THE PARADOX (SOFAPPYNGETHNOGRAPHATA DSTANCE DÜRER'S RHNOCEROS

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CCCU PGA ROUNDTABLE 2021

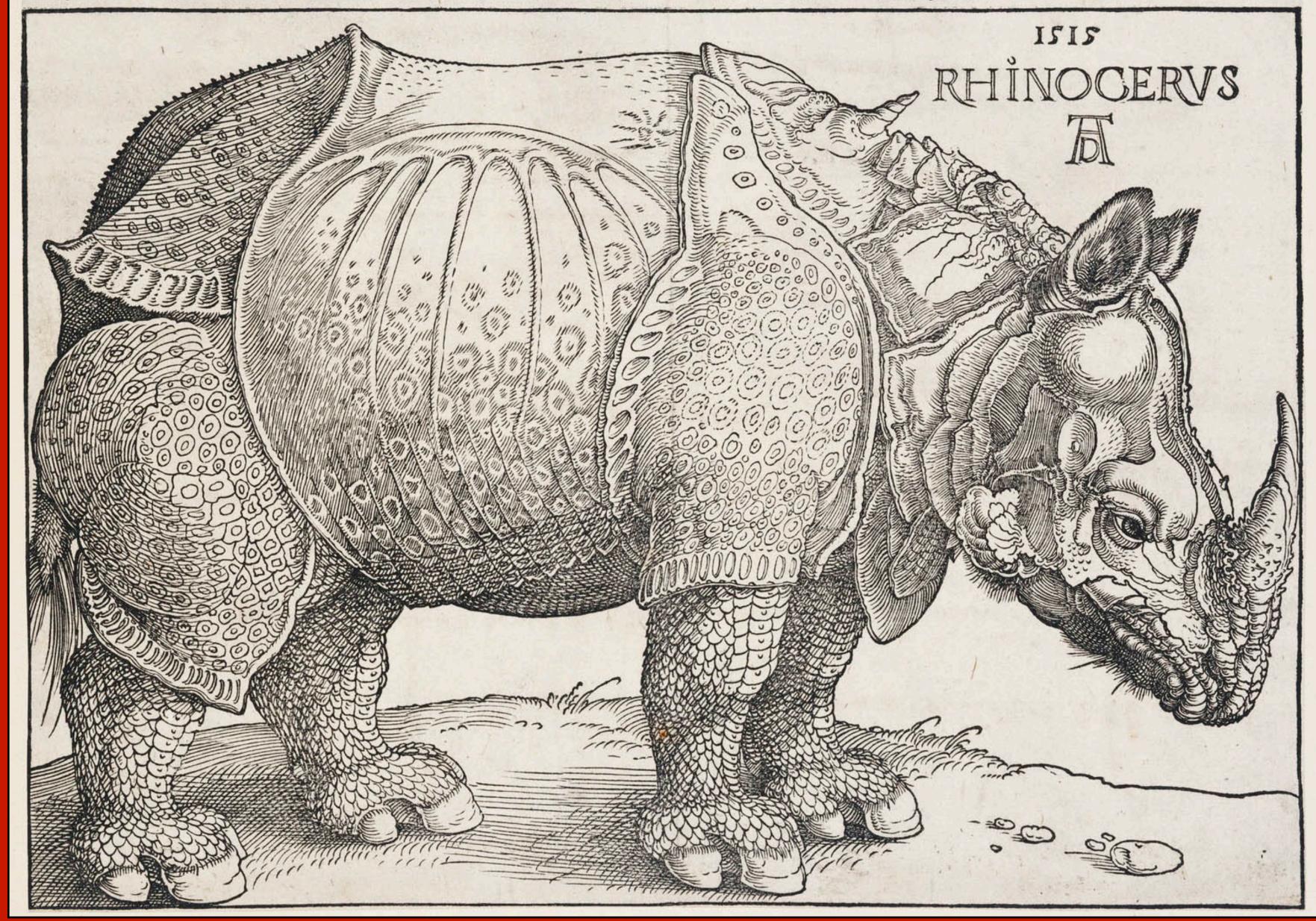


Alburus Durerus Noncus gebam wieribus gratis. anno XXVIII,

> **Albrecht Dürer German Renaissance** Artist Self Portrait 1500



Mach Choistiegeburt/1513. Jar 218i 1. May Sat man dem großmechtigisten Konig Emanuel von Portugal/gen Lysabona aus India pracht/ ain solch lebendig Thier. das nennen sie Rhinocerus/Das ist bie mit all seiner gestalt 21 bconterfect. Es hat ein farb wie ein gepstreckelte schildkrot/ond ist von dicken schas len vberleget sehr fest/ond ist in der groß als der Seilffandt/aber niderichter von baynen und sehr wehrhafftig es hat ein scharffstarck Sorn vorn auff der Masses gundt es zu weisen wo es bey staynen ist / das da ein Sieg Thir ist/des Seilffandten Todtfeyndt. Der Seilffandt fürchts fast vbel /den wo es Ihn antompt/so laufft Ihm das Thir mit dem kopff zwischen die fordern bayn /ond reist den Seilffanten onten am bauch auff/ond er würget ihn/des mag er sich nicht erwehren. dann das Thier ist also gewapnet/das ihm der Jeilffandt nichts Thun kan/ Sie sagen auch/das der Rhinocerus/Schnell fraytig/ond auch Lussig / sey.





Clara Portrait painted by **Pietro Longhi in Venice** 1751







Primary & secondary sources.

Validity & distribution.

"STEVEN SPIELBERG AND I OBEY THE SAME LAWS OF Storytelling and the only difference is he can make Sh*t up and i can't."

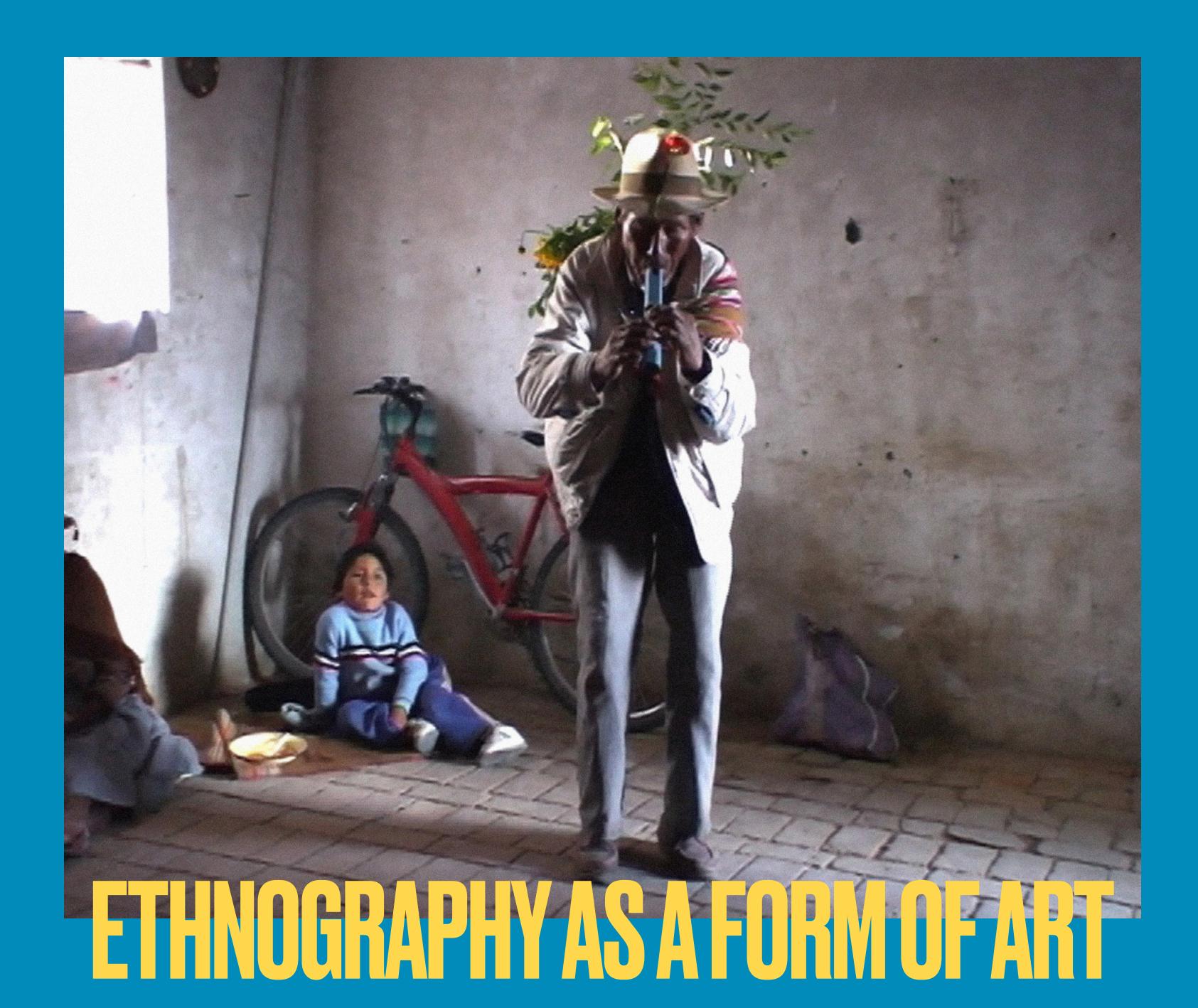
KEN BURNS, DOCUMENTARY FILMMAKER (2018).

'THE BIRTH OF A NEW AVANT- GARDE: LA CAMÉRA STYLO' ASTRUC, A. (1948)

DOCUMENTARY AS A FORM OF ART

- Dziga Vertov
- Agnes Varda
- Jean Rouch
- Beatriz Palacios y Jorge Sanjinés





'Umaturka: The Call of the Water' (2017) Miralles & Wilkin.

The participants can represent themselves with their own voices.





Memory, politics of representation, critical ethnography, decolonisation, women studies



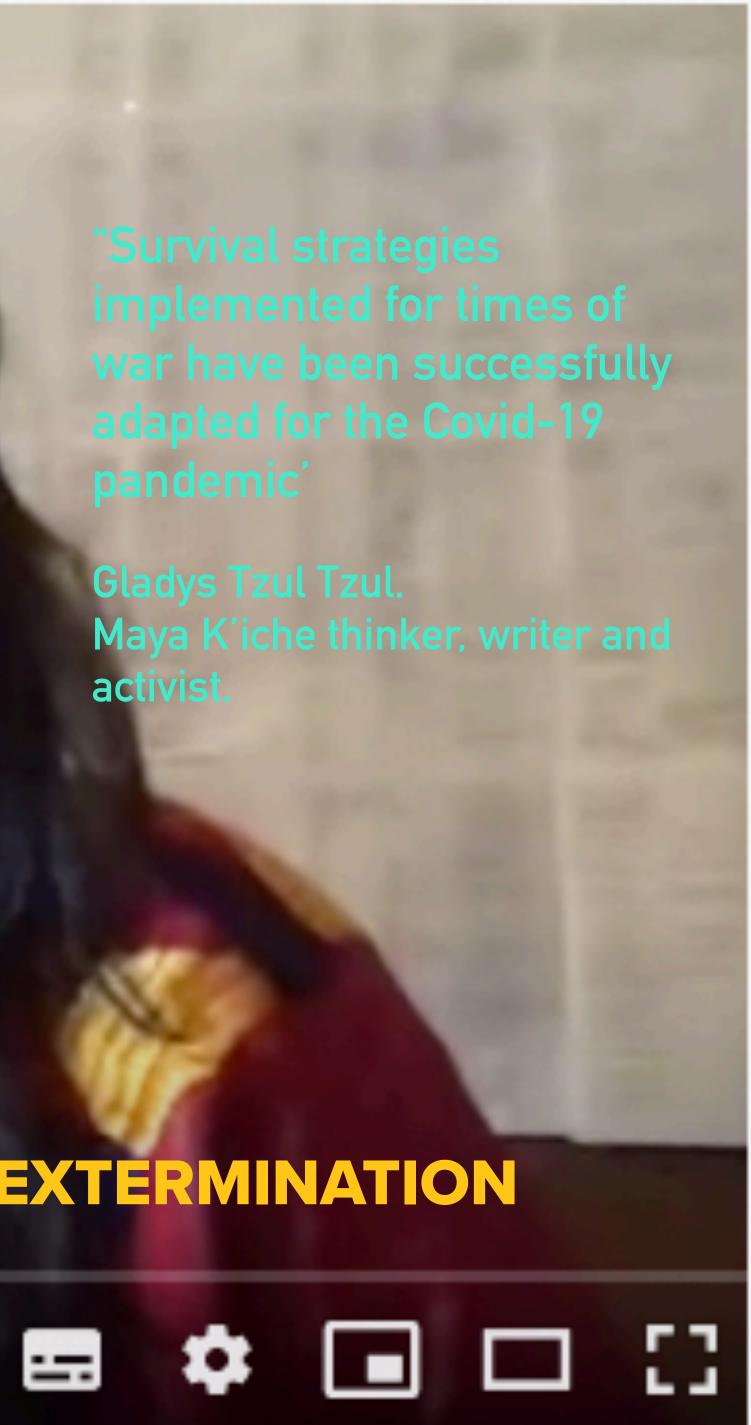
EHNUGKAPH

ND FIGHTS IN TIMES OF EXTERMINATION **RESISTANCE, INSURGENCY A**

CLACSO TV, 27 of may 2020 1:08:20 / 1<u>https://www.youtube.com/watch?v=VQ08llpL9YM</u>

war have been successfully

Gladys Tzul Tzul. Maya K'iche thinker, writer and activist



NATIONAL MOVEMENT OF MIDWIVES NIM ALAXIC IN FACEBOOK

Y D A

"Guardianas de la Vida"

Movimiento Nacional de Abuelas Comadronas





With hospitals collapsing because of the Covid-19 pandemic, Maya midwives have continued to work on the front line, proving to be essential in attending to the population's health needs.

SELF REPRESENTATION AND HORIZONTAL COMMUNICATION

THE MIDWIVES' CALL: "A MIDWIFE IS BORN NOT MADE" ETHICS, TRADITION AND KNOWLEDGE

- A Maya Midwife does not receive a salary. They receive donations for their work.
- This can range from monetary contributions to animals or provisions.
- Many of them come from a lineage of midwives, others are born on a day propitious in the Cholq'ij Calendar to take this mission.



Nim Alaxik, 2021. National Day of the Midwives Elders, FB post.

REPRESENTATION IN THE PRE HEALTH FROM THE COMMUNITY

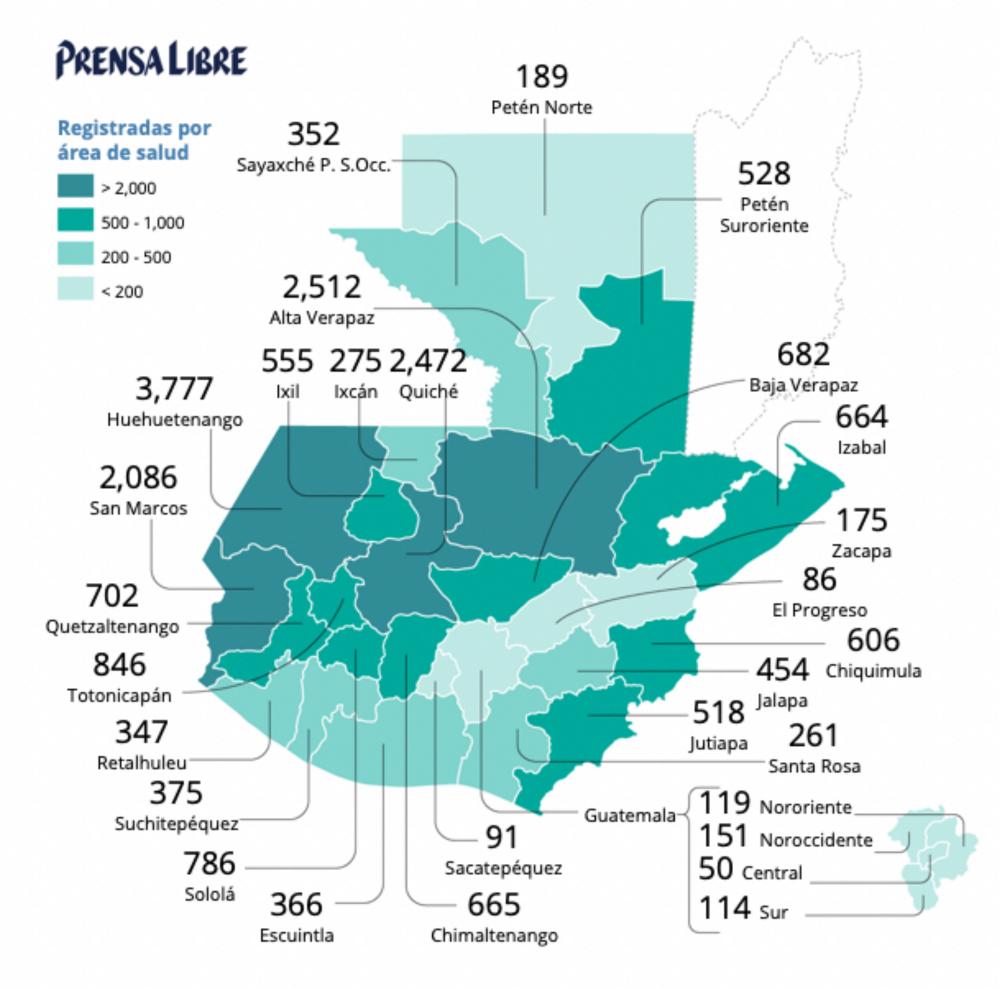
THE MIDWIVES ARE WHERE THE GUATEMALAN HEALTH SYSTEM DOES NOT ARRIVE.

- There are more than 20,000 indigenous midwives registered.
- They also attend other health needs in the communities.
- Despite their work and silent effort, they are often discriminated.
- In 2015 the National Movement of Midwives presented an appeal against the Health Ministry to end racism, physical and psychological violence, that they suffered at the hands of doctors and nurses in hospitals.



Salud desde la comunidad

Las comadronas están en donde el sistema de Salud Pública no llega. Más de 20 mil están registradas para atender a las mujeres en salud integral, pero su labor se extiende a toda la comunidad.



Infografía: Diego Sac Fuente: Ministerio de Salud Pública y Asistencia Social PRENSA LIBRE



ETHNOGRAPHIC RESEARCH AT A DISTANCE

RESEARCHING

- What the organisation expects from the researcher?
- Ethnographic research at a distance requires commitment from both parties and online access for the participants.
- Zoom, WhatsApp and other platforms are useful for the nonparticipant observation of the meetings dynamics.
- Social media permits insights into the organisation's politics.

DOCUMENTARY MAKING

- Bad quality footage.
- It is likely to end up with a collection of talking heads or/ and voice overs that need to be illustrated.
- POSSIBLE SOLUTIONS: performances, resort to metaphorical or poetic images filmed by the participants or the researcher, animation, use archive footage.

DIRECTING AT A DISTANCE Collaboration strategies

PREPARING TO FILM IN SITU

- Reduced film crew (max, 3 people).
- Define vision and filming style.
 Film professionals, including myself, have their own ideas about how things need to be done.
- Follow ethical protocol, be aware of unconscious bias.
- Follow health guidance to avoid contagion.
- Check costs.

PREPARING THE CREW

They need to receive: ethnographic research training, filming style instructions, practice interviews and ethical protocol explanations.

Listen to their concerns:

The cameraman a Guatemalan *ladino* man, had serious concerns about being accepted by the participants, despite having worked as a cameraman in similar productions before.

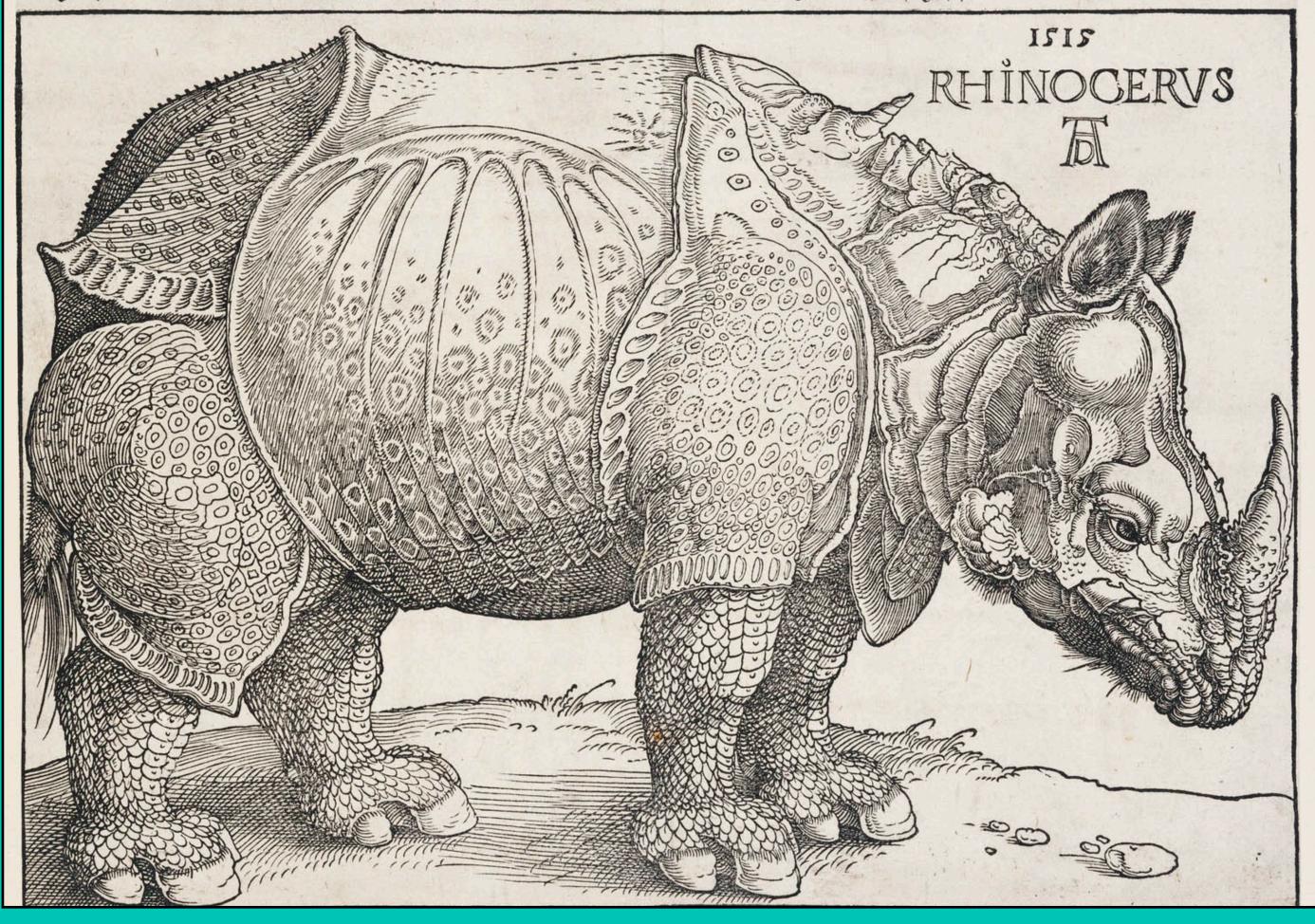
- Social prejudices and stereotypes could be difficult to overcome. Not everybody can gain access.
- There is a constant need to keep critical and vigilant. Analyse every situation, not only the filmed footage.
- Gatekeepers: be aware of relations based on power. Unconscious bias needs to be addressed.
- Falling into stereotypes: participants repeat only what they think the researcher wants to hear.
- Different perspectives, every person has a different point of view and style of filming. How can we take advantage of this situation to enrich our research and our story?



Recurrent problem in areas where participants are used to the presence of NGOs and researchers.

Explore collaborative options: contact indigenous production companies and visit their archives.

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REPRESENTATION AT A DISTANCE

CONTEXT REPRESENTATION AND **INTERPRETATION**





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