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The theory of planned behaviour,
self-identity, and moral disengagement:
What predicts sustainability at work?

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Explaining & predicting sustainability at work

- theory of planned behaviour (Ajzen, 1991)
 - travel choice (Bamberg et al., 2003)
 - waste separation / recycling, energy saving (Steinheider et al., 1999)
- self-identity (Stryker, 1987) & role fulfilment
 - calls for an inclusion in the TPB (Sparks, 2000)
 - evidence for utility in predicting **household** waste recycling (e.g. Nigbur et al., 2010; Terry et al., 1999)
- moral disengagement (Bandura, 1990)
 - involvement in sustainability (Bandura, 2007)?

Green Impact at CCCU



- Green Impact scheme
 - promotion of various sustainability behaviours across campus (recycling, energy saving, ...)
 - “environmental champions” for each team (see Hopper & Nielsen, 1991)
 - questionnaire on predictors of sustainable action (followed up after conclusion of the scheme, but not used for data analysis because of poor response)

Green Impact study: Method

- online questionnaire, $N = 130$ (phase 2 not reported)
- measures on recycling, energy saving, water saving, transport
- attitude (4 items, $\alpha = .45!$)
 - “Recycling materials is the right thing to do.”
- subjective norm (4 items, $\alpha = .82$)
 - “People important to me would agree that water should be conserved.”
- self-efficacy / perceived control (4 items, $\alpha = .52!$)
 - “Taking a short shower rather than a long one is easy.”
- self-identity (4 items, $\alpha = .73$)
 - “I consider myself an energy-saver.”
- intention (4 items, $\alpha = .65$)
 - “I will recycle at work wherever possible in the future.”

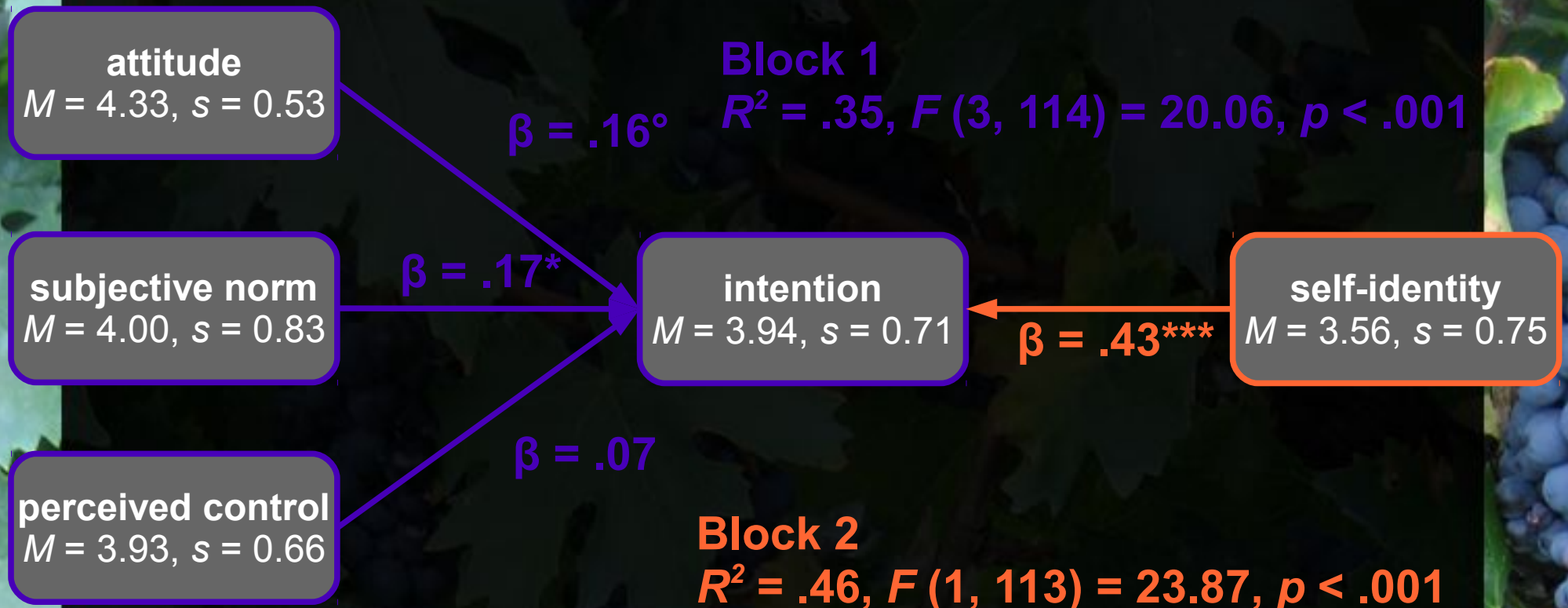
Green Impact study: Method

- moral disengagement sub-scales
- moral justification (5 items, $\alpha = .69$)
 - “Concern for environmental issues is being exploited by the university as a way to make money.”
- exonerative comparison (3 items, $\alpha = .87$)
 - “Driving to work is less of an issue when one thinks about how many people take flights to exotic destinations.”
- displacement of responsibility (5 items, $\alpha = .60$)
 - “It’s not an individual’s fault if they don’t look for a recycling bin during busy periods.”
- diffusion of responsibility (3 items after 1 deletion, $\alpha = .58$)
 - “If no one in the workplace recycles, one cannot be blamed for not recycling.”

Green Impact study: Method

- moral disengagement sub-scales
- denial of consequences (3 items, $\alpha = .77$)
 - “A short car ride hardly affects the environment.”
- attribution of blame (3 items, $\alpha = .40!$)
 - “It is understandable that people would refuse to change their behaviour, since their behaviour has been reinforced by society.”
- additional moral construct (Woods et al., 2010)
- religious metaphor (5 items, $\alpha = .86$)
 - “Nowadays people who are not ‘green’ are treated like sinners.”

Results: Overall



- subjective norm & self-identity substantially predict intention
- specificity of measurement issue: individual behaviours?

Results: Recycling

attitude
 $M = 4.68, s = 0.61$

subjective norm
 $M = 4.33, s = 0.85$

perceived control
 $M = 3.82, s = 1.11$

Block 1

$\beta = .21^*$ $R^2 = .27, F(3, 114) = 13.71, p < .001$

$\beta = .24^{**}$

intention
 $M = 4.53, s = 0.60$

$\beta = .35^{***}$

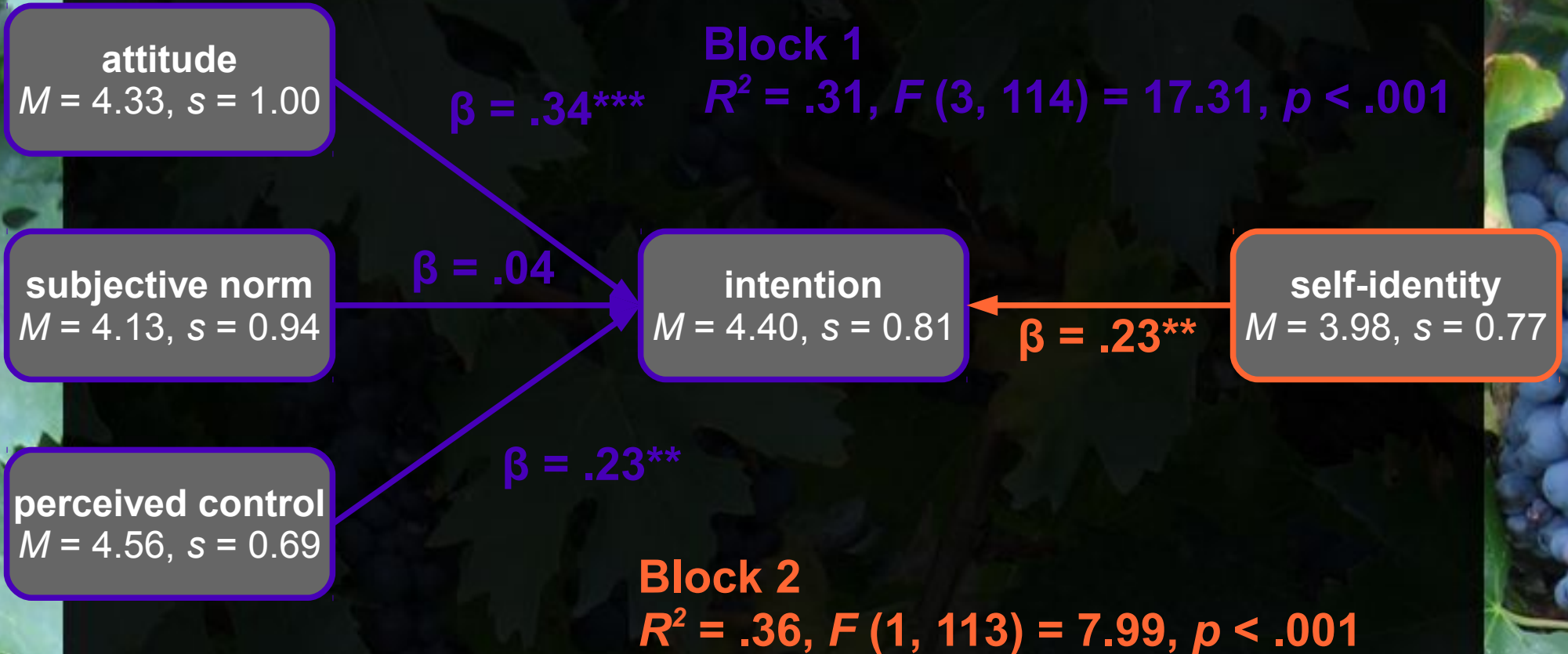
self-identity
 $M = 3.72, s = 1.11$

$\beta = -.04$

Block 2

$R^2 = .36, F(1, 113) = 17.48, p < .001$

Results: Energy saving



Results: Transport

attitude
M = 4.00, s = 0.93

$\beta = .06$

subjective norm
M = 3.29, s = 1.35

$\beta = .31^{***}$

perceived control
M = 3.21, s = 1.35

$\beta = .33^{***}$

Block 1

$R^2 = .39, F(3, 114) = 24.07, p < .001$

intention
M = 3.39, s = 1.34

$\beta = .17^*$

self-identity
M = 3.68, s = 1.07

Block 2

$R^2 = .41, F(1, 113) = 4.36, p < .05$

Results: Moral disengagement

- clearly related to sustainability intentions, but reliability & validity issues with our measures ...

denial of consequences
 $M = 2.36, s = 0.87, r = -.48^{***}$

moral justification
 $M = 2.65, s = 0.77, r = -.52^{***}$

exonerative comparison
 $M = 1.93, s = 0.99, r = -.47^{***}$

religious metaphor
 $M = 2.67, s = 0.93, r = -.42^{***}$

displacement
 $M = 3.11, s = 0.65, r = -.37^{***}$

diffusion
 $M = 2.47, s = 0.81, r = -.28^{**}$

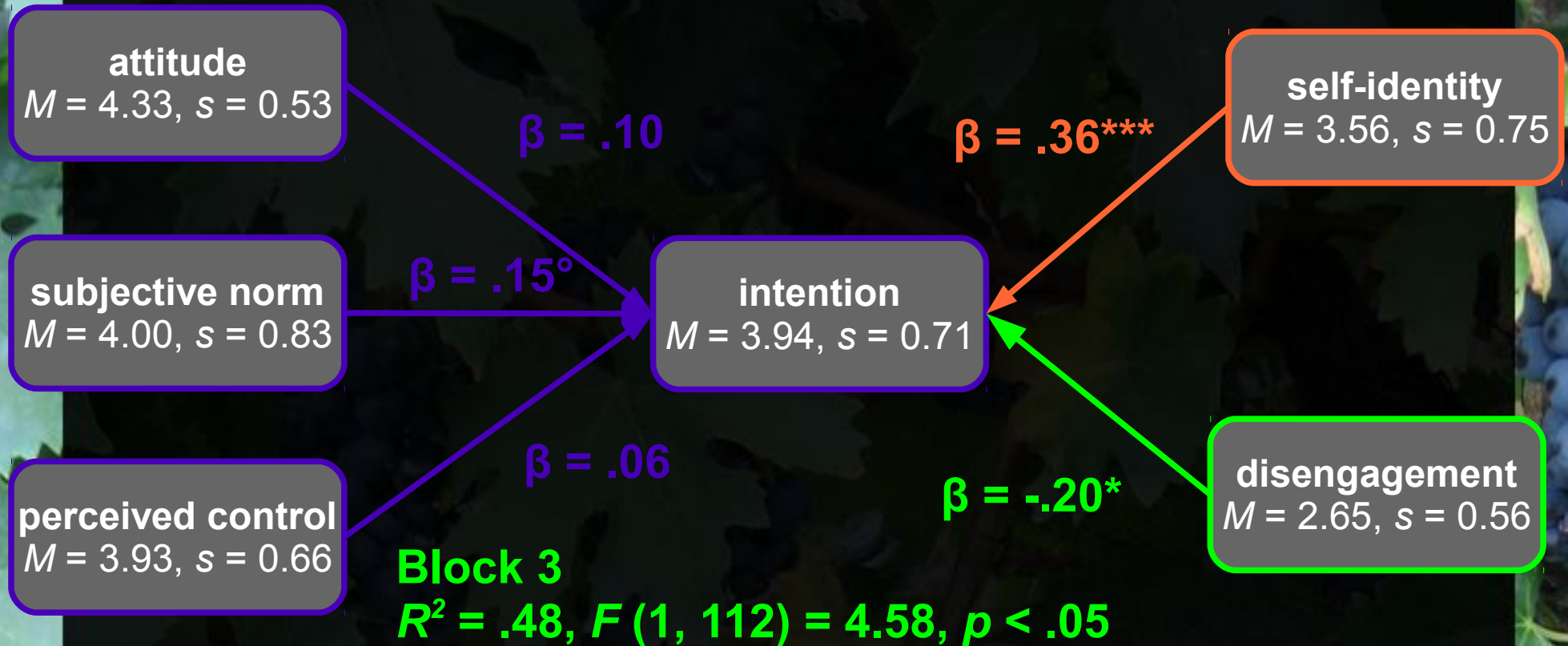
blame
 $M = 2.88, s = 0.76, r = -.16$

intention
 $M = 3.94, s = 0.71$

Extra: A different take on moral disengagement

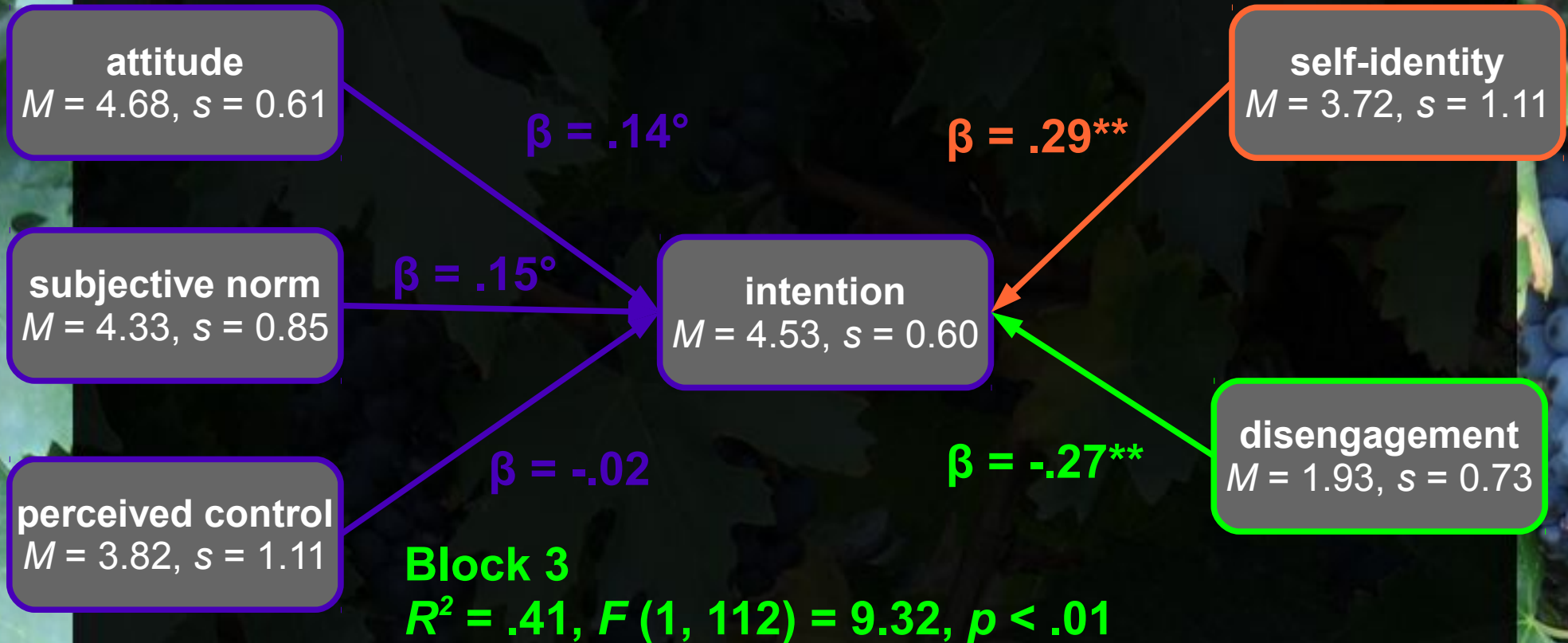
- problems with our measures
 - poor internal reliability esp. for blame sub-scale
 - some multicollinearity & face validity problems (e.g. displacement or diffusion of responsibility?)
 - different levels of specificity may engender poor fit with TPB
- alternative approach: treating disengagement as a **single construct** using items that specifically concern the behaviour in question ($\alpha_{\text{recycling}} = .67$, $\alpha_{\text{energy}} = .57$, $\alpha_{\text{transport}} = .64$)

Results: Overall



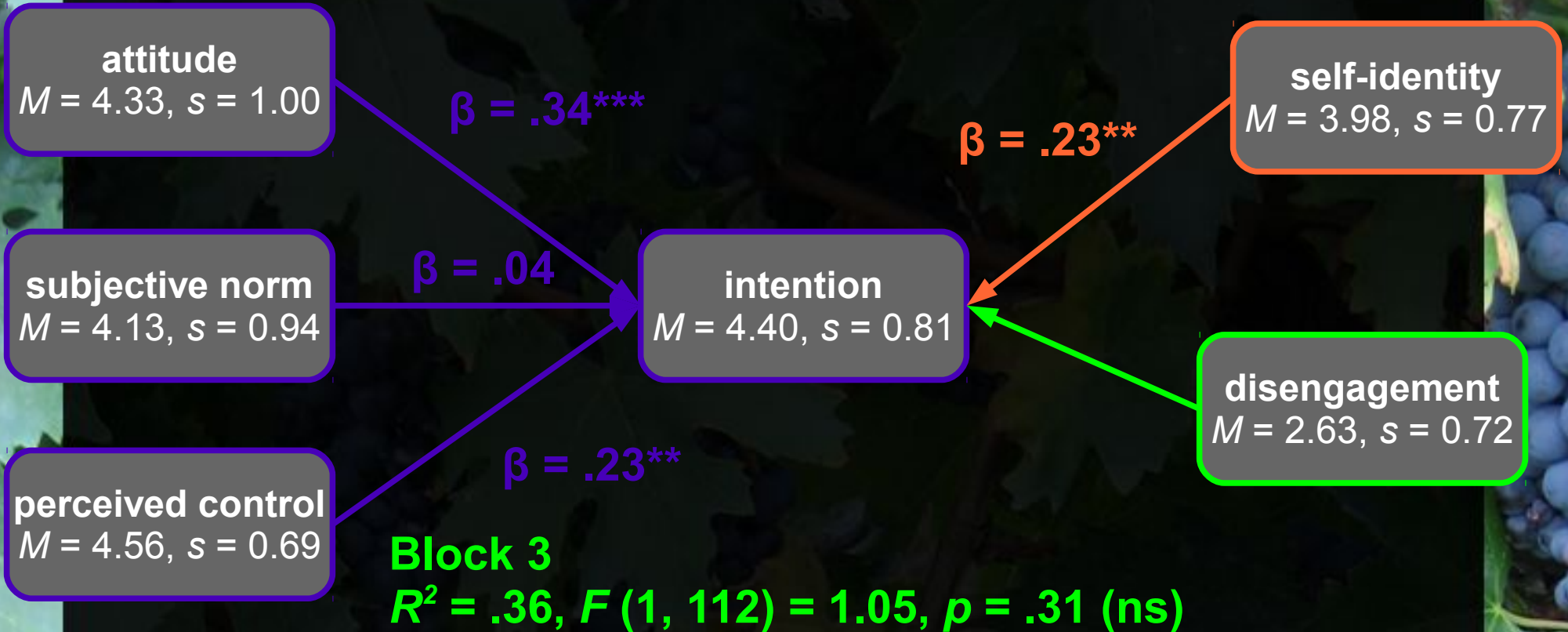
- TPB predictors rendered non-significant

Results: Recycling



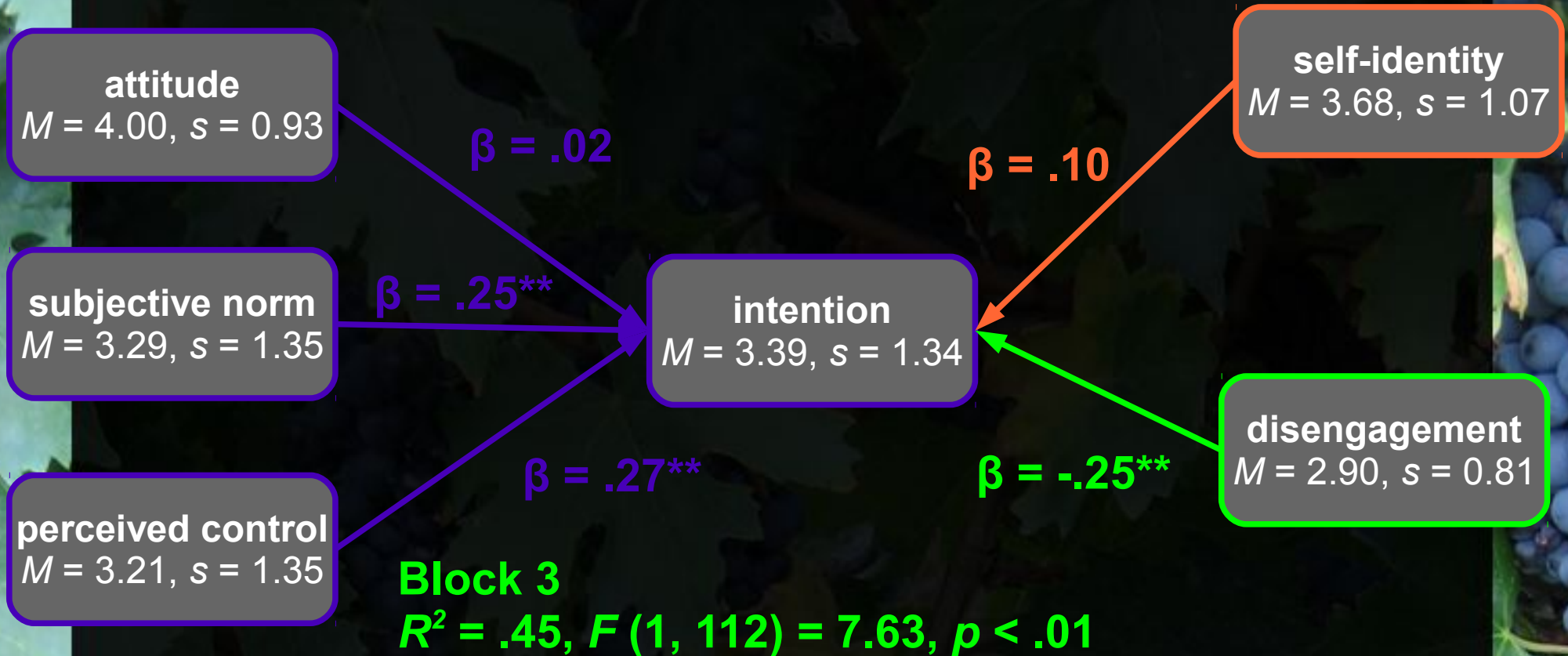
- TPB predictors rendered non-significant

Results: Energy saving



- no added predictive utility; but note poor α

Results: Transport



- self-identity rendered non-significant

Conclusions

- support for the TPB in predicting workplace sustainability action
 - note different predictors for different behaviours (see Whitmarsh & O'Neill, 2010, on catalyst effects)
 - but potential reliability / validity issues due to single-item measures
- consistent support for utility of self-identity
- moral disengagement from sustainability
 - clear evidence of utility, but maybe not within the TPB
 - practical aspect: ease of re-engagement?