WSs yes  
 WT whether he wants smoking or non smoking room  
 WSs yes  
 WT a single or a double room yes  
 WS the breakfast  
 WS the breakfast  
 WT the breakfast and dinner yes time

WS size of room  
 WT the size of the room I said single or double bed yes  
 WS laundry service  
 WT the laundry service  
 WS he asks to fill in the form  
 WT to fill in the form yes you need to fill in the form and in the form what do we have?  
 WS name  
 WS ( )  
 WT the name  
 WS departure time  
 WT yes the number of the flight date  
 WSs email address  
 WT good lets see the last video  
 ((the video starts for about 10 min))  
 WT thank you for watching so we have seen very useful expressions for non native speakers  
 WSs yes  
 WT you know that might look basic but it's not really basic because as you see non native speakers are not used to hear such expressions as give me an example as?  
 WSs ( )  
 WT ( )  
 WSs breaking up  
 WT breaking up  
 WSs ( )  
 WT ( )  
 WSs ( )  
 WT yes breaking up breaking up yes so here do you agree that spelling your name on the phone can be a challenge for non native non native speakers?  
 WS yes  
 WSs yes  
 WT yes  
 WS and numbers  
 WT and numbers as well good so she had asked him about what? she had asked him some questions yes  
 WS under what name  
 WT under what name of course you start with name  
 WSs yes  
 WT and then?  
 WS ( )  
 WT she asks him about his name and then  
 WS the way of making reservation  
 WT the way of making reservation yes  
 WS and then the credit card  
 WT then the number of credit card and then the expiry date of the credit card yes  
 WS she write the information  
 WT yes ehm and then?  
 WT she realised that there has been a mistake in the system and as a result this guest is not really booked the day he wants so she  
 WSs upgrade  
 WT upgrade upgrades him in or to a spa suit yes and when she made that exchange that change he asks about something



WS the money  
 WS difference  
 WT what difference the difference the rate is there a difference?  
 WSs no  
 WT free of charge yes ehmm yes that's all that are all the questions there is something  
 ((the teacher fixing the laptop))  
 WT yes when she rate when she checked the information she said that we have no ( ) which means  
 that there is no?  
 WS reservation  
 WT So write with me  
 (( the teacher writes on the board))  
 WT so write with me these words the words  
 WS the joining?  
 WT the joining rooms baggage  
 WS amenities  
 WT amenities a m e n i t i e s  
 WT to book to check in to check out ( )  
 WS miss bellboy  
 WT bellboy yes b e double l boy  
 WS bo?  
 WT book booked yes hostel hotel manager house keeping swimmingpool king size bed kitchenette  
 WS kitchen?  
 WT kitchenettes  
 WS miss  
 WT yes  
 WS I cannot see  
 WT I will read I will read them and explain word by word okay  
 WT they charge ( ) luggage card maximum capacity motels ( ) rate reservation room service single  
 bed sofa bed the weekend balcony the queue and the last one workout room workout room so write  
 down your words and then we will explain them  
 WT So concerning the presentation I hope that this week so bring me your written form this week  
 okay yes on Wednesday two pages written in a correct clear organized clean okay way two  
 pages you summarize your project yes the project you have presented and lets see a make i m  
 planning a makeup session up sessions yes and with you I have only two sessions so lets see  
 your free time when will you be free this week? This week ? give me your time table yes give  
 me your time table from Sunday to Thursday  
 WSs Sunday?  
 WT yes  
 WS Sunday "we study from 9.30 to 14.00"  
 WT this is when you study  
 WSs yes  
 WT from 9.00 to 14.00 pm  
 WSs yes  
 WT I think it's not suitable Sunday yes so Monday  
 WSs Miss ( )you don't have a teacher from  
 WSs yes  
 WT from nine to to eleven yes so Monday you have Monday from so I will take many sessions and  
 see with the administration you know because we have problem of rooms so will see Monday  
 from 9:30 to 11:00 yes and Tuesday

WSs from 8:00 to 14:00 Tuesday  
 WT Tuesday from 8:00 its full really yeess so From 8:00 to 14:00 Wednesday?  
 WSs from 8:00 12:30  
 WT from 8:00 to 12:30 yes yes emm Wednesday Wednesday from 8:00 to 12:30 and Thursday you have from what?  
 WSs 8:00 to 12:30 of grammar  
 WT from 8:00 to 12:00  
 WSs yes  
 WT for two weeks yes and even emm the last week before the exam yes yes before the vacation no before the vacation the vacation “only” this week and another how many sessions we still have?  
 WSs two  
 WT two two weeks this week and another week yes you have already taken ( ) the session in grammar on Thursday?  
 WSs no no so this week will be the first session yes and the next one  
 WT yes okey for Thursday you have make up session of grammar make up sessions of grammar from 8:00 to 12:00 from 8:00 to 12:30  
 WSs yes  
 WT okey so let’s see are there new words you have seen on the board  
 WS yes  
 WT new?  
 WSs yes  
 WT yes all of them?  
 WS no  
 WT few?  
 WSs most  
 WT most of them  
 WSs yes  
 WT yes the same thing as the previous group so lets start with the joinning rooms so what are the joining rooms from the word the joining  
 WS two  
 WS two rooms  
 WT two rooms that are bordered together by what? by one door okey  
 WSs yes  
 WT we have we have a lot of homes have this kinds of rooms  
 WS yes  
 WT yes aminities aminities so what are the aminities? when you go and you make a reservation you usually ask the desk ( ) about the aminities which means the local facilities like stores like super markets like shops like restaurants in the area of the hotel  
 WS this is what?  
 WT aminities stores shops restaurants in the area where the hotel is situated you know a lot of people are new in this town and they don’t have emm information about the stores the shops ect so you ask for aminities yes  
 WS attractions  
 WT atractions yes many tourists go to particular town for attractions like parks like museums like gardens  
 WS castles  
 WT okey bagage  
 WS luggage

WT luggage bags your bags ok  
 WS yes  
 WT bed and breakfast bed and breakfast you know bed and breakfast it's not the way you think bed and breakfast it is a sort of home home that serves bed and breakfast it's cheap it's a sort of a cheap hotel ok so it is called bed and breakfast there are no other services only bed and breakfast no dinner no ( ) no laundry  
 WS motel?  
 WT it's not motel in motel we find dinner for example we find other services but this is strictly bed and breakfast okey  
 WS just ( )  
 WT and it is called like this bed and breakfast bellboy who is the bellboy? we have seen this word in a conversation  
 WS who holds bags  
 WT yes who helps you to carry your luggage yes yes and you need to give him what?  
 WSs money money  
 WSs tips  
 WSs "tips"  
 WT yes to book to book to book to make reservation  
 WS to arrange  
 WT to arrange your stay in the hotel booked booked I am afraid that the hotel is booked  
 WS full  
 WSs is full  
 WT yes very good 'brochure' 'brochure' we have seen this yes in translation  
 WSs yes  
 WT it's about what it's about sites of amenities attractions tourists all the guest needs okey especially people who are new in a town  
 WSs ( )  
 WT yes  
 WS 'brochure'  
 WT 'brochure' it's a kind of a catalogue ehm catalogue yes it's a kind of catalogue that contains all information services sites of attractions its restaurants  
 WS amenities  
 WT parks amenities of attraction check in check in  
 WS confirm  
 WS confirming  
 WT you go to the front desk and you confirm your reservation and you take your keys or your key card ok check out  
 WSs go out the hotel  
 WT it's when you're going to leave it's to return back the key and?  
 WS card  
 WS the card  
 WS and bill  
 WT and take the bill yes Complementary?  
 WT Complementary things are things that are free of charge things that you find in a room you can use free like soap like shampoo towels ( ) etc and you know when you go to the luxurious hotels you find a lot of brands yes so you can ( ) your salary  
 WSs hhhh  
 WT yes damage charge damage charge  
 WS when you break something

WT if you broke something yes you pay for yes you need to pay the damage charge deposit  
WSs what?  
WT deposit you used you used to pay deposit  
WS when you emm  
WT half price to make sure that this is your room  
WSs aaa “deposit” “deposit”  
WT yes this is the deposit yes deposit  
WSs “deposit deposit”  
WT yes yes yes it is  
WSs hhhhhh  
WT so we are trying to escape Arabic but no way  
WSs hhh  
WT double bed double bed so it’s a bed for two people  
WSs yes  
WT yes floor floor  
WSs ( )  
WT good the flat desk the front desk it’s the desk in front of the reception  
WSs the reception  
WT yes the geust the geust it’s the person who’s staying in the hotel hostel hostel  
WS “host”  
WT we usually find youth hostel  
WS “the host”  
WS receptionist?  
WT ‘auberge auberge’ hostel so it’s a type of cheap hotel where you do not expect  
WSs aaa  
WT many services okay ‘un auberge’ in every town we have hostel  
WS yes  
WT it’s very cheap usually for young people who like to mix up with others  
WS no privacy  
WT there is no privacy yes hotel manager? so the hotel manager is the one who who’s in charge  
house keeping house keeping the mate the mate responsible for cleaning the house cooking food  
exetra indoor pool the indoor pool  
WS the out the inside pool  
WT yes where the guests can swim the inn the inn  
WSs the inn?  
WT the inn yes it’s a hotel it’s another term for a hotel  
WS another cheap hotel?  
WT cheap no well it’s not very cheap hotel it’s a hotel it’s emm one of the ( ) of a hotel yes king  
size bed  
WS extra large  
WT extra large very large kitchenette from?  
WSs kitchen  
WT kitchen which means that some rooms have an area for cooking small fridge for example  
kitchenette late charge late charge  
WT so normally you check out at eight oclock today but you are late you went to the front desk at  
twelve so you need to pay the late charge, lineage lineage the lineage things you find in your  
bed on your bed like?  
WS emm pillow  
WS pillow

WT pillow sheet blankets ok the lobby  
WS ‘ ,  
WSs hhhh  
WT lobby so please if I hear one Arabic word this means you’ ll be excluded okay I mean it because I have warned you is that clear?  
WSs yes  
WT so lobby the lobby  
WS ( )  
WT that fixed the free space it’s a large open area in front of a hotel  
WS have drinks  
WT ok luggage card we have seen this word in airport it’s? we have seen this in airport  
WS yes  
WS yes  
WT so what  
WS the one that holds luggage  
WT it’s a device yes it’s a machine yes that helps you to carry your luggage maximum capacity?  
WT well the desk ( ) tells you the maximum capacity of this room is two people  
WS yes  
WT so no more than two people are allowed in this room yes motels  
WS small hotels  
WT yes small hotels that are cheaper cheaper ofcourse parking pass it’s a piece of paper yes that you give to a person you will know the name of the person here to park your car yes pay per-view movie it’s the amount of money you pay to watch movies in your rooms and rate it’s the cost of renting a room the cost of renting a room reservation yes so we request to save a room in a hotel room service room service?  
WS food  
WT other services? sauna or sawna it’s a lake where guests can relax and it is field with what?  
WS steam  
WT with steam very good single bed  
WS one bed  
WSs one bed  
WT it’s a bed for one person sofa bed  
WS a bed that contrast for a sofa  
WT good it is a sofa that could be contrasted into a bed yes  
WT ( ) room  
WSs room ( )  
WT it’s a? ( ) room it’s an adjective ( ) yes ( ) free valet the valet or the valet  
WS the green ( )  
WT no it is a person a person who parks your car ok?  
WSs aaa  
WS who?  
WT the person who parks your car the vend machine  
WS a machine where you food ( ) breaks  
WT we have vending machine here  
WSs yes  
WT yes the view  
WS what you see from the window  
WT from your window wake up part  
WT it is the morning corn that some guests ask to have okey so you have an appointment at seven

o'clock and you ask them to give you a wake up part at 7 o'clock so the workout room is?

WS the gym

WT the gym it's the gym good now you have all the vocabulary so write the conversation and then we listen and you fill in the gaps  
 ((student writing and doing the exercise))  
 ((teacher calling on students to mark their presence))

WT have you finished writing?

WSs yes

WT so you present during your presentation on wednesday so lets hear the conversation it sounds fast but then but it's very simple  
 ((teacher plays the video))

WT is it clear for everyone?

WS no miss

WT so this is the conversation fill in the gaps it takes two minutes  
 ((students whispering))

WT yes so let's correct

WS yes

WT yes

WS miss Tom how may aaa how may I help you

WT yes

WS Tom

WT Tom? you said Tom there is no Tom

WSs hhhhh

WT he said thanks for coming, Brade hotel how may I help you?

WSs yes

WT where is Tom

WSs (hhh)

WT any way the second one yes

WS I'd like to rent a room how much would you charge me

WT how much?

WS charge

WT how much do you charge a night how much do you charge a night third our prices?

WS seventy

WT numbers

WS seventy nine

WT seventy nine dollars seventy nine dollars? a night seventy nine dollars a night for standard room yes ahm then yes

WS what day you are coming

WS what day are you coming in?

WT are you coming in what day are you coming in and he said?

WSs I will I will be checking in August third

WT I will be checking in August third and then she asks him yes (WS name)

WS how many days do you need

WT good how many days do you need a room for?

WS only for three days

WT I need it for three days three nights for three nights okey I have you come in on?

WSs the third

WT the third of august the third august ehm

WS and is that correct

WT and checking out on the sixth and checking out on the sixth which means leaving on the six  
WS is that correct?  
WT is that correct?  
WS yes  
WT yes then how many?  
WSs how many  
WT how many total adults how many total adults? b two?  
WSs two adults  
WT two adults and two kids two adults and two kids  
WS how old are the children? how old are the children ?  
WS ten  
WT ten and twelve  
WSs would you like one room or two  
WT would you like one room or two rooms  
WSs just one just one  
WT just one is fine good

### Appendix 23: Woman teacher lesson 3

WT ARE YOU READY

SWS yes

WT so your attention please let's talk about the ( ) session for ( ) to see what suits you so because Monday there is no work you know eemm (0.5) let's move to Tuesday Tuesday you said you study from 8:00 to 12:30

WS yes

WT yes

WS Tuesday?

SWS Tuesday? 'till 2:00'

MS oh madam 'we will not study on that day'

WT from 8:00 to 2:00 oclock ?

SWS YES

WS too much

WT so Wednesday what do you study?

SWS from 8:00 to 12 miss

WT from 8:00 to 12 and a half

SWS yeah

WT so Wednesday and you said that on Thursday

SWS ( )

MS ( )

WT and on Thursday you said you have make up session of grammar

SWS yes

WT so you have only Wednesday

MS YES

WT from 12:30 to 2:00pm

SWS ( ) 'too much'

WS miss today?

WT 'not today' "next weak OK"

WS yes

WT "next week Wednesday at 12 12:30 ok" 'I know it is too much for you but' it is one session ok

WS ( )

WT it is one time one session

WS ( )

WT OK?



SWS yes

WT so it is Wednesday from eemm 12:30 to 2:00pm "ok"?

WS yes

WS2 how many sessions miss?

WT we'll try to have two sessions we'll see ok I will give you two courses ok so try to eat something before eemm coming to the session

WS we don't have time

WT I will give you I will give you 10 minutes

WS yes

WT ok ten minutes to eat something before coming to the session because I might keep you more than one hour and a half ok we'll try to have two courses ok

WS yes

WT yes the courses of course are included in the exam so your attendance it is an obligation ok

WS yes

WT is that clear all of you?

MT YES

WS yes

WT yes so Wednesday you'll have your makeup sessions

WS ( )?

WT yes

WS ( )?

WT we'll see ok we'll meet eemm downstairs and then we go and look for free room

WS downstairs?

WT of course we cannot ( ) if we if we don't have choice we'll go to the library

WS yes

WT ok

WS yes

MS yes

WS we start miss?

WT so we start yes you start please

WS madam

WT (student name) will go the first one she's so excited

((WS goes to the board cleans the board and she writes her title))

WS I am going to talk about my topic which is (hhh) which is I am going to talk emmm about my topic which is about opening creche as you know there are a lot of crèches ( )but I ( )something about( )for instance they do not care about the( )emm

WT shshshsh stop talking

WS also they do not look in their job ( )and eemm they are more ( ) into the field of children also parents complain about the distance they cannot tke their children eemm everyday eemm(hhh)they stick to older ( ) or ( )so I have been thinking about that to make a special ones I wanted to be unique eemm can make new ( ) new bruches and all that is for children and parents to be more happy and comfortable in their minds and I would like to biuld I would like to biuld generation based on values and ethics and eemm ethics like in Jappan that's why I adore this project so if you asking yourselves why I have chosen this name cce child care excelece the slogan is beautiful place to go is eeeem eeemm is to drive our clients attention and easier to memorise ( ) so the location it's not easier to like oh to open a creche you should have a larege alot of budget so I have to take a loan from the bank and loan from some of my friends eem also this project will be a in the city center close to the public facilities in order to facilitate the process of going to it the area will be 1400 meter it will consist of more eem ( )means and every mean contain( )chalk to play and drwaw for children also three ( ) for administrative service in addition to that it will has bathrooms for males and females equiped with all cleaning tools wipes soaps eemm disinfectant against microbe and baby diaper for the special care and I will teach them how to clean themselves in all cases this creche will be equiped with a winddow kitchen eem espacially for babies as you know babies means eem every two hours( ) babies eemm needs milk or something to eat eem that's why eem the kitchen is basic nursery also ( ) for eem parents aWTer that eem I will cont eem it will contains a big garden equiped with all toys including the city of games for eem them I will make efforts to provide this garden by sand and planting grasses to ovoid chock chockes ( ) as much as possible to protect them from the sun but inside there will be a room to prtice a light exersice eemm one excersice and will teach them the rules of playing for instance eem football basketball since the childhood to eem show them the importance of being more active and healthy there is also a rule to teach them the Islamic religion we will encourage them to memorise the Koran and make gifts for those who memorise it we will also

WT shshsh

WS teach them how to pray in order to grow on Islamic values also room for foreign languages room for computer how to use it and a room to teach the ( )finally I will make effort to bring specialised teachers and equipment of children and before I forget the price will be ((writes on the board))for babies from 6 months to 12 months

WT ehm

WS and for kids 1 2 3 and for kids from two years to five years and eem the salary will be eem 30000 Dinar eem for the teachers so at the end I eemm would to say the aim of this project is to establish and create a good generation and a small advice you should love your business to keep going with it thanks for listening

WT thank you your questions

WS ( ) (hhh)

WT yes do you have questions yes yes please

WS eemm I love your project especially the idea about eemm memorising the Koran and teaching the values to kids

WS why did you choose this project

WT why did you choose the project the reason behind this

WS yes eemm because eeemm miss actually I have eem a problem

WT eehm

WS when my eem my sister ( ) crèche eem and they did not do anything for example when we gave her food or something eem they eat it

WT you mean teachers educators

WS yes and they do not eem change eem

WT .the diapers

WS the diapers and they are not eemm

WT quality

WS well eemm equipped and qualified

WT yes ok another question don't you have questions?

WS miss

WT yes (student name)

WS did you made any research about your competetors

WS yes

WT ehmm what are the results of your research?

WS miss I found eemm I made a research ( ) and I found eemm miss from imagine

WT ok

WS I found that eemm

WT imaginary research

WS yes (hhh)

WS it's good miss

WT in your area in your region

WS yes

WT do you have competitors are there any kinder gardens schools in your region

WS yes

WT and eemm so she has competitors what are you going to offer a new and better service in your kinder garden school

WS I eem will eem ( ) in (3 names of the cities) they do not care about children eemm especially for education eemm ethical

WT they just keep them kinder gardens

WS yes

WT yes eem ok no questions? ( ) thank you (student name)

WS welcome

WS miss

WT yes please

WS so good morning everybody

SWS good morning

WT good morning

WS eemm before I start to speak about my topic I give you a short introduction eem so in ( ) a lot of schools are interested in teaching the modules that are eemm the scientific module and the historical one and other like geography and so on this paper are so important as far as we need more focus on the module that have relation with our Islamic religion eemm a negative side of the past ( ) we study Shariaa just eemm ( ) session in the week and if eem some of us choose it a branch at the university we study it in order to get a diploma and find a job in addition to small schools eem which eem only teach Koran eemm from this idea eemm our public school did not eem neglect only the Islamic side but also there is another side which is missing in our system this side is sociology and psychology so from this I decided to open private school under the name of ideal school based on teaching Shriaa in addition to sociology and psychology in this school I will give a big importance to external and internal appearance of the school from the essential materials ( ) the materials also I provide the school with a place for relaxing surrounded by different kinds of flowers and plants eem in addition to study this school care about the environment and passing time in doing entertainment so an open place for eating and practicing and the different sports by joining fittings in addition to competitions and ( ) and giving giWTs for winners in order to make enjoyment and show that our religion Islam is not against this idea this would accept people from all educational levels from different ages and each member should have a personal logo under this school and should pay 2000 dinar in order to attend the course eemm I gother between Shariaa and sociology at this ( ) because I believe in the human who is the most important part in the life so each one of us should or need to learn these modules in orded to learn ( ) and improve our behaviour eemm so to face all these problem in our daily life we need to ( ) more emphasis to our Islamic religion ( )contains more details about our life eemm Islam help us to know our principals and ethics especially ethics and how we should deal with a mother a father a husband wife and how to raise our children according to the rules of Islam also it help us to know how to be patient strong and successful person and I like sociology and psychology eemm this help us to understand our feeling act ( ) and the way of dealing with other person without without problems like hearting each other because of misunderstanding eem in addition to take care of each other this will help you to have strong personality by being hopeful ambitious person eemm this will also can help working mother to bring their kids to here instead of letting them in kinder gardens to waste a lot of time in playing or those who are obsessed with technology so we need to reduce the use of internet and return back to our simple way of teaching with an

experienced teacher who can lesson help and why not to solve your problems also we give you the advice and convince you to be in the right way so from the beginning we need to be to raise our children in the Islamic environment in order to take pure ethics and ( ) from it to obtain a better society

WT thank you yes so what's your view about this ideal school that eem applying eem she is trying to join Islam eemm Islam eem in education with sociology and psychology so do you see that this an interesting idea. It is an important idea

WS yes

SWS yes it is important

WT yes (student name)

WS yes I see it is important sometimes we forgot about our Islam and get away from our religion so it is good to find a school but public school

WT it's private

WS a private school to to eem make up children there that goes to drugs

WT good

WS so it's eemm

WT yes good another one

WS very motivating

WT thank you another one another one yes (student name)

MS but the they eem already teaching them in Mosques

WT they are already

WS but they study only Koran eemm

WS the psychology and sociology

WS moral ethics and how to deal eemm with

WS each other

WS to make it more deeper

WT more scientific she's really ( ) to psychology .and sociology

WS miss

WT yes (student name)

WS it's great idea cause we need to learn how to apply our Islam in real life so this might help us to achieve it

WT good another one yes

WS actually it is good idea cause eem this is what we are in need in our days eemm lots of us are eemm

WS are away from

WS are far from those ( ) we are just imitate eemm

WT the western

WS the westerns yeah

WT good yes (student name)

WS I think it is very interesting because eem as we know the world generation nowadays is suffering from a morals corruption we are paying attention to science to other sub ( ) and we are forgetting the important thing since we are Muslim people so we should pay attention more to such thing that we are going to really need ( )

WT good (student name) and our children our youth are not to be blamed you know this is a whole policy

WS yes

WT this is ( ) of government you know our prime minister said that eem

SWS (hhh)

WT we don't need any more literary eemm fields

MS ( )

SWS yes

WT we should focus instead on scientific stream instead of literary stream because literary stream has no benifiet

WS yes

WT so do you agree?

SWS no

WT people in Asia people in Asia are really developing themselves why because they give such a great importance to the humanities

SWS yes

WT we should first take care and consider the human before talking about technology so the human is our interest which is really which is the thing neglected and overlooked in our societies ok so we want to be a developed country but we are ignoring the most important element in the society which is the human ok so this is the prime minister and ( ) is

WS ( )

WS ( )

WT yes there is a battle you know a battle is going on

WS against Islam

WT against against Islam here so it's really important you know to teach courses of sociology and psychology we are not going name them courses of sociology and psychology at least we give them an introduction and we relate those eem topics to eem real life ok to make them practical courses because we really need education people are suffering and not only youth believe me the problem lies in old people

WS yes

WT more than youth because old people are producing youth ok so eeemm the majority are suffering from a crisis of identity here it's huge crisis of identity that as a postcolonial society we suffer from you know it's that dilemma as your friend said between imitating the westerners keeping our traditions and culture which is very difficult ok so thank you no questions? Yes

WS to ask her about the location

WT the location the geographical location

WS here in (city name)

WT here in (city name) is it a big school a small school eem how many courses for example student can take per week yes and are there levels?

WS eeem I want to separate classes eeemm for girls and boys

WT yees ahm

WS eeemm also the days eeemm different eeemm two days for girls and two days for boys eeem the other maybe for children

WT ehm questions yes please

WS I like your topic very much but you have not mentioned who is going to be your investor

WT investor yes investments so money the school needs money teachers instruments books etc the location so who will give you money

WS eeemm we have our house eeemm so I use it and maybe eeemm

WT this is the location you know you have a location but for the materials for example and its tools of teaching etc

WS take a loan

WT ehm so you will take a loan from the bank

WS yes

WT yes please

WS eeemm how can you convince people to eeemm

WT attend your school

WS to attend to study Shariaa or eem but people now are interested in other field they are not interested in Shariaa

WT yes yes

WS ( )

WS people they know they know the rule of Islam but they are not applying it

WS .yes

WS I emm

WT do you have a strategy to attract people to your school=

WS .miss

WS yes

WT what is your strategy

WS I take eemm experienced teachers who really eemm attract eemmm

WS miss

WT shshsh yes

WS miss the purpose behind this project is attractive eeemm to go to this .private school

WT the purpose is a noble purpose and a lot of people

WS yes there are a lot of parents who care a lot for .their children

WT their children education yes good your name? Emm (student name) thank you yes

WS good morning

SWS .good morning

WT .good morning

WS I would like to introduce my ( ) which is gardening well I love nature and I am crazy about it so gardening is the appropriate work for me

WT ahm

WS all people here are ( )to which is very important that it is good for wider party it is great from its inside hiding from the ( ) stress and depression so my job is eemm my job is to build and design different grounds around their houses gardening can be done outside house it can be done in schools hospitals museums etc but for me I work only for schools and eem houses eemm 'm going to going to work with my assistant which is the which is the expert in agriculture I will decorate houses with eem artificial plants ( ) and many flowers and different types of trees I'll make it more comfortable and based on their desires and eem as any gardener needs tools I will use those tools to diy the soil it includes eem a hoes a water can basket a hose a trowel and a wheelbarrow then this will be my symbol

WT your ( )

WS of my visit card my visit card and my company and ( ) go green because green is the dominant colour



in nature then I post my advertisement in eem in public place gardens walls in street in restaurant where so much people gathered in one place and eem I'll start in my home town (name of the town) where my father is going to help me buying all the materials and eem the tools and the social media of course will be my last choice

WT ahm

WS finally I can say my gardening can go totally green and green together

WT good

WS emm I have video if you don't mind

WT yes of course

((student prepares the video ))

WT well interesting gardening are you interested in gardening

SWS yes

WT all of you?

SWS yes

MS yes

WT we do not have gardens here GARDENS

SWS ( )

WT yes

WS we don't have gardens and eem miss

WS miss

WS ( )

WS ( ) for the garage

WT yes

WS and room for guests

WT they agree ( ) people when eem I don't think so

((trying to set up the students' laptop in order to play the video putting on a chair on a table so all the class can see it))

WT be careful no it's risky you know

WS the video is about the same idea I can use it for my job

WT is it a long video?

WS no

((the video starts and teacher start speaking while the video is playing))

WT well many programs in France where they where people ( ) call specialised persons in gardening to decorate their gardens and eem believe me it's a fantastic work

SWS yes

WT the result is ( ) amazing it's really beautiful it's beautiful and helps to relax you know=

SWS yes

WT a genius ( ) for relaxation you know

WS I have emm emm

WT I am really interested in this I told you

((the video end))

WT yes as n idea it is really interesting idea

WS yes

WT fantastic so your questions

WS it's a comment

WT yes

WS emm I really like her idea it's a ( ) to wake up in the morning and see eem that beautiful view and flowers to give you the energy to study

WS yes

WS yes

WT I agree yes

WS yes it's something new here we have garden because all houses in Algeria they miss gardens they all have eem

WT not all of them please

WS yeah the

WT the majority the majority yes

WS ( )

WT people when they plan to have house the last thing they think about is

WS the garden

WT is having the garden they want large space many rooms but for a space to relax and eem well they don't care about this yes I believe eem it's cultural you know this is cultural

WS ( ) gardening about forests and mountains

WT yes

WS ( )

WT and it is good you know

WS yes miss

WT it's very good em to eat vegetables fresh vegetables and fruits from your garden it is healthy it is beautiful and eem

WS we have garden miss in our house

WT we don't have garden yes I wish eemm

WS we have gardens in our house

WT I wish eem people will start thinking about this eem

WS miss

WT yes (student name)

WS I loved her presentation a lot because today as Muslim eem in our Algeria of course we are gaining this culture a lot because many houses have gardens but we don't use them for example I love gardening I was in love for gardening and eemm

WT good

WS in my house we have garden so I was planning to have some plants but it didn't work like this so it's amazing to have someone who's expert at this

WT yes

WS we will call him at this stage we will call him because we are really in need for this culture ( )

WT I agree I strongly agree you know we love this thing but we don't have knowledge you know they

WS yes

WT they eem we need knowledge we need someone who's specialised in this to teach us yes (student name)

WS her presentation is very interesting her project eem because last year I remember that we did a presentation about eem the difference between American and British culture and eem it was mentioned that eem it is mentioned that under the British culture they have special decoration for their houses and gardening is one of them so it is eemm supposed to be of a eemm

WS culture

WS a culture so I think it is ( )

WT and since here many people are imitating the westerners how they dress how they eat eem how how

they seem lot of things

SWS yes (hh)

WT so we need to imitate them in gardening

WS yes

WT yes thank you your name?

WS (her name)

WS MISS

WT ok yes please

WS so good morning everybody

SWS good morning

WS I will start with a small introduction that may help you to guess my project so seem the world the world today has changed a lot comparing to the last years with changes seem changing facilities came as we know technology has developed and ( ) a lot and as we know cars are the most popular means of transportation seem also they are an amazing invention yet everything has its risks so in the recent years the number of accidents that's new ( ) 4000 victims per year and this project will be under the name of my project name is

WT ( )

WS yes and it is accompanied with a logo where is hope there is a new life seem I know most of you are wondering about seem what does it mean hope and what's its relation with accidents well hope is a sim card that only exists in vehicles i.e. it's a technology which contains a mobile phone with a sim card designed to transmit location seem the vehicles location to emergency services in the event of crash besides that this device which is a mobile phone will contain a sos button which is ( ) this technology will ( ) with gps sensor gps means global positioning system this system will send the precise location of the car in the event of the crash of course how seem how does this technology work the sim card will automatically activated when the accident just happens and it will send the location as I said before of the accident without waiting for someone to call the emergency services or inform them seem if you noticed that in seem the normal conditions where someone do a does a seem accident we are seem he waits for someone who witnessed this seem to call emergency service seem this sim card will automatically activated as I said and seem it has a relationship with the air bags when they are deployed to be activated with certain technology seem now about the sos button the sos button is related to the sim card allows the driver to call the emergency services quickly but in this case the driver is the one who press this button seem and the difference here for example seem in this case the driver is the one who must press this button before the accident happens i.e. if the driver felt that there is something wrong in this car and he can't control it anymore at least he can raise his hand and press the button and send his location seem now you are all wondering about the benefits of this project

WS yes

WS so I wanna you to imagine a situation to seem know or realize the benefits from it imagine yourself driving a car in a seem an isolated area or you are stuck in a remote control road and suddenly you lost the control of your car and of course it's an isolated area where there is no one to help you yes so what will you do? Here from the situation you can seem you can realise the benefits of this technology because it help you it helps you to call seem the emergency services without waiting for someone to call

WS police

WS yeah eem I wanna add that the interior minister states that the government spends above one billion to cover the damages of eem accidents so I eem so the government can reduce such huge amount of money to eem

WS ( )

WS yeah to save many lives by speaking up emergency services response sign eem finally for answering eem the question of who will invest my project or will work on my project it's obvious tha the government is the best investor because I don't think so eem any eem any one can give eemm

WS ( )

WS can give such huge amount of money I don't think they have eem this money eemm and about the workers the answer is in our colleges there we will find so many young talented people such as electronic and mechanic engineers who all what they want is the chance to show their capacities and this project is the perfect chance for them to explode their talents and save hundreds of many lives in other hand this project is also may reduce the problems ( ) other ( )

WT thank you yes your questions

WS I like your business because it is linked to humanity and eem ( ) can save a lot of ( )

WT good

MS yes it's very good project especially here in Algeria due to the rate of accidents that happen every year it's really eem it's crazy

WT I agree

MS yes it is also sad to see such great ideas here in Algeria from young people and to see how the elders trying to make this country bad like eem I went few days ago to school of driving to have my licence and eem he asked me do you know how to drive I said yes so he said do you want to study for two months and get your licence or to pay extra money and get it in one week

SWS yes

MS this is the cause of the problem

WS it's great idea because as we know Algeria placed in the first places in car accidents

WS four

WT yes

WS in the world we put so many lives every year eem because the help eem services don't get in time making eem

WT well I don't think the problem lies in help services emergency services the problem lies in our culture it's culture driving is culture and we don't have this culture

WS yes

WT yes the problem lays in our Algerians our citizens you see them how they drive

SWS yes

WT do you see how they drive?

SWS yes

WT and the problem is not only with youth ok

WS ( )

MS yes

WT who normally are excited the problem is even with old people who do not obey

WS obey

WT the rules

MS especially womens madam

WT it is a culture but we don't have this culture the problem lies in people

WS madam

WT yes (student name)

WS it's ( ) investments in the project but I just want to ask if this device you mentioned is it original

WT yes very good what about this device you know this is technological advanced sophisticated device from where did you get this idea?

WS actually I eem I thought about this idea to present it to eem you today but what I made my researches I found that the European world eem has already eem did bout this project

WT ( )

WS yes they decided to apply it at maybe in next year in 2018

WT where?

WS eem I think in German

WT Germany

WS yes they eem they want to apply it in eem BMW

WT yes

WS the new version

WT ahm

WS SO I think if we brought technology from them or at least we can try to do this eem this technique technology it will be original

WT ok no questions thanks ( )next one next one one of you? yes

WS hello I am going to talk about my future business today which is about underwear and ( ) for women eem

WT ahm

WS his name is ((writing on the board)) I choose this name from eem a big magazine from America for women of course eem and it is eem and it is very short and ( ) to find in eem social media account or eem something like that as it is eem interesting eem mainly eem I select this job for many reasons of course the first one is to collect money by simple way without much effort and eem the second thing is eem my job are directed eem for only women and my employees eem they will only women and eemm so there will be more control eem to job and not be shy to ask about size or anything related to this private

WT ahm

WS the price will be eem I said before will be for the underwear and eem but but it will ( ) for eem for eem the perfume since they are eem

WS original

WS original ( ) the location eem will be in the center of the city of (city name) because it's a big city with huge population

WT yes

WS and it is eem it is touristic somehow my family promised eem promised that they would help me to establish my own project and eem they provide me eem to cover all my financial fees actually they loved the idea and very excited for it yet that would happen aWTeR I finish my studies eemm according eem ( ) this uses also the media accounts and ask help from friends and family to invite new people maybe I do eem have party and that's all

WT your questions

WS what's the new about your project

WS sorry?

WS the new

WT what is?

WS the new

WT the new in your project

WS eem I think eem the ( ) on this business is very successful but eem

SWS miss miss

WS I think the new about her idea is make women feel more comfortable and ( ) in her body instead of trying to transform them

SWS yes

WS it's her customer

WS I like eem that ( )  
(noise)

WT shshsh

WS it's more comfortable she said ( )

WS for me I don't like ( )

((SWS laugh))

WS ( )

WT I agree yes

WS ( ) there a lot of women who ( ) to buy some clothes miss

WT yes so why this term extra large

WS miss eem xl is a magazine in America

WS yes

WT and why why did you choose it

WS I know this magazine and eem

SWS (( laugh))

WS she wants to express her idea

WT you want just to relate this business to magazine

WS yes

WT to show that eem you may give ( ) served be qualified services

WS yes

WT ( ) yes any question no your name

WS (student name)

WT next one next one so I call

WS hi guys

SWS hi

WS ( )

WT shshsh

WS because of that I want to ask you some questions



WT yes

WS why are you studying?

WT why are you studying

WS to get a job

WS to get a job

WS what do you mean by job

WS to gain licence

SWS yes (hhh)

WS so you said that working and as you know we are at (city name) here ( ) marriage cakes

SWS marriage?

WS cakes first of all marriage cakes is a big shop containing two parts wedding cakes and birthday cakes eem I start my business in cooperation with my brother who brings goods for me and I make cakes and ( ) under this time I create a facebook page and youtube channel in order to achieve eem ( )

WT shshsh

WS and aWTER developing this work I buy big shop to work in this shop will contain two stages the first stage is eem for wedding cakes and the second one will be for birthday cakes it will be the biggest shop ever eem it will make cakes for everyone depending on their money then I develop it and divide it into different places (names of three Algerian cities)eem well I know that you're asking what is special about my shop my shop is the only shop which make healthy cakes and ( ) to eem the costumers eem finally I hope you like my project

WT yes your questions

WS why did you choose the (city names)

WS because it is big city

SWS ( )

WS what about us

WS I said I will divide it ( )

WS miss

WS what did you mean by healthy cakes because we know all cakes contain a lot of sugars and ( )

WS I'll eem I will not make cakes with eem a lot of suger and huge amount of emm

WS MISS

SWS ( )

WS there is ( ) contain sugar for ( ) old people or

WS yes

WS brown sugar

WT ahm questions are you interested in this project

SWS yes

WT why

WS we don't have ( )

WT we don't have what?

WS ( )

WT so why this project why did you choose cakes?

WS eeem because we haven't big shops

WT because we don't have big shop for cakes

WS yes

WT you're specialised for wedding cakes

WS yes

WT and you will deliver your eeem product to three wilayas here in Algeria

WS yes

WT how are you going to deliver this product so you are living in (city name) yes and how can people from (city names) hear about it?

WS I said I will create a facebook page and a youtube channel

WT yes so why why did you choose to extend your business from the very beginning why you don't start here in (city name) and then you'll gain popularity of course and extend your business why did you think about these long term goals before the short term ones what is your quality here do you think that people in(city name) are not interested in having cakes in making wedding cakes

SWS we are interested

WT I want her to answer not your answer this her project yes why people in (city names) and not people from your region you know when you talked about creating a business we said we want to create a business to solve problem in our environment yes so why did you think what makes you think of (three city names) and not here in (city name)

WS I start here and later I extend

WT aaa ok so as a short term goal you will start here then you will extend your business this is the idea

WS yes

WT eem yes

SWS hhhh

WT hhh I was not following

WS it's great idea because miss when we take eem cake of 1980s we find it the same of today

WT today's cake ( ) flowers ( ) there is really development

SWS yes

WT today you know I had a student three years ago she was in this department her name is (name) I don't know if you know her and she is excellent you know

SWS ( )

WT she makes amazing cakes amazing wedding cakes she is professional

SWS ( )

WT you know it's easy to learn these things today because we have these programs Yes yes (student name)

WS well I think it's good idea because eem in outside let's say U.S it's huge ( ) to pick a cake

WT YES

WS it's not an easy to pick your wedding cake like your father go and order it for you I'd love to go and pick my wedding cake and it taste and ( ) so I think it's great idea

WT thank you and the last one is the last one is (male student name) hurry up we need to finish this today

MS good morning guys

SWS good morning

MS today I am going to present to you my project which I name J A park I will tell you about it later every day when I finish school and courses I go straightly to my home open my facebook account watch movie or meet my friends it's not eem days after

WT you can say same routine

MS same routine again again and again so I eem we all know that (city name) is boring and dead city

WS YES

MS so maybe you like my project I promise I eem (female student name) I know will invest in me

SWS hhh

MS so my eem it's eem I eem amusement park

WT good

MS so which contain ( ) ( ) ( ) and ( ) these are eem ((writes on the board))

WT and where is its location

MS in (city name) of course

WT good

MS .and

WT .they promised they promised us the responsible emm principles here in (city name) they promised to have this park but I think the promise is a false promise you know

SWS ( )

WS when they promise you you have to cross fingers

WT yes have you heard about this

SWS YES

MS YES

WT about that park the dream as ( ) yes

MS and it will be supported of course with restaurants so maybe I made partnership with (female student name) so she open her eem I don't know maybe Algerian restaurant

SWS hhh

WT for ( ) hhh

MS and coffee shops and cinema and separated coffee shops for families and may be old people and of course ( )

SWS hhhh

WS these are not normal

MS with of course little bit ( ) through gym sport for the boys ok and it will be situated in ( )

WT good

MS so eem the price

WT very good ( )

MS eem under age of six is free from 6 to 15 is for 500 dinars over is for 800 it's reasonable

WT yes for the services you going to offer it's reasonable

SWS yes

MS yes so I hope everyone eem will like the park because it's good place to spend with families and friends and my city need a project like that

WT yes I agree so the reasons behind his business are very clear there is a problem and he's solving this problem by finding this park but questions yes your questions very ambitious project because it's very big it's very large it needs money it needs people yes yes (male student name)

WS this kind of park need huge space why eem where do you

MS this place here in (city name)

SWS where ( )

WT you think because the space ( ) are imagining your park where exactly

SWS ((mentioning some names of places in the city))

MS no of course no

WS (name of place)

WT yes I agree

WS it's very touristic

WT it's very touristic people are going there especially in winter and you know we don't have really qualified places to relax eem we don't have security s well

SWS yes

WT (city name) is not really a dead city if we had principles and responsibilities eem will cover the needs of its citizens not really dead because we have a lot of good touristic eem

WS places

WT sites here in (city name) yes

WS miss I guess the other point interesting in his job is it's going to offer work for the jobless eem young people

MS YES

WS because there are a lot who are jobless

WT yes I agree so the money (male student name)

MS yeah I will

WT will you take a loan from the bank do you have the money

MS I will find investors eem

WT there are investors

MS I don't know (female student name) is rich so she told me she will eem

SWS hhh

WT she will be the investor

WS I'm not rich miss

WT yes

WS normally there is one here in (city name)

MS where

SWS where

WT a park?

WS ( )

MS like in ( )

WT ahm so it's a project

WS yes

WT questions

WS MISS I went to ( ) in Tunisia you have no idea how much money they get and in the whole season whether winter spring summer and everyone came only ( ) it going to be successful

WT yes as a project it's very good yes for everybody for the investor for the customers

MS this will give an opportunity for many eem projects here to work with (male student name) like to work with me with ( )

SWS hhhhh

WT yes thank you (man student name) yes (woman student name)the last one

WS good morning

SWS good morning

WS so what could be a nice delivery for you aWTER a long hard work day leaning while eating while you are ( ) and guess what you will not be the one who cook it it would be delivered right to your home and eem so basically my project will be a restaurant but it have home delivery services so let's begin with the home delivery service I think it's quit new phenomena here in Algeria or at least in (city name) eem we are so late here compared to the other Arab world eem Arab countries sorry so I am going to hire basically three guys to do the delivery service they will be chosen through a casting according to whether they eem are handsome or not according to fitness fast and speed eem they will be using motorcycles and ( ) it depends on the costumers and he may order by phone or eem online and you can always make your reservation ( )and you just imagine the bells ringing and you will open the door and you will find a handsome smiling face holding your meal that you ( )all the day and say to you have a nice meal and you can do nothing about it except ( ) eem ok so let's move to the restaurant I think you all would say and what's the new about it well it's not any restaurant welcome to ( ) first I think you all tired from the same miserable food the same miserable treatment over different places that's why I thought of a restaurant that makes you feel like home personally I like always ( )and cosy ( ) that's why the theme of the material decorations will be woody tables will be ( ) there will be also small water fall to keep your mood and eem the wall and ( ) will be transparent especially in the winter it will be a amazing experience eem

WT yes

WS yes concerning the kitchen it will be an open one so that the guest will be able to see where all the magic happen I usually keep wondering about what is going on behind these closed doors the waiters will be chosen through a casting as well as waitress eem there will be no waiters only waitresses this is because the restaurant will be divided not really big walls but rather a small woody barriers the reason is on case someone would love to have privacy for example if guys there ( ) want to have a lunch together they would pick a corner eem they will have their lunch and eem maybe a shisha .or some kinds of ( )

MS YES yes

WS so eem it would be quite interesting and eem so eem also in case you have special occasion special proposal a confession to someone we would love to say or simply you can rent the whole eem the whole restaurant and eem since the restaurant will make you feel like home the costumer will be involved in choosing the menu each Saturday will be going online going sometimes on Friday you will be able to taste new dishes from various cuisines from all over the world and eem we will take in a trip for ( ) and entertainment plus a free dinner for two people eem to the winner of course of an online competition so I hope you enjoyed my presentation and we are thrilled to serve you and welcome to ( )

WT thank you yes (man student name)

MS there is a problem concerning the home delivery

WT ahm

MS if I go to the house aa if I was father of my daughter and I go to the house and found smiling boy for my daughter I will kick him

SWS (laughing loud)

WS no it's not only about girls I mean you guy open the door find someone smiling to you it's not necessary about males and females

MS even if he is smiling for me I will shoot him

SWS hhhh

WS it's nice to be nice

WT yes

WS if you work with that principle you won't find a job

WS eem basically yes

SWS miss miss

WS but you need the job

WS I see her restaurant is based on her romance and she wants to show it inside her project so it's not a big deal she want to make her restaurant ( )

WS actually I don't care about that what kind of food you're going to deliver

WS eem that would be a grill ( ) also you can participate in choosing the menu and dishes you can put home notifications or ( )

WT what do you mean by putting home notifications

WS for example miss black pepper more cheese less salt that kind

WT yes so let's imagine this do we call you t ten o'clock for example and we say that we want eem pasta for example for lunch and the ( ) of course of the meal eem so eem we imagine you doing that job

WS yes

WT alone

WS no

WT yes you'll be the chief so are you the manager the chef what is your position

MS waitress

WS guys will be the delivery service ( ) the waitresses inside the restaurant girls and eem the chef ( ) eem

WS the kitchen

WS they will eem and me I will take the management

WT so you're the manager of the restaurant

WS so you just have to call give your address and you pay when you get the food

WT yes good

WS and what's the name of your restaurant

WT WHAT'S?

WS the name of eem

WT the name of the restaurant

WS the nomad

WS and what does it mean

WS the nomad is eem it's like a symbol each time they travel from one place to another the experience they use contains experiences thoughts eem and ( ) like new things

WS so it's like a ( )

WT nomad ( )

WS yes

WT ehm yes questions

WS the price

WS the prices em let's say once you get hungry you stop thinking about all eem



WT the money

WS yes yes I start with a ( ) pizza with eem

WS how much

MS too much too much

SWS ( )

WT so the prices are not cheap

WS ( )

WT yes good HOME DELIVERY the price of home delivery

WS yes it ( ) registration ( )

WT so it depends

WS it depends on the distance

MS I won't give a tip

SWS hhhh

WT there are a lot of people especially in Algeria would not have this culture of giving a tip so you do not rely on this

WS well I see

WT you need to include the price of home delivery in the dish you know

SWS yes

WS I think it's ( ) culture home delivery so if you want to get your meal to your house you need to pay for it

WS we have delivery service

WT yes?

WS we already have home delivery service

WS here in (city name)

WS yes

WS never heard of it

WT no questions

SWS no

MS no

WT thank you (student name) so did you bring your topics

SWS yes

MS NO madam

(( noise students leaving their places))



## Appendix 24: Interview with the man student

R : I have doing some classroom observations with you and I am interested to ask you some questions please, eem I would like to know what made you choose English?

MS: because since I was child I emm was loving it eem it the language I feel more comfortable when I use more than Arabic and French.

R: so do you enjoy the classes?

MS: eemm not really just eem you can say 50%.

R: why just 50%?

MS: the reasons eem the first is the teachers you know eem how to say it the level eem the level of the teachers is eemm ((silence, looking for words))

R: you can use Arabic if you want.

((the male student switches to Algerian Arabic))

MS: the teachers' level emm the teachers not even the students I mean eem the teachers do not attract the students' attention in the classes so that you will love the language more and more but rather the opposite they make you hate the language eemm in addition to the way they treat us I mean we are students even if we do mistakes they are expected to guide us and understand us not the opposite if you make any mistake even a small one they'll punish you 'go out' so eem they demotivate us.

R: is it the same with all the teachers?

MS: eemm not all of the teachers mmm actually we don't have male teachers I mean only few male teachers the majority are females so I would say some female teachers.

R: I see! So what modules do you like most?

MS: Written Expression and after it Linguistics you know why eem it is because of the teachers

R: what do you mean?

MS: it is the teachers who made you like the module.

R: ok so according to you what makes a classroom successful?

MS: eemm successful eemm the first thing I would say mutual respect eemmm and also the class does not have to be serious all the time there could some humour from time to time but the students should not take it as an opportunity for 'off task' behaviours eemm

the teacher also should not be severe for example if a girl or a boy talks during the session means 'ok you go out' emm in this way the students will hate the session.

R: do you take part in the classroom interaction?

MS: emm not always eem it is because of the girls emm they shout out the answers and emm you know we sit at the back emm you know they always sit in the front even if we wanted to sit at the front the sits are always occupied by the girls because you know we come late we go to have coffee from the vending machine.

R: can you tell me more about this

MS: emm the girls like to sit in the front eeemm and we come late eem not late 3 or 4 minutes so when we arrive to the class we find all the front rows are occupied so even if we decide to sit in the front rows for that session we cannot as they always arrive early.

R: I've noticed that you tend to arrive late, so why do you arrive late eem I see that the female students usually arrive early while you tend to come late

MS hhh not early they come more than early hhh we study at 11:00 for example they arrive 10:35 hhh but we boys you know us we meet each other in our way so we stop to have chat hhh and it is almost 11:00 so you know we then have our cigarette 'sorry for that sister' (an Algerian expression used to show politeness and respect towards the female researcher, since the act of smoking is not socially accepted to females and in some s parts, it is seen as a bad behaviour even for males)

R: ok well during the classroom interaction do you raise your hand to take part?

MS: eemm I used to blow out the answers but once the teacher gave a remark on it I took it seriously

R: emm during the classroom do you take notes?

MS: this is my big mistake eem I don't take it seriously

R: do you think seating at the back affects you

MS: yes of course hhhh because I have great friends hhhh eemm it is not the same when seating in the front I mean the teacher will easily see what you do not like the back you can talk more freely

R: are all the students treated equally in the classroom?

MS: no and we all know that

R: in what sense?

MS: eem for example if a female student misbehaves in the classroom the teacher will not act the same if it is a male teacher for the girls they will be asked to 'shut

up' or something like that but for us the teacher will ask us to leave the room without any explanations because we are males you see we tell the teacher 'but it is the same behaviour how come' the teacher will say 'I said no you go out, the girls will not' there only few teacher who treat the students equally.

R: who do you think do that most the male or female teachers?

MS: the females emm the female teacher sometimes get jealous from the female students for no reason and they tend to punish the females more frequently and there are those teacher who prefer female students more than the males.

R: what behaviours in the classroom you think are particularly associated with female or male students?

MS: emm girls! emm commenting I would say commenting emm whatever you do they comment on you if you dress well they comment but we boys we don't have that we don't care about appearance emm yeah it is good for both boys and girls to take care about their appearance and dress well but for the boys it is not good to take care too much about their appearance for example the weird haircuts or colouring their hairs or whatever the fashion says emm and the girls 'sorry sister'(a polite expression when saying something bad) they don't have to wear emm indecent clothes to look good emm that's it

R: thank you do you have anything to add?

MS: eemm as I told you before the level is really a problem for the students and teachers well the teachers might have the level they are the teachers anyway but I don't know eemm hope things will get better.

R: Thank you so much for your time I really appreciate it.

MS: you are more than welcome if you need anything else I am happy to help.

R: thank you that's kind of you.

## Appendix 25: Interview with the woman student

R: emm I have a couple of questions about the classroom interaction so emm what made you choose English?

FS: it was my choice from emm from high school I decided when I reach the Baccalaureate exam I will choose English at the university so English was my first choice I really like English.

R: Do you enjoy your classes?

FS: in the university?

R: yeah

FS: eemm actually I am somehow disappointed because I emm I expected something and I find something else but anyway it is good.

R: what where your expectations?

FS: eemm high level ambition and eemm just eemm I found eemm silly things eemm I emm I wanted to study English with its vocabulary and from the roots but I didn't find this things.

R: ok so what modules do you like most?

FS: I like Oral expression and Written Expression

R: ehm so according to you what makes a good classroom?

FS: eem I think the first thing is the teacher when he eem supports students and it depends also on the motivation of the students if they are creative and motivated they will eem reach high level of studying so motivation is really important to reach higher level.

R: ehm what about interaction in the classroom?

FS: eem I don't think emmm I mean interaction is important but we come here to study and take the notes and go home

R: ehm so do you participate in the classroom?

FS: last year I used to participate but this year I don't (hhh) I have some emm the teacher is not helping us to participate he is always talking but he never give us the chance to speak or to participate so he just come and give us the lesson explain and eem just go

R: okay and do you think this happens with others students too

FS: eem some students do participate but eem they interrupt the explanation of the teacher

R: what do think about obtaining good marks?

FS: hhh actually I am not studying for the marks but since I am obliged to have good marks so eem if I have or I don't I don't care I just want to reach higher level in studying English but since I am obliged to get good marks to reach eem higher levels.

R: eem what would you do if you don't understand a point in the lesson?

FS: eem I just ask but eem if I see that I am going to interrupt the teacher I wouldn't ask just keep it and eem if I have the opportunity to talk to him after the session I ask him or I just depend on myself and search on the net

R: ok eemm in the classroom where do usually sit?

FS: in the front place or the middle.

R: do you think your place affect your participation?

FS: eemm no if I have the answer I will participate even if I am at the last place.

R: do you think everyone is treated the same in the classroom?

FS: hhh no there is categories and actually this is what disappointed me

R: based on what are these categories?

FS: eem the family name or if they know the student eem?

R: what about gender?

FS: of course actually there is one teacher who for example I have the same answer as one of the boys she gives him a plus but she does not do that for me she likes this boy and she gives him marks for nothing.

R: do you prefer male or female teachers?

FS: actually males eem because he respects the girls he is more respectful and eem there is sense of eem I don't know he explains the lesson and never says why are you doing this or why don' t you do this why are you holding the mirror eem he is more pmissive

R: eem what do you think of for example if it is a boy holding the mirror

FS: hhh actually it well be weird thing but I don't really see what other do during the classroom because I most of the time focus with the teacher.

R: Do you have anything to add?



FS: eemm no it is just I am disappointed about the university life but I am obliged to study and finish my studies because this is my ambition.

R: thank so much for your time I appreciate it and I wish you good luck with your studies.

## **Appendix 26: sample of field notes**

- **Female teacher session (24/10/2016)**

The first time I arrived to university I had a strange feeling: I felt that it was strange students looking younger I felt as if we were from two different generations despite the fact that it was only two years since I graduated from that university. This strange feeling might be also due to how I would identify myself: usually in our universities people we find in university are either students or workers; for me I don't belong to either category I was confused what to answer if I am asked who are you? I know I would say I am a researcher but this answer would seem bizarre as being a researcher is something unusual and I think not everybody would understand what really a researcher mean and it might also create feelings of threatening, reluctance and cautiousness as some people think that researchers would generally judge you, give negative comments or think of you as a 'spy'.

So, when I arrived to university I went to meet the head of the department -who I have already contacted via email and he gave me permission to do my research at their department- in order to inform him that I will start my research, I found him in meeting so I had to wait for some time. When the he finished his meeting I knocked the door which was open, I entered after his permission at the beginning he didn't recognise me then he remembered me. He apologised for not having time to respond to my email that I have sent to inform him about my coming and if he could send me the timetable, and he said that they have some administrative issues. After discussing some points, I thanked him for his help and warm welcome and left the office. I went to check the timetable which was near the classrooms. I found that the teacher that I have already talked to will have session next week and because I am limited by time, I decided to look for a second teacher.

It was about 12:00 and the session was at 14:00 so I had time, I went to a place where students usually sit when they have free time and I observed them informally, I noticed that

female students sit in groups of same sex with exception of few groups where they sit together in mixed sex groups, also I noticed that some male students wear colours that are socially considered feminine such as pink, light blue and flowery T-shirts.

I went to the classroom where they will have a session, it was a language laboratory as the Module was Oral Expression. I didn't find students there after a while two female students came I asked them if they are having oral expression now they said yes then I asked them about the teacher name to confirm that I was not mistaken or something. Later on other female students joined them; I heard two of them chatting about the possibility of the teacher's absence, the first student said "the teacher is late I hope she is not coming" her friend answered "I saw her this morning" the first student looked disappointed. After a while the teacher arrived I went to her and met her not too far from students, I introduced myself, I asked her permission to observe her class she accepted without hesitation and invited me to join them for that session I accepted immediately. Here, I noticed that our conversation was in Arabic but when we reached the students and they became able to hear us the teacher shifted to English. The teacher went to open the door which was locked, she tried the keys she has but the door didn't seem to open. Meanwhile, I heard one of the female students praying that the door would not open and they would not find any other available room so that they would not have a session. The teacher went to change the keys and this time the teacher could open the door, she entered the room turned the light on and went to her desk followed by female students then she asked me to come in, I entered the classroom students were looking at me and seemed curious to know who I am. I asked the teacher if the classroom consists only of female students she said no it is a mixed class there are male students, at that moment four male students entered the classroom and went to sit in the remaining places which were at the back of the classroom. This made me think about the point that male students tend to enter the class late and they generally sit in the

back of the classroom, is that part of what they consider masculine? Or is it an established routine or behaviour which reflects that male students do not like to show they are interested in studies.

After the students sat in their places, the teacher found that one of the students opened the windows she asked them in an angry way “who told you to open the windows? You know it is a lab class we use videos, I can’t work in such environment, next time you should ask my permission before doing anything” for me I was surprised from her reaction maybe because I thought that opening the window doesn’t need permission it seemed to me a strange reaction even though it is common that teachers tend to adopt authoritative and controller roles in the classroom.

The teacher introduced me to students as a PhD researcher studying in UK and who got a scholarship to study abroad, and then she gave me the floor to explain more. I explained to them that I am doing a classroom discourse analysis in which I would focus on EFL classroom interaction and that I need their permission to observe them with the right to withdraw at any time without giving any reason and that they are free to refuse, I asked them if they have any questions and one of female students asked if I would note them or give them any remarks I answered with no and explained that I will not interfere in your interaction I would just observe you for my research purposes and that they will be anonymous.

Then, I asked the teacher if I can sit at the back of the classroom. I sat near male students on a table for one person. I turned on my recorder and started my observation as the lesson started.

**Classroom observation:**

14:11, the teacher started the lesson by asking the students if they have any experience of working, many female students raised their hands in addition to one male student. The teacher chose one female student saying “ladies first”, the female student answered then the teacher asked for another one to respond and this time she chose a boy; his answer was “opticien Miss, in English” so his answer was both an answer and a question at the same time because he knew the word ‘opticien’ in French but not in English ‘optician’ but here the teacher didn’t reply him maybe because she didn’t hear him well, then she asked him if he had any training, he answered “ no, I was just taking orders with my uncle”. The teacher further asked the students about who have job experience or intends to have job experience about the most difficult part in getting a job, the students had confusion about the word ‘getting’ they were talking together then the boy asked the teacher “is it get in or getting a job Miss?” the teacher said getting but they seem still confused.

The teacher asked them about what is job interview according to them, many female students were answering all together. The teacher started writing words related to their lesson of ‘jobs and job experience’ and asked them to write them with her. Students started writing while the teacher was writing on the board and pronouncing the words at the same time when she finished writing she sat on her desk and asked them if they have any questions, one female student asked about a word she couldn’t see well the teacher pronounced it for her. After the students finished writing the vocabulary, the teacher put her lap top on a chair on a table in front of the board so that all students could see the videos she is going to play.

The first video was entitled ‘Job Interview’” the characters were both males and females with the employer being male. When the video finished the teacher asked them some

questions related to the video. A second boy commented that the interview questions were easy so the teacher asked him if I ask those questions will you answer, he replied that he is not prepared. So, the teacher commented that this is the point if you have a job interview you should be prepared. They continued discussion about that video, whenever the teacher asks question female students are the first to raise their hands and sometimes they answer directly without raising their hands.

The second video was about self-description: the students were watching the video some female students were taking notes but male students did not and from time to time male students seem that they are less interested in the lesson: One male student seemed mentally checked out, another was playing with his mobile phone and taking 'selfy pictures' while the third was sleepy. When the teacher started speaking they started again to focus but they seemed bored.

When the teacher asked a question about how to deal with noise if they were teachers, a female student raised her hand first then a male student also raised his hand while the teacher carried on speaking so they put their hands down and when she finished speaking, female students raised their hands and the teacher chose one of them to answer she said that she will make rules in her class right from the beginning in order to dominate her class. After that, the male student raised his hand and answered that the one who makes noise will make them sit in the front and ask them to do an extra homework.

The third video was played which contained also male and female characters with the employer being male ( this point made me think about the possible effect that this video might have as it would constructs the idea that males are the bosses and leaders).

Here the male students have lost interest again two were playing with their phones while another student put his head on the table to sleep. Some female students continued to

interact and answer the teacher's questions all together without raising their hands and sometimes some of them raise their hands especially when they are sure about their answers. This collective answering method is one of the tactics students established to avoid embracement if their answer is not correct and also when they are not sure of their answer.

one of the male students who used to interact seemed interested in the interaction he raises his hand then he put them down because the teacher doesn't notice him so he is willing to interact but he doesn't have an opportunity.

15:10 the teacher said now they will have an exercise that the teacher will dictate on them. Students get ready to write the exercise; teacher was sitting on the desk and started dictating. While she was dictating, she stood up and gave the students a presence sheet to write their names. While dictating, students ask the teacher to repeat words they couldn't hear and male students complained from the speed of dictation. After finishing dictation, students were given five minutes to answer the questions. The teacher went out for few minutes so the students started making noise, some females were discussing the exercise while male students were playing with their phones and chatting in Arabic. Then, one male student called on a female student and asked her if she has a wipe (using Arabic) she said that she doesn't have and he asked her to ask her other friends but no one had (this point might reflect that the male students assumed that females would have wipes because they care about their beauty and make up). Some students turned back and looked at me to see what I am doing. The teacher came back and asked them if they have finished then they started to answer the exercise; female students raised their hands to answer while male were not interested. The female students were answering collectively and the boy who used to interact was also answering but in low voice.

15:29 the lesson has finished and the teacher dismissed the students. Females left first because they were sitting near the door and then followed by males.

When the students left I went to the teacher who was picking up her stuff and I thanked her.



**Appendix 27: The consent form**



**CONSENT FORM**

**Title of Project:** Classroom Discourse Analysis: Gender in Algerian EFL Classroom Interaction

**Name of Researcher:** Ibtisam Boutemedjet

**Contact details:**

Address:

Tel:

Email

**Please initial box**

1. I confirm that I have read and understand the information sheet for the above study and have had the opportunity to ask questions.
2. I understand that my participation is voluntary and that I am free to withdraw at any time, without giving any reason.
3. I understand that any personal information that I provide to the researchers will be kept strictly confidential
4. I agree to take part in the above study.

|  |
|--|
|  |
|  |
|  |
|  |

Name of Participant:

Date

Signature

Researcher: Ibtisam Boutemedjet

Date

Signature

Copies: 1 for participant

1 for researcher

## Appendix 28: Information sheet



### Classroom Discourse Analysis: Gender in Algerian EFL Classroom Interaction

#### **PARTICIPANT INFORMATION SHEET**

This is for a research study being conducted at Canterbury Christ Church University (CCCU) UK by **Ibtisam Boutemedjet**.

#### **Background**

This study is a part of a PhD research, it is about exploring the EFL classroom interaction in Algeria based on a Discourse Analysis of the data obtained from classroom observation and semi structured interviews.

#### **What will you be required to do?**

Participants in this study (both the teacher and the students) will be required to be observed during their classroom interaction, and then they might be asked to take part of a semi structured interview with the researcher.

#### **To participate in this research you must:**

Participants in this research must be EFL teachers and students both male and female at an Algerian University.

#### **Procedures**

You will be asked to allow me (the researcher) to observe your classroom interaction (the researcher will be a non-participant observer, i.e. I will not take part of your interaction or lessons I will only observe what happens during the classroom), and then you might be asked to take part of an interview.

#### **Confidentiality**

All data and personal information will be stored securely within CCCU premises in accordance with the Data Protection Act 1998 and the University's own data protection requirements. Data can only be accessed by Ibtisam Boutemedjet. After completion of the study, all data will be made anonymous (i.e. all personal information associated with the data will be removed).

#### **Dissemination of results**

The results of the study will be part of my PhD research, and might be part of an article in a journal or conference paper.

#### **Deciding whether to participate**

If you have any questions or concerns about the nature, procedures or requirements for participation do not hesitate to contact me. Should you decide to participate, you will be free to

withdraw at any time without having to give a reason.

**Any questions?**

Please contact **Ibtisam Boutemedjet** on..... Canterbury Christ Church University, Department of Language Studies and Applied Linguistics.